

File No. 151102

Committee Item No. \_\_\_\_\_

Board Item No. 28

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: November 3, 2015

#### Cmte Board

- |                          |                                     |                                              |
|--------------------------|-------------------------------------|----------------------------------------------|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion                                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU                                          |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER (Use back side if additional space is needed)

- |                          |                                     |                                                                  |
|--------------------------|-------------------------------------|------------------------------------------------------------------|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <u>DPW Order No. 184082</u>                                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Planning Review - September 11, 2014</u>                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Treasurer/Tax Collector Certificates - September 16, 2015</u> |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Final Maps</u>                                                |
| <input type="checkbox"/> | <input type="checkbox"/>            | _____                                                            |

Completed by: John Carroll

Date: October 29, 2015

Completed by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Final Map 8304 - 1535 Oak Street]  
2

3 **Motion approving Final Map 8304, a 5 residential unit Condominium Project, located at**  
4 **1535 Oak Street, being a subdivision of Assessor's Block No. 1222, Lot Nos. 043, 044,**  
5 **045, and 046, and adopting findings pursuant to the General Plan, and the eight priority**  
6 **policies of Planning Code, Section 101.1.**  
7

8       MOVED, That the certain map entitled "FINAL MAP 8304", a 5 residential unit  
9 Condominium Project, located at 1535 Oak Street, being a subdivision of Assessor's Block  
10 No. 1222, Lot Nos. 043, 044, 045, and 046, comprising 5 sheets, approved September 25,  
11 2015, by Department of Public Works Order No. 184082 is hereby approved and said map is  
12 adopted as an Official Final Map 8304; and, be it

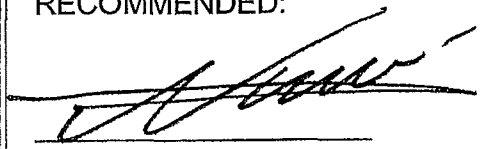
13       FURTHER MOVED, That the San Francisco Board of Supervisors adopts as its own  
14 and incorporates by reference herein as though fully set forth the findings made by the City  
15 Planning Department, by its letter dated September 11, 2014, that the proposed subdivision is  
16 consistent with the objectives and policies of the General Plan, and the eight priority policies  
17 of Planning Code, Section 101.1; and, be it

18       FURTHER MOVED, That the San Francisco Board of Supervisors hereby authorizes  
19 the Director of the Department of Public Works to enter all necessary recording information on  
20 the Final Map and authorizes the Clerk of the Board of Supervisors to execute the Clerk's  
21 Statement as set forth herein; and, be it

22       FURTHER MOVED, That approval of this map is also conditioned upon compliance by  
23 the subdivider with all applicable provisions of the San Francisco Subdivision Code and  
24 amendments thereto.  
25

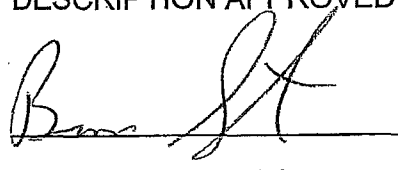
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RECOMMENDED:



Mohammed Nuru  
Director of Public Works

DESCRIPTION APPROVED:



Bruce R. Storrs, PLS  
City and County Surveyor



Office of the City and County Surveyor  
1155 Market Street, 3rd Floor  
San Francisco, Ca 94103  
(415) 554-5827 [www.sfdpw.org](http://www.sfdpw.org)



Edwin M. Lee, Mayor  
Mohammed Nuru, Director

Bruce R. Storrs, City and County Surveyor

DPW Order No: 184082

151102

CITY AND COUNTY OF SAN FRANCISCO  
DEPARTMENT OF PUBLIC WORKS

APPROVING FINAL MAP 8304, 1535 OAK STREET, A 5 UNIT RESIDENTIAL CONDOMINIUM PROJECT, BEING A SUBDIVISION OF LOT 043, 044, 045, 046 IN ASSESSORS BLOCK NO. 1222.

A 5 UNIT RESIDENTIAL CONDOMINIUM PROJECT

The City Planning Department in its letter dated September 11, 2014, stated that the subdivision is in conformity with the General Plan and the Priority Policies of City Planning Code Section 101.1.

The Director of Public Works, the Advisory Agency, acting in concurrence with other City agencies, has determined that said Final Map complies with all subdivision requirements related thereto. Pursuant to the California Subdivision Map Act and the San Francisco Subdivision Code, the Director recommends that the Board of Supervisors approve the aforementioned Final Map.

Transmitted herewith are the following:

1. One (1) paper copy of the Motion approving said map – one (1) copy in electronic format.
2. One (1) mylar signature sheet and one (1) paper set of the "Final Map 8304", each comprising 5 sheets.
3. One (1) copy of the Tax Certificate from the Office of the Treasurer and Tax Collector certifying that there are no liens against the property for taxes or special assessments collected as taxes.
4. One (1) copy of the letter dated September 11, 2014, from the City Planning Department verifying conformity of the subdivision with the General Plan and the Priority Policies set forth in City Planning Code Section 101.1.

It is recommended that the Board of Supervisors adopt this legislation.

RECOMMENDED:

APPROVED:

Bruce R. Storrs, PLS  
City and County Surveyor, DPW

Mohammed Nuru

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO  
2015 OCT 23 PM 1:09



cc: File (2)  
Board of Supervisors (signed)  
Tax Collector's Office

APPROVED:

MOHAMMED NURU, DIRECTOR

9/25/2015

9/25/2015

**X** Bruce R. Storrs

---

Storrs, Bruce  
City and County Surveyor  
Signed by: Storrs, Bruce

**X** Mohammed Nuru

---

Nuru, Mohammed  
Director, DPW  
Signed by: Nuru, Mohammed



San Francisco Public Works  
Making San Francisco a beautiful, livable, vibrant, and sustainable city.



RECEIVED  
17 SEP 12 PM 1:58

Department of Public Works  
Office of the City and County Surveyor

1155 Market Street, 3rd Floor  
San Francisco, CA 94103

Edwin M. Lee, Mayor  
Mohammed Nuru, Director  
Fuad S. Sweiss, PE, PLS,  
City Engineer & Deputy Director of Engineering

Bruce R. Storrs, City and County Surveyor

### TENTATIVE MAP DECISION

NW

Date: July 15, 2014

Department of City Planning  
1650 Mission Street, Suite 400  
San Francisco, CA 94103

Attention: Mr. Scott F. Sanchez

|                                                           |                   |              |            |
|-----------------------------------------------------------|-------------------|--------------|------------|
| <b>Project ID:</b> 8304                                   |                   |              |            |
| <b>Project Type:</b> 5 Units New Construction Condominium |                   |              |            |
| <b>Address#</b>                                           | <b>StreetName</b> | <b>Block</b> | <b>Lot</b> |
| 1535                                                      | OAK ST            | 1222         | 043        |
| 1535                                                      | OAK ST            | 1222         | 044        |
| 1535                                                      | OAK ST            | 1222         | 045        |
| 1535                                                      | OAK ST            | 1222         | 046        |
| <b>Tentative Map Referral</b>                             |                   |              |            |

The subject Tentative Map has been reviewed by the Planning Department and does comply with applicable provisions of the Planning Code. On balance, the Tentative Map is consistent with the General Plan and the Priority Policies of Planning Code Section 101.1 based on the attached findings. The subject referral is exempt from environmental review per Class 1 California Environmental Quality Act Guidelines.

The subject Tentative Map has been reviewed by the Planning Department and does comply with applicable provisions of the Planning Code subject to the following conditions (Any requested documents should be sent in with a copy of this letter to Scott F. Sanchez at the above address);

The subject Tentative Map has been reviewed by the Planning Department and does not comply with applicable provisions of the Planning Code. Due to the following reasons (Any requested documents should be sent in with a copy of this letter to Scott F. Sanchez at the above address):

**Enclosures:**

- Application
- Print of Tentative Map

Sincerely,

Bruce R. Storrs, P.L.S.  
City and County Surveyor

DATE 9/11/2014

PLANNING DEPARTMENT

Mr. Scott F. Sanchez, Zoning Administrator

NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE

RECORDING REQUESTED BY: )  
JOEL NEWMAN )  
And When Recorded Mail To: )  
Name: )  
JOEL NEWMAN )  
Address: )  
1309 N CAROLAN AVE )  
City: )  
DUBLINGAME )  
State: California, 94010 )

CONFORMED COPY of document recorded  
12/19/2013, 20131807261  
on \_\_\_\_\_ with document no \_\_\_\_\_  
This document has not been compared with the original  
SAN FRANCISCO ASSESSOR-RECORDER

Space Above this Line For Recorder's Use

I (We) JOEL NEWMAN the owner(s) of  
that certain real property situated in the City and County of San Francisco, State of California  
more particularly described as follows:

(PLEASE ATTACH THE LEGAL DESCRIPTION AS ON DEED)

BEING ASSESSOR'S BLOCK: 1222 LOT: 044

COMMONLY KNOWN AS: 1535 Oak Street

hereby give notice that there are special restrictions on the use of said property under Part II,  
Chapter II of the San Francisco Municipal Code (Planning Code).

Said Restrictions consist of conditions attached to a variance granted by the Zoning  
Administrator of the City and County of San Francisco on October 17, 2013, Case No.  
2013.0773V, to legalize a dwelling unit established in the rear structure without permit. The  
project includes a roof hatch leading to a new deck (approximately 11 feet deep by 27 feet  
wide) on the roof of the rear structure. No further expansion to the structure is proposed.

The restrictions and conditions of which notice is hereby given are:

GRANTED, in general conformity with the plans on file with this application, shown as  
EXHIBIT A, to legalize a dwelling unit established in the rear structure without permit, subject  
to the following conditions:

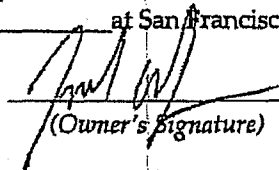
1. Any future physical expansion, even in the buildable area, shall be reviewed by the  
Zoning Administrator to determine if the expansion is compatible with existing  
neighborhood character and scale. If the Zoning Administrator determines that there  
would be a significant or extraordinary impact, the Zoning Administrator shall require  
either notice to adjacent and/or affected property owners or a new Variance application  
be sought and justified.
2. The proposed project must meet these conditions and all applicable City Codes. In case  
of conflict, the more restrictive controls apply.

## NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE

3. Minor modifications as determined by the Zoning Administrator may be permitted.
4. The owner of the subject property shall record on the land records of the City and County of San Francisco the conditions attached to this Variance decision as a Notice of Special Restrictions in a form approved by the Zoning Administrator.
5. This Variance Decision and the recorded Notice of Special Restrictions shall be reproduced on the Index Sheet of the construction plans submitted with the Site or Building Permit Application for the Project. This Index Sheet of the construction plans shall reference the Variance Case Number.

The use of said property contrary to these special restrictions shall constitute a violation of the Planning Code, and no release, modification or elimination of these restrictions shall be valid unless notice thereof is recorded on the Land Records by the Zoning Administrator of the City and County of San Francisco; except that in the event that the zoning standards above are modified so as to be less restrictive and the uses therein restricted are thereby permitted and in conformity with the provisions of the Planning Code, this document would no longer be in effect and would be null and void.

Dated: 12/19/13 at San Francisco, California

  
\_\_\_\_\_  
(Owner's Signature)

***This signature(s) must be acknowledged by a notary public before recordation;  
add Notary Public Certification and Official Notarial Seal Below.***

State of California County of San Mateo  
On 12/19/13 before me, Shalini Kalra, Notary Public,  
personally appeared JOEL A. NEWMAN  
who proved to me on the basis of satisfactory evidence to be the  
person(s) whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s) on the  
instrument the person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument. I certify under PENALTY OF PERJURY  
under the laws of the State of California that the foregoing paragraph is  
true and correct. WITNESS my hand and official seal.







---

**CERTIFICATE SHOWING TAXES A LIEN, BUT NOT YET DUE**

I, David Augustine, Tax Collector of the City and County San Francisco, State of California, do hereby certify, pursuant to the provisions of California Government Code Section 66492 et. seq., that the subdivision designated on the map entitled is subject to the following City & County property taxes and Special Assessments which are a lien on the property but which taxes are not yet due:

Block No.        1222        Lot No.    043

Address:        1535        OAK ST    #1

Estimated probable assessed value of property within the proposed Subdivision/Parcel  
Map:                                \$ 614,701

Established or estimated tax rate:                                1.2000%

Estimated taxes liened but not yet due:                                \$7,376.41

Amount of Assessment not yet due:                                \$838.59

These estimated taxes and special assessments have been paid.

David Augustine, Tax Collector

**Dated this September 16, 2015. This certificate is valid for the earlier of 60 days from this date or December 31, 2015. If this certificate is no longer valid please contact the Office of Treasurer and Tax Collector to obtain another certificate.**



---

**CERTIFICATE OF REDEMPTIONS OFFICER  
SHOWING TAXES AND ASSESSMENTS PAID.**

I, David Augustine, Tax Collector of the City and County San Francisco, State of California, do hereby certify, pursuant to the provisions of California Government Code Section 66492 et. seq., that according to the records of my office, there are no liens against the subdivision designated on the map entitled:

**Block No.        1222        Lot No.    043**

**Address:        1535    OAK ST    #1**

for unpaid City & County property taxes or special assessments collected as taxes, except taxes or assessments not yet payable.

David Augustine, Tax Collector

The above certificate pertains to taxes and special assessments collected as taxes for the period prior to this current tax year.

**Dated this September 16, 2015. This certificate is valid for the earlier of 60 days from this date or December 31, 2015. If this certificate is no longer valid please contact the Office of Treasurer and Tax Collector to obtain another certificate.**

Office of the Treasurer & Tax Collector  
City and County of San Francisco  
Property Tax Section



José Cisneros, Treasurer

---

**CERTIFICATE SHOWING TAXES A LIEN, BUT NOT YET DUE**

I, David Augustine, Tax Collector of the City and County San Francisco, State of California, do hereby certify, pursuant to the provisions of California Government Code Section 66492 et. seq., that the subdivision designated on the map entitled is subject to the following City & County property taxes and Special Assessments which are a lien on the property but which taxes are not yet due:

Block No.        1222        Lot No.    044

Address:        1535    OAK ST   #2

Estimated probable assessed value of property within the proposed Subdivision/Parcel

Map:                        \$ 881,280

Established or estimated tax rate:                        1.2000%

Estimated taxes liened but not yet due:                        \$10,575.36

Amount of Assessment not yet due:                        \$838.64

These estimated taxes and special assessments have been paid.

David Augustine, Tax Collector

Dated this September 16, 2015. This certificate is valid for the earlier of 60 days from this date or December 31, 2015. If this certificate is no longer valid please contact the Office of Treasurer and Tax Collector to obtain another certificate.

Office of the Treasurer & Tax Collector  
City and County of San Francisco

Property Tax Section



José Cisneros, Treasurer

---

**CERTIFICATE OF REDEMPTIONS OFFICER  
SHOWING TAXES AND ASSESSMENTS PAID.**

I, David Augustine, Tax Collector of the City and County San Francisco, State of California, do hereby certify, pursuant to the provisions of California Government Code Section 66492 et. seq., that according to the records of my office, there are no liens against the subdivision designated on the map entitled:

**Block No.        1222        Lot No.    044**

**Address:        1535    OAK ST    #2**

for unpaid City & County property taxes or special assessments collected as taxes, except taxes or assessments not yet payable.

David Augustine, Tax Collector

The above certificate pertains to taxes and special assessments collected as taxes for the period prior to this current tax year.

**Dated this September 16, 2015. This certificate is valid for the earlier of 60 days from this date or December 31, 2015. If this certificate is no longer valid please contact the Office of Treasurer and Tax Collector to obtain another certificate.**



---

**CERTIFICATE SHOWING TAXES A LIEN, BUT NOT YET DUE**

I, David Augustine, Tax Collector of the City and County San Francisco, State of California, do hereby certify, pursuant to the provisions of California Government Code Section 66492 et. seq., that the subdivision designated on the map entitled is subject to the following City & County property taxes and Special Assessments which are a lien on the property but which taxes are not yet due:

Block No.        1222        Lot No.    045

Address:        1535    OAK ST   #3

Estimated probable assessed value of property within the proposed Subdivision/Parcel

Map:                                \$ 633,253

Established or estimated tax rate:                                1.2000%

Estimated taxes liened but not yet due:                                \$7,599.03

Amount of Assessment not yet due:                                \$838.97

These estimated taxes and special assessments have been paid.

David Augustine, Tax Collector

**Dated this September 16, 2015. This certificate is valid for the earlier of 60 days from this date or December 31, 2015. If this certificate is no longer valid please contact the Office of Treasurer and Tax Collector to obtain another certificate.**



---

**CERTIFICATE OF REDEMPTIONS OFFICER  
SHOWING TAXES AND ASSESSMENTS PAID.**

I, David Augustine, Tax Collector of the City and County San Francisco, State of California, do hereby certify, pursuant to the provisions of California Government Code Section 66492 et. seq., that according to the records of my office, there are no liens against the subdivision designated on the map entitled:

**Block No.        1222        Lot No.    045**

**Address:        1535    OAK ST    #3**

for unpaid City & County property taxes or special assessments collected as taxes, except taxes or assessments not yet payable.

David Augustine, Tax Collector

The above certificate pertains to taxes and special assessments collected as taxes for the period prior to this current tax year.

**Dated this September 16, 2015. This certificate is valid for the earlier of 60 days from this date or December 31, 2015. If this certificate is no longer valid please contact the Office of Treasurer and Tax Collector to obtain another certificate.**



---

**CERTIFICATE SHOWING TAXES A LIEN, BUT NOT YET DUE**

I, David Augustine, Tax Collector of the City and County San Francisco, State of California, do hereby certify, pursuant to the provisions of California Government Code Section 66492 et. seq., that the subdivision designated on the map entitled is subject to the following City & County property taxes and Special Assessments which are a lien on the property but which taxes are not yet due:

Block No.        1222        Lot No.    046  
Address:        1535        OAK ST    #4

Estimated probable assessed value of property within the proposed Subdivision/Parcel

Map:                                \$ 506,138

|                                         |            |
|-----------------------------------------|------------|
| Established or estimated tax rate:      | 1.2000%    |
| Estimated taxes liened but not yet due: | \$6,073.66 |
| Amount of Assessment not yet due:       | \$838.34   |

These estimated taxes and special assessments have been paid.

David Augustine, Tax Collector

Dated this September 16, 2015. This certificate is valid for the earlier of 60 days from this date or December 31, 2015. If this certificate is no longer valid please contact the Office of Treasurer and Tax Collector to obtain another certificate.

Office of the Treasurer & Tax Collector  
City and County of San Francisco

Property Tax Section



José Cisneros, Treasurer

---

**CERTIFICATE OF REDEMPTIONS OFFICER  
SHOWING TAXES AND ASSESSMENTS PAID.**

I, David Augustine, Tax Collector of the City and County San Francisco, State of California, do hereby certify, pursuant to the provisions of California Government Code Section 66492 et. seq., that according to the records of my office, there are no liens against the subdivision designated on the map entitled:

**Block No.        1222        Lot No.    046**

**Address:        1535    OAK ST    #4**

for unpaid City & County property taxes or special assessments collected as taxes, except taxes or assessments not yet payable.

David Augustine, Tax Collector

The above certificate pertains to taxes and special assessments collected as taxes for the period prior to this current tax year.

**Dated this September 16, 2015. This certificate is valid for the earlier of 60 days from this date or December 31, 2015. If this certificate is no longer valid please contact the Office of Treasurer and Tax Collector to obtain another certificate.**



**OWNERS' STATEMENT:**

WE HEREBY STATE THAT WE ARE THE ONLY OWNERS OF THE REAL PROPERTY SUBDIVIDED AND SHOWN ON THIS MAP, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP ENTITLED "FINAL MAP 8304." IN WITNESS WHEREOF, WE, THE UNDERSIGNED, HAVE CAUSED THIS STATEMENT TO BE EXECUTED.

OWNERS: *[Signature]*  
*[Signature]*  
 DAMIAN EKERT  
 JOEL NEWMAN  
*[Signature]*  
 GIMA BHABHA  
*[Signature]*  
 ERIC STEPHEN YOUNG  
 SARA RAYMOND YOUNG

*[Signature]*  
 RANDALL MARK REEVES  
 AS TRUSTEE OF THE REEVES FAMILY TRUST, DATED JUNE 15, 2010  
*[Signature]*  
 JOANNA S. BLOOR  
 AS TRUSTEE OF THE REEVES FAMILY TRUST, DATED JUNE 15, 2010

TRUSTEE/BENEFICIARY:  
*[Signature]*  
 HUGH BOYLE  
 HUGH BOYLE  
 BANK OF CALIFORNIA  
 EVA CHASE BANK OFFICE  
 SIGNED PRINTED NAME TITLE & COMPANY

TRUSTEE/BENEFICIARY:  
*[Signature]*  
 ANGELA M. BURTON  
 ANGELA M. BURTON  
 SUNTRUST MORTGAGE, INC.  
 TRUSTEE  
 SIGNED PRINTED NAME TITLE & COMPANY

TRUSTEE/BENEFICIARY:  
*[Signature]*  
 CHRISTINA ALLEN  
 CHRISTINA ALLEN  
 NATIONSTAR MORTGAGE LLC  
 Assistant Secretary  
 SIGNED PRINTED NAME TITLE & COMPANY

TRUSTEE/BENEFICIARY:  
*[Signature]*  
 RHONDA KELLER  
 RHONDA KELLER  
 NATIONSTAR MORTGAGE LLC  
 Assistant Secretary  
 SIGNED PRINTED NAME TITLE & COMPANY

TRUSTEE/BENEFICIARY:  
*[Signature]*  
 LISA HILL  
 LISA HILL  
 Bank of America, N.A.  
 Assistant Vice President  
 SIGNED PRINTED NAME TITLE & COMPANY

TRUSTEE/BENEFICIARY:  
*[Signature]*  
 PATRICK HALL  
 PATRICK HALL  
 Wells Fargo Bank, N.A.  
 Vice President  
 SIGNED PRINTED NAME TITLE & COMPANY

**BOARD OF SUPERVISORS' APPROVAL:**  
 ON \_\_\_\_\_, 20\_\_\_\_, THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, APPROVED AND PASSED MOTION NO. \_\_\_\_\_, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISORS IN FILE NO. \_\_\_\_\_

**APPROVED AS TO FORM:**  
 DENNIS J. HERRERA, CITY ATTORNEY  
 BY: \_\_\_\_\_  
 DEPUTY CITY ATTORNEY  
 CITY AND COUNTY OF SAN FRANCISCO

**TAX STATEMENT:**

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
 CLERK OF THE BOARD OF SUPERVISORS  
 CITY AND COUNTY OF SAN FRANCISCO  
 STATE OF CALIFORNIA

**CLERK'S STATEMENT:**

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION NO. \_\_\_\_\_ ADOPTED \_\_\_\_\_, 20\_\_\_\_ APPROVED THIS MAP ENTITLED "FINAL MAP 8304." IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THE OFFICE TO BE AFFIXED.

BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 CLERK OF THE BOARD OF SUPERVISORS  
 CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

**APPROVALS:**

THIS MAP IS APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_  
 BY ORDER NO. \_\_\_\_\_

BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 MOHAMMED NURU  
 DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY  
 CITY AND COUNTY OF SAN FRANCISCO  
 STATE OF CALIFORNIA

**SURVEYOR'S STATEMENT:**

THIS MAP WAS PREPARED BY ME, OR UNDER MY DIRECTION, AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE, AT THE REQUEST OF JOEL NEWMAN IN JUNE OF 2014. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.



DATE: MAY 29, 2015  
*[Signature]*  
 RICHARD L. LANGFORD, P.L.S. #6895  
 LICENSE EXPIRATION DATE: JUNE 30, 2015

**CITY AND COUNTY SURVEYOR'S STATEMENT:**

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATION THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.



BRUCE R. STORRS, CITY AND COUNTY SURVEYOR  
 CITY AND COUNTY OF SAN FRANCISCO  
 DATE: SEPTEMBER 24 2015  
*[Signature]*  
 BRUCE R. STORRS, PLS 6914

**RECORDER'S STATEMENT:**

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, AT \_\_\_\_\_ M. IN BOOK \_\_\_\_\_ OF CONDOMINIUM MAPS, AT PAGES \_\_\_\_\_ AT THE REQUEST OF RICHARD L. LANGFORD, P.L.S.

SIGNED: \_\_\_\_\_  
 COUNTY RECORDER  
 CITY AND COUNTY OF SAN FRANCISCO  
 STATE OF CALIFORNIA

**FINAL MAP 8304**

A FIVE UNIT RESIDENTIAL CONDOMINIUM PROJECT  
 BEING A RE-SUBDIVISION OF THE PROPERTY SHOWN ON THE PARCEL MAP FILED OCTOBER 22, 1997 IN BOOK 54 OF CONDOMINIUM MAPS AT PAGES 172-174 IN THE OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

JANUARY 2015  
 LANGFORD LAND SURVEYING  
 424 PRESTON COURT  
 LIVERMORE, CA 94551  
 PHONE (916) 530-5200  
 FAX (916) 320-3300  
 ASSessor's BLOCK 1222 LOTS 043-046, 1535 OAK STREET

SHEET  
 1 OF 5

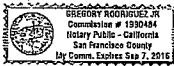
1675

1676

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

**OWNER'S ACKNOWLEDGMENT:**

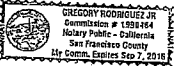
STATE OF CALIFORNIA  
COUNTY OF SAN FRANCISCO  
ON JANUARY 24, 2015  
BEFORE ME, GREGORY RODRIGUEZ JR., NOTARY PUBLIC,  
PERSONALLY APPEARED TOOD LANSING  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE  
PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT  
AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN  
HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR  
SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON  
BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.  
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE  
OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.  
WITNESS MY HAND  
SIGNATURE [Signature]  
PRINTED NAME GREGORY RODRIGUEZ JR.  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
PRINCIPAL COUNTY OF BUSINESS SAN FRANCISCO  
COMMISSION EXPIRES 01/07/2016  
COMMISSION NUMBER 1990484 (SEAL OPTIONAL IF COMPLETED)



A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

**OWNER'S ACKNOWLEDGMENT:**

STATE OF CALIFORNIA  
COUNTY OF SAN FRANCISCO  
ON JANUARY 24, 2015  
BEFORE ME, GREGORY RODRIGUEZ JR., NOTARY PUBLIC,  
PERSONALLY APPEARED DORIS DELASHMUTT  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE  
PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT  
AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN  
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WITNESS MY HAND  
SIGNATURE [Signature]  
PRINTED NAME GREGORY RODRIGUEZ JR.  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
PRINCIPAL COUNTY OF BUSINESS SAN FRANCISCO  
COMMISSION EXPIRES 01/07/2016  
COMMISSION NUMBER 1990484 (SEAL OPTIONAL IF COMPLETED)



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**OWNER'S ACKNOWLEDGMENT:**

STATE OF CALIFORNIA  
COUNTY OF ALAMEDA  
ON JAN. 23, 2015  
BEFORE ME, GUADALUPE RASO VALDEPEÑAS, NOTARY PUBLIC,  
PERSONALLY APPEARED JOEL NEWMAN  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE  
PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT  
AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN  
HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR  
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WITNESS MY HAND  
SIGNATURE [Signature]  
PRINTED NAME GUADALUPE RASO VALDEPEÑAS  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
PRINCIPAL COUNTY OF BUSINESS ALAMEDA  
COMMISSION EXPIRES 02/03/2016  
COMMISSION NUMBER 1965812 (SEAL OPTIONAL IF COMPLETED)



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**OWNER'S ACKNOWLEDGMENT:**

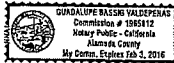
STATE OF CALIFORNIA  
COUNTY OF SAN FRANCISCO  
ON JANUARY 23, 2015  
BEFORE ME, GREGORY RODRIGUEZ JR., NOTARY PUBLIC,  
PERSONALLY APPEARED CRIG B. RADER  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE  
PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT  
AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN  
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OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.  
WITNESS MY HAND  
SIGNATURE [Signature]  
PRINTED NAME GREGORY RODRIGUEZ JR.  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
PRINCIPAL COUNTY OF BUSINESS SAN FRANCISCO  
COMMISSION EXPIRES 01/07/2016  
COMMISSION NUMBER 1990484 (SEAL OPTIONAL IF COMPLETED)



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**OWNER'S ACKNOWLEDGMENT:**

STATE OF CALIFORNIA  
COUNTY OF ALAMEDA  
ON JAN. 23, 2015  
BEFORE ME, GUADALUPE RASO VALDEPEÑAS, NOTARY PUBLIC,  
PERSONALLY APPEARED RANDALL MARK REEVES  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE  
PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT  
AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN  
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SIGNATURE [Signature]  
PRINTED NAME GUADALUPE RASO VALDEPEÑAS  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
PRINCIPAL COUNTY OF BUSINESS ALAMEDA  
COMMISSION EXPIRES 02/03/2016  
COMMISSION NUMBER 1965812 (SEAL OPTIONAL IF COMPLETED)



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**OWNER'S ACKNOWLEDGMENT:**

STATE OF CALIFORNIA  
COUNTY OF ALAMEDA  
ON JAN. 23, 2015  
BEFORE ME, GUADALUPE RASO VALDEPEÑAS, NOTARY PUBLIC,  
PERSONALLY APPEARED JOANNA S. BLOOR  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE  
PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT  
AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN  
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WITNESS MY HAND  
SIGNATURE [Signature]  
PRINTED NAME GUADALUPE RASO VALDEPEÑAS  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
PRINCIPAL COUNTY OF BUSINESS ALAMEDA  
COMMISSION EXPIRES 02/03/2016  
COMMISSION NUMBER 1965812 (SEAL OPTIONAL IF COMPLETED)



**FINAL MAP 8304**

A FIVE UNIT RESIDENTIAL CONDOMINIUM PROJECT  
BEING A RE-SUBDIVISION OF THE PROPERTY SHOWN ON THE PARCEL MAP FILED  
OCTOBER 22, 1997 IN BOOK 54 OF CONDOMINIUM MAPS AT PAGES 172-174  
IN THE OFFICIAL RECORDS OF THE  
CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

JANUARY 2015

LANGFORD LAND SURVEYING  
424 PRESTON COURT  
LIVERMORE, CA 94551  
PHONE (510) 530-5200  
JOB# 14-3203 DRAWING-320304K.DWG

SHEET  
2 OF 5

ASSESSOR'S BLOCK 1222 LOTS 043-046, 1535 OAK STREET

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

**TRUSTEE/BENEFICIARY'S ACKNOWLEDGMENT:**

STATE OF California  
COUNTY OF Orange  
ON 02/11/15  
BEFORE ME, Janelle De La Fuente, NOTARY PUBLIC,  
PERSONALLY APPEARED Hugh Boyle

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE Janelle De La Fuente  
PRINTED NAME Janelle De La Fuente

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

PRINCIPAL COUNTY OF BUSINESS Orange

COMMISSION EXPIRES Sept. 29, 2018

COMMISSION NUMBER 7083919 (SEAL OPTIONAL IF COMPLETED)



A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

**TRUSTEE/BENEFICIARY'S ACKNOWLEDGMENT:**

STATE OF Virginia  
COUNTY OF Richmond  
ON 2/20/2015  
BEFORE ME, Lashara Boddie, NOTARY PUBLIC,  
PERSONALLY APPEARED Angela M. Burton

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

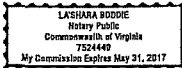
SIGNATURE Lashara Boddie  
PRINTED NAME Lashara Boddie

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

PRINCIPAL COUNTY OF BUSINESS Richmond

COMMISSION EXPIRES 5/31/2017

COMMISSION NUMBER 7324440 (SEAL OPTIONAL IF COMPLETED)



A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

**TRUSTEE/BENEFICIARY'S ACKNOWLEDGMENT:**

STATE OF TEXAS  
COUNTY OF DALLAS  
ON 4-7-15  
BEFORE ME, Yalencia M. McEliff, NOTARY PUBLIC,  
PERSONALLY APPEARED Theresa Allen

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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WITNESS MY HAND

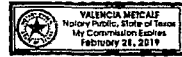
SIGNATURE Yalencia M. McEliff  
PRINTED NAME Yalencia M. McEliff

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

PRINCIPAL COUNTY OF BUSINESS DALLAS

COMMISSION EXPIRES 2-28-19

COMMISSION NUMBER 0855541-4 (SEAL OPTIONAL IF COMPLETED)



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**TRUSTEE/BENEFICIARY'S ACKNOWLEDGMENT:**

STATE OF TEXAS  
COUNTY OF DALLAS  
ON 4-7-15  
BEFORE ME, Yalencia M. McEliff, NOTARY PUBLIC,  
PERSONALLY APPEARED Rhonda Ketter

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE Yalencia M. McEliff  
PRINTED NAME Yalencia M. McEliff

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

PRINCIPAL COUNTY OF BUSINESS DALLAS

COMMISSION EXPIRES 2-28-19

COMMISSION NUMBER 0855541-4 (SEAL OPTIONAL IF COMPLETED)



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**TRUSTEE/BENEFICIARY'S ACKNOWLEDGMENT:**

STATE OF Texas  
COUNTY OF Dallas  
ON 5-27-15  
BEFORE ME, Andrea Foss, NOTARY PUBLIC,  
PERSONALLY APPEARED Lisa Hill, Assistant Vice President  
of Bank of America, N.A.

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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WITNESS MY HAND

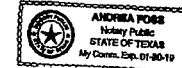
SIGNATURE Andrea Foss  
PRINTED NAME Andrea Foss

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

PRINCIPAL COUNTY OF BUSINESS Dallas

COMMISSION EXPIRES 1-20-2019

COMMISSION NUMBER 02499663 (SEAL OPTIONAL IF COMPLETED)



**FINAL MAP 8304**

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CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

JANUARY 2015

LANGFORD LAND SURVEYING  
124 PRESTON COURT  
LIVERMORE, CA 94551  
PHONE (510) 530-5200  
JOB#14-3203 DRAWING-32030AK.DWG

SHEET  
3 OF 5

ASSESSOR'S BLOCK 1222 LOTS 043-046, 1535 OAK STREET

1678

**OWNER'S ACKNOWLEDGMENT:**

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STATE OF CALIFORNIA  
COUNTY OF SAN FRANCISCO  
ON SEPT 5, 2015  
BEFORE ME, MICHAEL YOUNG, NOTARY PUBLIC,  
PERSONALLY APPEARED DAMIAN EKERT  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.  
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WITNESS MY HAND  
SIGNATURE [Signature]  
PRINTED NAME MICHAEL YOUNG  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
PRINCIPAL COUNTY OF BUSINESS SAN FRANCISCO  
COMMISSION EXPIRES FEB 13, 2019  
COMMISSION NUMBER 2097464 (SEAL OPTIONAL IF COMPLETED)

**OWNER'S ACKNOWLEDGMENT:**

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STATE OF CALIFORNIA  
COUNTY OF SAN FRANCISCO  
ON SEPT 5, 2015  
BEFORE ME, MICHAEL YOUNG, NOTARY PUBLIC,  
PERSONALLY APPEARED GIRA BHABHA  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.  
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WITNESS MY HAND  
SIGNATURE [Signature]  
PRINTED NAME MICHAEL YOUNG  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
PRINCIPAL COUNTY OF BUSINESS SAN FRANCISCO  
COMMISSION EXPIRES FEB 13, 2019  
COMMISSION NUMBER 2097464 (SEAL OPTIONAL IF COMPLETED)

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STATE OF CALIFORNIA  
COUNTY OF SAN FRANCISCO  
ON AUGUST 31, 2015  
BEFORE ME, MICHAEL YOUNG, NOTARY PUBLIC,  
PERSONALLY APPEARED ERIC STEPHEN YOUNG  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.  
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WITNESS MY HAND  
SIGNATURE [Signature]  
PRINTED NAME MICHAEL YOUNG  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
PRINCIPAL COUNTY OF BUSINESS SAN FRANCISCO  
COMMISSION EXPIRES FEB 13, 2019  
COMMISSION NUMBER 2097464 (SEAL OPTIONAL IF COMPLETED)

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STATE OF CALIFORNIA  
COUNTY OF SAN FRANCISCO  
ON AUGUST 31, 2015  
BEFORE ME, MICHAEL YOUNG, NOTARY PUBLIC,  
PERSONALLY APPEARED SARA RAYMOND YOUNG  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.  
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WITNESS MY HAND  
SIGNATURE [Signature]  
PRINTED NAME MICHAEL YOUNG  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
PRINCIPAL COUNTY OF BUSINESS SAN FRANCISCO  
COMMISSION EXPIRES FEB 13, 2019  
COMMISSION NUMBER 2097464 (SEAL OPTIONAL IF COMPLETED)

**TRUSTEE/BENEFICIARY'S ACKNOWLEDGMENT:**

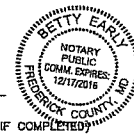
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF Montevid  
COUNTY OF Frederick  
ON September 2, 2015  
BEFORE ME, Betty Early, NOTARY PUBLIC,  
PERSONALLY APPEARED Patricia Hall

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND  
SIGNATURE [Signature]  
PRINTED NAME Betty Early  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
PRINCIPAL COUNTY OF BUSINESS Frederick  
COMMISSION EXPIRES 12/17/16  
COMMISSION NUMBER 121716 (SEAL OPTIONAL IF COMPLETED)



**FINAL MAP 8304**

A FIVE UNIT RESIDENTIAL CONDOMINIUM PROJECT  
BEING A RE-SUBDIVISION OF THE PROPERTY SHOWN ON THE PARCEL MAP FILED  
OCTOBER 22, 1997 IN BOOK 54 OF CONDOMINIUM MAPS AT PAGES 172-174  
IN THE OFFICIAL RECORDS OF THE  
CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

JANUARY 2015

LANGFORD LAND SURVEYING  
424 PRESTON COURT  
LIVERMORE, CA 94551  
PHONE (916) 530-2200  
CDB#4-3203 DRAWING#-3203AK.DWG

SHEET  
4 OF 5

ASSESSOR'S BLOCK 1222 LOTS 043-046, 1535 OAK STREET



