

File No. 150856

Committee Item No. _____

Board Item No. 47

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: September 29, 2015

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: John Carroll

Date: September 24, 2015

Completed by: _____

Date: _____

1 [Disapproving Decision of Public Works and Disapproving the Tentative Map - Parkmerced
2 Project]

3 **Motion disapproving decision of Public Works and disapproving the Tentative Map for**
4 **lot and condominium subdivisions at addresses within the Parkmerced Project;**
5 **Assessor's Block Nos. 7308, 7326, 7330, and 7335.**

6
7 WHEREAS, The Department of Public Works, in a decision dated August 24, 2015,
8 approved a Tentative Map for lot and condominium subdivisions at addresses within the
9 Parkmerced Project to entitle the subdivision of Assessor's Block Nos. 7308, 7326, 7330, and
10 7335 (Tentative Subdivision Maps Nos. 8530, 8531, and 8532); and

11 WHEREAS, Said determination is on file with the Clerk of the Board of Supervisors in
12 File No. 150854 and is incorporated herein by reference; and

13 WHEREAS, On September 3, 2015, Stewart M. Flashman, on behalf of the
14 Parkmerced Action Coalition, filed a timely appeal to the decision of the Department of Public
15 Works; and

16 WHEREAS, On September 29, 2015, this Board held a duly noticed public hearing to
17 consider the appeal of the Tentative Map filed by Appellant; and

18 WHEREAS, This Board has reviewed and considered the subject Map, the appeal
19 letter, the other written records before the Board of Supervisors, and heard testimony and
20 received public comment regarding the subject Map; now, therefore, be it

21 MOVED, That the Board disapproves the decision of the Department of Public Works
22 concerning the Tentative Map and hereby disapproves said Map.

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- ☐ 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- ☐ 2. Request for next printed agenda Without Reference to Committee.
- ☒ 3. Request for hearing on a subject matter at Committee.
- ☐ 4. Request for letter beginning "Supervisor [] inquires"
- ☐ 5. City Attorney request.
- ☐ 6. Call File No. [] from Committee.
- ☐ 7. Budget Analyst request (attach written motion).
- ☐ 8. Substitute Legislation File No. []
- ☐ 9. Reactivate File No. []
- ☐ 10. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- ☐ Small Business Commission ☐ Youth Commission ☐ Ethics Commission
- ☐ Planning Commission ☐ Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

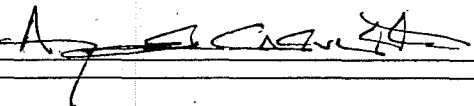
Clerk of the Board

Subject:

Disapproving Decision of Public Works and Disapproving the Tentative Map - Parkmerced Project

The text is listed below or attached:

Motion disapproving decision of Public Works and disapproving the Tentative Map for lot and condominium subdivisions at addresses within the Parkmerced Project; Assessor's Block Nos. 7303, 7303-A, 7308, 7309, 7309-A, 7310, 7311, 7315, 7316, 7317, 7318, 7319, 7320, 7321, 7322, 7323, 7326, 7330, 7331, 7332, 7333, 7333-A, 7333-B, 7333-C, 7333-D, 7333-E, 7334, 7335, 7336, 7337, 7338, 7339, 7340, 7341, 7342, 7343, 7344, 7345, 7345-A, 7345-B, 7345-C, 7356, 7357, 7358, 7359, 7360, 7361, 7362, 7363, 7364, 7365, 7366, 7367, 73, 68, 7369, and 7370.

Signature of Sponsoring Supervisor: 

For Clerk's Use Only:

