

File No. 150860

Committee Item No. \_\_\_\_\_

Board Item No. 51

# COMMITTEE/BOARD OF SUPERVISORS

## AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: September 29, 2015

### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion                                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

**OTHER** (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: John Carroll

Date: September 24, 2015

Completed by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Disapproving Decision of Public Works and Disapproving the Tentative Map - 40 Bernal  
2 Heights Boulevard]

3 **Motion disapproving decision of Public Works and disapproving the Tentative Map for**  
4 **a four-lot subdivision located at 40 Bernal Heights Boulevard, Assessor's Block No.**  
5 **5640, Lot No. 010.**

6  
7 WHEREAS, The Department of Public Works, in a decision dated August 24, 2015,  
8 approved a Tentative Map for a 4-lot subdivision located at 40 Bernal Heights Boulevard,  
9 Assessor's Block No. 5640, Lot No. 010; and

10 WHEREAS, Said determination is on file with the Clerk of the Board of Supervisors in  
11 File No. 150858 and is incorporated herein by reference; and

12 WHEREAS, On September 3, 2015, Betsy Brown and Chris Witteman, on behalf of  
13 Bernal/Powhattan Neighbors, filed a timely appeal to the decision of Public Works; and

14 WHEREAS, This Board has reviewed and considered the subject Map, the appeal  
15 letter, the other written records before the Board of Supervisors, and heard testimony and  
16 received public comment regarding the subject Map; now, therefore, be it

17 MOVED, That the Board disapproves the decision of the Department of Public Works  
18 concerning the Tentative Map and hereby disapproves said Map.

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [ ] inquires"
- 5. City Attorney request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Reactivate File No. [ ]
- 10. Question(s) submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission       Youth Commission       Ethics Commission
- Planning Commission       Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.**

**Sponsor(s):**

Clerk of the Board

**Subject:**

Disapproving Decision of Public Works and Disapproving the Tentative Map - 40 Bernal Heights Boulevard

**The text is listed below or attached:**

Motion disapproving decision of Public Works and disapproving the Tentative Map for a 4-lot subdivision located at 40 Bernal Heights Boulevard, Assessor's Block No. 5640, Lot No. 010.

Signature of Sponsoring Supervisor: Agnes Garcia

For Clerk's Use Only:

