TAX STATEMENT: I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.		
DATED DAY OF, 20		
CLERK OF THE BOARD OF SUPERVISORS CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA		
CLERK'S STATEMENT: I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION NO, ADOPTED, 20, APPROVED THIS MAP ENTITLED "FINAL MAP 8456".		
IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THE OFFICE TO BE AFFIXED.		
BY: DATE: CLERK OF THE BOARD OF SUPERVISORS CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA		
APPROVALS: THIS MAP IS APPROVED THIS DAY OF, 20 BY ORDER NO		
BY:		
MOHAMMED NURU DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA		
APPROVED AS TO FORM:		
DENNIS J. HERRERA, CITY ATTORNEY		
BY: DEPUTY CITY ATTORNEY CITY AND COUNTY OF SAN FRANCISCO		
BOARD OF SUPERVISOR'S APPROVAL:		
ON, 20, THE BOARD OF SUPERVISOR'S OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED MOTION NO, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISOR'S IN FILE NO		

CITY AND COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY
THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL
PROMSKINGS OF THE CALIFORNIA SUBDIVISION MAP ACT AND MY LOCAL ORDINANCES APPLICABLE AT THE
TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS
MAP IS TECHNICALLY CORRECT.

BRUCE R. STORRS, CITY AND COUNTY SURVEYOR
CITY AND COUNTY OF SAN FRANCISCO

BY:

DATE: OCTUBER D. 30 2015

BRUCE R. STORRS LS. 6914

SURVEYOR'S STATEMENT:
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN
CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE
REQUEST OF 1834 PINE STREET LLC ON JUNE 30, 2014. I HEREBY STATE THAT ALL THE MONUMENTS ARE
OF THE CHARACTER AND OCCUPY THE POSTIONS INDICATED OR THAT THEY WILL BE SET IN THOSE
POSITIONS BEFORE JUNE 30, 2016 AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO EMBLE
THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY
APPROVED TENTATIVE MAP.

Em 12/31/LL *

• -	
RECORDER'S	STATEMENT:

BENJAMIN B. RON PLS No. 5015

FILED THIS ______ DAY OF ______, 20___,
AT ____ M. IN BOOK ____ OF CONDOMINIUM MAPS, AT PAGES _____
AT THE REQUEST OF MARTIN M. RON ASSOCIATES.

SIGNED:

COUNTY RECORDER
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

FINAL MAP 8456

A TWO LOT VERTICAL SUBDIVISION, A 114 RESIDENTIAL UNIT AND 2 COMMERCIAL UNIT MIXED—USE CONDOMINIUM PROJECT WITHIN PARCEL A, AND A 145 RESIDENTIAL UNIT CONDOMINIUM PROJECT WITHIN PARCEL B, BEING A MERGER AND SUBDIVISION OF THE REAL PROPERTY DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED NOVEMBER 15, 2011 IN DOCUMENT NO. 2011—J300095—00, OFFICIAL RECORDS

CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

MARTIN M. RON ASSOCIATES, INC. Land Surveyors 859 Harrison Street, Suite 200

San Francisco
SEPTEMBER 2015

California
SHEET 1 OF 4

AB 0647, LOTS 007, 008,

009, 010, 011 & 011A

1634-1690 PINE STREET

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE ONLY OWNERS OF AND HOLDERS OF RECORD TITLE INTEREST IN THE REAL PROPERTY SUBDIMIDED AND SHOWN UPON THIS MAP, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP.

IN WITNESS THEREOF, WE, THE UNDERSIGNED, HAVE CAUSED THIS STATEMENT TO BE EXECUTED.

OWNER:

1634 PINE STREET LLC. A CALIFORNIA LIMITED LIABILITY COMPANY

BY: VAN NESS CLAY CORP. A CALIFORNIA CORPORATION

ITS: MANAGING MEMBER

NAME: DEAN D. GIVAS ITS: PRESIDENT

BENEFICIARIES: INDURE-BUILD-TO-CORE FUND, LLC, A DELAWARE LIMITED LIABILITY COMPANY

BY: NATIONAL REAL ESTATE ADVISORS, LLC, A DISTRICT OF COLUMBIA LIMITED LIABILITY COMPANY

ITS: AUTHORIZED ACE

SIDENT AND CHIEF EXECUTIVE OFFICER

1800 VAN NESS LP. A DELAWARE LIMITED PARTNERSHIP

BY: 1800 VAN NESS GP, LLC, A DELAWARE LIMITED LIABILITY COMPANY

ITS: GENERAL PARTNER

NAME: /JONATHAN ELLENZWEIG YICE PRESIDENT

OWNER'S ACKNOWLEDGEMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA

COUNTY OF SON FRANCISCO

ON September 22, 2015 BEFORE ME, Winde Irene Toney

PERSONALLY APPEARED Dean Givas

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(#5) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

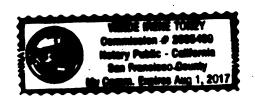
WITNESS MY HAND AND OFFICIAL SEM

SIGNATURE: ___

NOTARY PUBLIC, STATE OF CALIFORNIA-COMMISSION NO.: 2035489

MY COMMISSION EXPIRES: August 1,2017

COUNTY OF PRINCIPAL PLACE OF BUSINESS: Son Francisco



BENEFICIARY'S ACKNOWLEDGEMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

DISTRICT OF COLUMBIA COUNTY OF ___

PERSONALLY APPEARED WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE DISTRICT OF COLUMBIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

COUNTY OF PRINCIPAL PLACE OF BUSINESS: ____

BENEFICIARY'S ACKNOWLEDGEMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA COUNTY OF Son Prancis CO

ON Sodenber 22, 2015 BEFORE ME, Winde Ivene Toney

PERSONALLY APPEARED JONAThon Ellenzineia WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT

HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S). ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND SFFICIAL SEAL

NOTARY PUBLIC, STATE OF CALIFORNIA COMMISSION NO.: 2035489 MY COMMISSION EXPIRES: August 1,2017

COUNTY OF PRINCIPAL PLACE OF BUSINESS: Son Prancisco

FINAL MAP 8456

A TWO LOT VERTICAL SUBDIVISION, A 114 RESIDENTIAL UNIT AND 2 COMMERCIAL UNIT MIXED—USE CONDOMINIUM PROJECT WITHIN PARCEL A, AND A 145 RESIDENTIAL UNIT CONDOMINIUM PROJECT WITHIN PARCEL B, BEING A MERGER AND SUBDIVISION OF THE REAL PROPERTY DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED NOVEMBER 15, 2011 IN DOCUMENT NO. 2011-J300095-00, OFFICIAL RECORDS

CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

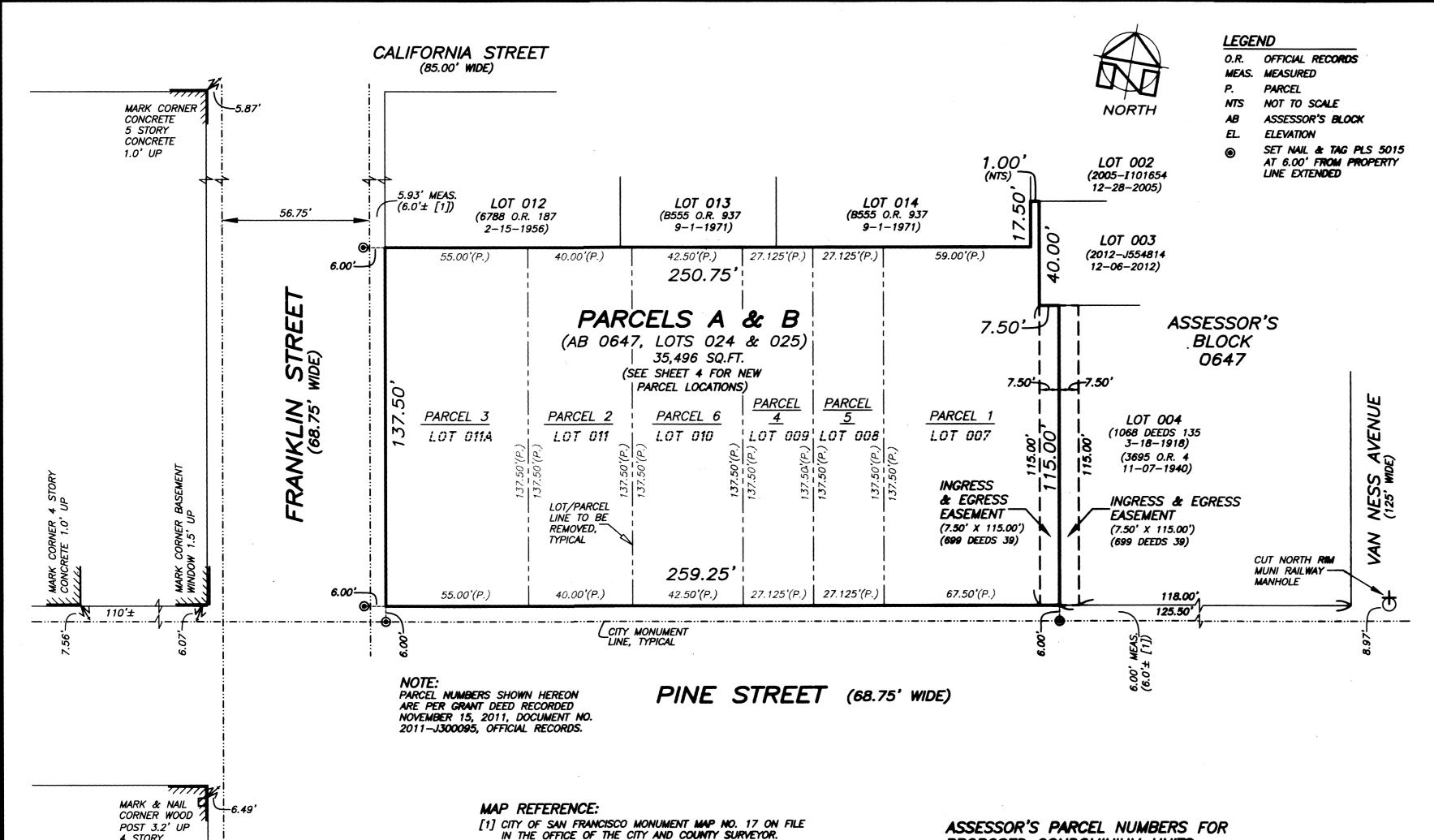
MARTIN M. RON ASSOCIATES, INC. Land Surveyors 859 Harrison Street, Suite 200 San Francisco California

SEPTEMBER 2015

SHEET 2 OF 4

AB 0647, LOTS 007, 008, 009, 010, 011 & 011A

1634-1690 PINE STREET



BASIS OF SURVEY:

BENCHMARK NOTE:

OF PINE STREET AND VAN NESS AVENUE.

THE CITY MONUMENT LINE ALONG PINE STREET AS SHOWN HEREON IS THE BASIS OF SURVEY. SEE MAP REFERENCE [1]

ELEVATION = 183.23 FEET, SAN FRANCISCO CITY DATUM.

2. ALL DISTANCES SHOWN IN FEET AND DECIMALS THEREOF.

CONDITIONS OF THE FOLLOWING DOCUMENTS:

699 OF DEEDS PAGE 39. SHOWN HEREON

2014-J895920, OFFICIAL RECORDS.

2015-K045304, OFFICIAL RECORDS.

ELEVATIONS SHOWN HEREON ARE BASED ON LETTER "O" IN OPEN

TOP OF HIGH PRESSURE FIRE HYDRANT AT THE SOUTHWEST CORNER

1. ALL PROPERTY LINE ANGLES ARE 90° UNLESS NOTED OTHERWISE.

3. THE SUBDIVISION SHOWN HEREON IS SUBJECT TO THE TERMS AND

a. INGRESS AND EGRESS EASEMENT AS DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED DECEMBER 12, 1912, IN BOOK

b. "NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING

c. "NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING

CODE" RECORDED JUNE 18, 2014, DOCUMENT NO.

CODE" RECORDED APRIL 13, 2015, DOCUMENT NO.

ASSESSOR'S PARCEL NUMBERS FOR PROPOSED CONDOMINIUM UNITS

CONDOMINIUM UNIT NO.	PROPOSED ASSESSOR'S PARCEL NUMBER
001-261	LOTS 026-286

THE PROPOSED ASSESSOR'S PARCEL NUMBERS SHOWN HEREON ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.

CONDOMINIUM NOTES:

a) THIS MAP IS THE SURVEY MAP PORTION OF THE CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CML CODE SECTIONS 4120 AND 4285. THIS CONDOMINUM PROJECT IS LIMITED TO A MAXIMUM NUMBER OF 259 DWELLING UNITS AND 2 COMMERCIAL UNITS.

b) ALL INGRESS(ES), EGRESS(ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S) AND EXITING COMPONENTS, EXIT PATHWAY(S) AND PASSAGEWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST.

c) UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS' ASSOCIATION, INCLUDING ITS CONDITIONS, COVENANTS AND RESTRICTIONS, THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:

(i) ALL GENERAL USE COMMON AREA IMPROVEMENTS; AND

(ii) ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT-OF-WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES

d) IN THE EVENT THE AREAS IDENTIFIED IN (c) (ii) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS. FAILURE TO UNDERTAKE SUCH MAINTENANCE, REPAIR, AND REPLACEMENT MAY RESULT IN CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION AND/OR THE INDIVIDUAL HOMEOWNERS, WHICH MAY INCLUDE, BUT NOT BE LIMITED TO IMPOSITION OF A LIEN AGAINST THE HOMEOWNER'S

e) APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABOTE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS FINAL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO THE PLANNING, HOUSING AND BUILDING CODES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS.

f) bay windows, fire escapes and other encroachments (if any SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER FRANKLIN OR PINE STREETS, ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNER(S).

g) SIGNIFICANT ENCROACHMENTS, TO THE EXTENT THEY WERE VISIBLE AND OBSERVED, ARE NOTED HEREON. HOWEVER, IT IS ACKNOWLEDGED THAT OTHER ENCROACHMENTS FROM/ONTO ADJOINING PROPERTIES MAY EXIST OR BE CONSTRUCTED. IT SHALL BE THE RESPONSIBILITY SOLELY OF THE Property owners involved to resolve any issues that may arise FROM ANY ENCROACHMENTS WHETHER DEPICTED HEREON OR NOT. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN AN ENCROACHMENT AREA TO ANY PROPERTY OWNER.

FINAL MAP 8456

A TWO LOT VERTICAL SUBDIVISION, A 114 RESIDENTIAL UNIT AND 2 COMMERCIAL UNIT MIXED—USE CONDOMINIUM PROJECT WITHIN PARCEL A, AND A 145 RESIDENTIAL UNIT CONDOMINIUM PROJECT WITHIN PARCEL B, BEING A MERGER AND SUBDIMISION OF THE REAL PROPERTY DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED NOVEMBER 15, 2011 IN DOCUMENT NO. 2011-J300095-00, OFFICIAL RECORDS

CITY AND COUNTY OF SAN FRANCISCO. STATE OF CALIFORNIA

MARTIN M. RON ASSOCIATES, INC. Land Surveyors 859 Harrison Street, Suite 200 San Francisco California

SEPTEMBER 2015

SCALE: 1"=30"

SHEET 3 OF 4

1634-1690 PINE STREET

AB 0647, LOTS 007, 008, 009, 010, 011 & 011A

GRAPHIC SCALE

4 STORY

AUSTIN STREET

(35' WIDE)

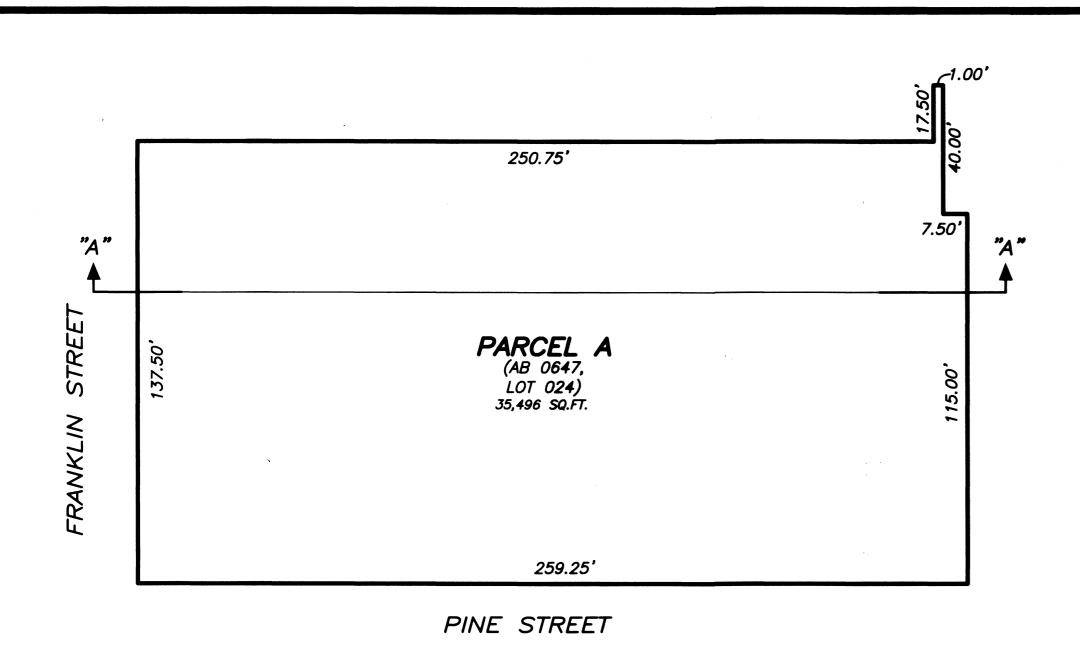
BUSH STREET

(68.75' WIDE)

MARK CORNER STUCCO 1.1' UP

2 STORY STUCCO

WOOD FRAME



PARCEL A (AB 0647, LOT 024) 17 SQ.FT. 178.38 140.96 *73.37*′ PARCEL B (AB 0647, LOT 025) \$ 5,015 SQ.FT. PARCEL B STREET (AB 0647, LOT 025) 1,963 SQ.FT. **FRANKLIN** PARCEL A (AB 0647, LOT 024) 28,501 SQ.FT. 259.25

PINE STREET

LEVEL 2

AREA, SQUARE FOOTAGE

PARCEL B

AB 0647, LOT 025

6,978 SQ.FT.

15,129 SQ.FT.

22,107 SQ.FT.

PARCEL A

35,496 SQ.FT.

28,518 SQ.FT.

20,367 SQ.FT.

84,381 SQ.FT.

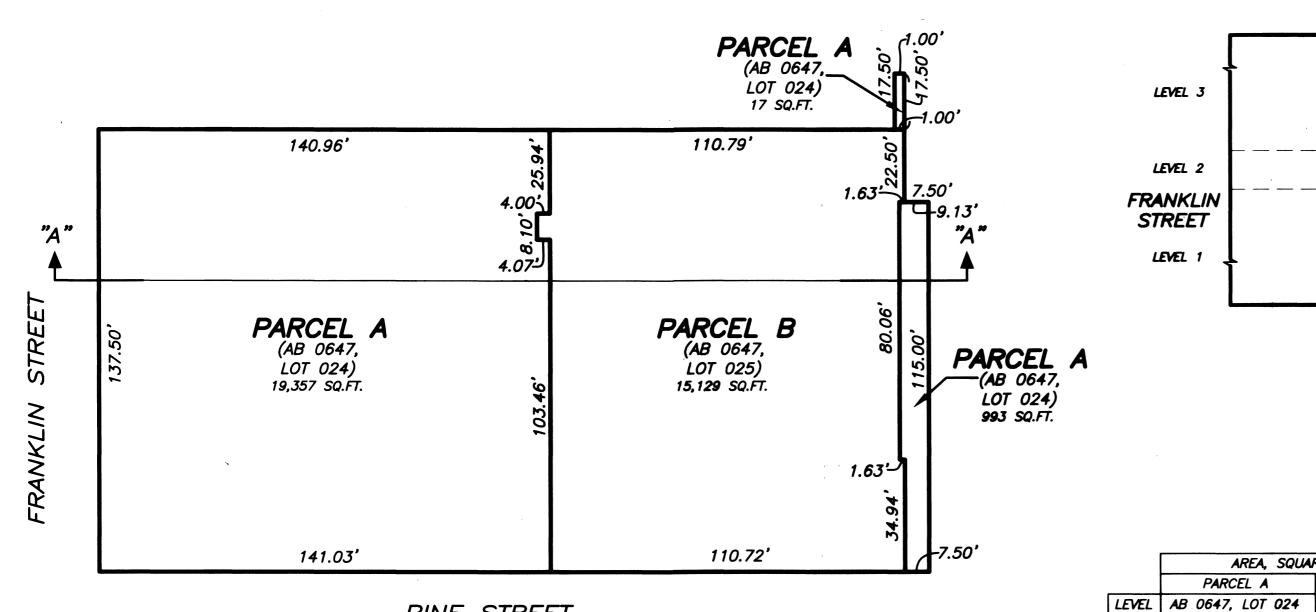
2

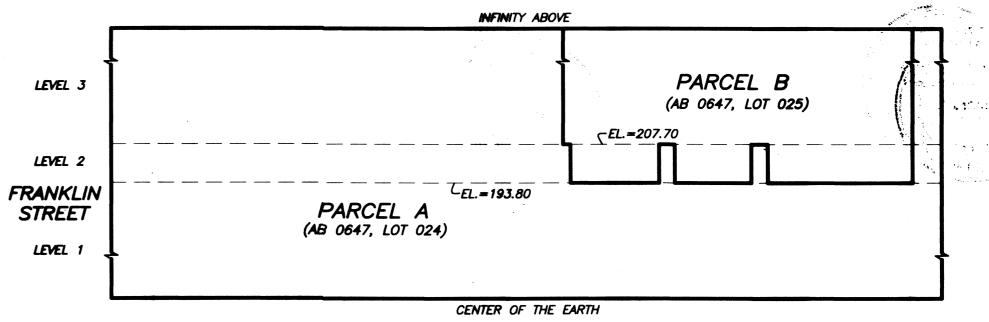
TOTAL

LOWER ELEVATION = 193.80 UPPER ELEVATION = 207.70

LEVEL 1

LOWER ELEVATION = CENTER OF THE EARTH UPPER ELEVATION = 193.80





SECTION

FINAL MAP 8456

A TWO LOT VERTICAL SUBDIVISION, A 114 RESIDENTIAL UNIT AND 2 COMMERCIAL UNIT MIXED—USE CONDOMINIUM PROJECT WITHIN PARCEL A, AND A 145 RESIDENTIAL UNIT CONDOMINIUM PROJECT WITHIN PARCEL B, BEING A MERGER AND SUBDIVISION OF THE REAL PROPERTY DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED NOVEMBER 15, 2011 IN DOCUMENT NO. 2011-J300095-00, OFFICIAL RECORDS

CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

MARTIN M. RON ASSOCIATES, INC. Land Surveyors 859 Harrison Street, Suite 200 **California** San Francisco

SCALE: 1"=30'

SHEET 4 OF 4

SEPTEMBER 2015

1634-1690 PINE STREET

PINE STREET

LEVEL 3

LOWER ELEVATION = 207.70UPPER ELEVATION = INFINITY ABOVE

GRAPHIC SCALE

AB 0647, LOTS 007, 008, 009, 010, 011 & 011A