

File No. 150945

Committee Item No. 1

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Budget & Finance Committee

Date October 14, 2015

Board of Supervisors Meeting

Date _____

Cmte Board

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| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

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Completed by: Linda Wong Date October 9, 2015
 Completed by: Linda Wong Date _____

1 [Apply for Grants - 2015 Emergency Preparedness Grants]
2

3 **Resolution authorizing designated City and County officials to execute and file on**
4 **behalf of the City and County of San Francisco any actions necessary for the purpose**
5 **of obtaining State and Federal financial assistance under various grant programs,**
6 **including: the FY2015 Urban Areas Security Initiative Grant, the FY2015 State**
7 **Homeland Security Grant Program, the FY2015 Emergency Management Performance**
8 **Grant, and the 2015 Local Government Oil Spill Contingency Plan Grant Program.**
9

10 WHEREAS, The State of California, through various homeland security grant
11 programs, provides support for the development and maintenance of the capability of local
12 jurisdictions to prepare for and respond to natural disasters, acts of terrorism, and other man-
13 made disasters, as well as disperses federal funds provided for this purpose; and

14 WHEREAS, The State of California's Department of Fish and Game provides support
15 for oil spill response planning; and

16 WHEREAS, The City and County of San Francisco has participated in these programs
17 since their inception and deems them vital to the continued well-being of its citizens; and,

18 WHEREAS, The State of California requires that applicant's agents be named in the
19 resolution, now, therefore, be it

20 RESOLVED, That the Board of Supervisors of the City and County of San Francisco
21 authorizes the Executive Director of the Department of Emergency Management; or in his or
22 her absence, the Chief Financial Officer, the Deputy Director, or the Assistant Deputy Director
23 of the Department of Emergency Management; or the General Manager, Assistant General
24 Manager, or Chief Financial Officer of the Bay Area Urban Areas Security Initiative (UASI)
25 program, to execute for and on behalf of the City and County of San Francisco, a public entity

1 established under the laws of the State of California, any actions necessary for the purpose of
2 obtaining State and Federal financial assistance provided by the Federal Department of
3 Homeland Security and sub-granted through the State of California, as well as provided
4 directly by the State of California, including: the FY2015 UASI Grant, the FY2015 State
5 Homeland Security Grant Program, the FY2015 Emergency Management Performance Grant,
6 and the 2015 Local Government Oil Spill Contingency Plan Grant Program.

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OFFICE OF THE MAYOR
SAN FRANCISCO



EDWIN M. LEE
MAYOR

TO: Angela Calvillo, Clerk of the Board of Supervisors
FROM: *EW* Mayor Edwin M. Lee *NE*
RE: Apply for Grants - 2015 Emergency Preparedness Grants
DATE: September 22, 2015

Attached for introduction to the Board of Supervisors is a resolution authorizing designated City and County officials to execute and file on behalf of the City and County of San Francisco any actions necessary for the purpose of obtaining State and Federal financial assistance under various grant programs, including: the FY2015 Urban Areas Security Initiative Grant, the FY2015 State Homeland Security Grant Program, the FY2015 Emergency Management Performance Grant, and the 2015 Local Government Oil Spill Contingency Plan Grant Program.

I respectfully request that this item be calendared in Budget & Finance Committee.

Should you have any questions, please contact Nicole Elliott (415) 554-7940.

RECORDED
BOARD OF SUPERVISORS
SAN FRANCISCO
2015 SEP 22 PM 4:47
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