File No. \_\_\_\_\_<u>156946</u>\_\_\_\_\_

Committee Item No. \_\_\_\_\_ Board Item No. \_\_\_\_\_

# COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Budget & Finance Committee

Date November 4, 2015

**Board of Supervisors Meeting** 

Date

## Cmte Board

X	Motion Resolution
Ц	Ordinance
	Legislative Digest
	Budget and Legislative Analyst Report
	Youth Commission Report
	Introduction Form
$\mathbf{X}$	Department/Agency Cover Letter and/or Report
	MOU
$\mathbf{M}$	Grant Information Form
M	Grant Budget
	Subcontract Budget
	Contract/Agreement
M	Form 126 – Ethics Commission
	Award Letter
	Application
	Public Correspondence

OTHER (Use back side if additional space is needed)

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Completed by:_	Linda Wong	Date	October 30, 2015
Completed by:	Linda Wong	Date	

### FILE NO. 150946

#### **RESOLUTION NO.**

[Accept and Expend Gift - Renovate-HERO - Mayor Ed Lee's Earth Day Climate Action Tour and Dialogs - \$12,500]

Resolution retroactively authorizing the Department of the Environment to accept and expend a gift in the amount of \$12,500 from Renovate-HERO to sponsor Mayor Ed Lee's Climate Action Tour and Dialogues on April 22, 2015, and June 18, 2015.

WHEREAS, Renovate-HERO has agreed to sponsor Mayor Ed Lee's Climate Action Tours and Dialogues; and

WHEREAS, Mayor Ed Lee's Climate Action Tour and Dialogues provide opportunities for business and environmental leaders and policy makers to discuss the City's environmental goals and objectives and learn from one another; and

WHEREAS, The gift budget does not include indirect costs in order to maximize the use of funds for direct services; and

WHEREAS, A request for retroactive approval is being sought because the Department of the Environment needed to determine budgetary requirements; and

WHEREAS, The gift does not require an Annual Salary Ordinance (ASO) amendment; now, therefore, be it

RESOLVED, That the San Francisco Board of Supervisors authorizes the Director of the Department of the Environment to retroactively accept and expend a gift of \$12,500 from Renovate-HERO to sponsor Mayor Ed Lee's Climate Action Tours and Dialogues.

Mayor Lee BOARD OF SUPERVISORS

Mayor estal Approved OARD **Department Head** Controller, Grant Division K 

Approved

#### Mayor Lee BOARD OF SUPERVISORS

**Recommended:** 

s:\administration\admin staff\aso.accept.expend\outreach\earth day cllimate action tour 2015\2. earth day reso draft 5,26,15.doc

то:	Angela Calvillo, Clerk of the Board of Supervisors
FROM:	The Department of the Environment
DATE:	July 15, 2015
SUBJECT:	Accept and Expend Resolution for Gifts
GRANT TITLE:	Mayor Lee's Earth Day Climate Action Tours – Private Gift from Renovate-Hero

Attached please find the original and 4 copies of each of the following:

<u>X</u> Proposed grant resolution; original signed by Department, Mayor, Controller

<u>X</u> Grant information form, including disability checklist

<u>X</u> Grant budget

\_\_\_ Grant application

<u>X</u> Grant award letter from funding agency

\_\_\_\_ Other (Explain):

**Special Timeline Requirements:** 

Departmental representative to receive a copy of the adopted resolution:

Name: Rachel Buerkle

Phone:415-355-3704

Interoffice Mail Address:

Certified copy required Yes

No X

(Note: certified copies have the seal of the City/County affixed and are occasionally required by funding agencies. In most cases ordinary copies without the seal are sufficient).

(Provided by Clerk of Board of Supervisors)

#### **Grant Resolution Information Form**

(Effective July 2011)

Purpose: Accompanies proposed Board of Supervisors resolutions authorizing a Department to accept and expend grant funds.

The following describes the grant referred to in the accompanying resolution:

- 1. Grant Title: Mayor Ed Lee's Earth Day Climate Action Tours and Dialogues
- 2. Department: Department of the Environment
- Contact Person: Shawn Rosenmoss 3.

Telephone: 415-355-3746

4. Grant Approval Status (check one):

[X] Approved by funding agency [] Not yet approved

5. Amount of Grant Funding Approved or Applied for: \$12,500

- 6a. Matching Funds Required: \$0 b. Source(s) of matching funds (if applicable):
- 7a. Grant Source Agency: Renovate-HERO

b. Grant Pass-Through Agency (if applicable): ):

8. Proposed Grant Project Summary: Funds have been gifted to the Department of the Environment to sponsor Mayor Lee's Earth Day Climate Action Tours and Dialogues on April 22, 2015 and June 18, 2015.

9. Grant Project Schedule, as allowed in approval documents, or as proposed:

Start-Date: April 22, 2015 End-Date: June 18, 2015

10a. Amount budgeted for contractual services: \$12,500

- b. Will contractual services be put out to bid? No, the Department will use already in-force contracts.
- c. If so, will contract services help to further the goals of the Department's Local Business Enterprise (LBE) requirements? Yes

d. Is this likely to be a one-time or ongoing request for contracting out? One-Time

11a. Does the budget include indirect costs? [X ] No []Yes

b1. If yes, how much?

b2. How was the amount calculated?

c1. If not, why are indirect costs not included? [] Not allowed by granting agency

[X] To maximize use of grant funds on direct services

[] Other (please explain):

c2. If no indirect costs are included, what would have been the indirect costs? Zero - no staff time expense.

12. Any other significant grant requirements or comments:

**Disability Access Check Forms to the Mayor's Offi	· · ·	a copy of all completed Grant Information
13. This Grant is intended for	or activities at (check all that apply)	:
[x] Existing Site(s) [ ] Rehabilitated Site(s) [ ] New Site(s)	[ ] Existing Structure(s) [ ] Rehabilitated Structure(s) [ ] New Structure(s)	[x] Existing Program(s) or Service(s) [ ] New Program(s) or Service(s)
concluded that the project a other Federal, State and loc	is proposed will be in compliance w	on Disability have reviewed the proposal and ith the Americans with Disabilities Act and all ons and will allow the full inclusion of persons d to:
1. Having staff trained in	how to provide reasonable modifica	ations in policies, practices and procedures;
2. Having auxiliary aids a	nd services available in a timely ma	anner in order to ensure communication access;
	approved by the DPW Access Con	to the public are architecturally accessible and appliance Officer or the Mayor's Office on
If such access would be tec	hnically infeasible, this is described	in the comments section below:
	ies are privately owned facilities of tatif will make site visits to perform s	various types of buildings in both the residential ite assessments.
Departmental ADA Coordin	ator or Mayor's Office of Disability F	Reviewer:
<u>Claudia Molina, Departmen</u>	tal ADA Coordinator, Payroll Person	nnel Clerk
Date Reviewed:	J	(Signature Required)
Department Head or Desig	gnee Approval of Grant Informati	on Form:
Deborah O. Raphael, Direc	tor, Department of the Environment	
Date Reviewed: <u> </u>	15	(Signature Required)

	Environment-City and County of San Francis ee's Earth Day Climate Action Tours Accept and Expend	ico
Non-personnel		
Contracting	Catering, decoration and promotion providers will be chosen using standard practices for procuring services and will be certified city vendors	\$12,500
TOTAL Non-personnel		\$12,500
OTAL DIRECT COSTS		\$12,500

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From: Blair McNeill [mailto:bmcneill@heroprogram.com] Sent: Wednesday, April 01, 2015 5:02 PM To: Rosenmoss, Shawn (ENV) Cc: Christine Gately-Evans Subject: RE: Catchup

Hi Shawn-

Thanks for making this happen...we're excited about getting on the bus! Please find a high-res eps version of the HERO logo attached.

Based on our conversation yesterday, I believe we are on the same page. In terms of the sponsorship level and terms...please confirm the following:

- \$12,500 Platinum Sponsorship level
- Exclusivity as the only PACE sponsor
- Reserved spot for presentation during one of the strands (prior to the reception on June 18<sup>th</sup>)
- All of the other points in the flyer you sent us...

Thanks-

Blair McNeill | O: (858)605.9430 | M: (678)596.8058

Ahero Renovate America, Inc. 1 15073 Avenue of Science | Ste 200 | San Diego, CA 92128

Office of the Mayor san francisco



 TO: Angela Calvillo, Clerk of the Board of Supervisors
FROM: Mayor Edwin M. Lee K
RE: Accept and Expend Gift – Mayor Ed Lee's Earth Day Climate Action Tour -\$12,500
DATE: September 22, 2015

Attached for introduction to the Board of Supervisors is a resolution a retroactively authorizing the Department of the Environment to accept and expend a gift in the amount of \$12,500 from Renovate-HERO to sponsor Mayor Ed Lee's Climate Action Tour and Dialogues on April 22, 2015 and June 18, 2015.

Should you have any questions, please contact Nicole Elliott (415) 554-7940.

1 DR. CARLTON B. GOODLETT PLACE, ROOM 200 SAN FRANCISCO, CALIFORNIA 94102-4681 TELEPHONE: (415) 554-6141