AMENDED IN COMMITTEE 10/14/15 RESOLUTION NO.

FILE NO. 150832

1	[Emergency Contracts - Alta Consulting Services, Sierra Detention Systems, and Siemens Industry, Inc Security Systems for County Jails Number 1 and 2 - Not to Exceed \$1,116,047
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3	Resolution approving three emergency public work contracts under Administrative
4	Code, Section 6.60, with Alta Consulting Services, Sierra Detention Systems, and
5	Siemens Industry, Inc., to design, repair and upgrade the electronic security system for
6	County Jails Number 1 and 2, with total contract amounts not to exceed \$1,116,047.
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8	WHEREAS, The San Francisco Sheriff's Department ("Sheriff") maintains County Jail
9	Numbers One and Two at 425-7th Street; and
10	WHEREAS, A failure in the building's electrical system damaged the electronic security
11	system, including the central intercom, cameras and control panels that support both facilities
12	and coordinate audio and visual jail door operations for the medical and psychiatric unit; and
13	WHEREAS, The electronic security system failure affected the Sheriff's ability to
14	ensure safe ingress and egress of inmates; and
15	WHEREAS, The cost to design, repair, and upgrade the most critical components of
16	the electronic security system is \$1,116,047; and
17	WHEREAS, Public Works has executed a contract valued at \$93,963 with Alta
18	Consulting Services, for planning, design review, and construction monitoring services; and
19	WHEREAS, The contract is on file with the Clerk of the Board of Supervisors in File
20	No. <u>150832</u> , which is hereby declared to be a part of this resolution as if set forth fully herein;
21	and
22	WHEREAS, Public Works has executed a contract valued at \$956,447 with Sierra
23	Detention Systems for construction services to repair and begin the modernization of the
24	electronic security system; and
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1	WHEREAS, The contract is on file with the Clerk of the Board of Supervisors in File
2	No. <u>150832</u> , which is hereby declared to be a part of this resolution as if set forth fully herein;
3	and
4	WHEREAS, Public Works has executed a contract, valued at \$65,637 with Siemens
5	Industry, Inc. for support services including technical field assessments; and
6	WHEREAS, The contract is on file with the Clerk of the Board of Supervisors in File
7	No. <u>150832</u> , which is hereby declared to be a part of this resolution as if set forth fully herein;
8	and
9	WHEREAS, Administrative Code, Section 6.60 authorizes department heads
10	responsible for public work to award an emergency contract, exempt from the competitive
11	bidding process, in the event of an actual emergency which includes the "breakdown or
12	imminent breakdown of any plant, equipment, structure, street or public work necessitating
13	immediate emergency repair or reconditioning to safeguard the lives or property of the
14	citizens; or the property of the City and County; or to maintain the public health or welfare;"
15	and
16	WHEREAS, On August 20, 2014, the Sheriff notified the Mayor's Office of the failure of
17	the electronic security system at County Jails Number One and Two; and
18	WHEREAS, The letter is on file with the Clerk of the Board of Supervisors in File
19	No. <u>150832</u> , which is hereby declared to be a part of this resolution as if set forth fully herein;
20	and
21	WHEREAS, On November 21, 2014, the Director of the Department of Public Works
22	declared an emergency to allow the immediate repair and modernization of the electronic
23	security system at County Jails Number One and Two; and
24	WHEREAS, Administrative Code, Section 6.60(D) requires that the Board of
25	Supervisors approve emergency work with an estimated cost in excess of \$250,000; and

1	WHEREAS, The cost to repair and modernize the most critical components of the
2	electronic security systems is \$1,116,047; and
3	WHEREAS, The Controller has certified that funds are available for this emergency
4	contract; now, therefore, be it
5	RESOLVED, That the Board of Supervisors approves and authorizes the Director of
6	San Francisco Public Works to proceed with all work necessary to repair and modernize the
7	electronic security system at County Jails Number One and Two with a combined contract
8	amount not to exceed \$1,116,047; and, be it
9	FURTHER RESOLVED, That the Board of Supervisors hereby urges the Director of
10	San Francisco Public Works to coordinate with the City Attorney's Office to immediately issue
11	a memorandum to all City departments under its jurisdiction regarding specific procedures to
12	follow if an emergency arises in the future.
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