	<sub>pr</sub> and <sub>rp</sub>			y estimates	
File Number:(Provided by Clerk of	f Board of Supervisors	s)			
	<u>G</u>	rant Resolution In		<u>orm</u>	
Purpose: Accompaniexpend of in-kind gift		rd of Supervisors re	,	thorizing a Department to accept	and
The following describ	oes the grant refer	red to in the accon	npanying reso	olution:	
1. Grant Title: Frien	ds of the San Fra	ncisco Public Libra	ry Annual Gra	ant Award, FY 15-16	
2. Department: Pul	blic Library				
3. Contact Person:	Christine Murdo	ch	Telephone	: 557-4246	•
4. Grant Approval S	tatus (check one):				
[X] Approved	by funding agenc	у	[] Not yet a	approved	
5. Amount of Grant monies.	Funding Approved	d or Applied for: Up	to \$738,000	of in-kind gifts, services and cas	h
6a. Matching Funds b. Source(s) of mat	-	olicable):			
7a. Grant Source Ag b. Grant Pass-Thro	-		Public Library	,	
organization that adv related literary and e public programs and	ocates, fundraise ducational programservices. The type	s, and provides crit ms. This grant allow es of programs and	ical support f ws the Library d services sup	cco Public Library (Friends) is a n for the San Francisco Public Libra y to provide direct support for a v pported by these grants include: and Public Relations, and Innov	ary and ariety of Youth
9. Grant Project Sch	nedule, as allowed	in approval docun	nents, or as p	proposed:	
Start-Date	e: July 1, 2015	End-Date: June	30, 2016		
10a. Amount budget	ed for contractual	services: \$0		•	
b. Will contractual	services be put o	ut to bid?			
c. If so, will contra requirements?	act services help to	o further the goals	of the Depart	ment's Local Business Enterprise	∍ (LBE)
d. Is this likely to	be a one-time or c	ongoing request for	contracting o	out?	
11a. Does the budge	et include indirect	costs?	[] Yes	[X] No	
b1. If yes, how mu b2. How was the a		?			

c1. If no, why are indirect costs not included?

c2. If no indirect costs are included, what would have been the indirect costs? There is not an indirect cost plan and we do not have an estimate of what these costs would be.						
12. Any other significant grant requirements or comments:						
**Disability Access Checklist***(Department must forward a copy of all completed Grant Information Forms to the Mayor's Office of Disability)						
13. This Grant is intended for activities at (check all that apply):						
[ ] Existing Site(s) [ ] Rehabilitated Site(s) [ ] New Site(s)	[ ] Existing Structure(s) [ ] Rehabilitated Structure(s) [ ] New Structure(s)	[X] Existing Program(s) or Service(s) [] New Program(s) or Service(s)				
14. The Departmental ADA Coordinator or the Mayor's Office on Disability have reviewed the proposal and concluded that the project as proposed will be in compliance with the Americans with Disabilities Act and all other Federal, State and local disability rights laws and regulations and will allow the full inclusion of persons with disabilities. These requirements include, but are not limited to:						
1. Having staff trained in how to provide reasonable modifications in policies, practices and procedures;						
2. Having auxiliary aids and services available in a timely manner in order to ensure communication access;						
<ol> <li>Ensuring that any service areas and related facilities open to the public are architecturally accessible and have been inspected and approved by the DPW Access Compliance Officer or the Mayor's Office on Disability Compliance Officers.</li> </ol>						
If such access would be technically infeasible, this is described in the comments section below:						
Comments:						
Departmental ADA Coordinator or Mayor's Office of Disability Reviewer:						
Marti Goddard						
(Name)						
Access Services Ma	nager					
(Title)						
Date Reviewed:	(2015	(Signature Required)				
Department Head or Designee Approval of Grant Information Form:						
Luis Herrera (Name)						
City Librarian						
(Title)						
Date Reviewed:		(Signature Required)				

[X] To maximize use or arant funds on direct services

[] Not allowed by granting \_gency
[] Other (please explain):