BOARD of SUPERVISORS



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MEMORANDUM

TO: Ben Rosenfield, Director, Office of the Controller

Micki Callahan, Director, Department of Human Resources

FROM: Erica Major, Assistant Committee Clerk, Government Audit and Oversight

Committee, Board of Supervisors

DATE: November 9, 2015

SUBJECT: LEGISLATION INTRODUCED

The Board of Supervisors' Government Audit and Oversight Committee has received the following legislation, introduced by Mayor Lee on November 3, 2015:

File No. 151124

Ordinance adopting and implementing the Amendment No. 8 to the 2007-2018 Memorandum of Understanding between the City and County of San Francisco and the Firefighters, Local 798, Unit 1, by implementing specified terms and conditions of employment for FYs 2015-2016, 2016-2017, and 2017-2018.

If you have any comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

C:

Drew Murrell, Office of the Controller Susan Gard, Department of Human Resources

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1	[Memorandum of Understanding - Amendment No. 8 to Firefighters, Local 798, Unit 1]
2	
3	Ordinance adopting and implementing the Amendment No. 8 to the 2007-2018
4	Memorandum of Understanding between the City and County of San Francisco and the
5	Firefighters, Local 798, Unit 1, by implementing specified terms and conditions of
6	employment for FYs 2015-2016, 2016-2017, and 2017-2018.
7	8
8	NOTE: Unchanged Code text and uncodified text are in plain Arial font. Additions to Codes are in single-underline italics Times New Roman font.
9	Deletions to Codes are in strikethrough italics Times New Roman font. Board amendment additions are in double-underlined Arial font.
10	Board amendment deletions are in strikethrough Arial font. Asterisks (* * * *) indicate the omission of unchanged Code
11	subsections or parts of tables.
12	
13	Be it ordained by the People of the City and County of San Francisco:
14	Section 1. The Board of Supervisors hereby adopts and implements Amendment No.
15	8 to the 2007-2018 Memorandum of Understanding between the City and County of San
16	Francisco and the Firefighters, Local 798, Unit 1, by implementing specified terms and
17	conditions of employment for FYs 2015-2016, 2016-2017, and 2017-2018.
18	
19	Amendment No. 8 to the Memorandum of Understanding so implemented is on file with
20	the Clerk of the Board of Supervisors in Board File No. <u>151124</u> .
21	
22	APPROVED AS TO FORM: DENNIS J. HERRERA, City Attorney
23	- flect 11 delice
24	ELIZABETH SALVESON
25	Chief Labor Attorney N:\LABOR\AS2015\0200064\01058263.doc

Mayor Lee BOARD OF SUPERVISORS