

File No. 150982

Committee Item No. _____

Board Item No. 49

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: October 6, 2015

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: John Carroll

Date: October 1, 2015

Completed by: _____

Date: _____

1 [Mike Reigle Day - October 12, 2015]

2
3 **Resolution declaring October 12, 2015, as Mike Reigle Day in the City and County of**
4 **San Francisco.**

5
6 WHEREAS, Michael Scott Reigle was born in Lincoln, Nebraska on October 12, 1973,
7 attended Lincoln Southwest High School, and graduated from the University of Nebraska with
8 a degree in International Business and Finance; and

9 WHEREAS, Mike moved to San Francisco in 2004, making it his permanent home, and
10 thereafter quickly became a successful entrepreneur, founding and running an international
11 tax consulting firm for ten years until it was acquired in 2014; and

12 WHEREAS, Mike was deeply affected by his brother Timothy's untimely death in 1992,
13 and he thereafter became involved in charitable causes benefiting children with cancer to
14 honor his brother's memory; and

15 WHEREAS, Mike dedicated his life to creating community gathering spaces, becoming
16 a founding partner in Jones, Oddjob, and The Midway - bars and event venues in the
17 Tenderloin, SOMA and the Bayview in San Francisco; and

18 WHEREAS, Mike helped to build and lead DISTRIKT, a San Francisco nonprofit art
19 and music collective with the largest daytime sound stage production at the Burning Man
20 festival, which makes artist grants and hosts many events internationally each year; and

21 WHEREAS, Mike Reigle was a beloved friend to hundreds of San Franciscans, who,
22 along with his family, have been deeply affected by his untimely death on September 4, 2015;
23 now, therefore, be it
24
25

1 RESOLVED, That the City and County of San Francisco seeks to recognize the
2 remarkable life of a successful entrepreneur who was devoted to community building and
3 helping those less fortunate; and, be it

4 FURTHER RESOLVED, That the Board of Supervisors declares October 12, 2015, as
5 Mike Reigle Day in the City and County of San Francisco.
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

Introduction Form

By a Member of the Board of Supervisors or the Mayor

RECEIVED
BOARD OF SUPERVISORS
SAN JOSE, CA
15 SEP 30 AM 11:48

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- ☐ 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- ☒ 2. Request for next printed agenda Without Reference to Committee.
- ☐ 3. Request for hearing on a subject matter at Committee.
- ☐ 4. Request for letter beginning "Supervisor [] inquires"
- ☐ 5. City Attorney request.
- ☐ 6. Call File No. [] from Committee.
- ☐ 7. Budget Analyst request (attach written motion).
- ☐ 8. Substitute Legislation File No. []
- ☐ 9. Reactivate File No. []
- ☐ 10. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- ☐ Small Business Commission
- ☐ Youth Commission
- ☐ Ethics Commission
- ☐ Planning Commission
- ☐ Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

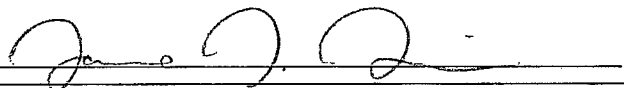
Supervisor Kim

Subject:

Mike Reigle Day - October 12, 2015

The text is listed below or attached:

Signature of Sponsoring Supervisor:



For Clerk's Use Only: