

File No. 150873

Committee Item No. 2

Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Land Use and Transportation

Date October 26, 2015

Board of Supervisors Meeting

Date \_\_\_\_\_

#### Cmte Board

- |                                     |                          |  |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Resolution                                   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance                                    |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Youth Commission Report                      |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Introduction Form                            |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | Memorandum of Understanding (MOU)            |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Form 126 - Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Form 700                                     |
| <input type="checkbox"/>            | <input type="checkbox"/> | Vacancy Notice                               |
| <input type="checkbox"/>            | <input type="checkbox"/> | Information Sheet                            |
| <input type="checkbox"/>            | <input type="checkbox"/> | Public Correspondence                        |

OTHER (Use back side if additional space is needed)

- |                                     |                          |  |
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| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>CEQA Determination, dtd 9/28/15</u> |
| <input type="checkbox"/>            | <input type="checkbox"/> | _____                                  |
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Completed by: Alisa Somera Date October 22, 2015

Completed by: \_\_\_\_\_ Date \_\_\_\_\_

1 [Transportation Code - Subway Master Plan]

2  
3 **Ordinance amending the Transportation Code to declare as City policy that the City**  
4 **develop a Subway Master Plan within 12 months, and to update that Master Plan every**  
5 **four years; and affirming the Planning Department's determination under the California**  
6 **Environmental Quality Act.**

7 NOTE: **Unchanged Code text and uncodified text** are in plain Arial font.  
8 **Additions to Codes** are in *single-underline italics Times New Roman font*.  
9 **Deletions to Codes** are in ~~*strikethrough italics Times New Roman font*~~.  
10 **Board amendment additions** are in double-underlined Arial font.  
11 **Board amendment deletions** are in ~~Arial font~~.  
12 **Asterisks (\* \* \* \*)** indicate the omission of unchanged Code  
13 subsections or parts of tables.

14 Be it ordained by the People of the City and County of San Francisco:

15 Section 1. Environmental Findings. The Planning Department has determined that the  
16 actions contemplated in this ordinance comply with the California Environmental Quality Act  
17 (California Public Resources Code Section 21000 et seq.). Said determination is on file with  
18 the Clerk of the Board of Supervisors in File No. 150873 and is incorporated herein by  
19 reference.

20 Section 2. The Transportation Code, Division 1, is hereby amended by adding Article  
21 9, "Subway Master Plan," and Section 9.1, to read as follows:

22 **ARTICLE 9:**

23 **SUBWAY MASTER PLAN**

24 **SEC. 9.1. SUBWAY MASTER PLAN.**

25 **(a) The San Francisco Board of Supervisors finds that:**

**(1) San Francisco is experiencing unprecedented population growth, with**  
**200,000 more people having moved here since 1980 and another 150,000 residents projected to**  
**be added by 2040.**

1           (2) There is a limited amount of surface space on San Francisco's streets  
2 that is already shared by surface rail, buses, taxis, private automobiles and other vehicles,  
3 motorcycles, bicycles, and pedestrians.

4           (3) San Francisco's streets are overburdened with high levels of traffic and  
5 gridlock that will only increase as the City's population grows.

6           (4) San Francisco's Transit First Policy calls for a safe and efficient  
7 transportation system to ensure quality of life and the economic health of San Francisco, and  
8 requires that travel by public transit, bicycle, and on foot must be an attractive alternative to  
9 travel by private automobile.

10           (5) An extensive subway network is a critical component to the long-term  
11 viability of San Francisco's transit system and to fulfilling San Francisco's Transit First Policy.  
12 Absent development of an extensive subway network, traffic congestion will inevitably increase  
13 in the City, with adverse effects on residents and workers: commute times within the City for all  
14 modes of transportation will increase, there will be a greater toll on the environment, and it is  
15 likely that public safety will be compromised.

16           (6) The Central Subway, which will run north-south across the Market Street  
17 Subway when completed in 2017, will be the first subway constructed in San Francisco since  
18 the Market Street Subway was opened in 1980, a period of almost 40 years.

19           (7) To have a viable transportation system, San Francisco cannot wait  
20 decades between the completion of subway routes.

21           (8) Subway construction is a complex process requiring long-term planning  
22 that takes into account the present and future needs of the City and its transportation system.

23           (b) In furtherance of the need for new subway construction in San Francisco, it shall be the  
24 official policy of the City that:

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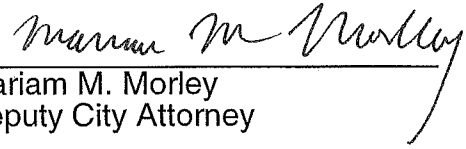
(1) A Subway Master Plan shall be developed that will provide an outline for developing a subway network in the City and County of San Francisco;

(2) The Subway Master Plan shall be completed and presented to the Board of Supervisors within twelve months of the effective date of this Section 9.1; and

(3) Thereafter, the City shall update the Subway Master Plan every four years.

Section 3. Effective Date. This ordinance shall become effective 30 days after enactment. Enactment occurs when the Mayor signs the ordinance, the Mayor returns the ordinance unsigned or does not sign the ordinance within ten days of receiving it, or the Board of Supervisors overrides the Mayor's veto of the ordinance.

APPROVED AS TO FORM:  
DENNIS J. HERRERA, City Attorney

By:   
Mariam M. Morley  
Deputy City Attorney

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**LEGISLATIVE DIGEST**

[Transportation Code - Subway Master Plan]

**Ordinance amending the Transportation Code to declare as City policy that the City develop a Subway Master Plan within 12 months, and to update that Master Plan every four years; and affirming the Planning Department's determination under the California Environmental Quality Act.**

Existing Law

There is currently no requirement that the City create or maintain a subway master plan.

Amendments to Current Law

This ordinance would declare it to be City policy that the City create a Subway Master Plan within twelve months of the effective date of this ordinance, and that the City update that Master Plan every four years.

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BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. 554-5184  
Fax No. 554-5163  
TDD/TTY No. 554-5227

September 16, 2015

File No. 150873

Sarah Jones  
Environmental Review Officer  
Planning Department  
1650 Mission Street, 4<sup>th</sup> Floor  
San Francisco, CA 94103

Dear Ms. Jones:

On September 8, 2015, Supervisor Wiener introduced the following legislation:

**File No. 150873**

**Ordinance amending the Transportation Code to declare as City policy that the City develop a Subway Master Plan within 12 months, and to update that Master Plan every four years; and affirming the Planning Department's determination under the California Environmental Quality Act.**

This legislation is being transmitted to you for environmental review.

Angela Calvillo, Clerk of the Board

A handwritten signature in cursive script, appearing to read "A. Ausberry".

By: Andrea Ausberry, Committee Clerk  
Land Use and Transportation Committee

Attachment

c: Joy Navarrete, Environmental Planning  
Jeanie Poling, Environmental Planning

Not defined as a project under CEQA Guidelines Sections 15378 and 15060(c)(2) because it does not result in a physical change in the environment.

Joy  
Navarrete

Digitally signed by Joy Navarrete  
DN: cn=Joy Navarrete, o=Planning,  
ou=Environmental Planning,  
email=joy.navarrete@sfgov.org,  
c=US  
Date: 2015.09.28 14:36:02 -07'00'

## Major, Erica (BOS)

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**From:** Navarrete, Joy (CPC)  
**Sent:** Monday, September 28, 2015 2:37 PM  
**To:** Major, Erica (BOS); Jones, Sarah (CPC)  
**Cc:** Poling, Jeanie (CPC); Ausberry, Andrea  
**Subject:** RE: REFERRAL ER (150873) Transportation Code - Subway Master Plan  
**Attachments:** 150873 ER.pdf

Here's 150873

**Joy Navarrete. Senior Environmental Planner**  
**San Francisco Planning Department**  
**1650 Mission Street, Suite 400**  
**San Francisco, CA 94103**  
**P. 415-575-9040 F. 415-558-6409**  
**[www.sfplanning.org](http://www.sfplanning.org)**

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**From:** Major, Erica (BOS)  
**Sent:** Wednesday, September 16, 2015 1:45 PM  
**To:** Jones, Sarah (CPC)  
**Cc:** Navarrete, Joy (CPC); Poling, Jeanie (CPC); Ausberry, Andrea  
**Subject:** REFERRAL ER (150873) Transportation Code - Subway Master Plan


Greetings:

Attached is a referral for the Planning Department's environmental review. Please forward your determination to [Andrea.Ausberry@sfgov.org](mailto:Andrea.Ausberry@sfgov.org) as soon as possible.

Thank you in advance.

(Sent on behalf of Andrea Ausberry, Assistant Clerk, Land Use and Transportation Committee)

**Erica Major**  
**Assistant Committee Clerk**  
Board of Supervisors  
1 Dr. Carlton B. Goodlett Place, City Hall, Room 244  
San Francisco, CA 94102  
Phone: (415) 554-4441 | Fax: (415) 554-5163  
[Erica.Major@sfgov.org](mailto:Erica.Major@sfgov.org) | [www.sfbos.org](http://www.sfbos.org)

 Click [here](#) to complete a Board of Supervisors Customer Service Satisfaction form.

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September 16, 2015

**File No. 150873**

Sarah Jones  
Environmental Review Officer  
Planning Department  
1650 Mission Street, 4<sup>th</sup> Floor  
San Francisco, CA 94103

Dear Ms. Jones:

On September 8, 2015, Supervisor Wiener introduced the following legislation:

**File No. 150873**

**Ordinance amending the Transportation Code to declare as City policy that the City develop a Subway Master Plan within 12 months, and to update that Master Plan every four years; and affirming the Planning Department's determination under the California Environmental Quality Act.**

This legislation is being transmitted to you for environmental review.

Angela Calvillo, Clerk of the Board

A handwritten signature in cursive script, appearing to read "A Ausberry".

By: Andrea Ausberry, Committee Clerk  
Land Use and Transportation Committee

Attachment

c: Joy Navarrete, Environmental Planning  
Jeanie Poling, Environmental Planning



## Major, Erica (BOS)

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**From:** Major, Erica (BOS)  
**Sent:** Wednesday, September 16, 2015 1:43 PM  
**To:** Jones, Sarah (CPC)  
**Cc:** Navarrete, Joy (CPC); Poling, Jeanie (CPC); Ausberry, Andrea  
**Subject:** REFERRAL ER (150873) Transportation Code - Subway Master Plan  
**Attachments:** 150873 ER.doc


Greetings:

Attached is a referral for the Planning Department's environmental review. Please forward your determination to [Andrea.Ausberry@sfgov.org](mailto:Andrea.Ausberry@sfgov.org) as soon as possible.

Thank you in advance.

(Sent on behalf of Andrea Ausberry, Assistant Clerk, Land Use and Transportation Committee)

**Erica Major**  
**Assistant Committee Clerk**  
Board of Supervisors  
1 Dr. Carlton B. Goodlett Place, City Hall, Room 244  
San Francisco, CA 94102  
Phone: (415) 554-4441 | Fax: (415) 554-5163  
[Erica.Major@sfgov.org](mailto:Erica.Major@sfgov.org) | [www.sfbos.org](http://www.sfbos.org)

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San Francisco 94102-4689  
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TDD/TTY No. 554-5227

## MEMORANDUM

TO: Ed Reiskin, Executive Director, Municipal Transportation Agency  
John Rahaim, Director, Planning Department

FROM: Andrea Ausberry, Assistant Clerk, Land Use and Transportation  
Committee, Board of Supervisors

DATE: September 16, 2015

SUBJECT: LEGISLATION INTRODUCED

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The Board of Supervisors' Land Use and Transportation Committee has received the following proposed legislation, introduced by Supervisor Wiener on September 8, 2015:

**File No. 150873**

**Ordinance amending the Transportation Code to declare as City policy that the City develop a Subway Master Plan within 12 months, and to update that Master Plan every four years; and affirming the Planning Department's determination under the California Environmental Quality Act.**

If you have any additional comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

c:  
Janet Martinsen, Municipal Transportation Agency  
Kate Breen, Municipal Transportation Agency  
Dillon Auyoung, Municipal Transportation Agency  
Scott Sanchez, Planning Department  
Sarah Jones, Planning Department  
AnMarie Rodgers, Planning Department  
Aaron Starr, Planning Department

## Major, Erica (BOS)

---

**From:** Major, Erica (BOS)  
**Sent:** Wednesday, September 16, 2015 1:46 PM  
**To:** Reiskin, Ed (MTA); Rahaim, John (CPC)  
**Cc:** Ausberry, Andrea; Martinsen, Janet (MTA); Breen, Kate (MTA); 'dillon.auyong@sfmta.com'; Sanchez, Scott (CPC); Jones, Sarah (CPC); Rodgers, AnMarie (CPC); Starr, Aaron (CPC)  
**Subject:** REFERRAL FYI (150873) Transportation Code - Subway Master Plan  
**Attachments:** 150873 FYI.doc

Greetings:

This matter is being forwarded to your department for informational purposes. If you have any comments or reports to be included with the file, please forward them to Andrea Ausberry ([Andrea.Ausberry@sfgov.org](mailto:Andrea.Ausberry@sfgov.org)) at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94012.

Thank You.

Sent on behalf of Andrea Ausberry, Assistant Clerk, Land Use and Transportation Committee.

### Erica Major

#### Assistant Committee Clerk

Board of Supervisors

1 Dr. Carlton B. Goodlett Place, City Hall, Room 244

San Francisco, CA 94102

Phone: (415) 554-4441 | Fax: (415) 554-5163

[Erica.Major@sfgov.org](mailto:Erica.Major@sfgov.org) | [www.sfbos.org](http://www.sfbos.org)



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Print Form

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [ ] inquires"
- 5. City Attorney request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Reactivate File No. [ ]
- 10. Question(s) submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission       Youth Commission       Ethics Commission
- Planning Commission       Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.**

**Sponsor(s):**

Wiener

**Subject:**

Transportation Code - Subway Master Plan

**The text is listed below or attached:**

Ordinance amending the Transportation Code to declare as City policy that the City develop a Subway Master Plan within 12 months, and update that Master Plan every four years; and affirming the Planning Department's determination under the California Environmental Quality Act.

Signature of Sponsoring Supervisor: 

For Clerk's Use Only: