File No. <u>151248</u>	Committee Item No3				
	Board Item No.				
COMMITTEE/BOARD OF SUPERVISORS AGENDA PACKET CONTENTS LIST					
Committee: Rules Committee	Date December 10, 2015				
Board of Supervisors Meeting	Date				
Cmte Board Motion	ort ort nearings) ver Letter and/or Report mission				
OTHER (Use back side if additional space is needed)					
Completed by: Derek Evans	Date December 4, 2015				

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document can be found in the file.

Completed by:

_Date____

ORIG: COB Pules

Legilep.

Member, Board of Supervisors
District 11



City and County of San Francisco

DATE:

December 2, 2015

TO:

Angela Calvillo

Clerk of the Board of Supervisors

FROM:

Supervisor John Avalos

Chairperson

RE:

Rules Committee

COMMITTEE REPORT

Pursuant to Board Rule 4.20, as Chair of the Rules Committee, I have deemed the following matter is of an urgent nature and request it be considered by the full Board on December 15, 2015, as a Committee Report:

151248 Appointments, Cannabis State Legalization Task Force

Motion appointing 14 members, terms ending August 31, 2016, to the Cannabis State Legalization Task Force.

This matter will be heard at the Rules Committee Rescheduled Meeting on Thursday, December 10, 2015, at 10:00 a.m.



Board of Supervisors City and County of San Francisco 1 Dr. Carlton B. Goodlett Place, Room 244 (415) 554-5184 FAX (415) 554-5163

Application for Boards, Commissions, Committees, & Task Forces

Name of Board, Co	ommission, Comn	nittee, or Task Fo	orce: Cannabis State	e Legalizat	ion Task Force
Seat # or Category				Distric	
Name: Erich P	earson				
Home Addres	Ramona A	Ave,	San Francis	co,CA	Zip: 94103
Home Phone: (4'	15)	Occupation	n: President (Chairn	nan)
Work Phone: (41					
Business Address:				Zip:	94103
Business E-Mail:					
Pursuant to Charter, Section 4.101(a)(2), Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.					
Check All That App	oly:				
Resident of San	Francisco: Yes ■	■ No □ If No, pl	ace of residence: _		
Registered Voter	in San Francisco	: Yes ■ No □	If No, where registe	ered:	

Pursuant to Charter, Section 4.101(a)(1), please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

Erich Pearson is a renowned leader in the cannabis community as a long-time advocate, legislative consultant, dispensary operator, and cultivation expert. In each of these fields, Erich proudly represents the best of the cannabis industry. From providing free medicine to low income seriously ill patients in the 1990s, to serving on the board of the National Cannabis Industry Association (NCIA) since its inception in 2010, Erich has run the gamut of the cannabis community. Erich's contribution to the cannabis community has raised the bar for the industry while empowering countless individual patients, operators, entrepreneurs, and industry lumineers.

Seeing a dire need for those patients living with HIV/AIDS, in 2001 Erich Pearson co-founded the San Francisco Cannabis Collective. This collective was the first in San Francisco to provide lab-tested quality medicine at no cost to patients in need. Since 2001, this initiative has culminated into SPARC's Compassion Program, which continues to provide quality lab-tested medicine at no cost to fill the needs of low-income qualified patients. From providing for a community that depends on safe and reliable medicine, to creating a community of employees and members, Erich's unique experience in the cannabis community will provide much valued information to this task force.

Business and/or professional experience:

In 2010 Erich launched SPARC, a nonprofit medical cannabis dispensary dedicated to providing safe, consistent and affordable medical cannabis to patients in San Francisco. SPARC, lovingly referred to as the "Apple Store of pot" by the New York Times. SPARC is built on the mission of San Francisco Cannabis Collective, and is located in the heart of San Francisco. SPARC represents Erich's commitment to effective treatment delivery and compassionate patient support, along with unparalleled design, and professionalism. Today, SPARC is San Francisco's largest medical cannabis collective serving over 30,000 members throughout the Bay Area and greater California. As SPARC's Development Director and President of the Board of Directors, Erich's unique ability to anticipate industry needs and develop shared solutions has been the key to SPARC's success. Erich is nationally recognized for his expertise and has a long history of collaborating with regulators and enforcers, legislators and industry associations to promote industry best practices and transparency.

Civic Activities:

For the last 17 years, Erich has been one of the country's strongest proponents of medical cannabis regulation, cultivation and industry best practices. In advising government agencies, shaping legislation, and defining industry standards, Erich has raised the bar for the industry and would provide crucial insight to this task force, as he has in past civic bodies.

Because of Erich's rich history and renowned expertise, he has been invited to serve on several civic bodies and collaborated on key legislation. Specifically, Erich served on the San Francisco District Attorney's Medical Marijuana Advisory Group. He was instrumental in the passage of San Francisco's Medical Cannabis Dispensary Act and the relegation of marijuana offenses to law enforcement's lowest priority. For his work on behalf of the cannabis community, Supervisor David Campos appointed Erich to sit on San Francisco's Medical Cannabis Working Group in 2007.

Have you attended any meetings of the Board/Commission to which you wish appointment?

Appointments confirmed by the Board of Supervisors require an appearance before the Rules
Committee. Once your application is received, the Rules Committee Clerk will contact you when

a hearing is scheduled. (Please submit your application 10 days before the scheduled hearing.)

Date: 7/22/15 ____Applicant's Signature: (required) Joseph E Pearson

(Manually sign or type your complete name. NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.)

Yes ■ No □

<u>Please Note</u>: Your application will be retained for one year. Once completed, this form, including all attachments, become public record.

FOR OFFICE USE ONLY:		
Appointed to Seat #:	Term Expires:	Date Seat was Vacated:

October 7, 2015

San Francisco Board of Supervisors Re: Marijuana Legalization Task Force

Dear Board of Supervisors,



I am a candidate for the San Francisco Cannabis Legalization Task Force writing to endorse Erich Pearson's candidacy for the Task Force as well. As someone who has been involved in cannabis regulation in the Bay Area for nearly 15 years, I strongly believe Erich's experience and knowledge of the industry will provide valuable insight to this Task Force.

For several years, I've known Erich as one of the strongest proponents of medical cannabis regulation, cultivation and industry best practices. Erich served on the San Francisco District Attorney's Medical Marijuana Advisory Group as well as the San Francisco's Medical Cannabis Working Group in 2007. As someone who also hopes to join the Task Force, I look forward to collaborating with Erich as we begin to address the questions posed to this group.

In 2010 Erich launched SPARC, a nonprofit medical cannabis dispensary dedicated to providing safe, consistent and affordable medical cannabis to patients in San Francisco. From providing free medicine to low income seriously ill patients in the 1990s, to serving on the board of the National Cannabis Industry Association (NCIA) since its inception in 2010, Erich has run the gamut of the cannabis community. SPARC is one of the few dispensaries in the country to conduct research on cannabis and its impact on their community. I was honored to be a part of this research effort. In my work at the Drug Policy Alliance, we have brought politicians, international delegates and local citizens through SPARC as an example of gold standard service and regulation.

Erich's contribution to the cannabis community has raised the bar for the industry while empowering countless individual patients, operators, and entrepreneurs. The future of cannabis policy in San Francisco, California and elsewhere would immensely benefit from his participation.

Sincerely,

Amanda Reiman, PhD MSW

Manager, Marijuana Law and Policy

Drug Policy Alliance



October 7, 2015.

Dear Supervisors,

I am writing to you to endorse Erich Pearson's candidacy for the San Francisco Cannabis Legalization Task Force.

Erich's contribution to the cannabis community has raised the bar for the industry while empowering countless individual patients, operators, and entrepreneurs. For several years, I've known Erich as one of the strongest proponents of medical cannabis regulation, cultivation and industry best practices. In 2010 Erich launched SPARC, a nonprofit medical cannabis dispensary dedicated to providing safe, consistent and affordable medical cannabis to patients in San Francisco.

I believe Erich's experience and knowledge of the industry will provide valuable insight to this Task Force. Erich served on the San Francisco District Attorney's Medical Marijuana Advisory Group as well as the San Francisco's Medical Cannabis Working Group in 2007. He also serves on the board of the National Cannabis Industry Association (NCIA) (since its inception in 2010), giving Erich a national perspective which will be invaluable input for the issues facing the Task Force.

With the proposed legalization of cannabis in California, it is imperative that San Francisco's Task Force be comprised of the best qualified individuals that are collaborative in spirit and solution-driven—pragmatic, not ideologues—which describes Erich Pearson perfectly.

As a candidate of the Task Force myself, I look forward to the prospect of working together with Erich on this very important chapter in San Francisco governance.

Yours truly,

Janet Griggs Owner and CFO Dear Supervisors,

I'm writing to express my support for Erich Pearson's candidacy for a seat on the newly forming Cannabis Task Force.

I believe Erich's experience and knowledge of the industry will provide an invaluable amount of insight to this Task Force. In the near five years I have worked in the cannabis industry, I've known Erich as one of the strongest proponents of medical cannabis regulation, cultivation and industry best practices.

Erich served on the San Francisco District Attorney's Medical Marijuana Advisory Group as well as the San Francisco's Medical Cannabis Working Group in 2007. In 2010 Erich launched SPARC, a nonprofit medical cannabis dispensary dedicated to providing safe, consistent and affordable medical cannabis to patients in San Francisco. From providing free medicine to low income seriously ill patients in the 1990s, to serving on the board of the National Cannabis Industry Association (NCIA) since its inception in 2010, Erich has operated throughout the entire scope of the cannabis community. His commitment to cannabis and proper regulation is an inspiration to those involved with this industry. As a candidate of the Task Force myself, I look forward to the prospect of working together with Erich on this Task Force.

Erich's contribution to the cannabis community has raised the bar for the industry while empowering countless individual patients, operators, and entrepreneurs. I hope you will consider Erich Pearson for a seat on this task force.

Thank you for your time and consideration.

Sincerely, s Michael P. Caruso 269.491.0327 mp.caruso@gmail.com

Tariq Alazraie

Dear San Francisco Rules Committee,

For the last ten years, I have had the pleasure of knowing Erich Pearson. Working together with the city of San Francisco in the development of San Francisco Dispensary regulations, I can speak honestly and with high regard to his continued dedication and extensive knowledge of the medical cannabis industry.

As the founder and operator of SPARC, Mr. Pearson was one of the first to undergo the permit process without first having operated prior to permit regulations. His vision to open a dispensary that provides high quality medicine and safe and effective vaporization within a professional atmosphere has vastly exceeded any expectations.

I encourage the committee in good faith to consider Erich Pearson for a seat on the Cannabis Legalization Task Force,

Thank you and hope this finds you well,

Best,

Tariq Alazraie

Tariq A@gmail.com

Jesse Stout 102C Baker St. SF, CA 94117

October 9, 2015

Members of the Board of Supervisors of the City and County of San Francisco 1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco, CA 94102
% Alisa Somera

Re: Recommending Erich Pearson for the Cannabis State Legalization Task Force

Dear Supervisors:

I am a candidate for the new San Francisco State Cannabis Legalization Task Force writing to endorse Erich Pearson's candidacy for a seat on the Task Force. I believe Erich's experience and knowledge of the industry will provide valuable insight to this Task Force. As a candidate for the Task Force myself, I look forward to the prospect of working together with Erich on this Task Force.

For over five years since Erich launched SPARC, I have known him through our shared advocacy for San Francisco's medical cannabis patient community. I first met him because he graciously offered SPARC's space as a venue for a charity fundraiser for the non-profit organization Students for Sensible Drug Policy. Erich's work as a board member of the National Cannabis Industry Association, of which my firm is also a member, has already had a positive impact for cannabis users across the country. In particular, I know that Erich will bring special expertise to the Task Force in the areas of banking, taxation and reform of federal Internal Revenue Code Section 280(E), informing our state government of local needs including the Legislature and the Board of Equalization, and local regulations such as signage and cultivation.

As a corporate cannabis attorney with Greenbridge Corporate Counsel, I work with many local cannabis business directors and operators, but Erich is among the most passionate and dedicated. He is very pleasant and easy to get along with. He is both smart and hard-working. Erich has devoted himself to helping medical cannabis patients and cannabis users for many years. Overall, he is very knowledgeable and experienced about newly regulating cannabis and the cannabis industry. For all these reasons, Erich Pearson would be an exemplary appointee for the Cannabis State Legalization Task Force.

Sincerely,

Jesse Stout

To: San Francisco Board of Supervisors

From: Wayne Justmann

Re: Letter of recommendation of Erich Pearson

It is with great pleasure that I write this letter of recommendation of Erich Pearson, as he has made application for a seat on the San Francisco Cannabis Legislation Task Force. With a truly impressive background in a variety of cannabis activities, Erich is an outstanding, and well qualified candidate, for this committee.

Soon after Erich's arrival in San Francisco, he began to make contacts with members of the cannabis community, to determine how he could use his abilities to assist providing cannabis to those in need. He also began to establish a rapport with city leaders, as he understood the importance of working with these officials to develop programs and policy for a workable cannabis program.

Erich soon put together a program that provided free cannabis to low-income patients that continues today. This undertaking made the lives of many patients less hectic, knowing that cannabis was available for their needs.

In 2010, Erich opened the San Francisco Patients And Resource Center (SPARC) which has proven to be a leader in cannabis dispensaries. The dispensary serves thousands of patients a year, with a variety of services and products available. It has received world wide attention for its design and approach,

Erich is a proven leader who has tremendous people skills in finding resolutions that move ideas and projects forward. As a candidate myself, I look forward to working with Erich to develop the best programs possible for the patient needs and those of San Francisco.

Please give every consideration to Mr. Pearson. He truly is the right person for this task force, and he will prove himself worthy as well.

Respectfully yours,

Wayne Justmann

Sarah Shrader

2978 21st Street
San Francisco CA 94110
415 756 4587

October 16th, 2015

Dear Members of the SF Rules Committee,

I have had the pleasure of knowing and working with Eric Pearson, in both personal and professional capacities for over a decade and I encourage the rules committee to seat him on the Cannabis Legalization Task Force.

I had the pleasure of meeting Eric through a mutual friend (she's now an immigration attorney in New York). We all had an interest in medical cannabis policies in San Francisco, and Eric supported the work we did on behalf of San Francisco Chapter of Americans for Safe Access.

In more recent years, I got to work with Eric on the *Medical Cannabis Working Group* and the *Medical Cannabis Task Force* that was created from that group, at San Francisco City Hall. Eric was an asset to the Task Force, and I look forward to having him seated to one of the seats he has applied for. SPARC has been a national model for dispensaries, and one of the few that hold a certificate for *Patient Focused Certification*, which is based on standards released from the *American Herbal Product Association*.

I appreciate your consideration, as I can only imagine that there are many candidates applying for these seats. I look forward to seeing the work that develops.

Somera, Alisa (BOS)

From:

Bruce K Huie <bru>ehuie@sbcglobal.net>

Sent:

Friday, October 16, 2015 2:58 PM

To:

Somera, Alisa (BOS)

Cc:

Susan Eslick; Joel Freston; Bruss, Andrea (BOS)

Subject:

Letter of Support - Erich Pearson / SPARC - SF Cannabis Task Force

October 8th, 2015

RE: support of Erich Pearson for the Task Force

Dear Rules Committee Clerk - Alisa Somera,

I'm writing to express my support of Erich Pearson for a seat on the San Francisco Cannabis Legalization Task Force. I've sent this letter to Supervisor Cohen, Supervisor Tang and Supervisor Avalos.

As a neighbor to one of Erich's SPARC facilities, I have seen how SPARC benefits the community firsthand. The practices exhibited by SPARC at Erich's direction have demonstrated a commitment to community and a high standard for the cannabis industry.

I believe Erich's experience and knowledge of the industry will provide valuable insight to this Task Force. Erich served on the San Francisco District Attorney's Medical Marijuana Advisory Group as well as the San Francisco's Medical Cannabis Working Group in 2007. He also serves on the board of the National Cannabis Industry Association (NCIA) (since its inception in 2010), giving Erich a national perspective, which will be invaluable input for the issues facing the Task Force.

With the proposed legalization of cannabis in California, it is imperative that San Francisco's Task Force be comprised of the best-qualified individuals that know the industry, and know how to respect communities — which describes Erich Pearson and SPARC perfectly.

Sincerely,

Bruce Huie (President- ect Dogpatch Neighborhoc Association) 1099 23rd Street, #12, San Francisco, CA 94107 Dogpatch - SF

Evans, Derek

From:

Somera, Alisa (BOS)

Sent:

Tuesday, November 03, 2015 11:22 AM

To:

Evans, Derek

Subject:

~~~~~

FW: Letters of Support: Erich Pearson, Legalization Task Force

Attachments:

Bruce Huie\_Support for Erich Pearson.pdf; David\_Hua.pdf; Jesse Stout.pdf; LOS - Erich

Pearson 20151021 Robert Jacob.pdf; Susan Eslick.pdf

# Alisa Somera

Assistant Clerk
San Francisco Board of Supervisors
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco, CA 94102
415.554.4447 direct | 415.554.5163 fax
alisa.somera@sfgov.org



The Legislative Research Center provides 24-hour access to Board of Supervisors legislation, and archived matters since August 1998.

Disclosures: Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information provided will not be redacted. Members of the public are not required to provide personal identifying information when they communicate with the Board of Supervisors and its committees. All written or oral communications that members of the public submit to the Clerk's Office regarding pending legislation or hearings will be made available to all members of the public for inspection and copying. The Clerk's Office does not redact any information from these submissions. This means that personal information—including names, phone numbers, addresses and similar information that a member of the public elects to submit to the Board and its committees—may appear on the Board of Supervisors website or in other public documents that members of the public may inspect or copy.

**From:** Joel Freston [mailto:JoelF@sparcsf.org] **Sent:** Tuesday, November 03, 2015 11:01 AM **To:** Somera, Alisa (BOS) <alisa.somera@sfgov.org>

Subject: Letters of Support: Erich Pearson, Legalization Task Force

Hello again Alisa,

Attached please find the most recent batch of letters of support for Erich Pearson, a candidate for the SF Cannabis Legalization Task Force. All of these letters are in support of Erich Pearson's candidacy.

Thank you for accepting these letters. Please let me know if there is another preferred method of submission.

Best,

Freston

# Freston, Joel

October 8<sup>th</sup>, 2015

RE: support of Erich Pearson for the Task Force

Dear SF Supervisors,

I'm writing to express my support of Erich Pearson for a seat on the San Francisco Cannabis Legalization Task Force.

As a neighbor to one of Erich's SPARC facilities, I have seen how SPARC benefits the community firsthand. The practices exhibited by SPARC at Erich's direction have demonstrated a commitment to community and a high standard for the cannabis industry.

I believe Erich's experience and knowledge of the industry will provide valuable insight to this Task Force. Erich served on the San Francisco District Attorney's Medical Marijuana Advisory Group as well as the San Francisco's Medical Cannabis Working Group in 2007. He also serves on the board of the National Cannabis Industry Association (NCIA) (since its inception in 2010), giving Erich a national perspective, which will be invaluable input for the issues facing the Task Force.

With the proposed legalization of cannabis in California, it is imperative that San Francisco's Task Force be comprised of the best-qualified individuals that know the industry, and know how to respect communities — which describes Erich Pearson and SPARC perfectly.

Sincerely,

Bruce Huie (President- elect Dogpatch Neighborhood Association)

1099 23<sup>rd</sup> Street, #12, San Francisco, CA 94107

Dogpatch - SF

October 23, 2015

Board of Supervisors, City and County of San Francisco 1 Dr. Carlton B. Goodlett Place, Room 244 San Francisco, CA 94102

Dear Supervisors,

It is my pleasure write a letter in support of Erich Pearson's candidacy for a seat on the San Francisco Cannabis Legalization Task Force. I've come to know Erich as one of the strongest proponents of medical cannabis regulation, cultivation, and industry best practices, and a champion of local community interests. I believe Erich's experience and knowledge of the industry will provide valuable insight to this Task Force, and as a fellow candidate I would be honored to work beside him to prepare San Francisco for the implementation of Adult Use legislation.

Erich's qualifications stem from both his long-standing involvement in the cannabis community and his work in the local communities of San Francisco to effect positive change. Erich's impressive resume includes involvement in the non-profit business sector of the cannabis industry, the legislative and advisory sector, and community service and outreach sector. Erich served on the San Francisco District Attorney's Medical Marijuana Advisory Group as well as the San Francisco's Medical Cannabis Working Group in 2007. In 2010 Erich launched SPARC, a nonprofit medical cannabis dispensary dedicated to providing safe, consistent and affordable medical cannabis to patients in San Francisco. He also worked to provide free medicine to low-income, seriously ill patients in the 1990s and has served on the board of the National Cannabis Industry Association (NCIA) since its inception in 2010. Erich has truly run the gamut of involvement in the local cannabis community and his experience, expertise, and connection to multiple stakeholders will serve as a vital resource to this Task Force.

Erich's contribution to the cannabis community has raised the bar for the industry while empowering countless individual patients, operators, and entrepreneurs. As a candidate myself, I look forward to collaborating with Erich as we address the important questions posed to this Task Force.

Sincerely,

David Hua

CEO & Co-founder, Meadow Care

Dal Han

Jesse Stout 102C Baker St. SF, CA 94117

October 9, 2015

Members of the Board of Supervisors of the City and County of San Francisco 1 Dr. Carlton B. Goodlett Place, Room 244 San Francisco, CA 94102 % Alisa Somera

Re: Recommending Erich Pearson for the Cannabis State Legalization Task Force

Dear Supervisors:

I am a candidate for the new San Francisco State Cannabis Legalization Task Force writing to endorse Erich Pearson's candidacy for a seat on the Task Force. I believe Erich's experience and knowledge of the industry will provide valuable insight to this Task Force. As a candidate for the Task Force myself, I look forward to the prospect of working together with Erich on this Task Force.

For over five years since Erich launched SPARC, I have known him through our shared advocacy for San Francisco's medical cannabis patient community. I first met him because he graciously offered SPARC's space as a venue for a charity fundraiser for the non-profit organization Students for Sensible Drug Policy. Erich's work as a board member of the National Cannabis Industry Association, of which my firm is also a member, has already had a positive impact for cannabis users across the country. In particular, I know that Erich will bring special expertise to the Task Force in the areas of banking, taxation and reform of federal Internal Revenue Code Section 280(E), informing our state government of local needs including the Legislature and the Board of Equalization, and local regulations such as signage and cultivation.

As a corporate cannabis attorney with Greenbridge Corporate Counsel, I work with many local cannabis business directors and operators, but Erich is among the most passionate and dedicated. He is very pleasant and easy to get along with. He is both smart and hard-working. Erich has devoted himself to helping medical cannabis patients and cannabis users for many years. Overall, he is very knowledgeable and experienced about newly regulating cannabis and the cannabis industry. For all these reasons, Erich Pearson would be an exemplary appointee for the Cannabis State Legalization Task Force.

Sincerely.

Jesse Stout

October 21, 2015

San Francisco Board of Supervisors Re: Marijuana Legalization Task Force



San Francisco Patient and Resource Center

PO BOX 14816 San Francisco, CA 94114

info@SPARCsf.org www.SPARCsf.org

TEL 415 252 SPARC FAX 415 252 7724

Dear Supervisors,

I'm writing to express my support of Erich Pearson for a seat on the San Francisco Cannabis Legalization Task Force.

For several years, I've known Erich as one of the strongest proponents of medical cannabis regulation, cultivation and industry best practices. From providing free medicine to low income seriously ill patients in the 1990s, to serving on the board of the National Cannabis Industry Association (NCIA) since its inception in 2010, Erich has run the gamut in the cannabis community.

I believe Erich's experience and knowledge of the industry will provide valuable insight to this Task Force. Erich has also served on the San Francisco District Attorney's Medical Marijuana Advisory Group as well as the San Francisco's Medical Cannabis Working Group in 2007. Between advising government bodies and leading SPARC, a model San Francisco dispensary, Erich's contribution to the cannabis community has raised the bar for the industry while empowering countless individual patients, operators, and entrepreneurs in this burgeoning economy.

With the proposed legalization of cannabis in California, it is imperative that San Francisco's Task Force be comprised of the best qualified individuals that both know the needs of the industry and are collaborative in spirit— which describes Erich Pearson perfectly.

Respectfully,

Nobert Jacob

Robert Jacob

# **gbookkeeper**

October 8, 2015

Re: Cannabis Legalization Task Force - Erich Pearson

Dear Supervisors,

Please use this letter to express my support of Erich Pearson for a seat on the San Francisco Cannabis Legalization Task Force.

As a neighbor to one of Erich's SPARC facilities in Dogpatch, I have seen how SPARC benefits the community firsthand. The practices exhibited by SPARC at Erich's direction have demonstrated a commitment to community and a high standard for the cannabis industry.

I believe Erich's experience and knowledge of the industry will provide valuable insight to this Task Force. Erich served on the San Francisco District Attorney's Medical Marijuana Advisory Group as well as the San Francisco's Medical Cannabis Working Group in 2007. He also serves on the board of the National Cannabis Industry Association (NCIA) (since its inception in 2010), giving Erich a national perspective that will be invaluable input for the issues facing the Task Force.

With the proposed legalization of cannabis in California, it is imperative that San Francisco's Task Force be comprised of the qualified individuals that know the industry, and know how to respect communities — which describes Erich Pearson and SPARC perfectly.

Sincerely,\_

Susan Eslick

susan eslick

**Save Form** 

**Print Form** 



# Board of Supervisors City and County of San Francisco 1 Dr. Carlton B. Goodlett Place, Room 244 (415) 554-5184 FAX (415) 554-7714

| Application for Boards, Commissions, Committees, & Task Force                                                                                                                                                                                                           | S      |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--|--|
| Name of Board, Commission, Committee, or Task Force: Cannabis Task Force                                                                                                                                                                                                | се     |  |  |
| Seat # or Category (If applicable): 9, 11, 12, 18 District:                                                                                                                                                                                                             |        |  |  |
| <sub>Name:</sub> Amanda Reiman                                                                                                                                                                                                                                          |        |  |  |
| Home Address: W. Grand Ave. Apt.                                                                                                                                                                                                                                        | 94607  |  |  |
| Home Phone: 510- Occupation: Marijuana policy expert/led                                                                                                                                                                                                                |        |  |  |
| Work Phone: 510-847-2405 Employer: Drug Policy Alliance/UC Bei                                                                                                                                                                                                          |        |  |  |
| Business Address: Same as home Zip:                                                                                                                                                                                                                                     |        |  |  |
| Business E-Mail: areiman@drugpolicy.org Home E-Mail: amanda.reiman@                                                                                                                                                                                                     |        |  |  |
| Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement. |        |  |  |
| Check All That Apply:                                                                                                                                                                                                                                                   |        |  |  |
| Registered voter in San Francisco: Yes  No If No, where registered:                                                                                                                                                                                                     | da Co. |  |  |
| Resident of San Francisco Yes No If No, place of residence: Oakland                                                                                                                                                                                                     |        |  |  |

Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

I am a social worker who has been a medical cannabis patient for 13 years. I teach classes about substance abuse and the LGBT population in the School of Social Welfare at UC Berkeley, from where I earned my PhD in 2006. I was the Director of Research and Patient Services at Berkeley Patient's Group, a dispensary in Berkeley, where I oversaw our compassion program which alloted free cannabis to people with economic and health need. I also oversaw our services program which included massage, acupuncture and various educational offerings, free to patients. Finally, a few years ago I worked with SPARC to conduct a study of the use of cannabis to reduce or eliminate meth use via meditation with medical cannabis patients in San Francisco.

# Business and/or professional experience:

2006: PhD in Social Welfare from UC Berkeley (completed doctoral dissertation on how medical cannabis dispensaries operate as health service providers. Five facilities from SF were included in that study). 2005-2007: Pre and post doctoral fellowships in public health at UC Berkeley studying cannabis

2005-present: Lecturer in UC Berkeley's School of Social Welfare

2010-2012: Director of Research and Patient Services, Berkeley Patient's Group

2012-present: Manager, Marijuana Law and Policy, Drug Policy Alliance

Advisory Board: Canopy Boulder, FlowKana, Green Web Services, Green Rush Consulting

Chair: Committee to Develop Cannabis Distribution Guidelines, American Herbal Products Association.

| •            |       | _             |               |      |     |
|--------------|-------|---------------|---------------|------|-----|
| <i>(</i> ''' | /10   | $\Lambda$     | ∿ti\          | /Iti | es: |
|              | V I C | $\overline{}$ | <i>-</i> LI 1 | VILI | C3. |

| 2007-2010: Chair, Medical Cannabis Commission, city of Berkeley 2013-present: Commissioner, Cannabis Regulatory Commission, city of Oakland 2007-2012: Preforming member, Cheer San Francisco 2014-present, Board Member, Cheer for Life Foundation 2014-present: Adoption counselor, CatTown Cafe |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                    |

Have you attended any meetings of the Board/Commission to which you wish appointment?

Yes No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

Date: 7-23-15 Applicant's Signature: (required) Amanda Reiman

(Manually sign or type your complete name. NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.)

**<u>Please Note</u>**: Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.

| FOR OFFICE USE ONLY: |               |                        |
|----------------------|---------------|------------------------|
| Appointed to Seat #: | Term Expires: | Date Seat was Vacated: |

# Amanda Reiman PhD, MSW



**Current Employment** 

Manager, Marijuana Law and Policy

Drug Policy Alliance Berkeley, CA

Lecturer

School of Social Welfare University of California, Berkeley

Affiliate Scientist Alcohol Research Group Emeryville, CA

Education

University of Illinois at Chicago

Chicago, IL 1999

**B.A. in Applied Psychology** 

Jane Addams College of Social Work

Chicago, IL 2002

Masters Degree in Social Work: Community and Administrative

**Practice concentration** 

**University of California, Berkeley** 

Berkeley, 2006

PhD in Social Welfare

Areas of specialty: Substance use; Theories of deviance; Policy

analysis

Dissertation: Cannabis Care: Medical marijuana facilities as health

service providers

Dissertation Chair: Lorraine Midanik. PhD

**Selected Publications** 

Reiman, A. (2007). Medical Cannabis Facilities: Inside cannabis care.

VDM Publishing: Germany.

Reiman, A. (2007). Patient Profiles: Medical cannabis patients and health care utilization patterns. *Complementary Health Practice Review, 12*(1), 31-

50.

Reiman, A. (2008). Self-efficacy, social support and service integration at medical cannabis facilities in the San Francisco Bay area of California. *Health and Social Care in the Community*, 16(1), 31-41.

Reiman, A. (2009). Cannabis as a substitute for alcohol and other drugs.

Harm Reduction Journal, 6, 35.

Reiman, A. (2009). Moral Philosophy and Social Work Policy. *Journal of Social Work Values and Ethics*, *6*(3): http://www.socialworker.com/iswve/content/view/136/69/.

Kerr, W., Greenfield, T., Patterson, D., and Reiman, A. (2009). *Alcohol Policy Research and Alcoholic Beverage Control Systems: Annotated Bibliography and Review.* Prepared for the National Alcoholic Beverage Control Association.

Gambrill, E. and Reiman, A. (2011). A Propaganda Index for Reviewing Articles and Manuscripts: An Exploratory Study. *PLoS ONE* 6(5):e19516. doi:10.1371/journal.pone.0019516.

Janicheck, J. and Reiman, A. (2012). Clinical Service Desires of Medical Cannabis Patients. *Harm Reduction Journal*, *9:12*.

Lucas, P., Reiman, A. and Earleywine, M. (2013). Cannabis as a substitute for alcohol and other drugs: A dispensary-based survey of substitution effect in Canadian medical cannabis patients. *Journal of Addiction Theory and Research. DOI:* 10.3109/16066359.2012.733465.

Reiman, A. (2013). The fallacy of a one size fits all cannabis policy. *Humboldt Journal of Social Relations*, *35*,104-122.

Reiman, A. (2014). Cannabis Handbook

Reiman, A., Aggarwal, S. and Reinarman, C. (2014). JAMA

Reiman, A., Corva, D. and Earleywine, M. (in press) Lancet Psychiatry

#### **Teaching**

# Experience

Graduate Student Instructor: Research Methods

University of California, Berkeley

G.S.I. of the Year: Research Methods

2004-2006

Fall/Spring 2005/2006 Summer 2006-present

# Lecturer University of California, Berkeley

**School of Social Welfare** 

Social Welfare 148: Substance Abuse Treatment Social Welfare 110: Social Work as a Profession Social Welfare 282A/B: Research Methods (Graduate)

Social Welfare 116: Sexuality and Social Work

Social Welfare 250U: Substance Abuse Treatment (Graduate) Social Welfare 238B: Drug and Alcohol Policy (Graduate)

#### **Faculty Mentor**

Transfer Alliance Program
University of California, Berkeley

Summer 2007

**Faculty Mentor** 

McNair Scholar's Program

Summer 2009

2012-2013

Lecturer: Distance Learning Humboldt State University Department of Social Work

Research sequence for the MSW students

Lecturer 2012-present

**UC Berkeley Extension** 

Teach a one day seminar on medical cannabis for

Those obtaining CADC certification

#### **Research Experience**

National Association of Social Workers, Illinois

Chicago, IL 2001 - 2002

#### **Graduate Student Intern**

- Researched and disbursed information regarding policy changes affecting Illinois social workers.
- Developed and carried out a research project on the salaries and benefits along various job positions, education levels and years of experience of Illinois social workers.
- Helped plan Lobby Day, a chance for social work students in Illinois to visit the state capital and meet with legislators.

National Abandoned Infants Assistance Resource Center

Berkeley, CA 2002-2003

#### **Graduate Student Researcher Level II**

- Collected and cleaned data from over 20 programs funded by the Abandoned Infants Assistance Act. Analyzed the data and developed a research report related to policies on pregnancy and substance use.
- Updated fact sheets on subsidized and standby guardianship and developed a grid of state-by-state policies concerning subsidized guardianship.
- Researched and developed reports on prenatal substance use and discarded infants.

#### University of California, Berkeley

Berkeley, CA 2003-2006

#### **Graduate Student Researcher Level V**

- Worked under Dr. Eileen Gambrill as a graduate student researcher
- Edited new edition of Social Work Practice Textbook
- Developed a rating form for MSW research projects
- Developing a propaganda scale for social services research

Alcohol Research Group: School of Public Health Berkeley, CA 2005-2006

#### **Pre-doctoral Fellow**

 Completed dissertation on Medical Marijuana Facilities as Health Service Providers Attended weekly seminar on public health related research

#### Post-doctoral Fellow

Emeryville, CA 2006-2008

- Attended weekly seminar on public health related research
- Attended workshops on advanced statistical methods, including HLM
- Completed two general population research studies using the National Household Survey on Drug Use and Health under a UCB approved protocol.
- Conducted a research study on alcohol and marijuana as substitutes/compliments for the second year of the post-doc, using national data from the U.S. and Canada.
- Assisted on an R21 grant resubmission on alcohol consumption patterns and BMI.
- Submitted an R21 grant as P.I. to NIDA to design and pilot a National Cannabis Survey.
- Co-wrote a policy review on economic alcohol policies for the National Alcoholic Beverage Commissioners
- Completed work on a time-series analysis of drug and alcohol mortality in the United States

#### **Berkeley Patient's Group**

Berkeley, CA 2007-2012

- Completed a survey of 350 medical cannabis patients.
- Conducted a focus group on patient service utilization
- Completed a detailed program evaluation report for Berkeley Patient's Group
- Project development for community-based participatory research in California and Maine around medical cannabis
- Conducted needs assessments and program evaluations to inform medical cannabis policy and practice in California.
- Completed 2 Federal Grant applications (R21, R01) in conjunction with the Alcohol Research Group.
- Developed and maintained the patient services program, including the Helping Hands program which provides free medicine to 200 patients per week.
- Developed and conducted educational seminars for the patient population and the greater community.
- Conducted a survey on the use of CAM among medical cannabis patients.
- Coordinated the social service program.

**SPARC** 

San Francisco, CA 2011

 Oversaw a research project assessing the relationship between meditation and cravings for methamphetamine.

#### **Administrative Experience**

#### **Academic Coordinator**

Berkeley, CA 2008-2010

#### School of Social Welfare, UC Berkeley

- Worked with the Associate Dean to create the course schedule and workload for the department
- Acted as an advisor for students having issues with the program and/or faculty
- Participated on the Executive Committee and other faculty and departmental committees
- Sought and hired outside lecturers to cover courses within the department
- Scheduled weekly colloquia
- Developed reports on programmatic aspects for the university
- Helped develop a proposal for a joint MSW/MPP program
- Helped oversee the concurrent MSW/MPH program

Reviewer: Journal on Social Work Education

Addiction

Harm Reduction Journal

International Journal of Drug Policy

Drug and Alcohol Review

Computer Skills Word, Excel, SPSS, STATA

#### References:

#### Lorraine Midanik, PhD

Dean Emeritus, School of Social Welfare 120 Haviland Hall University of California, Berkeley Imidanik@berkeley.edu

#### Lee Kaskutas, DrPH

Senior Scientist, Alcohol Research Group 6475 Christie Ave. Suite 400 Emeryville. CA 94608 Ikaskutas@arg.org 510-597-3440

#### Eileen Gambrill, PhD

Professor, School of Social Welfare 120 Haviland Hall University of California, Berkeley gambrill@berkeley.edu 510-642-4450

#### Ethan Nadelmann, PhD JD

Executive Director Drug Policy Alliance 131 W. 33rd Street, 15th Floor New York, NY 10001 enadelmann@drugpolicy.org 212-613-8061 Erich Pearson SPARC 1256 Mission Street San Francisco, CA 94103 sparc

San Francisco Patient and Resource Center

PO BOX 14816 San Francisco, CA 94114

info@SPARCsf.org www.SPARCsf.org

TEL 415 252 SPAR FAX 415 252 7724

October 7, 2015 San Francisco Board of Supervisors Re: Cannabis Legalization Task Force

Dear Supervisors,

I am a candidate for the San Francisco Cannabis Legalization Task Force writing to endorse Amanda Reiman's candidacy for the Task Force as well.

As the President of SPARC, I've had the opportunity to aid Amanda on a number of research projects surrounding public health and cannabis and I genuinely look forward to collaborating with Amanda on this Task Force as well.

I believe Amanda's unique experience and research will provide invaluable insight to this Task Force. Amanda completed her PhD in Social Welfare at UC Berkeley in 2006 writing her doctoral dissertation on how medical cannabis dispensaries operate as health service providers. Currently, Amanda teaches courses at UC Berkeley on substance abuse treatment and drug and alcohol policy. She also routinely advises government agencies on drug policy. In short, this Task Force would be hard pressed to find a more qualified candidate then Amanda Reiman.

Amanda's contribution to the cannabis community and public health has provided greatly needed research based answers to the very questions that this Task Force will be asking. Additionally, with the proposed legalization of cannabis in California, it is imperative that San Francisco's Task Force be comprised of the best qualified individuals that are collaborative in spirit and research driven—which describes Amanda Reiman perfectly.

As a candidate of the Task Force myself, I look forward to the prospect of working together with Amanda on this very important chapter in San Francisco governance.

Sincerely,

E**M**ch Pearson President – SPARC Sincerely,

Sarah Shrader
<a href="mailto:sarah@safeaccessnow.org">sarah@safeaccessnow.org</a>
415 756 4587



# Board of Supervisors City and County of San Francisco 1 Dr. Carlton B. Goodlett Place, Room 244 (415) 554-5184 FAX (415) 554-7714 RECEIYED SAN FRANCISCO 10 215 AUG 14 PM 3: 38

| Application for Boards, Commissions, Committees, & Task Forces                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
|                                                                                                                                                                                                                                                                                                                                      | , or Task Force: Cannabis Task Force                                                                                                                                                                                             |  |  |  |
| Seat # or Category (If applicable): Sea                                                                                                                                                                                                                                                                                              | ts # 9, 11, 12, 18 District: 3                                                                                                                                                                                                   |  |  |  |
| Name: Michael Thomas Barb                                                                                                                                                                                                                                                                                                            | itta                                                                                                                                                                                                                             |  |  |  |
| Home Address: Perry St apt                                                                                                                                                                                                                                                                                                           | Zip: 94107                                                                                                                                                                                                                       |  |  |  |
| Home Phone: 415-                                                                                                                                                                                                                                                                                                                     | Occupation: Cannabis Industry                                                                                                                                                                                                    |  |  |  |
| Work Phone:                                                                                                                                                                                                                                                                                                                          | Employer: Quil Delivery                                                                                                                                                                                                          |  |  |  |
| Business Address: San Francisco                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                  |  |  |  |
| Business E-Mail:                                                                                                                                                                                                                                                                                                                     | Home E-Mail: mykeyb420@                                                                                                                                                                                                          |  |  |  |
| Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.                                                              |                                                                                                                                                                                                                                  |  |  |  |
| Check All That Apply:                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                  |  |  |  |
| Registered voter in San Francisco: Y                                                                                                                                                                                                                                                                                                 | es  No If No, where registered:                                                                                                                                                                                                  |  |  |  |
| Resident of San Francisco   Yes  No If No, place of residence:                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                  |  |  |  |
| Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco: |                                                                                                                                                                                                                                  |  |  |  |
| reduction principles. I have studied the fi<br>people overcome the burden of drugs. I<br>I am a 4th generation native San Franci                                                                                                                                                                                                     | elor and a student of Pat Denning, and the harm eld of substance abuse and my passion is helping have been doing this since 1998. scan, born, raised and still in the City. I am a regency radio communications. I love my city. |  |  |  |

| Business and/or professional experience:                                                                                                                                                                           |                                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| Medical Cannabis activist for almost 20 years Board of Directors President SPARC Board of Directors Executive Director Love In it Co-Op Marijuana Offenses Oversight Committee Certified Substance Abuse Counselor |                                                                                                                                           |
| Civic Activities:                                                                                                                                                                                                  |                                                                                                                                           |
| Election Inspector in San Francisco since 2006. Summer camp counselor for kids with HIV/AIDS at Camp San Francisco Fire Department NERT division                                                                   | Sunburst.                                                                                                                                 |
| Have you attended any meetings of the Board/Commission to which you                                                                                                                                                | u wish appointment? Yes No                                                                                                                |
| For appointments by the Board of Supervisors, appearance requirement before any appointment can be made. (Applica before the scheduled hearing.)                                                                   |                                                                                                                                           |
| Date: 8/14/15Applicant's Signature: (required)                                                                                                                                                                     | (Manually sign or type your complete name. NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.) |
| Please Note: Your application will be retained for one year. all attachments, become public record.                                                                                                                | Once Completed, this form, including                                                                                                      |
| FOR OFFICE USE ONLY: Appointed to Seat #: Term Expires: Date                                                                                                                                                       | Seat was Vacated:                                                                                                                         |

# References:

**Wayne Justmann 415-720-9070** Cannabis Activist and Pioneer in the movement. known 15+ years

> Sheba Love 707-674-3896 Owner of Love In It Co-op known 15+ years

Mark Leno 415-577-1300 **State Senator Of California** known 12+ years

Terence Hallinan 415-246-9897 Former District Attorney Of San Francisco known 12+ years

Perry St. San Francisco, CA 94107 • 415-

mykeyb420@

## SKILLS SUMMARY

- Certified patient consultant through Herbal Rising Cannabis Career College and ASA-CTI Core Cannabis Training Program
- Counselor/Case Management with 16+ years experience working with diverse substance abuse, recovery and HIV+ individuals, including youth at risk, LGBT, low income and the homeless
- Caring and compassionate with ability to motivate and model appropriate behavior while setting limits with respect for confidentiality
- Trained in Harm Reduction. Knowledgeable of community resources and programs
- 12+ years as a counselor for children infected and affected by HIV/AIDS
- Excellent interpersonal communication, team and leadership skills
- Proficient in MS Word and Internet

#### **EXPERIENCE**

#### **Board of Directors Member**

2012-Present

SPARC, San Francisco, CA

- Work on budget issues: approve rent and employee raises, etc.
- Report to Attorney General
- Attend seminars and conferences on cannabis and hemp

Facilitator 2012-Present

Apothecarium, San Francisco, CA

- Facilitate peer based support group for cannabis patients
- Focus on harm reduction and wellness

#### Manager and Board Member

2011-Present

Love In It Co-Op, Mendocino, CA

- Order supplies and make sure medicine is of good quality
- Update patients' records; make sure recommendations are current and valid
- Make reports to the Attorney General regarding operations and budgetary issues
- Operate Co-Op on the weekends; secure store at night; count and prepare money for deposits
- Plan and promote daily specials
- Attend seminars and conferences on cannabis and hemp

2009-2013 Commissioner

#### Marijuana Offenses Oversight Committee, San Francisco, CA

- Appointed by the San Francisco Board of Supervisors
- Oversight of the implementation of the lowest priority ordinance 12x
- Compile reports and present problem areas to supervisors once a year

#### 2003-2015 Manager

#### Compassion And Care Center San Francisco, CA

Managed the dispensary and was promoted from delivery person to manager.

- Oversaw all the day-to-day operations of the club, including: hiring and firing of employees, ordering of supplies and inventory.
- Welcomed, counseled and provided comfort to patients.
- Made referrals to community resources as needed.
- Facilitated communication between members, staff and owner.

Member Services 1998-2002

# Californians Helping Alleviate Medical Problems, San Francisco, CA

 Provided all aspects of services for pioneering cannabis clinic, including: security, reception, intake and new member orientation

- Facilitated multiple support groups, including:
  - HIV+ Resources & Support
  - Mental and medical wellness
  - Friday Night Harm Reduction (an alternative to the bar scene)
  - Provided one on one substance abuse counseling to those who desired
- Coordinated field trips and social events for members

## **COMMUNITY SERVICE**

## Neighborhood Emergency Response Team Member badge #19527 San Francisco Fire Department, San Francisco, CA

2008-Present

HAM radio license call sign KI6YGA

# Counselor ~ Photographer

2003-Present

Camp Sunburst Projects, Livermore & Cazadero, CA

- Provide one-on-one mentoring for kids and teens affected by or infected with HIV
- Assist with daily activities and provide emotional support to camp attendees
- Maintain involvement with families by attending events and offering childcare during the year
- Take photos for website, fundraising, and flyers; ensure that children with no photo clause are omitted

#### **EDUCATION**

# Harm Reduction Training Institute, Oakland, CA

1999-2006

Yearly training to be current

#### City College of San Francisco, San Francisco, CA

2009-Present

Coursework towards Certified Alcohol and Drug Abuse Counselor

August 24, 2015

To: City Hall - Board of Supervisors 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102

From:
Billy Suarez
422 Valencia Street #225
San Francisco, CA 94103

Re: Recommending Michael Barbitta for a positon on the Cannabis Task Force

Dear Board of Supervisors,

Hello my name is Billy Suarez and I'm a cannabis user. I've lived in the city for 40 years and seen a lot of changes. Some good some bad! I've gone to dispensaries in the city before they closed down. At one called "Champ" I met Michael Barbitta as the doorman there. He informed me of updates of the cannabis movement and what I needed to do to help. Now since Marijuana is becoming legal, I would like to recommend Michael Barbitta for one of the positions for the Cannabis Task Force.

Because of Michael Barbitta involvement with cannabis I've become more involved in the Medical Cannabis movement. Michael every year volunteers at a summer camp for kids with aids. Every week he runs a harm reduction group sponsored by a cannabis dispensary called Apothecarium. In this group we do letters, e-mails, and other things that get you involved. Because of this group I've been involved more with people, family, friends, and have a stronger relationships with them.

In conclusion I recommend Michael Barbitta for a position on the Cannabis Marijuana Task Force. Thank you for reading this letter.

Sincerely, Juany

Billy Saurez

To whom it may concern,

This is a letter of support, for Michael Barbittta for the position of the cannabis taskforce.

Mr. Barbita has been and continues to be a stable member of society, within and without the medical cannabis field. He has proven time and time again, of his constant drive and compassion to see further more the patients of medical cannabis and the great city of San Francisco triumph in its endeavor's. In closing statement I Kent Garbarini give my endorsement of Mr. Michael Barbita as member of the cannabis taskforce of San Francisco.

Signed

Kent Garbarini.

To whom it may concern,

It is with great pleasure that I write this letter of recommendation of Michael Barbitta, who is applying for a position on the new Cannabis Task Force.

Michael has an extensive background in the medical cannabis community. He was a patient in the first cannabis dispensaries and soon quickly became a member of the staff. He assisted in gathering signatures for Proposition 215 and played a key role in organizing patients to "get out the vote." Michael served on the staff of Champs, the San Francisco Medical Cannabis Dispensary, and SPARC as a budtender and admission specialists. He currently is working with a new delivery service to provide better services to those home bound. Michael has also done tremendous work with harm reduction and conflict resolution groups, which have benefited many patients now and in the past. He has expertise in cultivation and the production of cannabis products which continue to develop more delivery systems. Michael will be a solid and well versed asset to this committee. Please give every consideration to his application.

Respectfully yours,

Wayne Justmann

August 24, 2015

To: City Hall - Board of Supervisors 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102

From: Scott Bickmore 422 Valencia Street #421 San Francisco, CA 94103

Re: Recommendation for Michael Barbitta on the Marijuana Task Force

Dear Board of Supervisors,

Hello my name is Scott Bickmore. I use Medical Marijuana for chronic pain relief. I'm recommending that Michael Barbitta "Mykey", be put on the new marijuana task force.

I met Mykey at a Medical Marijuana dispensary, he informed me of other benefits that medical marijuana has. Over the years he informed me how I could participate in the fight for medical marijuana. How my voice can make a difference for others.

Some medical marijuana dispensaries sponsor other health care for patients. Some examples are acupuncture, back massage, meditation, yoga, eating healthier, and harm reduction groups. Mykey is the group leader for a harm reduction group. In this group I've been able to talk about things I wouldn't talk to others. He inspired me to do things I thought I could never do before. Because of this it allowed me to communicate with others using my words.

In conclusion I recommend Michael Barbitta "Mykey" for a position on the Cannabis Marijuana Task Force. Thank you for reading this letter.

Sincerely.

Scott Bickmore

To whom it may concern,

This is a letter of support, for Michael Barbittta for the position of the cannabis taskforce.

Mr. Barbita has been and continues to be a stable member of society, within and without the medical cannabis field. He has proven time and time again, of his constant drive and compassion to see further more the patients of medical cannabis and the great city of San Francisco triumph in its endeavor's. In closing statement I Brain Whitten give my endorsement of Mr. Michael Barbita as member of the cannabis taskforce of San Francisco.

Signed

Brian Whitten

San Francisco California City Hall

**Dear Board of Supervisors** 

My name is Michael Harrington; I live in downtown San Francisco California. I am writing you this letter today in support of one Michael Barbitta who is applying for a seat on the Cannabis Task Force in San Francisco California. I have known Michael Barbitta for almost 18 years now. I had met Michael during the late 90's while he was an employee at a medical marijuana cannabis collective named CHAMP. I reconnected with him years later in a harm reduction group on Mondays that he holds. I've been going to his group now for about 3 years. The group that he runs has been very helpful for me; I was going through a lot of problems at the time I found out about his harm reduction group. A friend of mine had invited me to to this group and I've been attending ever since. Recently Michael had announced that he is applying for a seat on the San Francisco Cannabis Task Force and I wanted to express my feelings about it. Michael Barbitta has been a substance abuse counselor since 1999 and is also a certified NERT( Neighborhood Emergency Response Team) in HAM Radio Operations; he is also a volunteer Firefighter. Michael Barbitta is very intelligent and well trained in emergency situations along with a wide range of difficult life situations. Michael spends a week of his time every year as a summer camp counselor for youths and teens who suffer from Hiv and Aids. Michael Barbitta is not just a regular guy; he spends a lot of his time giving back to his community; to me that is very special. I recommend Michael Barbitta for a seat on the San Francisco Cannabis Task Force; for as much as he does for his community; I am sure he will be very fair and impartial for this position. Thank You Supervisors for listening to me and thank you in advance. Michael Barbitta is certainly qualified for this position.

Thank You, Sincerely

Michael Harrington

## Somera, Alisa (BOS)

From:

Wayne Justmann <waynejustmann@mac.com>

Sent:

Saturday, August 15, 2015 3:21 PM

To:

Somera, Alisa (BOS)

Cc:

mykeyb420 B

Subject:

Recommendation for Michael Barbitta

To whom it may concern,

It is with great pleasure that I write this letter of recommendation of Michael Barbitta, who is apply for a position on the new Cannabis Task Force.

Michael has an extensive background in the medical cannabis community.

He was a patient in the first cannabis dispensaries and soon quickly became a member of the staff. He assisted in gathering signatures for Proposition 215 and played a key role in organizing patients to "get out the vote."

Michael served on the staff of Champs, the San Francisco Medical Cannabis Dispensary, and SPARC as a budtender and admission specialists. He currently is working with a new delivery service to provide better services to those home bound.

Michael has also done tremendous work with harm reduction and conflict resolution groups, which have benefited many patients now and in the past. He has expertise in cultivation and the production of cannabis products which continue to develop more delivery systems.

Michael will be a solid and well versed asset to this committee. Please give every consideration to his application.

Respectfully yours,

Wayne Justmann

## Somera, Alisa (BOS)

From:

Benjamin Tyminski <xtremegodd@yahoo.com>

Sent:

Monday, August 24, 2015 2:25 PM

To:

Somera, Alisa (BOS)

Subject:

Michael Barbitta for Cannabis Task Force

Dear Ms. Somera,

I am a resident and activist living in San Francisco. I am writing today in regards to the pending legalization of Cannabis for recreational purposes in California. It is my understanding that a task force is being assembled in San Francisco that will be focusing on the many issues regarding recreational cannabis. I know there are many qualified individuals who are applying for seats on this select committee. I would like to recommend my friend and colleague Micheal Barbitta for a seat on the Task Force.

Micheal has been a long time advocate for medical cannabis patients. He is a native of San Francisco and has worked in many areas of the Cannabis Industry going all the way back to the 1990s. Mr. Barbitta, also facilitates weekly harm reduction groups on behalf of a local dispensary. I feel he would be an excellent addition to this committee and would look after the interests of normal everyday people who are not connected to big money interests in the Cannabis Industry.

Thank You,

Benjamin T.

### Evans, Derek

From:

Somera, Alisa (BOS)

Sent:

Wednesday, December 02, 2015 2:38 PM

To: Subject:

Evans, Derek

FW: Cannabis State Legalization Taks Force

## Alisa Somera

Assistant Clerk
San Francisco Board of Supervisors
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco, CA 94102
415.554.4447 direct | 415.554.5163 fax
alisa.somera@sfgov.org



The Legislative Research Center provides 24-hour access to Board of Supervisors legislation, and archived matters since August 1998.

~~~~~

Disclosures: Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information provided will not be redacted. Members of the public are not required to provide personal identifying information when they communicate with the Board of Supervisors and its committees. All written or oral communications that members of the public submit to the Clerk's Office regarding pending legislation or hearings will be made available to all members of the public for inspection and copying. The Clerk's Office does not redact any information from these submissions. This means that personal information—including names, phone numbers, addresses and similar information that a member of the public elects to submit to the Board and its committees—may appear on the Board of Supervisors website or in other public documents that members of the public may inspect or copy.

From: Michael B [mailto:mykeyb420@yahoo.com] **Sent:** Wednesday, December 02, 2015 1:41 PM

To: Avalos, John (BOS) <john.avalos@sfgov.org>; Tang, Katy (BOS) <katy.tang@sfgov.org>; Cohen, Malia (BOS)

<malia.cohen@sfgov.org>

Subject: Cannabis State Legalization Taks Force

Dear Supervisors;

I am writing to you today to introduce myself. My name is Michael Barbitta, and I am a 4th generation native San Franciscan. I am applying for the cannabis task force and I feel that am a highly qualified candidate.

I have been in the medical cannabis movement for 20 years now. I started off gathering signatures for proposition 215. My first dispensary I worked in was CHAMP from 1997, to its closing in 2002. After that, me an some friends re-opened it as the Compassionate Care Center. I worked for them

until 2014. I have also sat on the board of directors for SPARC, and for Love In It Co-Op in Mendocino, where I attained the position of President of the Board, and Executive Director. I currently work for Bernal Heights Collective and Quil Delivery.

I received my training in Substance Abuse Counseling in 1999 from the Harm Reduction Training Institute in Oakland CA. I currently am the facilitator in a Wellness Harm Reduction based peer support group for The Apothecarium.

I have served in the Marijuana Offenses Oversight Committee for the last 4 years of its operation. I do my duty as an election inspector for the County in every election. And my most proudest accomplishment is that of a member of San Francisco Fire Department in their NERT division as a disaster service worker and emergency radio operator. My vacations are spent as a camp counselor at Camp Sunburst in Livermore CA, it is a camp for kids with HIV/AIDS. I have been there for 14 years.

Thank you supervisors for you time and effort and thanks for all you do for our great City.

Sincerely Michael Barbitta Dear Supervisors,

My name is Michael Barbitta, and I am a 4th generation native San Franciscan. I am the great grandson of an Italian immigrant. Even when I was in the Army, I was stationed in Oakland. I have been in the medical cannabis industry for more than 3 decades.

The reason why I am writing to you today is to show my utmost support for Erich Pearson for the new marijuana task force. I have known Erich for almost 10 years and I feel that his extensive knowledge of the cannabis plant would be a great asset to the great city of ours. I also feel that his vision for the future of cannabis and the cannabis business is something that we need to tap into. He has proven to all that he has the knowhow and vision for this by just looking at SPARC. If you have the pleasure to tour that facility I'm sure that you will be awestruck. In just 5 short years, they are the leading the way for the future of cannabis.

Thank you very much for your time and effort in this new and pioneering committee.

Sincerely

Michael Barbitta

415-235-9425 South Park area resident 94107

Print Form



Board of Supervisors City and County of San Francisco 1 Dr. Carlton B. Goodlett Place, Room 244 (415) 554-5184 FAX (415) 554-7714

Application for Boards, Commissions, Committees, & Task Forces
Name of Board, Commission, Committee, or Task Force: Cannabis State Legalization Task Force
Seat # or Category (If applicable): Seats 9, 11, 12, 14, 18 District: 5
Name: Jesse Stout
Home Address: Baker Street , SF Zip: 94117
Home Phone: 415. Occupation: cannabis corporate counsel
Work Phone: 415.633.6280 Employer: Greenbridge Corporate Counsel
Business Address: 425 Market Street, Suite 2200, SF Zip: 94105
Business E-Mail: jesse.stout@greenbridgelaw.com Home E-Mail: jessestout@
Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement. Check All That Apply: Registered voter in San Francisco: Yes No If No, where registered:
Resident of San Francisco Yes No If No, place of residence:
Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:
I have lived in Districts 5 and 6 in the neighborhoods of Hayes Valley, Cole Valley, and Haight-Ashbury (Panhandle/DMV Heights). I am a qualified patient under California medical cannabis law. I have served the medical cannabis patient community as an activist for thirteen years. I served for 2 years as an elected member of the national Board of Directors of Students for Sensible Drug Policy (SSDP), and I co-founded the SSDP chapter at the University of California Hastings College of the Law in San Francisco. In this role I received the 2010 Student Activist Award from the National Organization for the Reform of Marijuana

Business and/or professional experience:

For 2.5 years, I have worked as an Of Counsel with Greenbridge Corporate Counsel, practicing business law exclusively for clients in California's legal medical cannabis industry. Our clients include medical cannabis collectives that provide medical cannabis to patients in SF, and ancillary companies that provide other related products and services in this industry. Prior to Greenbridge, I served for 3 years as the executive director of the Rhode Island Patient Advocacy Coalition (RIPAC), organizing the medical cannabis patient community for compassionate legislation that overcame three gubernatorial vetoes. In this role I received the August 2007 High Times Magazine Freedom Fighter of the Month award.

Civic Activities:

I also serve as an anti-racist social-justice advocate with the longstanding SF-based non-profit organization Legal Services for Prisoners with Children (LSPC). In this role I assisted with the passage of the Fair Chance Ordinance (2014 enactment 017-14), initially sponsored by Supes. Kim and Cohen, to reduce the structural discrimination faced by formerly incarcerated people in the contexts of employment and housing: this ordinance was passed unanimously by the Board of Supervisors and signed by Mayor Lee For this work with the Fair Chance Campaign we

jointly received a HERO Award for Organizations Advancing Civil Rights from the SF Human Rights Commission, and a Certificate of Honor from the Board of Supervisors.		
Have you attended any meetings of the Board/Commission to which yo	ou wish appointment? Yes No	
For appointments by the Board of Supervisors, appearance requirement before any appointment can be made. (Applicable before the scheduled hearing.)		
Date: ^{August 6 2015} Applicant's Signature: (required)	Jesse Stout	
	(Manually sign or type your complete name. NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.)	
Please Note: Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.		
FOR OFFICE USE ONLY: Appointed to Seat #: Term Expires: Date 01/20/12	e Seat was Vacated:	
· 1 = V/ 1 =		

Somera, Alisa (BOS)

From:

Michael Pappas <mgpappas.sfic@gmail.com>

Sent:

Tuesday, August 25, 2015 1:57 PM

To:

Somera, Alisa (BOS)

Subject:

Recommending Jesse Stout for appointment to the Cannabis State Legalization Task Force

August 25, 2015

Members of the Board of Supervisors of the City and County of San Francisco

1 Dr. Carlton B. Goodlett Place, Room 244

San Francisco, CA 94102

% Alisa Somera

Re: Recommending Jesse Stout for appointment to the Cannabis State Legalization Task Force

Dear Supervisors:

I am writing to recommend the appointment of Jesse Stout to a seat on the newly created State Cannabis Legalization Task Force.

As a Member of the San Francisco Human Rights Commission, I have come to know and respect Jesse and the important work he has undertaken. He worked very closely with Commission staff to assist in preparing for the "War on Drugs" hearing. He also testified at that hearing. He is a bright, hard working and passionate social justice advocate for disadvantaged and disenfranchised San Franciscans.

Jesse has devoted himself to working to help medical cannabis patients and cannabis users for many years. For several years he led a coalition of cannabis patient-activists, and has helped write state medical cannabis legislation. He is also a patient himself. Besides that, he is also an attorney. He helps cannabis businesses navigate the difficult legal terrain of California law, which is very complex in this area. Overall, he is very knowledgeable and experienced about newly regulating cannabis and the cannabis industry. He also very effectively works well with others.

For all these reasons, Jesse Stout would be an exemplary appointee for the Cannabis State Legalization Task Force.

Sincerely,

Commissioner Michael Pappas

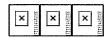
San Francisco Human Rights Commission

Michael G. Pappas, M.Div Executive Director

San Francisco Interfaith Council Interfaith Center at the Presidio

P.O. Box 29055 San Francisco, CA 94129 415.425.9631 (Cell) 415.474.1321 (Office)

mgpappas@sfinterfaithcouncil.org website: sfinterfaithcouncil.org



CONFIDENTIALITY NOTICE: This message is intended only for the named recipient and it may contain information that is confidential. If you are not the named addressee, you should not disseminate, distribute or copy this communication. Please notify the sender immediately if you have mistakenly received this communication.

United Nations Universal Declaration of Human Rights, Article 12: "No persons shall be subjected to arbitrary interference with their privacy, family, home or correspondence, nor attacks on their honor and reputation. Everyone has the right to the protection of the law against such interference or attacks."

Tom Ammiano San Francisco, CA

August 31, 2015

Board of Supervisors of the City and County of San Francisco City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244 San Francisco, CA 94102

Re: Recommending Jesse Stout for appointment to the Cannabis State Legalization Task Force

Dear Supervisors:

I write in support of Jesse Stout's application for appointment to a seat on the Cannabis State Legalization Task Force.

While I represented San Francisco in the state Assembly and chaired the Assembly Public Safety Committee, Jesse served as a legal intern to the committee's staff. In this capacity, he wrote bill analyses, including the analysis of a bill I had introduced to regulate California's medical cannabis industry. Jesse worked closely with my staff and me, evaluating bill amendments and participating in meetings with legislators and stakeholders.

I have worked with many lawyers and law students, but Jesse Stout is the most passionate about responsible cannabis regulation, and among the most dedicated to social justice. He is smart and hard-working, his work is thorough and thoughtful, and he is very personable and a joy to spend time with.

Please appoint Jesse Stout to the Cannabis State Legalization Task Force.

Sincerely, Immians

Tom Ammiano

Somera, Alisa (BOS)

From:

Levi Gadye < lgadye@gmail.com>

Sent:

Tuesday, September 08, 2015 12:21 PM

To:

Somera, Alisa (BOS)

Subject:

SF Cannabis State Legalization Task Force recommendation

To Whom It May Concern:

My name is Levi Gadye, and I'm a Ph.D candidate in neuroscience at UC Berkeley. I was born and raised in San Francisco, I am a Lowell High School alumnus, and much of my family still lives in SF. I'm writing to endorse **Jesse Stout** for a seat on the SF Cannabis State Legalization Task Force.

I have been a California medical cannabis patient since 2007. However, for my undergraduate education, between 2006 and 2010, I lived in a different medical cannabis state, Rhode Island. Thanks to Jesse Stout's organizing and advocacy, the state of Rhode Island has medical cannibis reciprocity, and local law enforcement there allowed me to use my medicine instead of arresting me. My health and wellness have benefited greatly from Jesse's ongoing advocacy for medical cannabis users.

Since then, I have come to know Jesse Stout quite well, as a fellow social justice advocate (I have taught various college courses for the Prison University Project at San Quentin State Prison over the last five years). He is dedicated, thorough, hardworking, and persistent, with a proven track record of improving the government's standards of justice and equality for all in multiple states. His work with Legal Services for Prisoners with Children, as their Policy Director, is but a recent example of his broad commitment to justice, here in California.

I support selecting Jesse Stout for this exploratory commission, and couldn't more highly recommend his work, experience, and commitment to social justice.

Best,

Levi Gadye

lgadye@gmail.com

415-309-2411

Erich Pearson SPARC 1256 Mission Street San Francisco, CA 94103



San Francisco Patient and Resource Center

PO BOX 14816 San Francisco, CA 94114

info@SPARCsf.org www.SPARCsf.org

TEL 415 252 SPAR© FAX 415 252 7724

October 9, 2015

To: San Francisco Board of Supervisors Rules Committee

Re: Cannabis Legalization Task Force

Dear Supervisors,

I am a candidate for the San Francisco Cannabis Legalization Task Force writing to endorse Jesse Stout's candidacy for the Task Force as well.

Jesse's professional experience as a cannabis business attorney with Greenbridge Corporate Counsel will bring a unique legal perspective on key questions this Task Force will be facing. Additionally, Jesse's past legal research into hundreds of jurisdictions' laws regulating to cannabis gives him special, valuable insight that will be essential to this Task Force's mission.

Jesse's volunteer work in drug policy reform as a founder and treasurer of San Francisco's only law school chapter of Students for Sensible Drug Policy shows Jesse's level of expertise and commitment to developing sound drug policy. Further, Jesse's dual experience as a lawyer and organizer of the cannabis community has bolstered his understanding of the needs of this community pared with the laws of the industry – a unique perspective that would greatly benefit this Task Force.

As a candidate of the Task Force myself, I look forward to the prospect of working together with Jesse on this very important chapter in San Francisco governance.

Sincerely,

Erick Pearson
President - SPARC



Board of Supervisors City and County of San Francisco 1 Dr. Carlton B. Goodlett Place, Room 244 (415) 554-5184 FAX (415) 554-7714

Print Form

Application for Boards, Commissions, Comm	ittees, & Task Forces
Name of Board, Commission, Committee, or Task Force: Car	nnabis Task Force
Seat # or Category (If applicable): 9 and 22	District:
Name: Michael Caruso	
Home Address: Hyde St. Apt	Zip: <u>94109</u>
Home Phone: 269- Occupation: Premis	
Work Phone: 269-491-0327 Employer: SPAR	
1256 Mission St	Zip: 94103
Business E-Mail: michaelc@sparcsf.org Home E-Mail:	mp.caruso@
Pursuant to Charter Section 4.101 (a)2, Boards and Corthe Charter must consist of electors (registered voters) San Francisco. For certain other bodies, the Board of Stresidency requirement.	of the City and County of
Check All That Apply:	
Registered voter in San Francisco: Yes No If No.	where registered:

Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

Resident of San Francisco Yes No If No, place of residence:

Since my time entering the cannabis industry in 2011, I have had the opportunity of interacting with thousands of people related to medical cannabis. I have worked in dispensaries for a little more than four years, and have confidently navigated a multitude of concerns and situations regarding medical cannabis. I have advocated for dispensaries in neighborhood campaigns in Michigan, discussing the topic of cannabis and dispensaries with very diverse groups of people. I have a degree from the University of Michigan in American Culture; my coursework and personal experiences have contributed to my ability to step back from a situation and consider all possible viewpoints. I am very cognizant of surrounding implications relating to my own self interest. I seek to find resolution in an efficient and aware manner. I have only lived in San Francisco for two years, but I am very aware of the neighborhood groups and demographics this city harbors. I have attended meetings of the Planning Commission and seen the different demographics that are represented regarding different issues. I would thrive at this opportunity to share my knowledge and partake in the efforts of this task force.

San Francisco Patient & Resource Center (SPARC) - SF, CA. August 2013 - Present Premise Manager		
Green Planet Dispensary - Ann Arbor, MI. June 2012 - July 2013 Lead Consultant		
Depot Town Dispensary - Ypsilanti, MI. May 2011 - May 201 Dispensary Manager	2	
Civic Activities:		
2015 AIDS/ LifeCycle - team raised \$12,000 for the SF AID Signed up for 2016 LifeCycle. Carried 37 lbs of food in the 2014 Super-Market Street-Swe Volunteered for various University of Michigan events.		
Have you attended any meetings of the Board/Commission to which you	u wish appointment? Yes ☐ No ■	
For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)		
Date: 8/18/2015 _Applicant's Signature: (required)	Michael Paul Caruso	
- anoi rippinoum o orginataror (roquirou)	(Manually sign or type your complete name. NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.)	
Please Note: Your application will be retained for one year. all attachments, become public record.	Once Completed, this form, including	
FOR OFFICE USE ONLY: Appointed to Seat #: Term Expires: Date	Seat was Vacated:	

Business and/or professional experience:

SPARC Joel Freston Community Liaison 1256 Mission Street San Francisco, CA 94102

September 8, 2015



San Francisco Patient and Resource Center

PO BOX 14816 San Francisco, CA 94114

info@SPARCsf.org www.SPARCsf.org

TEL 415 252 SPARC FAX 415 252 7724

Dear San Francisco City Board of Supervisors:

I am writing in regard to the San Francisco Cannabis Legalization Task Force. This letter is to strongly recommend Michael Caruso for a seat on this newly forming Task Force.

Michael is a colleague of mine at SPARC, San Francisco's premier medical cannabis dispensary. I have known Michael for just over a year, and in that time have come to learn that he is well regarded and respected among hundreds of patrons of SPARC for his expertise in cannabis products, and his undoubtedly charismatic interpersonal skills. As the Community Liaison for SPARC, I have found Michael eager and capable of representing the cannabis community in a way that is both insightful and eloquent. Among other reasons, Michael is entrusted as a manager at SPARC because of his ability to contribute both anecdotal and data driven research to approaching the cannabis industry, something I know would be useful to this Task Force.

Michael is keenly aware of the political climate of legalization and has become a source of information for members at SPARC. In that same fashion, and because of his demonstrated commitment to developing and sharing industry best-practices, I know Michael would serve the SF Legalization Task Force well. Additionally, Michael's uniquely youthful and experienced perspective of the cannabis industry of San Francisco is unparalleled, and would offer invaluable data to this Task Force.

Thank you for your consideration of his application.

Joel Freston

Somera, Alisa (BOS)

From:

Robert Jacob <roberti@sparcsf.org>

Sent:

Wednesday, September 09, 2015 12:07 PM

To:

Avalos, John (BOS); Breed, London (BOS); Campos, David (BOS); Christensen, Julie (BOS); Cohen, Malia (BOS); Farrell, Mark (BOS); Kim, Jane (BOS); Mar, Eric (BOS); Tang, Katy

(BOS); scott.weiner@sfgov.org; Yee, Norman (BOS)

Cc:

Somera, Alisa (BOS)

Subject:

Letter of Recommendation for Michael Caruso - Cannabis Task Force

Attachments:

Michael Caruso LOR 20150909.pdf

Good afternoon Supervisors,

Please see the attached letter of recommendation for Michael Caruso. I have had the pleasure of working with Mike for the last two years at SPARC and he has been a part of the cannabis industry for almost five years. I feel confident in the knowledge that he possesses to help guide our city and state to better regulate cannabis and dispensaries.

Thank you for your time and consideration for Mike.

Robert Jacob

Robert Jacob

707 537 5800 roberti@sparcsf.org



San Francisco Patient and Resource Center

PO Box 14816, San Francisco, CA, 94114 www.SPARCsf.org

Confidentiality Notice: Security and privacy are important issues at SPARC. This transmission is intended for the personal and confidential use of the recipient(s) named above, and is a confidential communication if you are not the intended recipient or agent responsible for delivering it to the intended recipient, your review, distribution, or copying of this document is strictly prohibited. If you have received this in error, please notify the sender immediately by return email and destroy the original transmission.

If you wish to discontinue e-mail communications with SPARC, please reply to this e-mail and so indicate.

San Francisco Board of Supervisors C/O Alisa Somera 1 Dr. Carlton B. Goodlett Place, Room 244 San Francisco, CA 94102

September 9, 2015



San Francisco Patient and Resource Center

PO BOX 14816 San Francisco, CA 94114

info@SPARCsf.org www.SPARCsf.org

TEL 415 252 SPARO FAX 415 252 7724

Dear San Francisco County Board of Supervisors:

I am writing this letter to recommend Michael Caruso for a seat on the newly forming Cannabis Task Force.

My name is Robert Jacob, and I serve as City Councilmember for the city of Sebastopol, CA., as well as the Executive Director of Peace in Medicine and SPARC (San Francisco Patient and Resource Center). As a former Mayor of the City of Sebastopol, and as cannabis business entrepreneur based out of San Francisco, I strongly recommend Michael for a seat on this Task Force.

Michael Caruso has been employed with SPARC for the last two years and I know is a well-rounded, uniquely qualified candidate for this Task Force. SPARC is a non-profit healing center and cannabis dispensary in San Francisco. As the Executive Director, I'm proud to say we set the standard for medical cannabis dispensaries by offering more healing services, community resources, and compassionate care. In that regard, as a Manager, Michael has played a pivotal role in developing and implementing industry best practices. Michael's experience in cannabis sales, industry best practices, and specifically his experience inside an industry leading, medical cannabis dispensary can only bolster the knowledge base of the task force and mold better standards for cannabis in our fair city.

Thank you for your time and consideration – Mike is one of our best!

Robert Jacob



Board of Supervisors City and County of San Francisco 1 Dr. Carlton B. Goodlett Place, Room 244 (415) 554-5184 FAX (415) 554-7714

RECEIVED DO ARD OF SUPERVISOR SAN FRANCISCO

Application for Boards, Commissions, Committees, & Task Forces	
Name of Board, Commission, Committee, or Task Force: Cannabis State Legalization Task Force	_
Seat # or Category (If applicable): 9, 11, and 12 District: 8	_
Name: Brent O. Saupe	
Home Address: 19th Street Zip: 94114	Į.
Home Phone: 415- Occupation: Consultant	
Work Phone: 415-524-5004 Employer: self	
Business Address: same as above Zip: 94114	1
Business E-Mail: brent_saupe@yahoo.com Home E-Mail: brent_saupe@	
Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.	
Check All That Apply:	
Registered voter in San Francisco: Yes No If No, where registered:	_
Resident of San Francisco Yes No If No, place of residence:	_
Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:	
Please see attached	
,	
*	
*	
*	

Business and/or professional experience:	
Please see attached	
·	
	·
Civic Activities:	
Please see attached	
He was the state of the BeautyO constants to distinguish	
Have you attended any meetings of the Board/Commission to which you	u wish appointment? Yes No
For appointments by the Board of Supervisors, appearance requirement before any appointment can be made. (Application of Supervisors)	before the RULES COMMITTEE is a
before the scheduled hearing.)	allons must be received to days
20,0,0 4.10 30,10 44.04 ,10 44.11 ,10	
,	
,	
Date: 8/20/2015 Applicant's Signature: (required)	Brent O. Saupe
Date: Applicant's Signature: (required)	(Manually sign or type your complete name.
	NOTE: By typing your complete name, you are
	hereby consenting to use of electronic signature.)
	•
Please Note: Your application will be retained for one year.	Once Completed, this form, including
all attachments, become public record.	
· 	
FOR OFFICE USE ONLY:	C
Appointed to Seat #: Date	Seat was Vacated:

01/20/12

Hello,

The purpose of this communication is to express interest in the Cannabis State Legalization Task Force, and to apply for a seat at the table.

My name is Brent Saupe and I currently work as a San Francisco Bay Area medical cannabis cultivation and construction consultant for no cost to low income patients, as well as helping coordinate, build and operate larger dispensing and nondispensing collective gardens.'

I have been teaching others to grow their own medical cannabis, introducing patients to gardeners, and helping to facilitate compliant sustainable collective gardens for over 15 years. I have personally been growing my own cannabis for over 30 years. An experimental San Francisco collective garden that I coordinated called Potspace, was declared by the SFWeekly to be "the best place for someone else to grow your own" in 2011.

As an ex-general contractor, I have been able to help numerous patients set up safe and legally compliant gardens in San Francisco. Building codes and city planning are just as important when considering growing cannabis in San Francisco, as knowing what law enforcement concerns are. Having experienced seven medical cannabis garden raids personally over the last fifteen years, and being "caught" following the rules each time, I have the experience, and perspective necessary to contribute to this conversation in a way that should help create continued success and compliance in San Francisco for cannabis users, law enforcement, and the building dept. alike.

Seeing the importance in working to create reasonable garden guidelines that are easy for patients and law enforcement to understand, I volunteered as a member of the San Francisco Medical Cannabis Task Force, and numerous sub-committees, where we held hearings, collected public input from professionals in the field, as well as from community members, in order to create reports and give recommendations to the Board of Supervisors concerning medical cannabis issues.

I have worked with a variety of cannabis reform and community action groups including: Americans For Safe Access (ASA) since 2002, giving legal trainings and as a peer counselor in dispensaries, and in public forums teaching members how to comply with the law and how to reduce the potential harm that may occur during law enforcement encounters. I also have volunteered with the San Francisco chapter of ASA since 2002 where I helped facilitate meetings, coordinate volunteers, create fund raising opportunities, planned emergency raid responses, and rallied patients for dispensary/court support. In addition to this, I helped co-found Axis of Love, the most active and involved low income patient focused advocacy group, over a decade ago. And since I have developed a huge love and respect for the members and for the compassionate work they do every day.

I have attended Glad Tidings Church in the Fillmore district for over 15 years, where I've served as a board member, teacher, handyman and janitor. I also spent two years in Bible school, and worked in inner city and low income community's in many different capacities over the last 24 years that I have lived in San Francisco. I feel this gives me an inclusive perspective of a large group of San Franciscans who may feel underrepresented during this process.

While not having an active leadership role in these for quite a few years, I have carved out—a unique place of mutual respect and communication with each of the prominent and active San Francisco cannabis organizations, and within the San Francisco faith communities as well, and would offer that because of this, I would be a helpful addition to this task force in gathering community input in a fair and amicable fashion, and crafting reasonable rules for San Franciscans in the upcoming months as we prepare for legalization.

I am qualified to fill seat 9, seat 11, or seat 12.

Thank you for considering me for each of these positions, I enjoy being able to serve my community, and to do it in this way would be a joy.

Brent O. Saupe

415-

Brent saupe@

Print Form



Board of Supervisors City and County of San Francisco 1 Dr. Carlton B. Goodlett Place, Room 244 (415) 554-5184 FAX (415) 554-7714

Task Forces		
Task Force		
District:		
Zip: 94554		
erations		
Zip: <u>94111</u>		
Business E-Mail: nick@flowkana.com Home E-Mail: nsmilgys@ Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.		
stered: 94554		
Hayward		

Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

San Francisco is the birthplace of the medical cannabis movement and it should be the guiding light on cannabis legalization as well. Collectively, we have the skills and infastructure already established to become a worldwide cannabis tourism destination. If executed correctly, this could be one of the largest (and newest) sources of revenue and publicity for The City. I have been working to further cannabis in San Francisco for over 5 years and would love to have a chance to help in an official capacity.

I have been part of several prominent cannabis organizations here in San Francisco, including being a founder member of SPARC (San Francisco Patient and Resource Center), co-founder of Flow Kana and president of the San Francisco chapter of ASA (Americans for Safe Access). In my capacity as Director of Community Outreach at SPARC, it was my job to listen to and address any concerns from neighbors or the community at large. I'm proud that I played a part in creating the good neighbor model that SPARC embodies today. Currently, I have co-founded Flow Kana which is a project that aims to preserve the legacy of craft cannabis and the heritage farmers that grow the crop.

I have an intimate knowledge in all parts of the cannabis industry from permitting, cultivation and retail best practices. I also have a track record of over five years of implementing those best practices. I am an indivdual that believes in intergrity and community. I would be honored to have your consideration for the Cannabis Task Forse in Sanb Francisco.

Business and/or professional experience:		
Cofounder, Head of Operations - Flow Kana (10/14-present) Senior Marketing Manager - Freedom Enterprises (edible manufacturing) (8/14-2/15) Director of Community Outreach - SPARC (6/10-8/14)		
Civic Activities:	140	
President, San Francisco Americans for Safe Access - 6/20 Brownie Mary Democratic Club - Member	112-present	
I have organized several outreach and fundraising program including: 10th and Mission Housing, SFFD, CaNORML, Ma Foundation and more.		
Llava va va estandad an vanationa of the Decard/Commission to which va	wwish appreinter out?	
Have you attended any meetings of the Board/Commission to which you	ı wish appointment? YesNo _■	
For appointments by the Board of Supervisors, appearance requirement before any appointment can be made. (Applica before the scheduled hearing.)		
Date: 7/25/15 Applicant's Signature: (required)	Nicholas Smilgys	
	(Manually sign or type your complete name. NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.)	
<u>Please Note</u> : Your application will be retained for one year. all attachments, become public record.	Once Completed, this form, including	
FOR OFFICE USE ONLY: Appointed to Seat #: Term Expires: Date	Seat was Vacated:	

Print Form



Board of Supervisors City and County of San Francisco 1 Dr. Carlton B. Goodlett Place, Room 244 (415) 554-5184 FAX (415) 554-7714

Application for Boards, Commissions, Committees, & Task Forces
Name of Board, Commission, Committee, or Task Force: Cannabis Task Force
Seat # or Category (If applicable): 9, 10, 11, 12, 14, 16 & 17 District: 8
Name: Chase Chambers
Home Address: Guerrero, San Francisco, CA Zip: 94103
Home Phone: 512- Occupation: General Manager
Work Phone: 512-921-3854 Employer: The Apothecarium
Business Address: 2095 Market Street Zip: 94114
Business E-Mail: chase@apothecariumsf.com Home E-Mail: chase@
Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement. Check All That Apply:
Registered voter in San Francisco: Yes No If No, where registered:
Resident of San Francisco Yes No If No, place of residence:
Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:
I am a gay man who serves as General Manager of a Castro-area nonprofit medical cannabis dispensary whose employees are majority LGBTQ, serving patients who are also predominantly LGBTQ.

Business and/or profe	accional avnariance:			
Chambers holds over a de Apothecarium since before lab-tested medical cannabi. The Apothecarium for its "oblend into the community." team that ensures its overa	cade of retail management e it opened in the Castro in Ju s in a clean, professional en community centered approac Chambers helped build the	une 2011. The A vironment. The th" and for show collective from t directly impacte	has been an integral part of The Apothecarium provides safe access to SF Planning Department has priased ving how a dispensary "can successfully the ground up, leading the management ed the collective's ability to create jobs arity/fundraiser events.	
Civic Activities:				-
resident with his husba program, which offers health and wellness of meditation, veterans, a	and, since 2012. Chamb member-patients free a the community. Curren and anxiety and depress	pers manages ccess to prog tly, The Apot sion support g	ssociation and is also a Castro s The Apothecarium's CONNECT! grams that promote the overall thecarium hosts weekly yoga, groups. These groups reinforce gate stress and create connection.	
Have you attended any med	etings of the Board/Commiss	sion to which yo	ou wish appointment? Yes No	<u> </u>
	appointment can be m		e before the RULES COMMITTEE is vations must be received 10 days	s a
Date: 21 Aug 2015	Applicant's Signature	: (required)	Chase Chambers	
		, ,	(Manually sign or type your complete name. NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.))
	olication will be retained nments, become public	-	. Once Completed, this form, includi	ing
FOR OFFICE USE ONLY:	Tauma Eurobran	Dete	Continue Venetali	
Appointed to Seat #:	Term Expires:	Date	e Seat was Vacated:	

Print Form



Board of Supervisors City and County of San Francisco 1 Dr. Carlton B. Goodlett Place, Room 244 (415) 554-5184 FAX (415) 554-7714

Application for Boards, Commissions, Committees, & Task For Name of Board, Commission, Committee, or Task Force: Cannabis Task	
Seat # or Category (If applicable): 9, 10, 11, 12, 13, 14, 16 & 17 District:	
Name: Ryan Hudson	
Home Address: Pacific Ave	
Home Phone: 415- Occupation: Co-Founder & Executive	
Work Phone: 415-928-3300 Employer: The Apothecarium	
Business Address: 2095 Market Street	Zip: <u>94114</u>
Business Address: 2095 Market Street Business E-Mail: ryan@apothecarium.com Home E-Mail: ryan@	
Pursuant to Charter Section 4.101 (a)2, Boards and Commissions establis the Charter must consist of electors (registered voters) of the City and Consan Francisco. For certain other bodies, the Board of Supervisors can warresidency requirement.	unty of
Check All That Apply:	
Registered voter in San Francisco: Yes No If No, where registered:	
Resident of San Francisco Yes No If No, place of residence:	
Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabiliti and any other relevant demographic qualities of the City and County of San Francisco:	es,
I am the co-founder of a Castro-area nonprofit medical cannabis dispensary whose employees are majority LGBTQ, serving predominantly LGBTQ patients.	

Business and/or professional experience:

Ryan Hudson is a seasoned entrepreneur with an engineering and technical background. He is a co-founder of The Apothecarium, a medical cannabis dispensary based in SF's Castro neighborhood. The Apothecarium provides safe access to lab-tested medical cannabis in a clean, professional environment. The SF Planning Department has praised The Apothecarium for its "community centered approach" and for showing how a dispensary "can successfully blend into the community." In a recent address to U.S. House of Representatives, Nevada Congresswoman Dina Titus referred to Hudson as a "leader, expert and innovator," in medical cannabis. Earlier in his career, Hudson served in network engineer roles supporting large medical device and investment bank corporations. His previous start-ups were in veterinary health, mobile apps and computer diagnostics.

Civic Activities:

Hudson has led The Apothecarium's program of community philanthropy, donating more than \$300,000 dollars to more than 30 nonprofits, schools, charity/fundraiser events - mostly based in the Castro. These include: Maitri, The Family Link, Dolores Street Community Services, Brighter Beginnings, Equality California, Rocket Dog Rescue, PAWS (Pets are Wonderful Support), Rooms that Rock 4 Chemo, LYRIC, Lyon-Martin Health Services, Larkin St. Youth Center, SF Pride, SF AIDS Foundation, The Sisters of Perpetual Indulgence, AIDS Emergency Fund, The Shanti Project, Harvey Milk Civil Bights Academy

Hudson is also an active board member of the Castro Merchants Asso Industry Association. He founded 1st Saturdays, a non-profit focused of Francisco.	ociation and the California Cannabis
Have you attended any meetings of the Board/Commission to which yo	ou wish appointment? Yes No
For appointments by the Board of Supervisors, appearance requirement before any appointment can be made. (Applic before the scheduled hearing.)	
Date: 8/21/15Applicant's Signature: (required)	Ryan Hudson (Manually sign or type your complete name. NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.)
Please Note: Your application will be retained for one year.	. Once Completed, this form, including

all attachments, become public record.

FOR OFFICE USE ONLY:		
TON OFFICE OSE ONET.		
Appointed to Seat #:	Term Expires:	Date Seat was Vacated:
Appointed to Seat #	Tellii Lypiles	Dale Seal was vacaled



Board of Supervisors City and County of San Francisco 1 Dr. Carlton B. Goodlett Place, Room 244 (415) 554-5184 FAX (415) 554-7714 2015 SEP -2 PM 12: 02

	ras, commissions, committe	
Name of Board, Commission,	Committee, or Task Force: CANN	ABIS
Seat # or Category (If applicab	ole): 9-10-11-12	District:
Name: WAYNE JU	STMONN	
Home Address:	MEST, DR. 7. Sa	U. FRAN Zip: 9410
	Occupation: ADVISO	CONSULTANT FOR
	070 Employer: MED, Co	
Business Address:		Zin:
Business E-Mail:	WANETUS Home E-Mail:	5 NUALINT
the Charter must consist	ion 4.101 (a)2, Boards and Comm of electors (registered voters) of in other bodies, the Board of Sup	the City and County of
Check All That Apply: Registered voter in San Fra	ancisco: Yes 📉 No 🔲 If No, whe	ere registered:
Resident of San Francisco	Yes No If No, place of resi	dence:
represent the communities of ethnicity, race, age, sex, sex	4.101 (a)1, please state how your of interest, neighborhoods, and the cual orientation, gender identity, type ographic qualities of the City and (e diversity in pes of disabilities,
TO YEAR OW, GAY	HIV POSITIVE FOR	27 YEARS.
BEEN INVOLVED	IN MEDICAL CONDAR	15 155UES 1994
HAVE A GOOD EN	OR AND VOICE WORK	ING WITH
4 NOSIETY OF	CHOLLENGES	
*	,	8
		*

Business and/or professional experience:
MORTON EDET H.S. CIOERO, IL 1967-79 TEDONER GOICH
CULINDER &CHOOL WOSHINGTON, D.C. 1984.87 DIZGOTOR
SON FRANCISCO POTIENTS RES. CENTER 1999-2002 DIRECTOR
1114-9009 DIKECIOS
Civic Activities:
HARVEY MILK CLUZ MENRER
PORTICIPOUT & SPECKER OT CONNORLS GUENTS
at the state of th
Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No
For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a
requirement before any appointment can be made. (Applications must be received 10 days
before the scheduled hearing.)
100 m 2 M
Date: 09-02-20 BApplicant's Signature: (required)
A -1
<u>Please Note</u> : Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.
FOR OFFICE USE ONLY:
Appointed to Seat #: Term Expires: Date Seat was Vacated:

01/20/12

Save Form Print Form



Board of Supervisors City and County of San Francisco 1 Dr. Carlton B. Goodlett Place, Room 244 (415) 554-5184 FAX (415) 554-7714

Applicatio	on for Boards, Co	mmissions		•	es
Name of Board, Co	ommission, Committe	e, or Task Fo	Cannabis T orce:	ask Force	
	9,11 y (If applicable):	&12		11 District:	
Sara Pavai	n			District.	
Name:	Naples St.				94112
Tiorne / tadress					:
415 Home Phone:	5 -	Occupation	Head of Education:	ation, Sr. Patient	Consulta
415- Work Phone:	-377-9577	Employer:	The Apothecariu	ım	
	2095 Market St. :				94114
	sara@apothecariums	sf com	sara	@	Ī
residency requ Check All That App Registered vote		Yes ■ No [☐ If No, where	registered:	
_	n Francisco 🗷 Yes			_	
represent the con ethnicity, race, ag	ter section 4.101 (a) mmunities of interes ge, sex, sexual orien evant demographic	t, neighborh Itation, gend	oods, and the deleter identity, type	diversity in es of disabilities	,
	d female of Iranian and stage three colon car				an
I have lived in the neighborhood.	Panhandle, Glen Par	k, and currer	ntly reside in the	Crocker Amazon	

Business and/or professional experience:						
14 years o	of operations	management	experience	in the	private	sector a

14 years of operations management experience in the private sector and for nonprofits such as LCCR and EARN.

Three years at the Apothecarium as a patient consultant specializing in work with cancer patients, head of the education department.

HealthMJ lists me along with Andrew Weil as "10 people who are leading the movement to inform patients about medical cannabis" My cancer and cannabis classes have been lauded in national magazines such as Cannabis Now. 2015 Patients Out Of Time Conference presenter: "Safe Access: The Importance of Patient and Industry Education"

Civic Activities:	
-Member of The Brownie Mary Democratic Club)
-I donate my time as a performer/singer to such Breast Cancer Emergency Fund fundraisers	events as the Aids Emergency Fund and
Have you attended any meetings of the Board/Commissio	n to which you wish appointment? Yes \(\sum \) No
For appointments by the Board of Supervisors, a requirement before any appointment can be made before the scheduled hearing.)	appearance before the RULES COMMITTEE is a de. (Applications must be received 10 days
8/27/15 Date:Applicant's Signature:	(required) Sara M M Payan (Manually sign or type your complete name. NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.)
all attachments, become public re	or one year. Once Completed, this form, including
FOR OFFICE USE ONLY: Appointed to Seat #: Term Expires:	Date Seat was Vacated:

Somera, Alisa (BOS)

From: sara@

Sent: Wednesday, September 09, 2015 2:32 AM

To: Somera, Alisa (BOS)

Subject: RE: FW: Cannabis Task Force Applications **Attachments:** Payan Cannabis Task Force Application.pdf

Hi Alisa-

I finally got it to work.

Attached is my application.

A little bit about my background:

Stage III colon cancer introduced me to medical cannabis- I am a survivor of four years. It's what got me through my initial illness, surgery and chemo. Because of cannabis I was able to keep my weight up, reduce nausea without using expensive intense medication and control my neuropathy. As an advocate and activist as I feel it is essential to bear witness for those who suffer from illness and require access to medicine, support and education.

My past experience as a patient is what makes me passionate about educating people about cannabis and creating safe access. I head up the education program at The Apothecarium and both created and teach the cancer and cannabis education series for our patients. This past May I had the honor of speaking at the Patients Out of Time conference. The topic of my presentation was "Safe Access: The Importance of Patient and Industry Education". HealthMJ lists me along with Andrew Weil PhD as one of "10 people who are leading the movement to inform patients about medical cannabis" http://www.healthmj.com/cancer/10-people-who-are-leading-the-movement-to-inform-patients-about-medical-cannabis/

Before my three years at the Apothecarium I worked in civil rights and the nonprofit sector for many years, and have been a resident of San Francisco for nineteen years so I've seen a lot of the change our city has gone through. I care about our city and what happens and also I care very deeply about the future of cannabis in our city as well. My background as a patient and as an an educator in the cannabis industry would prove to be a valuable asset to the task force and the future of cannabis in our city.

Thank you for your consideration

Sara Payan

Evans, Derek

From:

Somera, Alisa (BOS)

Sent:

Wednesday, November 25, 2015 10:09 AM

To:

Evans, Derek

Subject:

FW: Letter of Support for Sara Payaan for the Marijuana Legalization Task Force

Alisa Somera
Assistant Clerk
San Francisco Board of Supervisors
1 Dr. Carlton B. Goodlett Place, Room 244 San Francisco, CA 94102
415.554.4447 direct | 415.554.5163 fax
alisa.somera@sfgov.org

Click HERE to complete a Board of Supervisors Customer Service Satisfaction form.

The Legislative Research Center provides 24-hour access to Board of Supervisors legislation, and archived matters since August 1998.

~~~~~

Disclosures: Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information provided will not be redacted. Members of the public are not required to provide personal identifying information when they communicate with the Board of Supervisors and its committees. All written or oral communications that members of the public submit to the Clerk's Office regarding pending legislation or hearings will be made available to all members of the public for inspection and copying. The Clerk's Office does not redact any information from these submissions. This means that personal information—including names, phone numbers, addresses and similar information that a member of the public elects to submit to the Board and its committees—may appear on the Board of Supervisors website or in other public documents that members of the public may inspect or copy.

----Original Message----

From: David Goldman [mailto:dcgoldman@yahoo.com]

Sent: Wednesday, November 25, 2015 9:55 AM To: Somera, Alisa (BOS) <alisa.somera@sfgov.org>

Subject: Letter of Support for Sara Payaan for the Marijuana Legalization Task Force

## **Dear Supervisors:**

We are writing today to give our strong support to Sara Payaan to become a member of the Marijuana Legalization Task Force. As medical cannabis patients and law reform advocates, we believe Ms. Payaan will be an asset to the task force's work.

Sara works in patient services at the Apothecarium, one of San Francisco's premier medical cannabis dispensaries. As a cancer survivor who successfully used cannabis as an integral part of her treatment, she uses her knowledge and first hand experience to educate patients and supporters on the many medical uses of cannabis. She gave a presentation at the 2015 Patients Out of Time Conference in West Palm Beach, Florida last May. This is a conference devoted to presentations on the latest uses of medical cannabis for therapeutics and research. Her presentation was well-received by those in attendance.

Her expertise and empathy will be of great value to the work of the task force. We urge you to support her candidacy.

Sincerely,

David Goldman dcgoldman@yahoo.com Kenneth Michael Koehn kmkoehn@gmail.com m: 415-728-7631



## Board of Supervisors City and County of San Francisco 1 Dr. Carlton B. Goodlett Place, Room 244 (415) 554-5184 FAX (415) 554-7714

| Application for Boards, Commissions, Committees, & 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| Name of Board, Commission, Committee, or Task Force: Cannabis State Lega                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | alization Task Force                                                          |
| Seat # or Category (If applicable): 10*, 11, 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | District: 6                                                                   |
| Name: Kevin Reed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                               |
| Home Address: 11th Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Zip: 94103                                                                    |
| Home Phone: (415) Occupation: Founder & F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | President                                                                     |
| Work Phone: (415)648-4420 Employer: The Green C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                               |
| Business Address: 4218 Mission Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Zip: 94112                                                                    |
| Business E-Mail: kevinreed@thegreencross.org Home E-Mail: kevinreed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1@                                                                            |
| Pursuant to Charter Section 4.101 (a)2, Boards and Commissions the Charter must consist of electors (registered voters) of the City San Francisco. For certain other bodies, the Board of Supervisors residency requirement.                                                                                                                                                                                                                                                                                                                                                                                      | and County of                                                                 |
| Check All That Apply:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                               |
| Registered voter in San Francisco: Yes Mo If No, where registered                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                               |
| Resident of San Francisco Yes No If No, place of residence:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                               |
| Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:                                                                                                                                                                                                                                                                              |                                                                               |
| As Founder and President of The Green Cross. San Francisco's first permitted medical cannable dispensary. Kevin Reed has ensured that the organ toolal and economic conditions of the neighborhood white providing living wages to residents of the surfounding area. Since opening a storethrain in the several residents of the neighborhood. Kevin takes pride is providing employment opportunities to talented individuals from a diverse array of background constitutions and individuals who speak many different languages to better serve the organization's diverse group of over 40,000 patient-many. | na Excelsion District, he has employed tounds. As a matter of fact. The Green |
| Moreover Kevin has taken the Initiative to join various local neighborhood association to help improve the district he calls home                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                               |
| Kowin has worked diligently to ensure The Green Cross storefront is ADA compliant with two green zone parking spaces out front. When a disabled priew walker, Kowin took it upon binself to purchase him a new one at no cost to the patient. When patient was in need of a new battery for he purchased her one, it's these small acts of kindness that set Kevin Reed and The Green Cross apart.                                                                                                                                                                                                                | ation of the Geen Cross needed a wheelchair, Kevin happily                    |
| As an active member of the LGBT community, Kovin is one of the few LGBT MCD operators in San Francisco. He actively supports local organization Democratic Club, Harvey Milk LGBT Democratic Club and San Francisco AIDS Foundation, in addition, Kevin and The Green Cross participate in Salves to unite both the LGBT and medical cannabis communities in one common goal: love and acceptance for all.                                                                                                                                                                                                        | ns like Alice B. Toklas LGBT<br>In Francisco and Oakland Pride each           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                               |

| Business and/or professional experience:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                           |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--|
| Alabama native Kevin Reed is the President and Founder of The Green Cross. He moved to San Francisco from Mol<br>a car accident felf film with serious chronic hip and back pain.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ble, Alabama in 1999 (following the passage of Proposition 215) after                                                                     |  |
| Onco in San Francisco, Kevin soon discovered the health benefits of medical cannable for treating his persistent hip and back pain. During this time, the cost of purchasing medical cannable through local dispensaries was extremely excribitant, and because of this, Kevin began growing cannable in his private residence. Soon after cultivating cannable for his own private use. Kevin had an unpleasant encounter with local law enforcement that left him in a state of mistrust for the system. This occurrence motivated him to become a modical cannable activities, touriessly lighting for the rights of patients throughout San Francisco and California. |                                                                                                                                           |  |
| Since 2004, Kevin has emerged as an industrious and tireless advocate for medical cannabis patients, as well as the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | operators and mombers of medical cannabis collectives.                                                                                    |  |
| It is Kaylar's strong boilef that when properly permitted, regulated and operated, medical cannabis dispenseries can be for local residents and create business opportunities for rearrby strops and neighborhood cales.                                                                                                                                                                                                                                                                                                                                                                                                                                                  | e a positive part of a community. They generate dozers of new jobs                                                                        |  |
| All of Kevin's experiences have greatly contributed to the success of The Green Cross over the years, and played an<br>at the forefront of everything it does.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Important role in the organization's underlying mission to put patients                                                                   |  |
| Civic Activities:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                           |  |
| in 2005 and 2006. Kevin Reed partnered with other medical cannable dispensory owners and patient-affect to help ac<br>Francisco.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | tvocate for the best possible cannabis legislation for the City of San                                                                    |  |
| Kevin later served on the Medical Cannabis Tesk Force in San Francisco, formed by Supervisor Campos' office, cont<br>throughout the Bay Area, meanwhile lobbying for better local legistation with the San Francisco Board of Supervisors                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                           |  |
| Kevin is a contributing member of many local organizations dedicated to medical cannable patient advocacy across the Association, Emerated Growers Association, California Cannable Industry Association, Drug Policy Alliance, American Relorm CA and American Rerbal Products Association.                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                           |  |
| Kavin has taken the initiativa to john various local neighborhood resociations like the Excelsion District (improvement A<br>fley Street Neighborhood Watch to help better the district The Green Cross calls home.                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Association, Outer Mission Merchants & Fleskients Association and                                                                         |  |
| Kevin takes his role in the community very seriousity, and after hearing about the state of disrepair Golden Gate park way to alleviate the costs and burden on the City of San Francisco. By collaborating with San Francisco Rec & Parka impact in the cleanup efforts over the past two years. KeVin worked with Supervisor breed and Mar to minimize the re Kavin made a sizeable donation of \$5,00 0 to Rec & Parks to help fund their efforts.                                                                                                                                                                                                                     | Department, volunteers and staff of The Green Cross made a hoge                                                                           |  |
| Have you attended any meetings of the Board/Commission to which yo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ou wish appointment? Yes No                                                                                                               |  |
| For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                           |  |
| Date: 9/11/2015 Applicant's Signature: (required)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Kevin Reed                                                                                                                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (Manually sign or type your complete name. NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.) |  |
| Please Note: Your application will be retained for one year all attachments, become public record.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | . Once Completed, this form, including                                                                                                    |  |

FOR OFFICE USE ONLY:
Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Seat was Vacated: \_\_\_\_\_\_

01/20/12



# The Green Cross, San Francisco, CA

July 2004 - Present

#### Founder & President

- Secured building permit to open The Green Cross as a Medical Cannabis Dispensary before the City of San Francisco established regulatory structure for MCDs.
- First MCD to receive permit once regulations adopted.
- Hire and manage staff, and maintain relationships with member-cultivators.
- Employ best practices from small businesses and non-profit cooperatives in managing The Green Cross
- Provide personal and organizational support to various patient advocacy and other community organizations in San Francisco

# Gemmill Design, San Francisco, CA

Jan 2003 - July 2004

#### Office Manager

- Responsible for creation renegotiation and maintenance of vendor relationships.
- Managed inventory and purchased all office supplies.
- Handled all accounts receivable, payable, reimbursable and billing.
- Facilitated office move and client/vendor notification process.
- Supervised records and reproduction departments.

## Travel Nurse International, San Francisco, CA

Dec 2001 - Jan 2003

#### Assistant Placement Director

- Supervised office personnel and trained all newly hired hospital coordinators.
- Assigned nurses to various acute care hospital travel assignments and managed any/all labor disputes.
- Ensured excellent relationships with clients and hospitals.
- Projected hospital staffing needs.
- Managed all internal office issues, facilitated weekly meetings, and maintained/updated all nurses' files.
- Assisted HR with various tasks associated with hiring nurses by posting openings, coordinating initial screenings and checking references.

# Map Mobile Comm. Inc., San Francisco, CA

Jan 1999 - Nov 2001

## Store Manager

- Trained and supervised all new store managers and other employees meanwhile ensuring exceptional customer service by maintaining highest store sales in Northern California region.
- Handled all cash transactions, including sales, bank deposits and withdrawals.
- Prepared budget control reports for the district manager.
- Opened new client accounts and handled inventory control.

# Hollywood Entertainment Corp., San Francisco, CA

Feb 1997 - Jan 1999

## District Training Manager

- Trained newly hired store managers and customer service representatives in accordance with company
- Supervised over 200 employees, responsible for all cash deposits and auditing stores.
- Opened new client accounts and inventory control.

#### Education: University of South Alabama, Mobile Alabama

June 1993

Associates Degree in Business Administration.

Skills: Small business and financial management, computer knowledge, implementation of sound business practices, excellent communication skills, and ability to direct and manage 80+ employees.

# Bio on Kevin Reed: Founder & President of The Green Cross

Alabama native Kevin Reed is the President and Founder of The Green Cross. He moved to San Francisco from Mobile, Alabama in 1999 (following the passage of Proposition 215) after a car accident left him with serious chronic hip and back pain.

Once in San Francisco, Kevin soon discovered the health benefits of medical cannabis for treating his persistent hip and back pain. During this time, the cost of purchasing medical cannabis through local dispensaries was extremely exorbitant, and because of this, Kevin began growing cannabis in his private residence. Soon after cultivating cannabis for his own private use, Kevin had an unpleasant encounter with local law enforcement



that left him in state of mistrust for the system. This occurrence motivated him to become a medical cannabis activist, fearlessly fighting for the rights of patients throughout San Francisco and California.

Since 2004 Kevin has emerged as an industrious and tireless advocate for medical cannabis patients, as well as the operators and members of medical cannabis collectives.

In 2005 and 2006, Kevin partnered with other medical cannabis dispensary owners and patient-allies to help advocate for the best possible cannabis legislation for the City of San Francisco.

Kevin later served on the Medical Cannabis Task Force in San Francisco, formed by Supervisor Campos' office, continuing his fight for affordable access to medical cannabis for patients throughout the Bay Area, all while lobbying for better local legislation with the San Francisco Board of Supervisors.

Kevin is a contributing member of many local organizations dedicated to medical cannabis patient advocacy across the state and country, including the National Cannabis Industry Association, Emerald Growers Association, California Cannabis Industry Association, Drug Policy Alliance, Americans for Safe Access, Marijuana Policy Project, California NORML, Reform CA, and American Herbal Products Association.

It is Kevin's strong belief that when properly permitted, regulated and operated, medical cannabis dispensaries can be a positive part of a community. They generate dozens of new jobs for local residents and create business opportunities for nearby shops and neighborhood cafes.

All of Kevin's experiences have greatly contributed to the success of The Green Cross over the years, and played an important role in our organization's underlying mission to put patients at the forefront of everything we do.

From: Sent:

David Goldman <a href="document-color: blue;">document-color: document-color: blue; docu

To:

Somera, Alisa (BOS)

Subject:

Letter of Support for Kevin Reed for the Marijuana Legalization Task Force

#### **Dear Supervisors:**

I am writing to you today to give my strong support for the appointment of Kevin Reed to the San Francisco Marijuana Legalization Task Force. I have known Mr. Reed for over eight years. As the president of one of San Francisco's premier medical cannabis dispensaries, he has been a tireless crusader for the rights of medical cannabis patients, including the ability to access reasonably priced medical cannabis. His exemplar dispensary, The Green Cross, sells high quality cannabis at very competitive prices. His staff is professional, hard-working, and very helpful for patients seeking selection advice.

Mr. Reed has supported cannabis law reform throughout the time I have known him. We served together for five years on the leadership team of the San Francisco chapter of Americans for Safe access, a national medical cannabis advocacy organization. During that time he was a major financial supporter of the chapter's work. In addition, in 2010 - 2011 we both served on San Francisco's Medical Cannabis Task Force. He showed himself to be a thoughtful consensus-builder and problem-solver, working well with members with widely differing opinions.

Since 2008, he and The Green Cross have held an annual fundraiser for several cannabis law reform organizations, including CA-NORML (California chapter of the National Organization for Reform of Marijuana Laws), MPP (Marijuana Policy Project), and DPA (Drug Policy Alliance).

In addition, Mr. Reed and The Green Cross have donated substantial sums of money to many local organizations, including the Larkin Street Youth Center and The Arc.

There are few medical cannabis activists who have done more to support safe and responsible access to cannabis than Kevin Reed. I strongly support his appointment to the task force.

Sincerely,

David Goldman 246 Sanchez Street Apt. B San Francisco, CA 94114 dcgoldman@yahoo.com m: 415-728-7631

From: Sent: robert@collectivewellness.org on behalf of Robert Martin <robert@cwanalytical.com>

Friday, September 18, 2015 12:09 PM

To:

Somera, Alisa (BOS)

Cc: Subject: Emily R Kevin Reed- Letter of Support

Dear Alisa,

This is an email in support of Kevin Reed to be considered for a position on your upcoming Cannabis Legalization Task Force. I have known Kevin for over five years and find him an upstanding member of our Cannabis community mainly focused on helping patients. His Green Cross Dispensary is a model for San Francisco to use for quality standards and testing, a fact I can verify personally. In fact, Green Cross has maintained a robust QA program of testing, prior to any legislative mandate, for these past five years. An activity not seen in his competitors.

Kevin's community outreach helps countless patients and is culminated every year with the Patients Choice Awards, an event primarily created and sponsored by Kevin and his team. The Patient Choice is San Francisco's only locally supported Cannabis annual event put on for the patient.

I recommend Kevin unconditionally for a place on your committee. If I have failed to offer enough or there are questions remaining about my support for Kevin, please do not hesitate to call the number below. I am

yours very truly,

Robert

Į.

Robert W. Martin, Ph. D. Co-founder and Chief Operating Officer CWAL, Inc Oakland and San Francisco California 925-719-0463

"An experiment is a question which science poses to Nature, and a measurement is the recording of Nature"s answer." Max Planck 1933

This message may contain confidential and/or privileged information. If you are not the addressee or authorized to receive this for the addressee, you must not use, copy, disclose, or take any action based on this message or any information herein. If you have received this message in error, please advise the sender immediately by reply e-mail and delete this message. Thank you for your cooperation.

From: Sent: Terrrie Frye <grannygear1@yahoo.com> Sunday, September 20, 2015 12:00 PM

To:

Somera, Alisa (BOS)

Subject:

Cannabis State Legalization Task Force

Dear San Francisco Board of Supervisors,

I can think of no one more qualified to sit on the Cannabis State Legalization Task Force than Kevin Reed of The Green Cross.

Kevin has been involved in the medical cannabis industry for over 20 years, and will bring with him to this board a wealth of knowledge, as well as compassion.

Green Cross is a premier medical cannabis dispensary and delivery service, with very professional employees, which is what Kevin demands. And the prices at Green Cross are very affordable for patients. I am always impressed with the quality of the merchandise, as well as the employees, both in the dispensary as well as the delivery personnel. They all love working for Kevin, who treats them very well.

You could not find a better qualified candidate for this task force than Kevin Reed of Green Cross.

Best, Terrrie Frye 641 O'Farrell St. #712 San Francisco, CA 94109 415-885-2541

Due to recent budget cuts, the light at the end of the tunnel has been turned off.

Dear San Francisco Rules Committee,

The founder of Green Cross, Kevin Reed made history starting the first permitted medical cannabis delivery service in San Francisco – and indeed, perhaps the entire United States. I've had the pleasure of knowing Kevin for over ten years, having both owned and operated Article 33 compliant dispensaries.

Kevin has set exemplary standards in operating the Green Cross - with professional staff, quality medicine and a genuine drive to continuously improve the ways in which services and products are provided for patients.

I encourage the Rules Committee to seat Kevin Reed on the Cannabis Legalization Task Force,

Thank you and hope this finds you well,

Best,

Tariq Alazraie

TariqA@gmail.com

From:

Cristina Arantes <info@kikastreats.com> Wednesday, September 23, 2015 4:27 PM

Sent: To:

Somera, Alisa (BOS)

Dear San Francisco Board of Supervisors,

This is a letter in support of Kevin Reed's appointment to the Cannabis State Legalization Task Force. Kevin has always been a fierce leader and advocate in the industry, putting patients at the forefront of everything he does, all the while implementing and following local regulations as a longtime Medical Cannabis Dispensary owner, The Green Cross.

The Green Cross was the first permitted dispensary in San Francisco, in an attempt to legitimize the industry, and Kevin's commitment to implementing and following local regulations is what sets him apart from other MCD operators.

As a longtime patient and member of The Green Cross, I can think of no one better suited to represent the medical cannabis community than Kevin. I highly encourage you to consider his application to the Cannabis State Legalization Task Force so others can benefit from his vast knowledge and experience.

Yours sincerely, Cristina Arantes



California Chapter of the National Organization for the Reform of Marijuana Laws 2261 Market St. #278A, San Francisco CA 94114 - www.canorml.org - (415) 563-5858 / (510) 540-1066

Sep 24, 2015

San Francisco Board of Supervisors 1 Dr. Carlton B. Goodlett Place San Francisco CA 94102

To the Board of Supervisors:

Cal NORML strongly recommends Kevin Reed, the founding director of the Green Cross dispensary, for appointment to a seat on the S.F. Cannabis State Legalization Task Force.

Kevin is one of the most experienced and knowledgeable medical cannabis operators in the city. I have known him since 2005, when the Green Cross became the first facility to be licensed under San Francisco's dispensary ordinance. Kevin made it the very first licensed cannabis delivery service anywhere in the world, and it acquired a reputation for safe and efficient service.

Kevin is scrupulous about the quality and safety of the products his facility provides. The staff is well trained and educated in the responsible medical use of cannabis. The prices at Green Cross are among the most reasonable in the city.

The Green Cross has an exemplary record of support for the medical cannabis community. They have generously supported non-profit patient advocacy groups (including ourselves) and other community organizations.

Kevin Reed exemplifies the kind of experience, commitment, and vision that are needed as San Francisco prepares for legalization. We strongly endorse his appointment to the commission.

Sincerely,

Dale Gieringer, Ph.D. Director, California NORML

2261 Market St. #278A

San Francisco, CA 94114

#### University of California San Francisco



# DEPARTMENT OF MEDICINE HEMATOLOGY/ONCOLOGY



995 Potrero Avenue Building 80, Ward 84 San Francisco, CA 94110 Tel: 415/476-4082 Fax: 415/502-6056 September 23, 2015

San Francisco Board of Supervisors City Hall San Francisco, CA

Dear San Francisco Board of Supervisors:

I am writing in support of Kevin Reed's application for a position on the Cannabis State Legalization Task Force. Having worked in medical cannabis research for nearly twenty years, I first met Kevin when he entered the industry in 2004. Since then, Kevin has been a wonderful and reliable source of information for me and my patients. He is extremely knowledgeable and is always very responsive to any requests made.

Over the years, we have also spoken on panels together addressing doctoral candidates on the benefits of medical cannabis treatments. His eagerness to help patients throughout San Francisco is apparent. It has been a pleasure to have great working rapport and friendship with Kevin during the past decade.

In my opinion, Kevin Reed would be an extremely valuable addition to the Task Force and I encourage you to consider his appointment. He has my most enthusiastic support.

Thank you for your time and consideration.

Sincerely yours,

Donald I. Abrams, MD

Chief, Hematology-Oncology San Francisco General Hospital Professor of Clinical Medicine

University of California San Francisco

From: Sent: Holli Bert <holli@thegreencross.org> Friday, September 25, 2015 11:22 AM

To:

Somera, Alisa (BOS)

Subject:

Letter of Support for Kevin Reed

Dear San Francisco Board of Supervisors,

I'm writing to support Kevin Reed's application for a seat on the California State Legalization Task Force. Having worked with Kevin for the past 3 years, I have every confidence he would be an invaluable asset to the task force, bringing a great deal of knowledge, experience and a fresh perspective on the future of the medical cannabis.

Through The Green Cross, Kevin has ensured San Francisco and California patients have a safe, professional and affordable place to access medicine. Kevin always goes above and beyond to not only serve but also educate patients. As a matter of fact, he will even go against the grain by taking a less popular stance when he knows it will truly benefit patients and the industry as a whole. Kevin's candid, caring and pragmatic approach to these matters undoubtedly sets him apart from other leaders in the medical cannabis community.

Kevin has worked hard to ensure The Green Cross takes its role as a nonprofit organization with the utmost sincerity. He attends neighborhood meetings, coordinates and contributes to neighborhood/park cleanup efforts, and donates to many patient advocacy organizations and charities. In addition, The Green Cross goes the extra mile by cleaning up and adopting the blocks near our storefront and delivery locations, and beautifying the surrounding area to make it a more welcoming place for neighbors and businesses alike.

The California State Legalization Task Force needs a MCD operator, like Kevin, who understands the community he serves and will fight on behalf of all patients. In my opinion, the task force would be incomplete without Kevin's inclusion. I truly hope you will strongly consider appointing Kevin Reed to the task force as I can think of no one better qualified to represent California medical cannabis patients.

Thank you for your time and consideration.

Sincerely,

Holli Bert

HR Director & Community Liaison The Green Cross 4218 Mission Street San Francisco, CA 94112

Mobile: 415.310.1406 Office: 415.648.4420 Fax: 415.431.2420

Email: Holli@TheGreenCross.org

Web: <u>TheGreenCross.org</u>

Whether you come to us or we come to you, The Green Cross delivers.



Medical Cannabis Delivery 415.648.4420

The Green Cross.org

THE GREEN CROSS CONFIDENTIALITY NOTICE: This communication (including any attachments) may contain information that is proprietary, privileged or confidential or otherwise legally exempt from disclosure. The sender does not intend to waive any privilege, including the attorney-client privilege, that may attach to this communication. If you are not the intended recipient, you are not authorized to intercept, read, print, retain, copy, forward or disseminate this communication or any part of it. If you have received this communication in error, please notify the sender immediately by email and delete this communication and all copies.

From:

Susan Schindler <susan.schindler@me.com>

Sent:

Friday, September 25, 2015 12:22 PM

To:

Somera, Alisa (BOS)

Cc:

Kevin Reed

Subject:

Cannabis State Legalization Task Force Recommendation

Supervisors ~

I am emailing you to recommend the nomination of Kevin Reed, Green Cross Dispensary, to sit on the Cannabis State Legalization Task Force.

As one of the earliest dispensary owners in San Francisco, Mr. Reed is an appropriate choice, based on his track record of experience and success. This alone makes him a viable stakeholder candidate with an understanding of the industry and a good overview of how things work, and how to make them better. Green Cross is a showcase, beautifully designed, efficiently run, and providing professionally dressed, knowledgeable, and friendly staff.

More importantly, I have known Mr. Reed for years, and he is honest, super smart, unassuming, and possesses the ability to be observant and impartial, all good qualities for a political position. He also has a rather wry sense of humor, which, no doubt, might be appreciated after hours of meetings.

He has shown himself to be consistently community conscious and responsible, whether it be by organizing his patients into an effective volunteer army to clean up after the 420 celebrations in Golden Gate Park, or assisting the girls in the neighborhood around Green Cross to sell their Girl Scout Cookies, allowing them to set up their table outside the dispensary, thus providing a built-in traffic count probably better than Safeway.

As a cancer survivor and cannabis patient, I have seen his genuine concern for the health and well being of his patients. The shelves of Green Cross reflect an interest and willingness to provide patients with a wide panoply of cannabis flowers as well as in-house made edibles, in strains dominant in both CBD in addition to THC.

I believe he would be a productive, knowledgeable, and open minded addition to the Task Force.

Should you have further questions, please feel free to contact me.

Thank you for your time and interest.

Susan Schindler 415 613-7177

From:

Michael Allaire <mallaire@westcoastms.net>

Sent:

Monday, September 28, 2015 6:07 PM

To:

Somera, Alisa (BOS)

Cc: Subject:

KevinReed@TheGreenCross.org Support Letter for Kevin Reed

Dear Ms. Somera,

I am taking this opportunity to write to you in support of Kevin Reed, founder and president of The Green Cross, regarding his application for a seat on the Cannabis State Legalization Task Force.

I have been involved formally in the legal medical cannabis industry for over 8 years, and am the founder and president of West Coast Members Services, Inc., a legal, incorporated, mutual benefit, multi-service medical cannabis collective. In my years in the cannabis industry I have had occasion to interact with many dispensaries, growers, and collectives. My experience with Kevin, and his exceptional staff at Green Cross is that they rank as one of the most professional, diligent, knowledgable, and responsible of any with whom I have interacted. A very telling axiom applies here—"systems follow the leader"—in the case of Green Cross it is clear, on a daily basis, that the excellence of the organization is directly related to the quality, care, and leadership that Mr Reed brings to his organization and to the industry at large.

Kevin has over 10 years of experience operating one of the first, and arguably one of the best dispensaries in the Bay Area. In addition to his extensive knowledge and experience running an exemplary legal medical cannabis dispensary/collective, he has consistently forged new ground in providing support to the community, above and beyond convenient gestures. The neighborhood surrounding The Green Cross is enhanced by the extensive security presence of Green Cross staff; this in addition to the immaculate care they provide to parking and neighborhood cleanliness. Not just the block upon which they are located, but literally for several blocks in all directions. Another stand-out example of Kevin's commitment to not only the legitimate medical cannabis industry but also to the community in which his organization exists and impacts is the extra effort his organization puts in before, during, and after the annual "420" celebration in Golden Gate Park—Green Cross sends a team of staff to the event to help keep order, and to stay after the event and spend hours volunteering clean-up services to return the park to a clean and orderly condition.

Kevin is clearly someone who sees and actively invests in a long term, responsible, vision and course of action for this burgeoning industry. I can think of no better qualities and character to be represented on the Cannabis Legalization Task Force. As someone who shares a similar vision, and who has a deep commitment to the appropriate development of a viable, regulated cannabis industry in California, I whole heartedly support Kevin Reed to a seat on this task force.

My Sincere Regards,

Michael Allaire Founder & President

West Coast Members Services, Inc.- A Multi-Service Medical Cannabis Collective Quality - Integrity - Collaboration Providing - Mutual Benefit for All mallaire@westcoastms.net 510-219-6585

| Somera, Alisa (BOS)                                                                                     |                                                                                                                                                                                                                                                                                                           |
|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| From: Sent: To: Cc: Subject:                                                                            | Christopher <christophermnelson1@gmail.com> Saturday, September 26, 2015 8:18 AM Somera, Alisa (BOS) kevinreed@thegreencross.org California Cannabis State Legalization Task Force</christophermnelson1@gmail.com>                                                                                        |
| San Francisco Board of S<br>1 Dr. Carlton B. Goodlett<br>City Hall, Room 244<br>San Francisco, CA 94102 | Place                                                                                                                                                                                                                                                                                                     |
| September 24, 2015                                                                                      |                                                                                                                                                                                                                                                                                                           |
| Dear San Francisco Boar                                                                                 | d of Supervisors,                                                                                                                                                                                                                                                                                         |
| have known Kevin and be                                                                                 | port for Kevin Reed's application to the Cannabis State Legalization Task Force. I een familiar with his organization for 10+ years, and I consider him to be among the among I've ever met or had the privilege to conduct business with.                                                                |
| asset to the neighborhood<br>require safe access to med                                                 | relsior District, where The Green Cross storefront is located, and consider TGC an l. Kevin provides a wonderful service to qualified medical cannabis patients who dicine close to where they live and work. Of all the dispensaries currently operating in The Green Cross to be in a class of its own. |
| With this in mind, please consideration.                                                                | consider appointing Kevin Reed to the task force. Thank you for your time and                                                                                                                                                                                                                             |
|                                                                                                         |                                                                                                                                                                                                                                                                                                           |
| Sincerely,                                                                                              |                                                                                                                                                                                                                                                                                                           |
|                                                                                                         |                                                                                                                                                                                                                                                                                                           |
| Chris Nelson                                                                                            |                                                                                                                                                                                                                                                                                                           |
| Sent from my iPhone                                                                                     |                                                                                                                                                                                                                                                                                                           |

From:

Luke Thomas < luke.a.thomas@gmail.com>

Sent:

Sunday, September 27, 2015 9:02 AM

To:

Somera, Alisa (BOS)

Subject:

Letter of support, Kevin Reed, Cannabis State Legalization Task Force

Attachments:

BOS\_Luke Thomas\_CSLTF\_Kevin\_Reed.docx

Hi Alisa,

Please find attached my letter of support and recommendation of Kevin Reed of the Green Cross medical marijuana dispensary to the Cannabis State Legalization Task Force.

Best,

--

Luke Thomas
Publisher & Editor
FogCityJournal.com

Email: editor@fogcityjournal.com

From:

Jeffrey Rosen <jdr@tailoredbenefits.com> Monday, September 28, 2015 4:39 PM

Sent: To:

Kevin Reed

Cc:

Somera, Alisa (BOS)

Subject:

Kevin Reed, Green Cross - Support for CSL Task Force

#### Dear Board of Supervisors,

As a small business owner of an employee benefit and consultation firm in San Francisco and a resident of San Francisco for over thirty (30) years, I know a thing or two about providing professional and personalized service as well as what is good for this City. Professional and Personalized service are the hallmark of my company and how I run my business .These values are the foundation to the success of any organization, which is why I to write to enthusiastically support Kevin Reed's application for a seat on the Cannabis State Legalization Task Force. Further, I have known Kevin and worked the with Green Cross for over a decade, during which time he has always been the consummate professional.

It was recently called to my attention that The Green Cross was awarded an A+ rating from the Golden Gate Better Business Bureau, which I think underscores their outstanding record of compliance and commitment to operational standards that incorporate accountability and integrity. I implore you to enable Kevin and The Green Cross' exemplary record and commitment to providing members with safe access to medical cannabis by dedicated professionals, be an indication of what Kevin would bring to the table on the task force.

I hope you will strongly consider Kevin Reed's appointment to the task force. Thank you for your time and consideration in this matter. Please feel free to reach out and contact me at anytime should you require more persuading.

All the best,

Jeffrey D. Rosen
Tailored Benefits, Inc., President
870 Market Street, Suite 1105
San Francisco, CA. 94102
jdr@tailoredbenefits.com
www.tailoredbenefits.com
415-974-1114 (phone)
415-974-1118 (fax)

CA. Insur. Lic. #0C04360

Securities offered through Royal Alliance Associates, Inc., member FINRA/SIPC. Insurance services offered through Tailored Benefits, Inc., who is not affiliated with Royal Alliance. This message and any attachments contain information, which may be confidential and/or privileged, and is intended for use only by the intended recipient, and review, copying, distribution or use of this transmission is strictly prohibited. If you have received this transmission in error, please (i) notify the sender immediately and (ii) destroy all copies of this message.

From:

Mario Barajas <barajasmario415@gmail.com>

Sent:

Tuesday, September 29, 2015 12:02 PM

To:

Somera, Alisa (BOS)

Subject:

Marijuana Task Force

Dear San Francisco Board of Supervisors:

I am writing in strong support of Kevin Reed's application for a position in the Cannabis State

Legalization Task Force.

I have had the pleasure of knowing Kevin for nearly a year. He has shown in several ways that

he has the ability, desire and leadership skills to be in the new Cannabis State Legalization Task

Force. Through Kevin, I have accumulated a massive amount of knowledge in the Medical

Marijuana industry. He has kept his patients and myself at the forefront of California regulations.

His outstanding contributions to the community have provided a safe environment for neighbors,

patients and employees. Not only is he an active participant in his community, but he has also set

the standard of what a professional medical dispensary should be. He is constantly improving

customer service and operational activities to make sure patients are well taken care of.

His strong dedication makes him an ideal candidate. I encourage you to consider his application

for the new Cannabis State Legalization Task Force. Kevin's professionalism, knowledge and

commitment would be of great benefit moving forward. I have complete trust in Kevin Reed on

both personal and professional matters, and have no doubt that you can similarly trust him to be

an exceptionally engaging, friendly, considerate, responsible, trustworthy and valuable member

of your board.

Please feel free to contact me if you would like to discuss my comments further. I can be reached

1

directly at barajasmario415@gmail.com

Thank You,

Mario Barajas

October 5, 2015

San Francisco Board of Supervisors City Hall 1 Dr. Carlton B Goodlett Place San Francisco, CA 94102

Dear San Francisco Board of Supervisors,

This letter is in support of Kevin Reed's application for a seat on the Cannabis State Legalization Task Force.

As the City & County of San Francisco's assigned administrative assistant to the 2010-2012 Medical Cannabis Task Force, formed by Supervisor Campos, I worked closely with Kevin during this time. While on the task force, Kevin brought a great deal of knowledge and experience, and I have no doubt he would be great addition to the newly formed Cannabis State Legalization Task Force. He brought calm and reasoning to the task force meetings, participated in subcommittees that were formed, and remained focused on the mission of the task force.

In addition, Kevin has been extremely supportive and active in the San Francisco community, working to create a positive image of medical cannabis dispensaries. He has supported Girl Scout fundraising efforts, provided and lead clean-up efforts at community events, and improved community relationships through his contributions to the dispensary's surrounding neighborhood.

I hope you will strongly consider his appointment.

Thank you for your time and consideration.

Sincerely,

Carol Lei

From:

Holli Bert < holli@thegreencross.org > Monday, October 05, 2015 9:37 AM

Sent: To:

Somera, Alisa (BOS)

Cc:

Kevin Reed

Subject:

Fwd: Cannabis State Legalization Task Force Letter of Support

From: Barbara Fugate < mousecollector@msn.com>

Date: Fri, Oct 2, 2015 at 6:50 PM

Subject: Cannabis State Legalization Task Force Letter of Support

To: "Staff@TheGreenCross.org" < staff@thegreencross.org>, "holli@thegreencross.org"

<holi@thegreencross.org>

10/2/2015

To Whom It May Concern,

I would like to recommend Mr. Kevin Reed, President and founder of Green Cross medical cannibis dispensary located at 4218 Mission St. for a seat on the Marijuana Legalization Task Force.

I do not know Mr. Kevin personally, however, I know how he runs his business and the types of people he employees. Everything is handled efficiently from stocking the shelves, to greeting clients at the door, to the knowledge of the employees. The Green Cross community liaison is always responsive to the neighborhoods that surround Green Cross. In short, this MCD is well run and I would like to see this type of expertise on the Task Force.

Sincerely,
Barbara Fugate
MCD Compliance Committee Chair
Cayuga Improvement Association

From: Sent: Holli Bert <holli@thegreencross.org> Monday, October 05, 2015 9:40 AM

To:

Somera, Alisa (BOS)

Cc:

Kevin Reed

Subject:

Fwd: [STAFF] Cannabis State Legalization Task Force Letter of Support

From: 'Red Bornand'

Date: Sun, Oct 4, 2015 at 1:58 AM

Subject: [STAFF] Cannabis State Legalization Task Force Letter of Support

To: "Staff@TheGreenCross.org" < Staff@thegreencross.org>

October 4, 2015

### To Whom It May Concern,

As a Green Cross Member who has been with the Green Cross Cannabis Dispensary since its establishment almost a decade ago, I am very pleased to write a letter stating my support of Kevin Reed for a position on the Cannabis State Legalization Task Force. Over the years, I have witnessed his untiring commitment to assuring safe, consistent, and affordable cannabis and cannabis products to patients first hand. The time and attention Kevin has invested in the development of The Green Cross Delivery Service and Green Cross Storefront goes well beyond the parameters of supply and demand. This can easily be exampled by the staff he has hired, the vehicles for which they arrive in and even in the political field where I have personally encountered Kevin's advocacy efforts in the corridors and offices at City Hall.

Truly, from the ground up Kevin has set a professional precedent which can be easily noted beginning with the website and menu. The information about each product is finely detailed, thorough and accurate. When placing an order over the phone a feeling of confidence is immediately fostered, the staff is kind, polite and knowledgeable about most strains and if there has ever been a doubt they have even gone the extra step to ask another staff member for deeper insight. When the delivery driver arrives at the door, they are clean cut, nicely dressed, friendly and compassionate. In the many years I have used this service, there have been very few negative encounters with individuals- most of the time it has simply been a matter of miscommunication or my not feeling well and being a bit grumpy, not matter the circumstances the misunderstanding has easily cleared up.

Kevin clearly had a vision which has absolutely lent to the legitimization of the cannabis retail business, while also impressing the necessity for delivery services to patients. These practices have not attempted to dictate a way of thinking or to convince the public how to regard medical cannabis, instead they have lead by example. The inarguable benefits that are a result of patients having the opportunity to order their medicine at home, speak for themselves. Without this service there are many times I would remain at home, isolated and without much to ease my complicated ailments. Instead, a delivery can completely change my abilities, I feel a bit better and am usually a lot more willing to face whatever efforts are required to step out into the world and live a more fulfilling life.

These were not attitudes nor procedures already in place, but a regard, approach, and practice that came to be as a result of Kevin's vision. He has tirelessly offered patients hope, relief and renewed perspective with a commitment to consistent quality at affordable

prices. When certain metho haven't offered the success des 1 there has been willingness to assess the situation and to find a new approach instead of simply casting the whole matter aside. These are the primary leaders that are necessary for the Cannabis State Legalization Task Force; those that do not tell of their strength with bolstered words, but whom have the ability to demonstrate a clear, unarguable ability with each mindfully, measured step. Kevin Reed without question is a mandatory choice for inclusion in this Cannabis State Legalization Task Force.

Sincerely,

Sheree "Red" Bornan

Dear San Francisco Board of Supervisors,

This letter is in support of Kevin Reed's application for a seat on the Cannabis State Legalization Task Force. I have been a patient-member of The Green Cross for many years. Since opening the storefront, Kevin and The Green Cross has created and maintained a safe and welcoming environment for neighbors and surrounding community. Kevin has always put patients at the forefront of everything he does. Kevin continues to be a remarkable leader and advocate for the industry.

Kevin would bring a great wealth of experience and knowledge to the Task Force. He would be an extremely valuable addition. I highly encourage you to consider his appointment.

Thank you for your time and consideration.

Sincerely,

Christian Yanga

# LAW OFFICES OF PATRICK D. GOGGIN

870 MARKET STREET, SUITE 1 | 48 SAN FRANCISCO, CA 94 | 02 4 | 5.98 | .9290 PHONE PATRICK@PATRICKDGOGGIN.COM
PATRICKDGOGGIN.COM
4 | 5.98 | .929 | Fax

October 8, 2015

Board of Supervisors City and County of San Francisco 1 Carlton B. Goodlett Place San Francisco, CA 94102-4630

Re: Cannabis State Legalization Task Force

Dear Board of Supervisors:

I write in support of Kevin Reed's application for a seat on the Cannabis State Legalization Task Force.

I have known Mr. Reed for about a decade in his position as President of The Green Cross and when we both sat on the Medical Cannabis Task Force from 2010 – fall 2011. Mr. Reed would bring to the Task Force a strong background in current medical cannabis rules and regulations, extensive experience in running a compliant MCD, and a calm and composed participant. I urge you to support his application.

Thank you for your attention to, and consideration of, the important process of establishing this Task Force.

Very truly yours,

/s/ Patrick D. Goggin

From:

Clint Werner < cwerner415@gmail.com> Thursday, October 08, 2015 10:45 AM

Sent:

Somera, Alisa (BOS)

Subject:

Cannabis State Legalization Task Force

To the Honorable Board of Supervisors

I would like to strongly suggest that Kevin Reed be considered to become a member of the Cannabis State Legalization Task Force. Mr. Reed's Green Cross dispensary is a model of how cannabis distribution can be a safe, helpful and responsible enterprise. He has implemented policies that minimize negative impacts for his business' neighbors while offering top service to those who benefit from cannabis use. Too many of us recall the bad old days where cancer, AIDS and pain patients had to seek street dealers for relief. Mr. Reed has been at the forefront of responsible cannabis distribution and insures that his employees are educated so as to best help clients. I wrote the book MARIJUANA GATEWAY TO HEALTH and Mr. Reed's manager for the Green Cross showed me her copy, chock full of sticky notes and highlighted passages. This told me that they take the science regarding proper use of cannabis products very seriously.

I think Mr. Reed has a sophisticated understanding of the necessity of balancing a commercial enterprise's pursuits with community and social responsibility and would be a valuable resource for any task force dealing with cannabis policy and community concerns.

Thank you for your time.

Sincerely

Clint Werner

author MARIJUANA GATEWAY TO HEALTH: HOW CANNABIS PROTECTS US FROM CANCER AND ALZHEIMER'S DISEASE

## Lester W. "Terry" Miller

Terry@TerryMiller.biz

www.TerryMiller.biz 62 Rudden Ave. San Francisco CA 94112-2540

fax: 415-333-6309 voice: 415-333-6320

October 8, 2015

San Francisco Supervisors Board of Supervisors Offices Sent via EMail c/o Alisa Somera Alisa.Somera@SFGov.org

Recommendation & Letter of Support for Kevin Reed's appointment to the Cannabis State Re: Legalization Task Force

Dear Supervisors and Ms. Somera –

I write to recommend Kevin Reed of The Green Cross for a seat on the newly-formed Cannabis State Legalization Task Force.

Quick introduction. Just as background context, I am a 59 year old man with an MBA, self-employed as a financial management expert. I am grateful that I was afforded the chance to spend my career working with and in support of social and economic justice community-based nonprofit organizations. I am an extraordinarily consistent voter throughout my life (district 11, precinct 1102 although I write to ALL of you as a San Franciscan not just Supervisor Avalos). I have been a San Franciscan for just shy of 20 years on the dot.

How I've known Kevin and his work. I met Kevin in 2004 or so when his networking to find information about the legal parameters around CA medical cannabis dispensaries as approved by ballot measure and the associated tax filings. I have kept in close contact with Kevin and admired his surprisingly formal sense of decorum and manners and his trailblazing work on behalf of medical cannabis access ever since I became aware of all of this.

Specific items in support. Beyond Kevin's wealth of experience and knowledge about the filed, I have several specific "kudos" to describe about how Kevin has done his work that speak to his overall approach, and each item as well as in aggregate, demonstrate Kevin's particular preparation and aptitude for the important work of the Task Force.

- From the inception of this often fraught emergent area of commerce, Kevin has cooperated in the development of new regulatory frameworks throughout, whether the matter was zoning and locating dispensaries, regulating content standards, or licensing. By instinct, I'd hazard a guess that he's more of a libertarian, but rather than holding back, he engaged and did his best to see good laws and regulations and procedures be developed and adopted. Demonstrates willingness to "play nice" and be helpful not disruptive or resistant even when the formalization is not entirely in his own narrow self interest.
- Some years ago, as I was diagnosed with Type II diabetes, I talked with Kevin about fiber as the best answer to offsetting the glycemic index in many foods (other choices are fats and proteins; hydration always helps). I was not sure if he would know what to do with the idea or have time and bandwidth, but the man wastes no time! When I saw him a short 3 or 4 weeks later he'd already developed one "edible" aimed at a lower glycemic index by relying heavily on seeds and nuts (all three of fiber

protein & fat) and a sweetener which was asserting itself as somewhat less glycemic. <u>It was, to my eyes, a stunning demonstration of his responsiveness and social responsibility</u>. Of course he's no fool; it was also a new niche.

- Kevin has risked flak from various allies ("no permanent friends / no permanent enemies) and been on the leading edge of **demanding--and inspecting for--sustainability practices and purity testing of crops** grown by co-op members. <u>Yet another nuts and bolts demonstration of social responsibility, and of developing and testing what is practical by way of standards setting in these areas.</u>
- "Back home" Kevin **owned a restaurant**. He is thus **familiar with food handling requirements** and grasps innately why heath departments care about such things well beyond the hygienic standards of most home kitchens. <u>This is not so much germane to the specific work of the Task Force as much as a demonstration that he works for the greater good of all and understands the context of assorted rules, even if he grumbles on a theoretical basis he delivers.</u>
- When there arose concerns that the gorgeous sweet edibles just looked too darned tempting and could be eaten by children by mistake thereby inappropriately medicating them, Kevin once again sprang into fast action and completely re-designed his packaging using very adult muted colors that still looked sharp and distinctive. He did this without resisting, even though the opaque packaging increased his cost and the overall work required to monitor freshness and check to ensure no mold formation since no visuals available. Another example of social responsibility in practice.
- I was part of a small group of supporters of The Green Cross' newish storefront in the Excelsior who attended a meeting of the neighborhood association along with Kevin--complete with his usual Southern manners and pleasingly surprising insistence on a certain type of propriety required of all Green Cross representatives. This meeting was when the new location was getting final approval, and the neighborhood group was talking through the usual San Francisco mix of genuine concerns and generic NIMBYism. He did not flinch, listened carefully, and much as a victorious Presidential candidate assures the "other side" that s/he is a President of all of us, Kevin assured the neighbors that he was hearing them, and that he and his staff would act on some new items. He also repeated his assurance—as did many of us—of how much safer a block around a Green Cross location is, since he fields his own security staff and 24/7 video monitoring from multiple lenses. I attended this meeting since I live across Mission Street and Alemany in the Mission Terrace neighborhood quite close by The Green Cross storefront. I've also kept an eye on the location as I drive by very frequently, and there is a distinct increase in foot traffic and overall people presence, which is always the ultimate urban security system. Demonstrates deep awareness of siting practicalities in one of the most difficult communities in the country with a strong emphasis on neighborhood power.

If I can provide any other information or answer any questions, please do not hesitate to ask.

Very truly yours,

Lester W. "Terry" Miller

Alisa Somera Assistant Clerk San Francisco Board of Supervisors 1 Dr. Carlton B. Goodlett Place City Hall, Room 244 San Francisco, CA 94102-4689

Dear San Francisco Board of Supervisors,

For nearly twenty years, Kevin Reed has served the San Francisco Medical Cannabis Community as a dispensary owner and industry innovator. His professional commitment on the part of his medical dispensary, The Green Cross, has extended to supporting charitable causes throughout San Francisco, including the San Francisco Chapter of Americans for Safe Access (ASA SF), the California Cannabis Industry Association and California NORML, as well as being a member of the Better Business Bureau. Kevin helped give ASA SF and other worthy causes the financial stability to ensure these organizations continue to monitor, implement, and improve medical cannabis laws in California through protection and expansion of patients' rights, using education, litigation, legislation, grassroots advocacy, and direct support of medical cannabis patients.

It's no wonder The Green Cross has been a multiple-time winner of industry awards including being named the #1 dispensary in San Francisco. The club's members are thrilled by the "patient's first" philosophy Kevin created. His work with state and local government agencies will prove extremely helpful as California strives to create the best practices for the state legalization of cannabis.

As a patient, friend and colleague, I have known Kevin for over ten years and have found him to be a man of his word who displays great character and integrity.

I would, therefore, like to thank the Board in advance for your support of Kevin Reed's appointment to the Cannabis State Legalization Task Force. As a longtime member of the cannabis movement in California, it is a major part of Kevin's life work and energy to provide professional excellence to support and represent the medical cannabis community. The knowledge and experience Kevin has to share will be a worthy asset to the task force.

Sincerely, Jamilah Antwan San Francisco, CA

From: Sent: Kevin Reed <kevinreed@thegreencross.org>

Thursday, October 08, 2015 10:55 AM

To:

Somera, Alisa (BOS)

Subject:

Fwd: Requesting Your Support

From: Clint Werner < cwerner415@gmail.com >

Date: Thu, Oct 8, 2015 at 10:45 AM Subject: Re: Requesting Your Support

To: Kevin Reed < kevinreed@thegreencross.org >

#### To the Honorable Board of Supervisors

I would like to strongly suggest that Kevin Reed be considered to become a member of the Cannabis State Legalization Task Force. Mr. Reed's Green Cross dispensary is a model of how cannabis distribution can be a safe, helpful and responsible enterprise. He has implemented policies that minimize negative impacts for his business' neighbors while offering top service to those who benefit from cannabis use. Too many of us recall the bad old days where cancer, AIDS and pain patients had to seek street dealers for relief. Mr. Reed has been at the forefront of responsible cannabis distribution and insures that his employees are educated so as to best help clients. I wrote the book MARIJUANA GATEWAY TO HEALTH and Mr. Reed's manager for the Green Cross showed me her copy, chock full of sticky notes and highlighted passages. This told me that they take the science regarding proper use of cannabis products very seriously.

I think Mr. Reed has a sophisticated understanding of the necessity of balancing a commercial enterprise's pursuits with community and social responsibility and would be a valuable resource for any task force dealing with cannabis policy and community concerns.

Thank you for your time.

Sincerely,

Clint Werner

author MARIJUANA GATEWAY TO HEALTH: HOW CANNABIS PROTECTS US FROM CANCER AND ALZHEIMER'S DISEASE

#### Kevin Reed

Founder & President The Green Cross 4218 Mission Street San Francisco, CA 94112

Mobile: 415.846.7671 Office: 415.648.4420 Fax: 415.431.2420

Email: KevinReed@TheGreenCross.org

Web: The Green Cross.org

From: Sent: gustavo perez <gustavo.prz1@gmail.com> Thursday, October 08, 2015 11:32 AM

To:

Somera, Alisa (BOS)

Cc:

kevinreed@thegreencross.org

Subject:

Task Force Letter of Support for Kevin Reed

Dear San Francisco Board of Supervisors,

I'm writing this letter in support of Kevin Reed's application for the Cannabis State Legalization Task Force. I have worked for Kevin Reed at The Green Cross for three years as apart of the security team. His leadership and professionalism make him a great candidate for the task force. Putting patients first and providing them with the best service and education is what Kevin truly thrives for.

Working for Kevin Reed has been the best experience possible. He has created a great working environment, making an enjoyable place to be everyday. Kevin has created many jobs and opportunities in learning about the medical cannabis industry. Not only does he care about the patients and his employees, he goes out of his way to ensure neighbors and the community are satisfied with the efforts he makes.

With almost twenty years of experience in the industry, Kevin's knowledge and leadership will definitely benefit the Cannabis State Legalization Task Force. I hope you will strongly consider his application.

Thank you for your time.

Sincerely, Gustavo Perez

From:

luz sanchez <juggy1128@gmail.com> Thursday, October 08, 2015 3:08 PM

Sent:

Somera, Alisa (BOS)

Cc:

kevinreed@thegreencross.org

Subject:

Cannabis State Legislation Task Force Letter Of Support For Kevin Reed

Dear San Francisco Board of Supervisors,

This letter is in support of Kevin Reed's application for a seat on the Cannabis State Legalization Task Force. As an employee of his for over two years I've seen first hand the outstanding professionalism Mr. Reed has to offer this industry. The care and respect he has for medical cannabis shines through in all of his work. He provides a safe and welcoming environment for patients while upholding the law to the letter. He has by far set the bar for all medical cannabis dispensaries and what they should aspire to be like.

As a native San Franciscan, I've seen a formerly weary neighborhood become a clean and safe environment for patients and neighbors alike. I believe Mr. Reed is an excellent candidate for this position because of his profound respect for medical cannabis, and his great understanding of the patients, laws and more importantly the the medicinal benefits surrounding it. Thank you for your time and consideration.

Sincerely, Lucero Sanchez

From: Sent:

Celso Barrientos <celso.21cb@gmail.com>

Thursday, October 08, 2015 7:10 PM

To:

Somera, Alisa (BOS)

Subject:

Task Force Letter of Support for Kevin Reed

Dear San Francisco Board of Supervisors,

I would like to give my support for Kevin Reed's appointment to the Cannabis State Legalization Task Force. I have been employed by Kevin for approximately a year and a half now. During this time, I have learned so much about the benefits of medical cannabis through Kevin's knowledge and advice. I cannot think of a better person to fill this position. He has built an empire of loyal patients, providers and caregivers through his vision of The Green Cross. His enforcement of vital safety procedures and education is paramount. I believe that through his experience and positivity he has and will continue to make a huge impact on the medical cannabis industry, especially as California looks forward to legalization in 2016.

Thank you for you time and consideration. If any questions feel free to contact me directly.

Best regards, Celso Barrientos San Francisco Board of Supervisors 1 Dr. Carlton B. Goodlett Place City Hall, Room 244 San Francisco, CA 94102

October 12, 2015

Dear San Francisco Board of Supervisors,

My name is Leigh Ramirez and I am writing to support Kevin Reed's application for a seat on the Cannabis State Legalization Task Force. My sisters and I run a family-owned and operated restaurant on 11th Street directly across from Mr. Reed's medical cannabis delivery service, known as The Green Cross. Many years ago, when Kevin was first seeking to permit his operation, I opposed the application. Like many individuals unfamiliar with Kevin or medical marijuana dispensaries, I was deeply concerned about how The Green Cross might affect my customers and the potential crime activity that might accompany such an establishment. Simply put, I didn't want another medical cannabis dispensary South of market, especially not across from my family establishment.

Despite my initial objections, Kevin was granted the permit. In the 10+ years he's been in operation, I have come to know Kevin and many of his employees. I am writing today to urge you to support his application for the task force.

As a neighboring business, I can confirm that Kevin runs a professional organization staffed by well-dressed and polite employees, who can be seen sweeping sidewalks, clearing trash and visiting neighbors. Moreover, Kevin frequently patronizes local establishments because he truly cares about supporting neighborhood businesses and creating relationships that ensure the safety and success of the community in which he operates.

I am not a medical marijuana patient, however, with many dispensaries located in the surrounding neighborhood, I wish they all operated as conscientiously and professionally as The Green Cross. Kevin Reed is a generous and sincere operator committed to providing those with a specific need for medical cannabis access in a safe and legal environment. I can't imagine there is a more deserving person than Kevin to be apart of the task force.

Sincerely,

Leigh Ramirez

Don's Ramons Mexican Restaurant

Leigh Ramuse

San Francisco Board of Supervisors 1 Dr. Carlton B. Goodlett Place City Hall, Room 244 San Francisco, CA 94102

October 12, 2015

Dear San Francisco Board of Supervisors,

I am writing to urge support for Kevin Reed's application for a seat on the Cannabis State Legalization Task Force. My parents, Ted and Penny Zouzounis, opened Ted's Market during the summer of love in July of 1967, and I am proud to continue their tradition of providing fresh and wholesome quality food in a family atmosphere.

Ted's is located around the corner from The Green Cross' current delivery service. Over the years, I have observed his operation and interacted with the employees, many who live in the neighborhood. Kevin runs a professional organization with an emphasis on safety and building strong relationships with neighboring businesses.

As a small business owner South of Market, I am surrounded by medical cannabis dispensaries and understand there is no question that some of these facilities operate better than others. The Green Cross is among the best.

Please consider Kevin Reed's appointment; his excellent record of compliance and commitment to professionalism make him worthy of a seat on the task force.

Sincerely,

David Zouzounis Ted's Market

#### Stephanie Nuttman 60 Lamartine Street San Francisco, CA 94112

San Francisco Board of Supervisors 1 Dr. Carlton B. Goodlett Place, Room 244 San Francisco, CA 94102

Attn: Alisa Somera

Dear Board of Supervisors,

I am writing this letter in support of appointing Kevin Reed to a seat on the Cannabis State Legalization Task Force. My experience with his cooperative, The Green Cross has been excellent. I have been a patient since 2005 and been to many clubs in San Francisco. I find very few that are as well run as The Green Cross.

I think it is important to note that The Green Cross has been around for a long time. What impresses me about Kevin and the coop, is they learn from their mistakes and grow. The opening of their 2<sup>nd</sup> location near my home was impressive. They actually make the community safer and cleaner. They help people cross busy Mission Street, beautiful their storefronts and send their staff out for at least 5 blocks patrolling and picking up trash in the neighborhood. They listen to the community, taken their role as a member of this neighborhood seriously. I've even seen changes from my own suggestions.

Kevin and The Green Cross are a great role model of how things should be handled with Cannabis and in my opinion, he is a necessary part of the conversation.

Thank you for your time and consideration.

Sincerely,

Stephanie Hummingbird Nuttman, M.A.



| Application for Boards, Commissions, Committees, & Task Forces                                                                                                                                                                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of Board, Commission, Committee, or Task Force: Cannabis Legalization Task Force                                                                                                                                                                                                                                                |
| Seat # or Category (If applicable): 9,10,11,12,13 & 14 District: n/a                                                                                                                                                                                                                                                                 |
| Name: Tariq Alazraie                                                                                                                                                                                                                                                                                                                 |
| Home Address: Zip: 94121                                                                                                                                                                                                                                                                                                             |
| Home Phone: 415 Occupation: President                                                                                                                                                                                                                                                                                                |
| Work Phone: Employer: BASA                                                                                                                                                                                                                                                                                                           |
| Business Address: 1326 Grove Street Zip: 94117                                                                                                                                                                                                                                                                                       |
| Business E-Mail: tariqa@gmail.com Home E-Mail:                                                                                                                                                                                                                                                                                       |
| Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.                                                              |
| Check All That Apply:                                                                                                                                                                                                                                                                                                                |
| Registered voter in San Francisco: Yes  No If No, where registered:                                                                                                                                                                                                                                                                  |
| Resident of San Francisco   Yes  No If No, place of residence:                                                                                                                                                                                                                                                                       |
| Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco: |
| I've lived in San Francisco for over 25 years, and appreciate this city for the diverse community it represents. I have have worked in many different neighborhoods including: Union Square, The Mission, Divisidero, and Market Street. It has been enlightening to get to know the people that represent each commmunity.          |
| Please see attached letter to be submitted with this application.                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                      |

| Business and/or p                                          | professional experienc                               | e:                                         |                                                                                                                                                 |
|------------------------------------------------------------|------------------------------------------------------|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| variety of business<br>professional exper                  | ses in San Francisco sin                             | ce 1992, and loo<br>nnabis movemen         | e. I have owned and operated a k forward to contributing my t and beyond to develop sound                                                       |
| Please see attache                                         | ed letter to be submitted                            | with this applica                          | tion.                                                                                                                                           |
|                                                            |                                                      |                                            |                                                                                                                                                 |
|                                                            |                                                      |                                            |                                                                                                                                                 |
| Civic Activities:                                          | 요요? 병원시작하다                                           |                                            |                                                                                                                                                 |
| including: Lower-E                                         |                                                      | Force, North of M                          | based in here in San Francisco Market Planning Coalition, S Working Group.                                                                      |
| Please see attache                                         | ed letter to be submitted                            | with this applica                          | tion                                                                                                                                            |
|                                                            |                                                      |                                            |                                                                                                                                                 |
|                                                            |                                                      |                                            |                                                                                                                                                 |
| Have you attended any                                      | y meetings of the Board/Com                          | mission to which you                       | u wish appointment? Yes No                                                                                                                      |
|                                                            |                                                      |                                            |                                                                                                                                                 |
| For appointments by requirement before before the schedule | any appointment can be                               | ors, appearance<br>e made. <i>(Applica</i> | before the RULES COMMITTEE is a ations must be received 10 days                                                                                 |
|                                                            |                                                      |                                            |                                                                                                                                                 |
|                                                            |                                                      |                                            |                                                                                                                                                 |
| Date: 9/21/15                                              | Applicant's Signat                                   | ure: (required)                            | Tang li                                                                                                                                         |
|                                                            |                                                      | aror (roquirou)                            | (Manually sign or type your complete name.<br>NOTE: By typing your complete name, you are<br>hereby consenting to use of electronic signature.) |
|                                                            | application will be retain<br>ttachments, become pub |                                            | Once Completed, this form, including                                                                                                            |
| FOR OFFICE USE ON                                          | ILY:                                                 |                                            |                                                                                                                                                 |
| Appointed to Seat #:                                       | Term Expires:                                        | Date                                       | Seat was Vacated:                                                                                                                               |

A resident of San Francisco for twenty-six years, I offer both expertise and experience to the Cannabis Task Force. Having owned and operated twelve businesses in the city of San Francisco, including three medical marijuana dispensaries, I'm able to offer a unique insight into the diverse community we serve and a realistic understanding of the issues business owners face as we develop legalization regulations.

As a passionate and long-standing member of this community, I've been afforded the opportunity to sit on a number of city boards and commissions as listed below:

Chair of the Board - Lower-Eddy Leavenworth Task Force
Board Member - North of Market Planning Coalition
Board Member - Mid-Market Street Redevelopment
Working Group Member - S.F. Medical Cannabis Working Group

In this respect, I feel confident in my ability to work collectively within the task force to develop services and legislation that better serve and protect our community.

Bay Area Safe Alternatives (BASA) has been operating since 2005. During the time of S.F. permitting regulations, we were the first to apply in S.F. and were subsequently approved as one of the first twenty-six permitted of an initial forty-four applicants. We are proud to maintain our reputation as one of the most legally compliant dispensaries in San Francisco with BASA being chosen to participate in the BETA testing for ASA's Patient Certification Program - a certification based on the national standards written by American Herbal Product Association.

Many of BASA's staff members have been working closely together with our dispensary for over a decade. Coming from a place as an employer, I have a broad understanding of the issues and concerns that effect both employers and employees in medical cannabis dispensaries.

BASA's reach within the community and involvement is broad yet inclusive. We have worked with and supported the following organizations:

North Panhandle Block Captain
Haight Ashbury Clinic
Glide SF
St. Francis
San Francisco Chapter of Americans for Safe Access
Americans for Safe Access
Farmers Market on Grove & Divisidero
Access of Love

My goal with the SF cannabis task force is to contribute my fifteen years of experience in this industry and help shape how legalization is formed for the future of business and tourism for the city of San Francisco. I am applying for seats 9, 10, 11, 12, 13, & 14.

Thank you for you time,

Best Wishes,

Tariq Alazraie

TariqA@gmail.com

415





Application for Boards, Commissions, Committees, & Task Forces Name of Board, Commission, Committee, or Task Force: CANNABIS TASKFORCE Seat # or Category (If applicable): \_\_\_\_\_\_ Name: PENELOPE DEVRIES POWELL STREET, APT SAN FRANCISCO Zip: 94108 Home Address: Occupation: APARTMENT MANAGER Work Phone: (415) 420-4319 Employer: BALLYHALLINAN PROPERTIES Business Address: 926 POWELL STREET, APT 31, SAN FRANCISCO Zip: 94108 Business E-Mail: \_\_\_\_\_ Home E-Mail: \_LU\_DEVRIES@ Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement. Check All That Apply: Registered voter in San Francisco: Yes No If No, where registered: Resident of San Francisco Yes No If No, place of residence: Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco: I am a 68 year old female who has lived, worked, and owned three businesses in San Francisco since 1966. I have worked primarily with the public most of my life as a restaurant owner and manager, and later as the manager of a medical cannabis referral clinic. For the past eight years, I have managed two apartment buildings in San Francisco. My son Brendan Hallinan lives and works in San Francisco, along with his wife and three children. Our family is invested in the quality of life in San Francisco. To that end, we participate in social and political events with open hearts and open minds.

| Business and/or profes | ssional experience: |
|------------------------|---------------------|
|------------------------|---------------------|

For four years, I was President and Managing Member of Greenway Professional Support Services, LLC, providing administrative support for medical cannabis consulting physicians and attorneys. We were located at 965 Mission Street, San Francisco, CA. The Greenway patients' median age was 37 years, from 18 to 91. At the close of our business, the Greenway database represented over 10,000 patients of all sexual, ethnic, financial, and medical backgrounds.

#### Civic Activities:

For the past year and a half, I have acted as Secretary of the Brownie Mary Democratic Club of San Francisco. Our focus is protecting jobs in the medical cannabis industry of San Francisco, and to stand for the humane and fair treatment of medical cannabis patients. To that end, the Brownie Mary Democratic Club agenda encourages standardized health and safety practices for all products for quality assurance, and the affirmation of the 2001-2 Resolution passed by the San Francisco Board of Supervisors. This resolution declares the City and County of San Francisco a sanctuary for medical cannabis use, cultivation, and distribution, and urging the District Attorney for the City and County of San Francisco, the San Francisco Police Department, the San Francisco Sheriff's Department, the Attorney General for the State of California, and the California Department of Consumer Affairs - Medical Board of California not to assist in the harassment, arrest or prosecution of physicians, medical cannabis dispensaries, individual patients, or their primary caregivers attempting to comply with section 11362.5 of the California Health and Safety Code.

| NO MEETINGS YET | , |  |
|-----------------|---|--|
|                 |   |  |

Yes No

hereby consenting to use of electronic signature.)

Have you attended any meetings of the Board/Commission to which you wish appointment?

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

Date: 9/21/15 Applicant's Signature: (required)

(Manually sign or type your complete name. NOTE: By typing your complete name, you are

<u>Please Note</u>: Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.

| FOR OFFICE USE ONLY: |               |                        |
|----------------------|---------------|------------------------|
| Appointed to Seat #: | Term Expires: | Date Seat was Vacated: |
|                      |               |                        |

#### Evans, Derek

From:

Somera, Alisa (BOS)

Sent:

Wednesday, November 25, 2015 10:09 AM

To:

Evans, Derek

Subject:

FW: Support for Penelope DeVries for the Marijuana Legalization Task Force

Alisa Somera
Assistant Clerk
San Francisco Board of Supervisors
1 Dr. Carlton B. Goodlett Place, Room 244 San Francisco, CA 94102
415.554.4447 direct | 415.554.5163 fax
alisa.somera@sfgov.org

Click HERE to complete a Board of Supervisors Customer Service Satisfaction form.

The Legislative Research Center provides 24-hour access to Board of Supervisors legislation, and archived matters since August 1998.

~ ~ ~ ~ ~ ~

Disclosures: Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information provided will not be redacted. Members of the public are not required to provide personal identifying information when they communicate with the Board of Supervisors and its committees. All written or oral communications that members of the public submit to the Clerk's Office regarding pending legislation or hearings will be made available to all members of the public for inspection and copying. The Clerk's Office does not redact any information from these submissions. This means that personal information—including names, phone numbers, addresses and similar information that a member of the public elects to submit to the Board and its committees—may appear on the Board of Supervisors website or in other public documents that members of the public may inspect or copy.

----Original Message----

From: David Goldman [mailto:dcgoldman@gmail.com] Sent: Wednesday, November 25, 2015 10:08 AM To: Somera, Alisa (BOS) <alisa.somera@sfgov.org>

Subject: Support for Penelope DeVries for the Marijuana Legalization Task Force

#### **Dear Supervisors:**

We are writing today to give our support for Penelope deVries to become a member of the Marijuana Legalization Task Force. As medical patient activists and cannabis law reform advocates, we believe Ms. DeVries will be an asset for the task force's work.

We serve together on the Board of the Brownie Mary Democratic Club, a political club devoted to supporting medical cannabis patients and members of the medical cannabis industry. Her common sense and practical knowledge will be a good fit for the work of the task force. She has been active in medical cannabis advocacy for many years, including the running of Greenway, a physicians' office helping medical cannabis patients obtain their medical cannabis recommendations.

We urge you to support her candidacy. Thank you.

Sincerely,

David Goldman dcgoldman@gmail.com Kenneth Michael Koehn kmkoehn@gmail.com

m: 415-728-7631



### Application for Boards, Commissions, Committees, & Task Forces

| Name of Board, Commission, Committee, or Task Force: CANNABIS STATE LEGALIZATION TO                                                                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Seat # or Category (If applicable): 9, 11, 12, 22 District: 6                                                                                                                                                                                                                                                                        |
| Name: BENJAMIN THOMAS MANTON                                                                                                                                                                                                                                                                                                         |
| Home Address: HYDE STREET Zip: 94109                                                                                                                                                                                                                                                                                                 |
| Home Phone: 415 Occupation: ASSISTANT MANAGER                                                                                                                                                                                                                                                                                        |
| Work Phone: 415-409-1002 Employer: BAY AREA SAFE ALTERNATIVES                                                                                                                                                                                                                                                                        |
| Business Address: 1326 GROVE STREET zip: 94117                                                                                                                                                                                                                                                                                       |
| Business E-Mail: BASA COLLECTIVE GMAIL Home E-Mail: MOONHAWKMANTONE                                                                                                                                                                                                                                                                  |
| Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.                                                              |
| Check All That Apply:                                                                                                                                                                                                                                                                                                                |
| Registered voter in San Francisco: Yes V No I If No, where registered:                                                                                                                                                                                                                                                               |
| Resident of San Francisco Yes No If No, place of residence:                                                                                                                                                                                                                                                                          |
| Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco: |
| AS A BUDTENDER OF MEDICAL CANNABIS AND A RESIDENT                                                                                                                                                                                                                                                                                    |
| OF THE TENDERLOIN, IT IS VERY IMPORTANT TO ME                                                                                                                                                                                                                                                                                        |
| THAT THE DIVERSE INCOMES MIND TO SEE MY ACE                                                                                                                                                                                                                                                                                          |
| CITY ARE REPRESENTED BY THIS TASK FORCE. IT NOC<br>GROUP WILL LIKELY BE THE LARGEST DEMOGRAPHIC<br>GROUP WILL CANNABIS USERS, AND I LOOK FORWARD                                                                                                                                                                                     |
| - PERCENTIONAL CHAIR                                                                                                                                                                                                                                                                                                                 |
| TO REPRESENTING THEIR CONCERNS.                                                                                                                                                                                                                                                                                                      |

| Business and/or                         | professional experience:                                    |                                  | The state of the s |
|-----------------------------------------|-------------------------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CANNABIS IN                             | DUSTRY, DURING TI                                           | HIS TIM                          | E SAN FRANCISCO MEDICAL  ME I HAVE WORKED AT  OM GROWING TO MANAGING  STORE FRONT DISPENSARY,  MSK FORCE IN RECOGNIZING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| USING THIS E                            | XPERIENCE, I CAN AIS                                        | THE TX                           | ISK FORCE IN NEWGNIEIN O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| WHAT MODELS                             | ARE WORKING, AND H                                          | tow they                         | CAN BE TWEAKED FOR LEGALIZATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Civic Activities:                       |                                                             |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| COMMUNITY<br>WORK AT BAS<br>WITH THE LO | FOOD ORGANIZATIONS<br>I AREA SAFE ALTER<br>OW INCOME AND ME | S. IN ADO<br>WATIVES<br>WTALLY I | DONATED MY TIME TO<br>DITION TO THIS, MY<br>HAS LEAD ME TO WORK<br>LL PATIENTS THAT REQUIRE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| ACCESS TO M                             | DEDICAL MARIJUAN                                            | AL                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                         | any appointment can be ma                                   |                                  | e before the RULES COMMITTEE is cations must be received 10 days                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| alada                                   |                                                             |                                  | Pam                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| ate: 1/27/2019                          | Applicant's Signature:                                      | (required)                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                         |                                                             |                                  | (Manually sign or type your complete name.<br>NOTE: By typing your complete name, you are<br>hereby consenting to use of electronic signature.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <i>lease Note</i> : Your a<br>all atta  | oplication will be retained fo<br>chments, become public re | or one year.<br>ecord.           | Once Completed, this form, including                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| PR OFFICE USE ONLY                      |                                                             |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| pointed to Seat #:                      | Term Expires:                                               | Date                             | Seat was Vacated:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

01/20/12

Hello my name is Benjamin Manton and I am writing you today to apply for seats 9, 11, 12, and 22 on the Cannabis State Legalization Task Force. I have lived in San Francisco for 12 years. I first moved here at the age of 18 and I am now 30 years old. Living and growing here during that time has given me an informed view of city politics and culture for those under 30. I have lived in the Presidio, North Beach, Mission, Mid-Market, Castro, and have settled in the Tenderloin. Having a young person who has lived in such diverse neighborhoods aids the task force. By providing insight into what the 21-30 demographic is looking for in legalization and regulation, while being knowledgeable about how different districts would respond to different policies.

In addition to my experience as a resident, I have also been working in the medical cannabis industry since 2007 for Bay Area Safe Alternatives in San Francisco. During this time I have personally worked with hundreds of patients informing them about their medicine, explaining state and local law, and listening to their concerns. My experience and expertise in the cannabis industry, specifically storefront dispensaries, will serve the task force in being able to answer questions about current operational models that work, and how to adapt those models for adult use cannabis retail.

As a patient of medical marijuana, I am concerned for the cannabis consumer as legalization occurs. State standards for testing potency and residual solvents is key. As will be holding the producer of cannabis products accountable for product safety. My knowledge of product and state legislation leads me to believe there is much room for improvement within our state to meet the emerging national industry standards. By bringing both the concerns of the industry and the concerns of the patient/consumer to the table, I can work with the task force to create policies and services that aid the consumer and the city of San Francisco.

It is my hope that in working with the Cannabis State Legalization Task Force, I can contribute the knowledge and experience I have in the industry to help create a city policy that regulates and encourages responsible growth.

Thank you for your time,

Sincerely,

Benjamin Manton

basacollective@

115



| Name of Board, Commission, Committee, or Task Force:  Seat # or Category (If applicable): 9 11 12 or 21  Name: Sarah Shrader  Home Address: 21st Street  Home Phone: 415 Occupation: Legal Assistant,  Work Phone: 707 540 4024 Employer: Law Office of  Business Address: 50 Old Court House Square Santa F  Business E-Mail:                                                                    | District:                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| Name: Sarah Shrader  Home Address: 21st Street  Home Phone: 415 Occupation: Legal Assistant,  Work Phone: 707 540 4024 Employer: Law Office of  Business Address: 50 Old Court House Square Santa F                                                                                                                                                                                               | 94110                                                 |
| Home Address: 21st Street  Home Phone: 415 Occupation: Legal Assistant,  Work Phone: 707 540 4024 Employer: Law Office of  Business Address: 50 Old Court House Square Santa F                                                                                                                                                                                                                    | Zip: 94110 Teacher, etc                               |
| Home Address: 21st Street  Home Phone: 415  Work Phone: 707 540 4024  Business Address: 50 Old Court House Square Santa F                                                                                                                                                                                                                                                                         | Zip: 94110 Teacher, etc                               |
| Home Phone: 415 Occupation: Legal Assistant, Work Phone: 50 Old Court House Square Santa F                                                                                                                                                                                                                                                                                                        | Teacher, etc                                          |
| Business Address: 50 Old Court House Square Santa F                                                                                                                                                                                                                                                                                                                                               |                                                       |
| Business Address: 50 Old Court House Square Santa F                                                                                                                                                                                                                                                                                                                                               | E. D. Lerman                                          |
| custodianofrecords@yahoo.com sarah@                                                                                                                                                                                                                                                                                                                                                               | Rosa Zip:                                             |
| Business E-Mail: Home E-Mail:                                                                                                                                                                                                                                                                                                                                                                     |                                                       |
| San Francisco. For certain other bodies, the Board of Supervisor residency requirement.  Check All That Apply:                                                                                                                                                                                                                                                                                    | 's can waive the                                      |
| Registered voter in San Francisco: Yes 🔳 No 🔲 If No, where regis                                                                                                                                                                                                                                                                                                                                  | stered:                                               |
| Resident of San Francisco  Yes  No If No, place of residence:                                                                                                                                                                                                                                                                                                                                     | Children go to school in Sonoma County                |
| Pursuant to Charter section 4.101 (a)1, please state how your qualific represent the communities of interest, neighborhoods, and the diversethnicity, race, age, sex, sexual orientation, gender identity, types of and any other relevant demographic qualities of the City and County Francisco:                                                                                                | sity in<br>disabilities,                              |
| I have had the pleasure of benefiting from the diverse culture that San Francisco, I can only imagine who different my life experience been without being raised in the Mission District, taking college classes at Castro Street Campus, going to high school in Hunters Point, being a neign cannabis dispensary were all part of my journey growing up in this great cletter for more on this. | ces would have<br>t CCSF at the<br>ghbor to a medical |

| Legal Assistant, In home caregiver, chiropractic assistant, r                                                                                                                                                                                                                                      |                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| manager at a medical cannabis clinic.                                                                                                                                                                                                                                                              | on profit education, office                                                                 |
|                                                                                                                                                                                                                                                                                                    |                                                                                             |
| Civic Activities:                                                                                                                                                                                                                                                                                  |                                                                                             |
| Working on developing sound medical cannabis policies, at level. Attended four California Lobby Days with ASA, attend Conferences (won National Patient Advocacy Award in 201 federal representatives. I also sat on the cannabis working National Policy Seat on the San Francisco Medical Cannab | ded three National ASA unity 3) including meetings with our group prior to be seated as the |
| Have you attended any meetings of the Board/Commission to which you                                                                                                                                                                                                                                | u wish appointment? Yes No                                                                  |
|                                                                                                                                                                                                                                                                                                    |                                                                                             |
| For appointments by the Board of Supervisors, appearance requirement before any appointment can be made. (Applicable for the scheduled hearing.)                                                                                                                                                   |                                                                                             |
| requirement before any appointment can be made. (Applications of the scheduled hearing.)                                                                                                                                                                                                           | ations must be received 10 days                                                             |
| requirement before any appointment can be made. (Application                                                                                                                                                                                                                                       |                                                                                             |

01/20/12



Monday September 28th, 2015

Dear San Francisco Rules Committee,

Thank you for the opportunity to apply for Seats 9, 11, 12 & 21 on the Cannabis Legalization Task Force. As a native of San Francisco, and an advocate for medical cannabis since 2001, I would like to offer my knowledge and expertise to develop sound and sensible policies for the City of San Francisco.

Prior to be involved in medical cannabis, I worked as an in home care provider for mentally and physically disabled patient's, and as a chiropractic assistant in a small clinic in Potrero Hill. I was in a motor vehicle accident, four months after graduating from *SF City College* at the age of 18, where I was later diagnosed with fibromyalgia, leaving me with a range of symptoms including nerve damage, pain, chronic fatigue, & IBS. In my quest of healing, I tried dozens of medications and visited over 30 medical professionals and specialists to help ease my pain. Nothing has provided me the relief that cannabis has been able to offer.

As an advocate of medical cannabis, I was one of the founding members of the San Francisco Chapter of ASA(Americans for Safe Access). I received a patient advocacy award in Washington DC in 2013 for years of work in this industry. My work experience includes Office Manager of Compassionate Health Options medical cannabis clinics, Northern California Liaison for Americans for Safe Access, Politics & History teacher at Oaksterdam University, and legal assistant for two cannabis defense attorneys.

I'm confident that I can contribute a balanced and well rounded prospective based on the following:

- I'm a mother of two children: ages 5 and 8 years old
- I was born and raised in San Francisco graduating from (bi-lingual) schools in the Mission district, and Hunters Point
- I have been a neighbor to an active dispensary (Re-leaf Center)
- I depend on medicinal cannabis for my own quality of life
- I have a good understanding of the hurdles medical cannabis dispensaries face: banking issues, federal interference, permitting & zoning issues, neighbor disputes, records,
- My interest has always been how to better serve the needs of patients
- My goal is for San Francisco to continue to set a model for the nation to follow (as we have on the past, on so many issues)

I have serious concerns about the legalization structures that have been implemented in other states. Washington passed zero tolerance DUI laws, that make it illegal to drive with cannabis in your system. The last thing we want to do is create a system that further criminalizes activity that is considered legal. Colorado was another good example of what we do not want to replicate in California, in order to prepare for the first day of cannabis sales January 1<sup>st</sup>, there was a one time transfer of any amount of medicine from the Medical cannabis program to the recreational cannabis program. This essentially means that patients who depend on cannabis for quality of life, gifted thousands of pounds of cannabis to recreational users to get high and make money. The consequence is the patients who need this most, who may not be able to afford the medicine they need, are the ones suffering while others make money. These models should be lessons for us.

#### Qualifications for the following Seats:

Seat 9: I have worked and volunteered in the cannabis industry for over 13 years in Northern California, with professional experience working for an attorney, doctor, and the largest grassroots organization supporting medical cannabis, Americans for Safe Access.

Seat 11: I use a range of cannabis products to relive my symptoms related to fibromyalgia which I was diagnosed following a MVA in Golden Gate Park, in 2000. My interest in being a voice during medical cannabis legalization is to ensure that patients rights are preserved and that we work towards a system that does not criminalize patients based on quality of life needs.

Seat 12: I have been a cannabis advocate for over a decade in San Francisco, working with San Francisco ASA & Medical Cannabis Task Force (as well as the working group that created the task force), my exposure to cannabis in San Francisco began as early as middle school, I can contribute balanced solutions based on a range of experiences in San Francisco.

Seat 21: While I consider myself no public policy expert, I have worked at the local, state, and federal level to help develop ordinances, bills, and congressional solutions to our current hurdles on medical cannabis. Working towards sensible regulation I have had the opportunity to work with city councils, board of supervisors, sheriff, narcotics, department of public health, planning departments, and retired politicians. *Americans for Safe Access*, working in alliance with *American Herbal Products Association* (the regulatory agency for all medicinal plants & herbs) have developed a monograph, and standards for distribution, manufacturing, testing, and cultivation. I support AHPA's regulation and look forward to any steps that may remove cannabis from the Controlled Substance Act. I recognize our current legal system unequally affects low income individuals and people of of color.

As a patient born and raised in San Francisco, my interest is to maintain good standards, as San Francisco has always served as a model for the nation.

I appreciate the consideration and the opportunity,

Sarah Shrader

Save Form Print Form



## Board of Supervisors City and County of San Francisco 1 Dr. Carlton B. Goodlett Place, Room 244 (415) 554-5184 FAX (415) 554-7714

#### Application for Boards, Commissions, Committees, & Task Forces

| Name of Board, Commission, Committee, or Task Force: The cannabis task force                                                                                                                                                                                            |             |                              |            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------|------------|
| Seat # or Category (If applicable): seat #                                                                                                                                                                                                                              | <u> </u>    | District                     | :          |
| Name: Paul Anthony Camilleri                                                                                                                                                                                                                                            |             |                              |            |
| Home Address: Crocker ave Daly (                                                                                                                                                                                                                                        | City Ca.    |                              | Zip: 94014 |
| Home Phone: 415-                                                                                                                                                                                                                                                        |             | Cultivator                   |            |
| Work Phone: 415-713-8421                                                                                                                                                                                                                                                |             |                              |            |
| Business Address: n/a                                                                                                                                                                                                                                                   |             |                              | Zip: n/a   |
| Business E-Mail: camilleri36@gmail.cor                                                                                                                                                                                                                                  | n Home      | E-Mail:                      |            |
| Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement. |             |                              |            |
| Check All That Apply:                                                                                                                                                                                                                                                   |             |                              |            |
| Registered voter in San Francisco: Y                                                                                                                                                                                                                                    | es No 🔳     | If No, where registered:     | Daly City  |
| Resident of San Francisco Yes                                                                                                                                                                                                                                           | No If No, p | lace of residence: Daly City | /          |

Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

I have 19 years of experience as a medical cannabis indoor cultivator in San Francisco, California. I am currently a active participant in compliance w/ordinance for San Francisco City Certified Medical Cannabis Grows . I am currently registered as a medical cannabis greenhouse with the San Francisco Health Board Department in a nonresidential zone. I strongly believe that medical cannabis grows should be transitioned out of residential zones, and into commercial and industrial zones. Being a 40 year old male native San Franciscan, I have seen first hand how why it is crucial to have ordinances to benefits the communities and their safety. But must importantly it provided safe medicine to medical cannabis patients all all walks of life.

| Business and/or professional experience:                                                                                                                                                                                         |                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| I have 19 years experience as a indoor medical cannabis of Francisco local 38 Union plumber. I am also the president Top Horticutural Concepts, who specialize in designing inn and industrial medical cannabis Grow facilities. | of a nonprofit Company called                                                                                                             |
| Civic Activities:                                                                                                                                                                                                                |                                                                                                                                           |
| My civic duties are voting in jury duty when called upon.                                                                                                                                                                        |                                                                                                                                           |
| Have you attended any meetings of the Board/Commission to which yo                                                                                                                                                               | u wish appointment? Yes No                                                                                                                |
| For appointments by the Board of Supervisors, appearance requirement before any appointment can be made. (Applic before the scheduled hearing.)                                                                                  |                                                                                                                                           |
| Date: 09-29-15 Applicant's Signature: (required)                                                                                                                                                                                 | Paul Anthony Camilleri                                                                                                                    |
|                                                                                                                                                                                                                                  | (Manually sign or type your complete name. NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.) |
| <u>Please Note</u> : Your application will be retained for one year all attachments, become public record.                                                                                                                       | . Once Completed, this form, including                                                                                                    |
| FOR OFFICE USE ONLY: Appointed to Seat #: Term Expires: Date                                                                                                                                                                     | e Seat was Vacated:                                                                                                                       |

#### Somera, Alisa (BOS)

From:

Kevin Reed <kevinreed@thegreencross.org>

Sent:

Tuesday, October 06, 2015 12:11 PM

To:

Somera, Alisa (BOS) Paul Camilleri

Cc: Subject:

Cannabis State Legalization Task Force Letter of Support for Paul Camilleri

Dear San Francisco Board of Supervisors,

I'm writing to support Paul Camilleri's appointment to the Cannabis State Legalization Task Force. Having worked with Paul for over six years, I believe he would be an excellent candidate, bringing his 19 years of medical cannabis cultivation experience to the task force.

On both a personal and professional level, Paul is extremely passionate and knowledgeable about medical cannabis and all aspects of the plant. He is a fierce advocate for passing ordinances that will promote the regulation and safety of cultivation sites in San Francisco, especially when it comes to transitioning them away from the residential sector.

As one of the few operators of a registered medical cannabis greenhouse in San Francisco, Paul would bring a wealth of knowledge and insight into this area of the medical cannabis industry. I hope you will strongly consider his application to be apart of the task force.

Thank you in advance for your time and consideration. If you have any questions or concerns, please feel free to contact me directly.

Sincerely,

\_\_

#### Kevin Reed

Founder & President The Green Cross 4218 Mission Street San Francisco, CA 94112

Mobile: 415.846.7671 Office: 415.648.4420 Fax: 415.431.2420

Email: KevinReed@TheGreenCross.org

Web: TheGreenCross.org

Whether you come to us or we come to you, The Green Cross delivers.



Medical Cannabis Delivery 415.648.4420

TheGreenCross.org

THE GREEN CROSS CONFIDENTIALITY NOTICE: This communication (including any attachments) may contain information that is proprietary, privileged or confidential or otherwise legally exempt from disclosure. The sender does not intend to waive any privilege, including the attorney-client privilege, that may attach to this communication. If you are not the intended recipient, you are not authorized to intercept, read, print, retain, copy, forward or disseminate this communication or any part of it. If you have received this communication in error, please notify the sender immediately by email and delete this communication and all copies.

Save Form

**Print Form** 



# Board of Supervisors City and County of San Francisco 1 Dr. Carlton B. Goodlett Place, Room 244 (415) 554-5184 FAX (415) 554-7714

| • •                                                                                                                                                                   | imissions, Committees, & Task Forces                                                                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of Board, Commission, Committee                                                                                                                                  | e, or Task Force: Cannabis State Legalization Task Fo                                                                                                                               |
| Seat # or Category (If applicable): 9,22                                                                                                                              |                                                                                                                                                                                     |
| Name: Peter Maxwell                                                                                                                                                   |                                                                                                                                                                                     |
| Home Address: Geary St                                                                                                                                                | Zip: 94109                                                                                                                                                                          |
| Home Phone: 408                                                                                                                                                       | Occupation: Retail Manager, The Apothecarium                                                                                                                                        |
| Work Phone: 415-500-2920                                                                                                                                              | Employer: The Apothecarium                                                                                                                                                          |
| Business Address: 2095 Market St.                                                                                                                                     | Zip: 94114                                                                                                                                                                          |
| Business E-Mail: peter@apothecariums                                                                                                                                  | f.com Home E-Mail: p.mxwll                                                                                                                                                          |
|                                                                                                                                                                       | s (registered voters) of the City and County of odies, the Board of Supervisors can waive the                                                                                       |
| Registered voter in San Francisco: Y                                                                                                                                  | es No If No, where registered:                                                                                                                                                      |
| Resident of San Francisco   Yes                                                                                                                                       | No If No, place of residence:                                                                                                                                                       |
| Pursuant to Charter section 4.101 (a)1 represent the communities of interest, ethnicity, race, age, sex, sexual orients and any other relevant demographic questions. | neighborhoods, and the diversity in ation, gender identity, types of disabilities,                                                                                                  |
|                                                                                                                                                                       | dults fresh out of higher education trying to create San Francisco and especially, the Tenderloin District.                                                                         |
| medical cannabis industry, of which their                                                                                                                             | uals trying to be a part of and improve upon the rare many in this city. Furthermore, as a member of and the interests, needs and desires of patients of all unds in San Francisco. |
|                                                                                                                                                                       |                                                                                                                                                                                     |

| I have worked in the medical cannabis field for 5 years. Fo then manager of a dispensary in San Jose and for the 3 ye manager of The Apothecarium in the Castro district of San I have experience composing educational workshops, consendical cannabis dispensary. I understand the demand for cannabis and the workings of the industry from cultivation to both a leader and educator in the field. | ears as staff and now retail Francisco. Sulting patients and managing a permedical and soon recreational                                  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Civic Activities:                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                           |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                           |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                           |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                           |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                           |  |  |
| Have you attended any meetings of the Board/Commission to which yo                                                                                                                                                                                                                                                                                                                                     | u wish appointment? Yes No                                                                                                                |  |  |
| For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)                                                                                                                                                                                         |                                                                                                                                           |  |  |
| Date: 10/04/2015 Applicant's Signature: (required)                                                                                                                                                                                                                                                                                                                                                     | Peter Maxwell                                                                                                                             |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                        | (Manually sign or type your complete name. NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.) |  |  |
| Please Note: Your application will be retained for one year all attachments, become public record.                                                                                                                                                                                                                                                                                                     | . Once Completed, this form, including                                                                                                    |  |  |

Appointed to Seat #:\_\_\_\_\_ Date Seat was Vacated:\_\_\_\_\_

**Business and/or professional experience:** 

FOR OFFICE USE ONLY:



Application for Boards, Commissions, Committees, & Task Forces Cannabis State Legalization Task For Name of Board, Commission, Committee, or Task Force: 10, 9, 11, 12, 13, 14 Seat # or Category (If applicable): District: Michael J. Nolin Name: Earnest Street Hercules, CA Home Address: Zip: Cannabis Industry Consultant Home Phone: Occupation: 510-755-3583 Boss Enterprises and Consulting LLC Work Phone: Employer: 843 Howard Street San Francisco, CA 94103 Business Address: Zip: minolin@hotmail.com Business E-Mail: Home E-Mail: Pursuant to Charter, Section 4.101(a)(2), Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement. Check All That Apply: Resident of San Francisco: Yes □ No ■ If No, place of residence: \_\_\_\_\_ Hercules Registered Voter in San Francisco: Yes ☐ No ■ If No, where registered:

Pursuant to Charter, Section 4.101(a)(1), please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

Michael J Nolin is the founder and owner of The Green Door, San Francisco's leading medical cannabis dispensary. A pioneer in the medical marijuana movement, Mr. Nolin established The Green Door in Oakland in 2003 and has succesfully operated the dispensary in San Francisco since 2005. After a personal experience with his grandmother's diagnosis of terminal stomach cancer he began the groundbreaking task of researching the medicinal values of cannabis. Under Mr. Nolin's leadership, The Green Door has served thousands of patients and has created a new standard throughout the state of California. As a social entrepreneur and celebrated cannabis advocate, Mr. Nolin is passionate about safe and affordable access for patients throughout the United States.

|                                                                                                                                                          |                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  |                                                                         | and the second second                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------|
| Business and/or pro                                                                                                                                      | fessional exn                                                                                                       | erience                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                  |                                                                         |                                        |
| In 2009, Mr. Nolin for With projects and parpartnerships, building management, safety, to provide financing f personal and profess dedicated to helping. | inded Boss Ent<br>therts across the<br>coalitions, and<br>and lawful distr<br>or real estate he<br>ional relationsh | erprises, a canrone country, Mr. In the country, Mr. In working with noting the control of the country and the | Nolin travels wide<br>ew dispensary ov<br>), he founded Bos<br>he nation. Mr. No | ly: establishing<br>vners on issue<br>ss Investments<br>lin has also es | g<br>es of<br>s in order<br>stablished |
| Civic Activities:                                                                                                                                        |                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  | ·                                                                       |                                        |
| CITTO MORNINGO.                                                                                                                                          |                                                                                                                     | <del></del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                  |                                                                         |                                        |
|                                                                                                                                                          |                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  |                                                                         |                                        |
| Have you attended any m                                                                                                                                  | eetings of the Boa                                                                                                  | ard/Commission to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | which you wish appo                                                              | intment? Y                                                              | es 🖪 No 🖸                              |
| Appointments confirm<br>Committee. Once yo<br>a hearing is schedule                                                                                      | ur application is                                                                                                   | s received, the F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Rules Committee                                                                  | Clerk will cont                                                         | act you when                           |
|                                                                                                                                                          |                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1                                                                                |                                                                         |                                        |
| 11/17/2015<br>Date:                                                                                                                                      | Applicant's                                                                                                         | Signature: (rec                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | uired) ///                                                                       | 11/1                                                                    |                                        |
|                                                                                                                                                          |                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (Manually s<br>NOTE/ BY                                                          | first type your con<br>ping your completering to use of elec            | te name, you are                       |
| <i>Please Note</i> : Your a all atta                                                                                                                     |                                                                                                                     | e retained for or<br>me public record                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                  | mpleted, this                                                           | form, including                        |
|                                                                                                                                                          |                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  |                                                                         |                                        |
| FOR OFFICE LIGHT COURS                                                                                                                                   |                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  |                                                                         |                                        |
| FCR OFFICE USE ONLY Appointed to Seat #:                                                                                                                 | Term Expi                                                                                                           | res:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Date Seat was \                                                                  | /acated:                                                                |                                        |
|                                                                                                                                                          |                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  |                                                                         |                                        |

#### Evans, Derek

From:

Jessica Cody <jessicacody89@gmail.com>

Sent:

Monday, November 23, 2015 12:56 PM

To: Cc: Mjnolin@gmail.com

Subject:

Evans, Derek; Michael Nolin
Re: Cannabis State Legalization Task Force - Application Received

Attachments:

Letters.pdf; Letters 1.pdf; Letters 2.pdf; Letters 3.pdf; Letters 4.pdf; Letters 5.pdf

Good day gentlemen,

Attached are various letters of recommendation.

On Fri, Nov 20, 2015 at 10:24 AM, Minolin@gmail.com <minolin@gmail.com> wrote:

It would be my pleasure. I have many. I will get on from her as well. I've cc'd my assistant to follow up. Jessica, could you please forward letters from the senators, congressmen and whatever you have to provide to Mr. Evens.

Best to all

Michael Nolin President CEO Boss Enterprises mjnolin@bosseandc.com

On 19 Nov 2015, at 5:49 PM, Evans, Derek < derek.evans@sfgov.org > wrote:

Thank you. If you can get a letter of recommendation, I can add that to your application. Have a good one!

Regards,

#### Derek K. Evans

Assistant Clerk, Board of Supervisors

(415) 554-7702

<image001.png> Click here to complete a Board of Supervisors Customer Service Satisfaction form.

The Legislative Research Center provides 24-hour access to Board of Supervisors legislation, and archived matters since August 1998.

#### Derek.Evans@sfgov.org | www.sfbos.org

<image001.png> Click <a href="here">here</a> to complete a Board of Supervisors Customer Service Satisfaction form.

The <u>Legislative Research Center</u> provides 24-hour access to Board of Supervisors legislation, and archived matters since August 1998.

Disclosures: Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information provided will not be redacted. Members of the public are not required to provide personal identifying information when they communicate with the Board of Supervisors and its committees. All written or oral communications that members of the public submit to the Clerk's Office regarding pending legislation or hearings will be made available to all members of the public for inspection and copying. The Clerk's Office does not redact any information from these submissions. This means that personal information—including names, phone numbers, addresses and similar information that a member of the public elects to submit to the Board and its committees—may appear on the Board of Supervisors website or in other public documents that members of the public may inspect or copy.

From: Michael Nolin [mailto:mjnolin@hotmail.com]
Sent: Thursday, November 19, 2015 11:06 AM
To: Evans, Derek < derek.evans@sfgov.org>
Cc: Mike Nolin < mjnolin@gmail.com>

Subject: RE: Cannabis State Legalization Task Force - Application Received

Good day my friend, I have experience to be on the following seats, 9,10, 11,12,13, and 14. Thank you for your follow up. I'm ready and available anytime.

best regards

Michael Nolin

From: derek.evans@sfgov.org
To: minolin@hotmail.com
CC: minolin@gmail.com

Subject: Cannabis State Legalization Task Force - Application Received

Date: Wed, 18 Nov 2015 01:15:02 +0000

Hello Michael,

<image001.png> Click <a href="here">here</a> to complete a Board of Supervisors Customer Service Satisfaction form.

The <u>Legislative Research Center</u> provides 24-hour access to Board of Supervisors legislation, and archived matters since August 1998.

Disclosures: Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information provided will not be redacted. Members of the public are not required to provide personal identifying information when they communicate with the Board of Supervisors and its committees. All written or oral communications that members of the public submit to the Clerk's Office regarding pending legislation or hearings will be made available to all members of the public for inspection and copying. The Clerk's Office does not redact any information from these submissions. This means that personal information—including names, phone numbers, addresses and similar information that a member of the public elects to submit to the Board and its committees—may appear on the Board of Supervisors website or in other public documents that members of the public may inspect or copy.

<Michael Nolin.pdf>

### **Hillary Rodham Clinton**

August 25, 2015

Mr. Michael J. Nolin 1205 Earnest Street Hercules, CA 94547

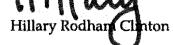
Dear Michael:

Thank you for your generous contribution to our campaign. I'm so grateful for your faith in my candidacy and agenda for change.

This fight is for all of us—for young Americans who are struggling to get started; for small business owners who are working hard to get ahead; for voters who are disenfranchised and kept from the polls; for those denied equal rights and opportunities because of who they are or whom they love; and for anyone who's ever been knocked down but refused to be knocked out. Everyday Americans need a champion, and I want to be that champion.

With deep appreciation and warm regards, I am

Sincerely yours,





Past Office Box 5256, New York, NY 10185 - www.hillaryclinton.com Contributions or gifts to Hillary for America are not tax deductible.





Hanks for all your help

HOT PRINTED AT HOVERNEEDT BAPFINGE

DANA ROHBABACHER
MEMBER OF CONGRESS
FORTY-EIGHTH DISTRICT
CALIFORNIA



July 6th, 2015

To whom it may concern,

Over the past few years, I have come to know Michael Nolin as a competent, credible, and thoughtful businessman.

He has provided me with credible information with regards to the medical cannabis industry, and I would like to thank him for the work that he has done both for the patients and for the communities at large in which he exists.

Sincerely,

Dana Rohrabacher Congressman

48th Congressional District



October 24, 2014

Green Door Mr. Michael Nolin Owner, CEO 843 Howard Street San Francisco, CA 94103

Dear Mr. Nolin:

#### Yerba Buena Alliance Board of Directors

Lance Rurwell
Karen Carr
Af Cosio
Nicole DuBee
Linda Harrison
Sean Jeffries
Geisce Ly Ph.D.
Mary McCue
Stephen Montgomery
John Ratto
Helen Sause
Chi-Hsin Shao

On behalf of the Yerba Buena Alliance, we would like to thank you and Green Door for sponsoring the 23rd anniversary gala and celebrating with us at the Metreon Cityview. Thank you so much for your sponsorship in the amount of \$750 to support the Yerba Buena Alliance.

It is with your support the Yerba Buena Alliance is able to achieve its mission of strengthening partnerships, providing neighborhood-wide leadership and infrastructure, serving as an information source and forum for the area's diverse interests. Sponsorship from the Gala goes to support the Alliance in its goals of bringing our neighborhood partners together and to create that sense of community we can all be proud of.

Thank you for joining us this year as we honored the *Unsung Hero Award* to Belva Davis and the *Organizational Champion Award* to the San Francisco Marriott Marquis Hotel. These awards are carefully chosen by the Alliance Gala committee to recognize the excellence in our community and to provide recognition and gratitude to the key players that make our neighborhood great. Thank you for celebrating the Yerba Buena, our honorees and this vibrant community that gives us all a reason to be proud.

As the neighborhood fast forwards into the future, the Alliance will be helping the neighborhood as we transition. We hope that you will join us at Yerba Buena neighborhood meetings and community meetings about the future of the Gardens the Alliance will hold in addition to the Art Walks and Third Thursday that we collaborate with on a monthly basis. We look forward to the New Year and collaborating with you as we work to engage and inform the community about the Issues that matter most.

We would like to extend our deepest gratitude and thanks to you for joining us in celebration of this event and for your sponsorship and support of the Yerba Buena community. Working together, we are able to ensure that Yerba Buena remains one of the most vibrant and vital neighborhoods in San Francisco.

Sincerely,

Virginia Grandi Executive Director

Virginia Brandi

Yerba Buena Alliance



1038 Howard Street · San Francisco, CA 94103

www.unitedplayaz.org

July 7, 2015

To Whom It May Concern,

My name is Rudy Corpuz Jr. I am the Founder and Executive Director of United Playaz, a violence prevention and leadership organization designed to provide youth with positive role models and activities to engage in as an alternative to involvement with gangs, drugs and other high-risk behaviors.

I am writing this letter of support on behalf of the Green Door. The Green Door is a valuable community partner and has worked hard to support many community efforts. One such effort were recent Gun Buy Back events that our organization hosted late last year and early this year. The Green Door partnered with UP, SFPD, the Mayor's Office of Violence Prevention and many other community organizations and city agencies. Through this partnership we were able to remove 200 guns off the streets of San Francisco. These types of efforts would not be possible without the support of valuable partners such as the Green Door. We appreciate their involvement as an active and positive member of our community and look forward to continuing to work with them.

If you have any questions or require more information, please feel free to contact me at 415-573-6219.

Thank you,

Rudy Corpuz Jr. Executive Director United Playaz

Rescopy f.



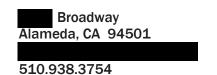
#### Application for Boards, Commissions, Committees, & Task Forces

| Home Address;  Home Phone: Occupation:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Application for Boa                                           | . 40, 90,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                   | s, a raok rorocc                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------|
| Home Address;  Home Phone: Occupation:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Name of Board, Commission,                                    | Committee, or Task Force:                                                   |                                     |
| Home Phone: Occupation:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Seat # or Category (If applicab                               | vle):                                                                       | District:                           |
| Work Phone: Employer: Zip:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Name:                                                         |                                                                             |                                     |
| Work Phone: Employer: Zip: Zip:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Home Address                                                  |                                                                             | Zip:                                |
| Business Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                               |                                                                             |                                     |
| Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.  Check All That Apply:  Registered voter in San Francisco: Yes  No  If No, where registered:  Resident of San Francisco  Yes  No  If No, place of residence:  Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San | Work Phone:                                                   | Employer:                                                                   |                                     |
| Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.  Check All That Apply:  Registered voter in San Francisco: Yes  No  If No, where registered:                                                                                                                                                                                                                                                                                                                                                                                            | Business Address:                                             |                                                                             | Zip:                                |
| Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.  Check All That Apply:  Registered voter in San Francisco: Yes  No  If No, where registered:                                                                                                                                                                                                                                                                                                                                                                                            | Business E-Mail:                                              | Home E-Mail:                                                                |                                     |
| Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San                                                                                                                                                                                                                                                                                                                                                                                                                                       | ,                                                             | ancisco: Yes 🗌 No 📗 If No, where                                            | registered:                         |
| Resident of San Francisco Yes No If No, place of residence:  Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San                                                                                                                                                                                                                                                                                                                                                                          | Check All That Apply:                                         |                                                                             |                                     |
| Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San                                                                                                                                                                                                                                                                                                                                                                                                                                       | -                                                             |                                                                             | _                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | represent the communities on<br>thnicity, race, age, sex, sex | of interest, neighborhoods, and the dual orientation, gender identity, type | diversity in<br>es of disabilities, |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                               |                                                                             |                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                               |                                                                             |                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                               |                                                                             |                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                               |                                                                             |                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                               |                                                                             |                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                               |                                                                             |                                     |

| Business and/or professional experience:                                            |                                                                                        |
|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
|                                                                                     |                                                                                        |
|                                                                                     |                                                                                        |
|                                                                                     |                                                                                        |
|                                                                                     |                                                                                        |
|                                                                                     |                                                                                        |
|                                                                                     |                                                                                        |
|                                                                                     |                                                                                        |
| Civic Activities:                                                                   |                                                                                        |
|                                                                                     |                                                                                        |
|                                                                                     |                                                                                        |
|                                                                                     |                                                                                        |
|                                                                                     |                                                                                        |
|                                                                                     |                                                                                        |
|                                                                                     |                                                                                        |
|                                                                                     |                                                                                        |
|                                                                                     |                                                                                        |
| Have you attended any meetings of the Board/Commission to which                     | you wish appointment? Yes \_No \_                                                      |
|                                                                                     |                                                                                        |
|                                                                                     |                                                                                        |
|                                                                                     |                                                                                        |
| For appointments by the Board of Supervisors, appearan                              |                                                                                        |
| requirement before any appointment can be made. (App before the scheduled hearing.) | lications must be received 10 days                                                     |
| before the scheduled hearing.)                                                      |                                                                                        |
|                                                                                     |                                                                                        |
|                                                                                     |                                                                                        |
|                                                                                     |                                                                                        |
|                                                                                     |                                                                                        |
|                                                                                     |                                                                                        |
|                                                                                     |                                                                                        |
| Date:Applicant's Signature: (required                                               | •                                                                                      |
|                                                                                     | (Manually sign or type your complete name. NOTE: By typing your complete name, you are |
|                                                                                     | hereby consenting to use of electronic signature.)                                     |
|                                                                                     |                                                                                        |
| Please Note: Your application will be retained for one ye                           | ar. Once Completed, this form, including                                               |
| all attachments, become public record.                                              |                                                                                        |
|                                                                                     |                                                                                        |
| FOR OFFICE USE ONLY:  Appointed to Soat #: Torm Expires:                            | ato Soat was Vacatod:                                                                  |
| Appointed to Seat #: D                                                              | ate Seat was Vacated:                                                                  |



### **Sharon Golden**



#### **APPLICATIONS**

O 40+ WPM - WINDOWS/MAC, WORD, EXCEL, POWERPOINT, INTERNET, POS. MJFREEWAY AND MMJMENU. SOME QUICKBOOKS, PUBLISHER, ACROBAT, AND PHOTOSHOP. EASILY TRAINABLE ON ANY COMPUTER PROGRAM.

#### **RELATED EXPERIENCE**

- WATERFALL WELLNESS HEALTH CENTER SAN FRANCISCO, CA 2013-2015
  ASSISTANT TO GENERAL MANAGER, NEW PRODUCT LIAISON, PROCESSING MANAGER, RECEPTION MANAGER,
  ASSISTANT FLOOR MANAGER, TENDER
  - GUIDING TRAINEES ON PLEASANT PATIENT RECEPTION, AND THE LEGALITITES OF REGISTRATION AND VERIFICATION. DEVELOPED AND IMPLEMENTED RECEPTIONIST AND PROCESSING PROCEDURES FOR FUTURE TRAININGS. MEMBER OF THE STAFF EDUCATION COMMITTEE:
  - EXPEDITIOUS PROCESSING SKILLS UNIT PROCESSING AVERAGE 4 UNITS/MINUTE; METICULOUS QUALITY CONTROL WITH EXPERIENCED AWARENESS FOR FLOWER AND CONCENTRATE IMPERFECTIONS; INVENTORY MANAGEMENT TO MAINTAIN A BALANCED SELECTION OF MEDICINE FOR THE PATIENTS.
  - MEMBER OF THE STAFF EDUCATION COMMITTEE TRAINING AND EDUCATING BUDTENDERS WITH CUTTING EDGE RESEARCH, SCHEDULING TRAININGS WITH OUTSIDE ORGANIZATIONS TO SUPPLEMENT TENDER EDUCATION.
  - OBTAINING AND FACILITATING THE INCORPOARTION NEW AND TRENDING COMPANIES AND PRODUCTS, SCHEDULING VENDING APPOINTMENTS, ENSURING LASTING RELATIONSHIPS BETWEEN VENDOR AND PURCHASING AGENT.
- ➤ Holistic Healing Center Richmond, CA 2011-2012

PERSONAL ASSISTANT/PRE-LAUNCH ASSOCIATE

DUTIES FULFILLED: PERMITTING PREPERATION INCLUDING FLOOR LAYOUT, ADHEREANCE TO STATE AND

COUNTY GUIDELINES, AND WORKING CLOSELY WITH RICHMOND CITY COUNCIL AND ITS

ASSCOIATES TO OBTAIN PERMIT. PERMIT OBTAINED MAY, 2012

> CONTRA COSTA LABOR CAMPAIGN CENTER RICHMOND, CA MIDTERM-2010

'LABOR2NEIGHBOR' CAMPAIGN MANAGER

DUTIES FULFILLED: RESEARCHED AND DEVELOPED TARGET PRECINCTS TO BEST UTILIZE FINANCIAL AND

PRODUCTION RESOURCES, RECRUITED, COORDINATED AND TRAINED VOLUNTEERS TO BE ABLE TO ARTICULATE AND DISCUSS OUR ORGANIZATIONS ISSUES TO THE PUBLIC, IN MULTIFACETED EFFORTS. WORKED CLOSELY WITH STATE FEDERATION OF LABOR TO ALIGN

RESOURCES AND OPTIMIZE EFFORTS.

CANNABIS BUYERS CLUB OF BERKELEY
BERKELEY, CA
2010

**BUDTENDER/PROCESSING** 

DUTIES FULFILLED: PHONES, PATIENT CHECK-IN, BUDTENDING, PROCESSING, INVENTORY, NEIGHBORHOOD

OUTREACH

➤ HARBORSIDE HEALTH CENTER OAKLAND, CA 2007-2009

PROCESSING. INVENTORY BUDTENDING & RECEPTION

DUTIES FULFILLED: PATIENT RECEPTION, REGISTRATION AND VERIFICATION; DEXTEROUS PROCESSING AND

QUALITY CONTROL, AND METICULOUS INVENTORYING; EXPERIENCED AND

KNOWLEDGEABLE BUDTENDING AND CLONE RETAIL WITH FAST-PACED AND EFFICIENT

**CUSTOMER SERVICE.** 

MEMBERSHIP COORDINATOR

DUTIES FULFILLED: DONOR SERVICES, MEMBER OUTREACH, DATA ENTRY, ONLINE MERCHANDIZING AND

PROMOTIONS, SHIPPING AND RECEIVING AND MAIL MERGERS

> CONTRA COSTA LABOR COUNCIL MARTINEZ, CA 2005-2006

**CAMPAIGN ORGANIZING ASSISTANT** 

DUTIES FULFILLED: FAST PACED FLEXIBILITY, MULTI-TASKING, PREPARING COINCIDING PRECINCT WALKS AND

PHONE BANKS WEEKLY, GENERATING VOLUNTEER MATERIALS, COORDINATION WITH

**OUTSIDE SOURCES** 

#### **OTHER EXPERIENCE**

➤ ASSEMBLY MEMBER SANDRÉ SWANSON OAKLAND, CA SUMMER 2011

**DISTRICT INTERN** 

DUTIES FULFILLED: AS A CONSTITUENT LIAISON, I RESEARCHED AND RESOLVED CIRCUMSTANCES RELATED TO

STATE BUREAUCRACY. OUT OF THE 10 CASES RECEIVED, I SUCCESSFULLY CLOSED 8 IN THE SHORT TIME I WAS INTERNING. ALSO PERFORMED GENERAL CLERICAL TASKS;

PHONES, FILING, DATABASE MAINTENANCE.

#### **LEADERSHIP EXPERIENCE**

I CONSIDER MYSELF TO BE AN ACTIVIST, AND USE MY EXTRA TIME AND ENERGY BY WALKING, CALLING OR DONATING TO HELP CAUSES THAT I BELIEVE IN SUCCEED. SINCE 2000, I HAVE VOLUNTEERED FOR MANY LOCAL MEASURES THAT ARE NOT LISTED BELOW.

STATE SENATOR MARK DESAULNIER, ASSEMBLYMEMBER'S SANDRÉ SWANSON AND SUSAN BONILLA,
 CONGRESSMEN GEORGE MILLER, JOHN GARAMEDI,
 2000- CURRENT

PHONE BANKING, WALKING AND WALKER PACK PREPARATION

➤ BAY AREA SCHOOL OF ENTERPRISES

COMMUNITY OUTREACH, CURRICULUM DEVELOPMENT, APPROVAL OF CHARTER FROM BOARD OF

CLUB INCLUSION – YOUTH-RUN, YOUTH-ORIENTED NIGHT CLUB

DEVELOPED CONTRACTS AND PROPOSALS FOR VARIOUS ARTISTS PERFORMING AT OUR VENUE,

PROMOTIONS- MEDIA AND TARGET AUDIENCE

#### **EDUCATION**

➤ University of California, Berkeley: Expected graduation- Jan 2017,

 BA-AMERICAN STUDIES; CONCENTRATION: THE POLITICS OF REGULATION IN THE HEALTHCARE INDUSTRY.

PERALTA COMMUNITY COLLEGE DISTRICT, ALAMEDA COUNTY: GRADUATED JUNE 2014

- AA SOCIAL SCIENCE AND HUMANITIES,
- AA- LABOR STUDIES

REFERENCES ARE AVAILABLE UPON REQUEST



| Application for Boards, Commissions, Committe                                                                                                                                                        | es, & Task Forces            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| Name of Board, Commission, Committee, or Task Force:                                                                                                                                                 | abis Legalization Task Force |
| Seat # or Category (If applicable): #9, #13, #19                                                                                                                                                     | F                            |
| Name: James Asher                                                                                                                                                                                    |                              |
| Home Address: Lyon San Francisco                                                                                                                                                                     | Zip: 94117                   |
| Home Phone: 646-263-5586 Occupation: cultivation                                                                                                                                                     |                              |
| Work Phone: Employer: self                                                                                                                                                                           |                              |
| Business Address: 4014 24th st. Sf, CA                                                                                                                                                               |                              |
| Business E-Mail: james@joinviva.com Home E-Mail:                                                                                                                                                     |                              |
| Pursuant to Charter Section 4.101 (a)2, Boards and Comm the Charter must consist of electors (registered voters) of San Francisco. For certain other bodies, the Board of Sup residency requirement. | the City and County of       |
| Check All That Apply:                                                                                                                                                                                |                              |
| Registered voter in San Francisco: Yes 🔳 No 🗌 If No, who                                                                                                                                             | ere registered:              |
| Resident of San Francisco  Yes  No If No, place of resi                                                                                                                                              | dence:                       |
| Pursuant to Charter section 4.101 (a)1, please state how your represent the communities of interest, neighborhoods, and the                                                                          | e diversity in               |

Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

As a cultivator of cannabis and delivery service provider as well as a patient myself I have hands on experience with the hurdles faced by small cannabis entrepreneurs in San Francisco. I have tried to make it easier for patients to access cannabis for the past 8 years here in San Francisco and to bring the cannabis industry out of the shadows and into the light where this medicine belongs. No one in this city should have less access to this medicine. All of San Francisco's demographics need to be served by medical cannabis providers and I hope to facilitate their access with a seat on the Task Force.

I want to provide voice to the smaller, independent business people like my self who have struggled for years to bring this opportunity to California and who don't want to see it monopolized by a few special interests. Of course larger business interests have helped in the struggle too so I don't want to see people excluded but rather bring some balance to the table as we work together toward safe and fair regulation of this powerful plant:)

#### Business and/or professional experience:

I have 15 years cultivation experience of both indoor and sun-grown medical cannabis and cannabinoid concentrates. I grew up with my mother cultivating cannabis in the 70's in Northern California. I've seen this industry emerge, slowly and painfully from out of the darkness when I went to high school in Humboldt County in the 80's to where its at today treating illness and improving the lives of so many like my father who turned to it for relief from aggressive Cancer. I started a cannabis delivery service last year to help more people access the power of this plant and I continue to be closely involved with grass roots organization around the movement.

Additionally I bring 25 years in the film and theater industry to the Task Force. I have years of experience building consensus among passionate colleagues on the set of a film or working at Berkeley Rep or the SF Opera. I know how to take two, sometimes divergent visions and bring them together to make a thing a beauty. I know how make compromises to achieve a greater good.

#### Civic Activities:

I've been a care-giver to the sick and dying including my father and others with cancer and other debilitating diseases. It's a powerful expression of community to give care to the ill even with something as simple as offering them a plant that I've grown with love.

I've also been a member of the Brownie Mary Democratic committee since 2014 - a community activist forum that has been doing exceptional work over the past several years to help bring about sensible legislation in the legalization movement.

My San Francisco based delivery service is currently developing a donation program amongst our collective members to provide cannabis products to those in need who cannot afford the medicine. There's long been a spirit of community among the culture of cannabis and we feel it's our duty to uphold this spirit even as the industry explodes with exponential growth. I intend to make sure we know where we came from as we all move into this exciting new era for the people of San Francisco and California.

I was born and raised on a Buddhist monastery here in San Francisco and my parents instilled in me a deep appreciation for seeing the other as myself - a sensibility that effects my artistic expression, my business practices and my civic life.

| Have you attended any meetings of the Board/Commission to which you                                                                                  | u wish appointment? Yes No                                                                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| For appointments by the Board of Supervisors, appearance requirement before any appointment can be made. (Application before the scheduled hearing.) |                                                                                                                                           |
| Date: 11/24/15Applicant's Signature: (required)                                                                                                      | James Asher                                                                                                                               |
|                                                                                                                                                      | (Manually sign or type your complete name. NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.) |
| Please Note: Your application will be retained for one year.  all attachments, become public record.                                                 | Once Completed, this form, including                                                                                                      |
| FOR OFFICE USE ONLY:  Appointed to Seat #: Date                                                                                                      | Seat was Vacated:                                                                                                                         |
| 01/20/12                                                                                                                                             |                                                                                                                                           |



# Board of Supervisors City and County of San Francisco 1 Dr. Carlton B. Goodlett Place, Room 244 (415) 554-5184 FAX (415) 554-7714

RECEIVED BOARD OF SUPERVISOR SAN FRANCISCO

2015 DEC - 3 PM 4: 21

# Application for Boards, Commissions, Committees, & Task Forces

| Name of Board, Commission, Com                                                                                   | mittee, or Task Force: Cannabi | s State Legalization Task Force |
|------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------|
| Seat # or Category (If applicable): 9, 11, 12, 13, 14 Distr                                                      |                                | District: 10                    |
| Name: Stewart M. Rhoads                                                                                          |                                |                                 |
| Home Address: Topeka Ave. S                                                                                      | San Francisco, CA              | Zip: 94124                      |
| Home Phone: 415-225-6892                                                                                         | Occupation: Consultant         | new City Management - 1860      |
| Work Phone: same                                                                                                 | Employer: Independent C        | Contractor - N/A                |
| Business Address: same                                                                                           | to Jean Policy Same Policy     | Zip:                            |
| Business E-Mail: SRhoads@stanfo                                                                                  | ordalumni.org Home E-Mail: sa  | ime                             |
| Pursuant to Charter Section 4 the Charter must consist of e San Francisco. For certain of residency requirement. | lectors (registered voters) of | the City and County of          |
| Check All That Apply:                                                                                            |                                |                                 |
| Registered voter in San Francis                                                                                  | sco: Yes 🗹 No 🔲 If No, who     | ere registered:                 |
| Resident of San Francisco                                                                                        | Yes No If No, place of resi    | dence:                          |
| Pursuant to Charter section 4.10                                                                                 | 01 (a)1, please state how your | qualifications                  |

Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

Residing in and working with the medical cannabis community of San Francisco for 15 years, I've collaborated with patients, doctors, hospice workers, sellers, growers, legalization advocates, security experts, attorneys, contractors, architects, engineers, ancillary service providers, and city staff, collectively embodying the ethnic, racial, age, sex, orientation, and gender diversity described above. I've also had extensive personal contact with disabled and economically disadvantaged individuals through charitable efforts as an MCD affiliate. Each of these individuals brings unique perspective on the personal impact of public policy formulation. Living and working in the Bayview, the only remaining industrial area in San Francisco, offers special insight on neighborhood impact, land use, and other issues facing the City with likely legalization of adult use cannabis in 2016. Please see addendum for proposed CSL Task Force objectives, additional personal information, and excerpts from my Medical Cannabis Task Force application.

| Business and/or professional experienc |
|----------------------------------------|
|----------------------------------------|

- Medical cannabis cultivation efforts commencing in 1999 with a personal use garden.
- B.S. Stanford University, 2005
- Cultivator for HopeNet & other San Francisco licensed MCD's
- Electrical safety/efficiency/load management professional consultant
  - In business since January 2015.
  - Providing services within San Francisco since July 12, 2015

| ~     |         | 6 e                                   |  |
|-------|---------|---------------------------------------|--|
| 8 - N | 4 S K A | # # # # # # # # # # # # # # # # # # # |  |
| · -   | W 85-   | Activities                            |  |

Civic: - Participant in SF Medical Cannabis Working Group (2009-2010)

- Served on SF Medical Cannabis Task Force (2011-2012)
- Chair, Cultivation Committee of SFMCTF (2011-2012)
- Pro bono electrical safety consultant (2012-2014)
- Volunteer, SF Food Bank

| - Organized donations to: United Playaz, Soma Rotary Electoral: - Signature collection in lieu of filing fee efforts in                             | ·                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| Have you attended any meetings of the Board/Commission to which yo                                                                                  | ou wish appointment? Yes No                                                                                                                     |
| For appointments by the Board of Supervisors, appearance requirement before any appointment can be made. (Applicable before the scheduled hearing.) |                                                                                                                                                 |
| Date:Applicant's Signature: (required)                                                                                                              | (Manually sign or type your complete name.<br>NOTE: By typing your complete name, you are<br>hereby consenting to use of electronic signature.) |
| Please Note: Your application will be retained for one year all attachments, become public record.                                                  | . Once Completed, this form, including                                                                                                          |
| FOR OFFICE USE ONLY: Appointed to Seat #: Term Expires: Date                                                                                        | e Seat was Vacated:                                                                                                                             |

#### Addendum

California State Legalization Task Force Application - Stewart Rhoads

The new San Francisco CSL Task Force will need to accomplish 3 main objectives in fulfilling its mandate:

- I. Protect public safety
  - A. Develop regulations for cannabis production, testing, and sales, edibles especially, in advance of ballot initiative passage.
  - B. Address issues related to product quality control, land use, and building safety.
  - C. Develop protocols preventing children from obtaining cannabis.
- II. Facilitate capture of tax revenues
  - A. Differentiate between adult use and legitimate therapeutic use of medical cannabis by seriously ill individuals for certain conditions only, including HIV/AIDS and cancer.
  - B. Ensure residents and tourists have access to venues for acquisition and consumption.
  - C. Direct revenues to maximize public benefit, such as was done in Colorado by funding the education system.
- III. Support the San Francisco entertainment industry
  - A. Determine whether and how cannabis can be sold and/or consumed in nightclubs, restaurants, and cafes.
  - B. Limit undue impact on neighborhoods and actively promote San Francisco's reputation as a world class destination.

Reasons why I'm desirable as a member of this body include:

- I've been a medical cannabis patient since 1999, participating actively with seminal medical cannabis organization leaders.
- Born in San Francisco (1979), resident and registered voter since 2001.
- Familiarity with California medical cannabis law, as well as federal statutes.
- Knowledgeable about business operation, statutory entity creation/ maintenance, and finance.
- Versed in San Francisco land use law and California building code.
- Ongoing study of policy already implemented in Colorado, Oregon, and Washington.
- Extensive cultivation experience.
- Degree in chemistry yields insight into the future of manufacturing.
- Expert electrical safety, planning, automation, and efficiency consultant.
   I use thermal imaging for preventative maintenance of electrical systems under heavy loads.
- Frequently work with architectural, engineering, and real estate professionals.
- Several years experience in advocacy and interaction with local governments, including small interagency meetings, primarily in San Francisco, also in City of Berkeley and Mendocino County.
- In 2010 spoke as Chair of the SF City Medical Cannabis Working Group's Cultivation Subcommittee at a series of SF Police Commission hearings, resulting in the return of 7 pounds of wrongfully seized medical cannabis.
- Worked with Berkeley City Council members to substantially alter Measure T, a voter initiative that passed successfully in 2010.
- Member of the former San Francisco Medical Cannabis Task Force, appointed in 2011. Experience was enjoyable, educational, and I know exactly what will be required of me in this forum. Teamwork was and will be top priority.
- Primary author of the "Nursery Safety Guidelines," adopted by the SFMCTF.

Thank you for considering me.



# **Roard of Supervisors**

| Board of Supervisors                   | - D # (1) + 1 | TEU      |
|----------------------------------------|---------------|----------|
| City and County of San Francisco       | ADD NE SU     | PERYIGOR |
| 1 Dr. Carlton B. Goodlett Place Room 2 | 44 A B F R A  | 현당(5.5년  |
| (415) 554-5184 FAX (415) 554-7714      | แหลธิก - 2    | PH 3: 13 |
| 선생님 그 사람들이 되었다면 하는 사람들이 되었다.           | Ald Mr. A     | , , ,    |

|                                                                                                                                                             | 211 8/11                                                                                                         |            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|------------|
| Application for Boards, Com                                                                                                                                 | nmissions, Committees, & Task F                                                                                  | -orces     |
| Name of Board, Commission, Committee                                                                                                                        | e, or Task Force:                                                                                                | Task Force |
| 0                                                                                                                                                           | District                                                                                                         |            |
| Name: Alejandro del Calvo                                                                                                                                   |                                                                                                                  |            |
| Home Address: Concord St                                                                                                                                    |                                                                                                                  | Zip: 94112 |
| Home Phone: 707.291.4988                                                                                                                                    | Occupation: Clerk                                                                                                |            |
| Work Phone:                                                                                                                                                 | Employer: City & County of San Fra                                                                               | ancisco    |
| Business Address: 1 Dr. Carlton                                                                                                                             | B. Goodlett Pl. SF, CA                                                                                           | Zip: 94102 |
| Business E-Mail:                                                                                                                                            | Home E-Mail: alejandrodelcalvo                                                                                   | @gmail.com |
| the Charter must consist of electors                                                                                                                        | (a)2, Boards and Commissions estables (registered voters) of the City and Codies, the Board of Supervisors can v | County of  |
| Check All That Apply:                                                                                                                                       |                                                                                                                  |            |
| Registered voter in San Francisco: Y                                                                                                                        | es 🔳 No 🗌 If No, where registered:                                                                               |            |
| Resident of San Francisco   Yes                                                                                                                             | No If No, place of residence:                                                                                    |            |
| Pursuant to Charter section 4.101 (a)1 represent the communities of interest, ethnicity, race, age, sex, sexual orient and any other relevant demographic q | , neighborhoods, and the diversity in ation, gender identity, types of disabil                                   | •          |

As a younger citizen of this city, I believe, I can add an important perspective to this task force. As the plant itself has become less and less taboo, and the medical benefits become more aparent, my generation has had less of a stigma than previous ones. More and more people of my generation are active in the industry, active users or sympathetic to the needs of medical users.

I live in District 11 where just down the street from me there are two of the city's most popular cannabis clubs. I have spoken to several neighbors about the positive an negative impacts of the surrounding clubs. Being fluent in Spanish has also given me the ability to converse with ethnically diverse neighbors and fellow citizens concernign the topics this task force hopes to reconcile.

| Business and/or professional experience:                                                                                                                                                                                                                                                                             |                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| Industry experience only:                                                                                                                                                                                                                                                                                            |                                                                                                                                           |
| I have spent several years assisting in medical cannabis cultivation. I have we centers. Through the years, I have overseen all facets of growing, from seedling assisted across several counties from Humboldt, Mendocino and Sonoma. I are in the city and one in Oakland.                                         | ngs to bucking and sealing. I have worked and                                                                                             |
| Also having lived and studied in humboldt County, I have witnessed first hand business, to prepare for the legalization of the industry. I have assisted with the though the business never came to fruition, it was a learning experience in secregulation of the industry can positively impact the local economy. | e creation of the first "Bud'n'Breakfasts". Even                                                                                          |
| Civic Activities:                                                                                                                                                                                                                                                                                                    |                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                           |
| Member of Young Democrats                                                                                                                                                                                                                                                                                            |                                                                                                                                           |
| Regularly Volunteer at regional Library branches                                                                                                                                                                                                                                                                     |                                                                                                                                           |
| Tutor ESL students in Social Studies                                                                                                                                                                                                                                                                                 |                                                                                                                                           |
| Currently completing SFFD NERT training                                                                                                                                                                                                                                                                              |                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                      | ·                                                                                                                                         |
| Have you attended any meetings of the Board/Commission to which yo                                                                                                                                                                                                                                                   | ou wish appointment? Yes No                                                                                                               |
| For appointments by the Board of Supervisors, appearance requirement before any appointment can be made. (Applic before the scheduled hearing.)                                                                                                                                                                      |                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                      | •                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                           |
| •                                                                                                                                                                                                                                                                                                                    |                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                           |
| Date: 12/2/2015 Applicant's Signature: (required)                                                                                                                                                                                                                                                                    | Alejandro Alberto del Calvo                                                                                                               |
|                                                                                                                                                                                                                                                                                                                      | (Manually sign or type your complete name. NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.) |
| Please Note: Your application will be retained for one year all attachments, become public record.                                                                                                                                                                                                                   | . Once Completed, this form, including                                                                                                    |
| FOR OFFICE USE ONLY:                                                                                                                                                                                                                                                                                                 |                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                      | e Seat was Vacated:                                                                                                                       |
| 01/20/12                                                                                                                                                                                                                                                                                                             |                                                                                                                                           |



# Board of Supervisors City and County of San Francisco 1 Dr. Carlton B. Goodlett Place, Room 244 (415) 554-5184 FAX (415) 554-7714 REGETY ED SAN FRANCISCO 1 ARD OF SUPERVISOR SAN FRANCISCO 1 Dr. Carlton B. Goodlett Place, Room 244 (415) 554-5184 FAX (415) 554-7714

RECEIVED BOARD OF SUPERVISORS SAN FRANCISCO

| Application for Boards, Commissions, Committees, & Task Forces                                                                                                                                                                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of Board, Commission, Committee, or Task Force: ( Carralis State legalizator )                                                                                                                                                                                                                                                  |
| Seat # or Category (If applicable): Faller Advange 18/2 District:                                                                                                                                                                                                                                                                    |
| Name: Shora levera Gochencen                                                                                                                                                                                                                                                                                                         |
| Home Address: Zip:                                                                                                                                                                                                                                                                                                                   |
| Home Phone: Ration: Ration Advacato                                                                                                                                                                                                                                                                                                  |
| Work Phone: <u>(4/5) 240- 5247</u> Employer:                                                                                                                                                                                                                                                                                         |
| Business Address: 1260 MSSion STICA Zip: 94/05                                                                                                                                                                                                                                                                                       |
| Business E-Mail: AXISOF Live SF@SMOW COPHome E-Mail:                                                                                                                                                                                                                                                                                 |
| Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.                                                              |
| Check All That Apply:                                                                                                                                                                                                                                                                                                                |
| Registered voter in San Francisco: Yes No I If No, where registered:                                                                                                                                                                                                                                                                 |
| Resident of San Francisco X Yes No If No, place of residence:                                                                                                                                                                                                                                                                        |
| Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco: |
| Thouse helped create public Policy researchy canabis  Since 2001, with cledary Santany, howe world Locally, and on aderal livel,  Axis of love of how served San Francisco patrents for  Axis of love of how are cure a people of color hajarity team  over a decade, we are cure a people of color hajarity team                    |
| of disabled low income patients                                                                                                                                                                                                                                                                                                      |

| Business and/or professional experience:                                                                            | 5H-2-H1                              |
|---------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| Sancturary registration 2001 champ 2000-1                                                                           | Senator + Specusor.                  |
| Sanaturary MDC 2005                                                                                                 | Leno                                 |
| would with superhirlewine, Campos, Kom.                                                                             | current propopart                    |
| The honorable charman Joinh Congers J12 0                                                                           | f regalization effort                |
| office of Maney Pelosi                                                                                              | nd on steering Controllo             |
| Civic Activities:                                                                                                   | i delle (ili                         |
| AxBof Love SF Heer sentees<br>neighborhood DS<br>Awards from hang Milk Lbgt                                         |                                      |
| 71100103 710111                                                                                                     |                                      |
|                                                                                                                     |                                      |
|                                                                                                                     |                                      |
| For appointments by the Board of Supervisors, appearance I requirement before any appointment can be made. (Applica | before the RULES COMMITTEE is a      |
| before the scheduled hearing.)                                                                                      |                                      |
| *                                                                                                                   |                                      |
|                                                                                                                     |                                      |
|                                                                                                                     | * * *                                |
|                                                                                                                     |                                      |
|                                                                                                                     | d 0/ 0                               |
| Date:Applicant's Signature: (required)                                                                              | Nona Ncheneu                         |
|                                                                                                                     |                                      |
| <u>Please Note</u> : Your application will be retained for one year. all attachments, become public record.         | Once Completed, this form, including |
|                                                                                                                     |                                      |
|                                                                                                                     |                                      |
| FOR OFFICE USE ONLY: Appointed to Seat #: Term Expires: Date                                                        | Seat was Vacated:                    |

01/20/12



### Board of Supervisors City and County of San Francisco 1 Dr. Carlton B. Goodlett Place, Room 244 (415) 554-5184 FAX (415) 554-7714

| Application for Boards, Commissions, Committees, & Task Forces                                                                                                                                                                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of Board, Commission, Committee, or Task Force: Counabis State Legaliz                                                                                                                                                                                                                                                          |
| Seat # or Category (If applicable):                                                                                                                                                                                                                                                                                                  |
| Name: Wyatt Lin                                                                                                                                                                                                                                                                                                                      |
| Home Address: Ocean Ave Zip: 9412                                                                                                                                                                                                                                                                                                    |
| Home Phone: Occupation: Manager                                                                                                                                                                                                                                                                                                      |
| Work Phone: 415 239 4766 Employer: 1944 Ocean Cooperative                                                                                                                                                                                                                                                                            |
| Business Address: 1944 Ocean Avenue Zip: 9412                                                                                                                                                                                                                                                                                        |
| Business E-Mail: orders@1944ocean.com Home E-Mail:                                                                                                                                                                                                                                                                                   |
| Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.                                                              |
| Check All That Apply:                                                                                                                                                                                                                                                                                                                |
| Registered voter in San Francisco: Yes  No If No, where registered:                                                                                                                                                                                                                                                                  |
| Resident of San Francisco   Yes  No If No, place of residence:                                                                                                                                                                                                                                                                       |
| Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco: |
| I am a St resident interested belong craft policy of counabis legalization.                                                                                                                                                                                                                                                          |
| 1                                                                                                                                                                                                                                                                                                                                    |

| Business and/or professional experience:                                                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Operations Manager for 1944 Ocean Cooperative, a licensed SF medical marijuana dispensary.                                                                                                                     |
|                                                                                                                                                                                                                |
|                                                                                                                                                                                                                |
| Civic Activities:                                                                                                                                                                                              |
|                                                                                                                                                                                                                |
|                                                                                                                                                                                                                |
|                                                                                                                                                                                                                |
|                                                                                                                                                                                                                |
| Have you attended any meetings of the Board/Commission to which you wish appointment?  Yes No                                                                                                                  |
| For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.) |
| Date:                                                                                                                                                                                                          |
| <u>Please Note</u> : Your application will be retained for one year. Once Completed, this form, includin all attachments, become public record.                                                                |
| FOR OFFICE USE ONLY: Appointed to Seat #: Term Expires: Date Seat was Vacated:                                                                                                                                 |



### Board of Supervisors City and County of San Francisco 1 Dr. Carlton B. Goodlett Place, Room 244 (415) 554-5184 FAX (415) 554-7714

| Application for Boards, Commissions, Committees, & Task Forces                                                                                                                                                                                                                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of Board, Commission, Committee, or Task Force: Cannabis Tash Free                                                                                                                                                                                                                                                                                                                |
| Seat # or Category (If applicable): Seaf // 12 District: 8                                                                                                                                                                                                                                                                                                                             |
| Name: Troy Bruset                                                                                                                                                                                                                                                                                                                                                                      |
| Home Address: Church St. Santrancing CAZip: G4/14                                                                                                                                                                                                                                                                                                                                      |
| Home Phone: 415- Occupation: LEFINED FINANCE DINESTON                                                                                                                                                                                                                                                                                                                                  |
| Work Phone: Employer:                                                                                                                                                                                                                                                                                                                                                                  |
| Business Address: Zip: Zip:                                                                                                                                                                                                                                                                                                                                                            |
| Business E-Mail: Home E-Mail: BRUNETTROY &                                                                                                                                                                                                                                                                                                                                             |
| Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.                                                                                                                |
| Check All That Apply:                                                                                                                                                                                                                                                                                                                                                                  |
| Registered voter in San Francisco: Yes 🗗 No 🔲 If No, where registered:                                                                                                                                                                                                                                                                                                                 |
| Resident of San Francisco                                                                                                                                                                                                                                                                                                                                                              |
| Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:                                                   |
| Dubou Triangle one and care about the welfour of                                                                                                                                                                                                                                                                                                                                       |
| mer community: I am Black, Jay and Physically                                                                                                                                                                                                                                                                                                                                          |
| disabled. Many hip + sont replacements. I serve on the                                                                                                                                                                                                                                                                                                                                 |
| Philasthopic advisory Doard of the SFPA Gar                                                                                                                                                                                                                                                                                                                                            |
| Melode Priancle Orea and Care about the thelight my community. I am Black, Gorg and Physically disabled. Many hip + soist replacements. I serve on the Philosophia allivisory Board of the apathacarium Medic Philosophia and Philosophia Colorison, and Board of the SFPA Gas Maripiane Dispensary on the Board of the SFPA Gas francisco fool association, I care and an dependable. |
| Received Time Jul. 28. 2015 4:35PM No. 3274 his availenged file Maryuana.                                                                                                                                                                                                                                                                                                              |
| Received Time Jul. 28. 2015 4:35PM No. 3274 for availance file Manylana                                                                                                                                                                                                                                                                                                                |

| Business and/or professional experience:                                                                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| activist / Fund Faiser / activist Volunter for the                                                                                                                              |
| aids temergency Fund Breast Concer Emergenco Tein                                                                                                                               |
| I sit of the Board of the SFPA, Advisory Board                                                                                                                                  |
| of the apollacarien Medical Marijuana Dispensary +                                                                                                                              |
| the aduisoy Board of Mandane Ballet Companyo                                                                                                                                    |
| In the post of severed on the Tenderlois Health Boo                                                                                                                             |
| as well as the Community Housing Portnership Board of Three                                                                                                                     |
| Civic Activities:                                                                                                                                                               |
| I Volunteen as Lead for Project Honders Cornect                                                                                                                                 |
| Reading Class Prospers. also Volunteer time to                                                                                                                                  |
| my church of the Metrapolitar Community Checky                                                                                                                                  |
| Sen Francisco Jam a Starwolker Kundrainer for                                                                                                                                   |
| the S.F. aids Walk of Since time where needed,                                                                                                                                  |
|                                                                                                                                                                                 |
| Have you attended any meetings of the Board/Commission to which you wish appointment? Yes ☐No ☐                                                                                 |
|                                                                                                                                                                                 |
|                                                                                                                                                                                 |
|                                                                                                                                                                                 |
| For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days |
| before the scheduled hearing.)                                                                                                                                                  |
| •                                                                                                                                                                               |
|                                                                                                                                                                                 |
|                                                                                                                                                                                 |
|                                                                                                                                                                                 |
|                                                                                                                                                                                 |
|                                                                                                                                                                                 |
| Date: 7/28/15 Applicant's Signature: (required)                                                                                                                                 |
| (Manually sign or type your complete name.<br>NOTE: By typing your complete name, you are                                                                                       |
| hereby consenting to use of electronic signature.)                                                                                                                              |
|                                                                                                                                                                                 |
| Please Note: Your application will be retained for one year. Once Completed, this form, including                                                                               |
| all attachments, become public record.                                                                                                                                          |
|                                                                                                                                                                                 |
| FOR OFFICE USE ONLY:  Appointed to Seat #: Date Seat was Vacated:                                                                                                               |
| 01/00/13                                                                                                                                                                        |

415-554-7714

To: Cannobia Tack Force From Trong BRUNEA 1/28/15

3 pages total



#### **Board of Supervisors** City and County of San Francisco 1 Dr. Carlton B. Goodlett Place, Room 244 (415) 554-5184 FAX (415) 554-5163

2015 OCT 15 PM 2: 28

### Application for Boards, Commissions, Committees, & Task Forces

| Name of Board, C  | Commission, Com                         | mittee, or Task Force: Car                                              | nnabis State Legalization | Task Force  |
|-------------------|-----------------------------------------|-------------------------------------------------------------------------|---------------------------|-------------|
| Seat # or Categor | ry (If applicable): _                   | #11 or #12                                                              | Distric                   | t: <u>2</u> |
| Name: Michelle    | Aldrich                                 |                                                                         |                           |             |
| Home Address:     | Franklin Str                            | eet                                                                     |                           | Zip: 941億23 |
|                   |                                         | Occupation:                                                             | Retired stockbroker       |             |
| Work Phone:       |                                         | Employer:                                                               |                           |             |
| Business Address  | 3:                                      |                                                                         | Zip:                      | ·           |
| Business E-Mail:  |                                         | Home E-Ma                                                               | ail: MCAgiraffe@          |             |
| the Charter m     | nust consist of el<br>o. For certain ot | I.101(a)(2), Boards and ectors (registered vote her bodies, the Board c | rs) of the City and C     | ounty of    |
| Check All That Ap | oply:                                   |                                                                         |                           |             |
| Resident of San   | Francisco: Yes [                        | Y No □ If No, place of r                                                | esidence:                 |             |
| Registered Vote   | er in San Francisco                     | o: Yes 🖾 No □ If No, w                                                  | /here registered:         |             |

Pursuant to Charter, Section 4.101(a)(1), please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

I am a senior (69) who used cannabis to heal my stage 3 lung cancer. Cannabis saved my life. I have represented the cannabis community in San Francisco and California for 43 years. I attended many Planning Commission meetings to listen to neighborhood concerns about dispensaries. I am the longest serving woman in cannabis reform. Disabled because of a torn Achilles, I understand the issues of medical cannabis personally. As a member of the SF Drug Abuse Advisory Board, I introduced harm reduction as a treatment protocol for AIDS patients, including using cannabis for wasting syndrome.

#### Business and/or professional experience:

I have worked for over 43 years on legalization of cannabis for personal use. I helped draft Prop 215 which made cannabis lega for medical use, and am currently working on the California Reform Initiative for 2016. I've been on the Board of California NORML for over 38 years. I received the Lester Grinspoon Lifetime Achievement Award from High Times in 2011, the San Francisco Medical Cannabis Community Lifetime Achievement Award in 2012, and the California NORML Pioneer Freedom Fighter Award in 2013. I worked in the media for 10 years, 10 years as a stockbroker, and 8 years as an international meeting planner. My professional experience has prepared me to serve on this Task Force.

#### Civic Activities:

Member, San Francisco Medical Cannabis Task Force; Board member of the S.F. Drug Abuse Advisory Board; helped found a Free Clinic; President, AIDS Prevention Action Network; Legislative Chair, SF Democratic Women's Forum; Member, Irish American Democratic Club; Member, Endorsement Committee, SF Women's Political Committee; and member, Philanthropic Advisory Board for Apothecarium Dispensary.

Have you attended any meetings of the Board/Commission to which you wish appointment?

Yes No No

Appointments confirmed by the Board of Supervisors require an appearance before the Rules Committee. Once your application is received, the Rules Committee Clerk will contact you when a hearing is scheduled. (Please submit your application 10 days before the scheduled hearing.)

Date: October 11, 2015 Applicant's Signature: (required)

(Manually sign or type your complete name.
NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.)

<u>Please Note</u>: Your application will be retained for one year. Once completed, this form, including all attachments, become public record.

| FOR OFFICE USE ONLY: |                |                        |  |
|----------------------|----------------|------------------------|--|
| Appointed to Seat #: | Term Expires:_ | Date Seat was Vacated: |  |

# Michelle Aldrich Franklin Street

San Francisco, CA 94123 Home Telephone: (415)

#### Boards, Committees, and Community Based Organizations

SanFranciscoWomen'sPoliticalCommittee - Member, Endorsementcommittee, 2011-present

San Francisco Medical Cannabis Task Force, Member, July 2010 - October 2011

San Francisco Medical Cannabis Working Group, March 2009 - June 2010

Democratic Women's Forum, Vice-President & Legislative Chair, 2008-2011

Irish American Democratic Club, Member, 2007 - 2014

Conard House, Leadership Committee 2007-2010

California NORML, Board of Directors, 1978 – 1989, 2004 – present

Patients Out of Time, Advisory Board, 1996 - 2014

Drug Abuse Advisory Board, City and County of San Francisco: 1992-1998

Vice-President, Board of Directors, 1995 - 1996.

Chair, Public Policy Committee, 1995 - 1996.

Secretary, Board of Directors, 1995, 1998

Chair, Harm Reduction Task Force, 1993 - 1995.

San Francisco AIDS Foundation:

Greater Bay Area HIV Prevention Working Group, Needle Exchange Working Group, 1992 - 1995.

San Francisco Department of Public Health,

DMS Outcome Measures Committee, 1992 - 1993.

Physician Prescription of Methadone Working Group, 1998-1999

California State Senate, Task Force on State Managed AIDS/HIV Programs, 1993.

AIDS Prevention Action Network, San Mateo; President, 1992 - April 1994.

Fitz Hugh Ludlow Memorial Library, San Francisco; Director, 1974 - 2001

#### **Consulting and Research**

MARCC, HIV Conference Consultant, San Francisco, March 1999-December 1999

ProHealth, Reference Retriever, San Francisco, June 1991 - 1997.

Foodmaker, Mystery Guest, San Francisco & Las Vegas, March 1994 - Dec. 1995.

European Cities on Drug Policy, Consultant, San Francisco & Baltimore, Aug. - Nov. 1993.

Daryl S. Inaba, Pharm.D. and William E. Cohen (eds.), Uppers, Downers, All Arounders:

Physical and Mental Effects of Psychoactive Drugs, Consultant, Ashland, Oregon: CNS,1989,1993, 1999.

Cinemed/Haight Ashbury Films, 1986. Consultant on cocaine recovery films.

LIFE Magazine, Research Assistant on cover stories, 1983.

Cynthia Palmer and Michael Horowitz (eds.), Shaman Woman, Mainline Lady: Women's Writings on the Drug Experience, NY.: Morrow/Quill, 1982. Drug history consultant.

Do It Now Foundation, Phoenix, 1972 - 1980. Public Relations and Media consultant.

Amorphia, Inc., San Francisco, 1972 - 1974. Public Relations consultant.

National Free Clinic Council Annual Meeting, Estes Park, 1973. Media consultant.

US. National Commission on Marijuana and Drug Abuse, 1973. Researcher.

Canadian Commission of Inquiry into the Non-Medical Use of Drugs, 1973. Assistant to Commissioner Marie-Andree Bertrand in preparation of Final Report.

Office of Drug Abuse Information, Hoffmann-LaRoche Laboratories, Nutley, NJ, 1972.

National Coordinating Council on Drug Education, Washington, DC., 1972. Assistant Project Director for Literature and Film Evaluation.

San Antonio Free Clinic, San Antonio, Jan.1971 - Jan.1972. PR, Counseling and Drug Education

#### **Presentations and Speeches**

California NORML Conference, San Francisco, January 2013

California NORML Conference, Berkeley, January 2011

Cannabis Free Day, San Francisco, May 2000- 2009

Drug Policy Foundation Conference, Washington, DC., Nov. 1994.

San Mateo County AIDS Program, Community Conference, San Mateo, CA., March 1994.

Drug Policy Foundation Conference, Washington, DC., Nov. 1993.

California State Epidemiology Conference, Newport Beach, Oct. 1993.

Harm Reduction Conference, San Francisco, Aug. 1993.

California State Senate, Sacramento: Hearings on AB 260 (Needle Exchange), March 1993.

Drug Policy Foundation West Coast Conference, San Francisco, Jan. 1992.

NORML National Meeting, Washington, DC., Nov. 1991.

Women's Panel, Hemp Fair, San Francisco, June 1991.

Witness, U.S. National Commission on AIDS, San Francisco, May 1991.

National Free Clinic Council Annual Meeting, Estes Park, 1973.

#### **Finance**

Senior Registered Representative (Stockbroker), Charles Schwab and Co., San Francisco, Sept. 1978 - Jan. 1981, Mar. 1981 - Feb. 1988.

Administrative Assistant, First Boston Corp., San Francisco, Jan. 1981 - Mar. 1981.

#### Meeting Management

amfAR 14<sup>th</sup> National HIV/AIDS Update Conference, San Francisco, Sept.2001-March 2002. Logistics and Volunteer Coordinator.

amfAR 13<sup>th</sup> National HIV/AIDS Update Conference, San Francisco, Sept.2000-March 2001. Logistics and Volunteer Coordinator.

State Senator Milton Marks, San Francisco, June 1994. Scheduler.

Sixth National AIDS Update Conference, San Francisco, Oct. 1993. Program Planning Committee, March-October 1993, and Program Assistant, October 1993.

"An Evening with Robert Fulghum", ACLU-SF Benefit, July - Sept. 1993. Event Planner.

American Academy of Orthopaedic Surgeons Conference, Feb. 1993. Vendor Registrations, ProServ, San Francisco, independent contractor.

Interop Conference, San Francisco, Oct. 1992. Registration Clerk. ProServ; independent contractor.

Fifth National AIDS Update Conference, San Francisco, Oct. 1992. Program Assistant.

National NORML Conference, San Francisco, Mar. 1992-Sept. 1992. Conference Manager.

Pacific Coast Builders Conference, San Francisco, May 1992. Manager, Information Desk.

CMI (Creative Marketing Incentives), San Francisco, Jul. - Oct. 1991. Rooms Manager.

Fourth National AIDS Update Conference, San Francisco, May 1991. Program Assistant.

Sixth International Conference on AIDS (UCSF), San Francisco, 1989-90. Housing Manager.

Third National AIDS Update Conference, San Francisco, Oct. 1989. Manager, Press Room.

National Drug Abuse Conference-1977, San Francisco, 1976-1977. Exhibits Coordinator.

National Free Clinic Council, San Francisco and Washington, DC., Sept. 1971 - Jan. 1972. Director of Press Relations.

#### Evans, Derek

From:

Somera, Alisa (BOS)

Sent:

Monday, December 07, 2015 11:11 AM

To:

Evans, Derek

Subject:

FW: Recommending Michelle Aldrich to Cannabis Task Force

Attachments:

Michelle\_A\_rec\_temp.pdf; ATT00001.htm

#### Alísa Somera

Assistant Clerk
San Francisco Board of Supervisors
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco, CA 94102
415.554.4447 direct | 415.554.5163 fax
alisa.somera@sfgov.org



Click HERE to complete a Board of Supervisors Customer Service Satisfaction form.

The Legislative Research Center provides 24-hour access to Board of Supervisors legislation, and archived matters since August 1998.

~~~~~

Disclosures: Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information provided will not be redacted. Members of the public are not required to provide personal identifying information when they communicate with the Board of Supervisors and its committees. All written or oral communications that members of the public submit to the Clerk's Office regarding pending legislation or hearings will be made available to all members of the public for inspection and copying. The Clerk's Office does not redact any information from these submissions. This means that personal information—including names, phone numbers, addresses and similar information that a member of the public elects to submit to the Board and its committees—may appear on the Board of Supervisors website or in other public documents that members of the public may inspect or copy.

From: Dale Gieringer [mailto:dale@canorml.org]
Sent: Monday, December 07, 2015 10:13 AM
To: Somera, Alisa (BOS) <alisa.somera@sfgov.org>

Cc: Michelle Aldrich <mcagiraffe@comcast.net>; Ellen Komp <ellen@canorml.org>

Subject: Recommending Michelle Aldrich to Cannabis Task Force

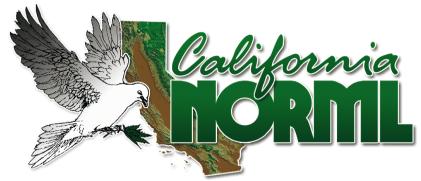
To the Board of Supervisors:

Cal NORML wishes to express its support for the nomination of Michelle Aldrich for Seat 11 or Seat 12 for the San Francisco Cannabis State Legalization Task Force (see attachment).

Michelle has worked for the legalization of cannabis for over 43 years and has used cannabis for almost 50 years. She has been on the Board of California NORML for almost 35 years, and has used cannabis for medical purposes for over 20 years. She would bring a wealth of experience, knowledge and political acumen to the task force.

(Other applicants for the various seats are Terrence Allen, Henry Wykowski, Amanda Reiman, Laura Thomas, Nicholas Smygilis, Eric Pearson, Kevin Reed, Tareq, someone from Apothocarium and Green Door, Wayne Justman and Shona. Seat 11 is for a medical marijuana user; 12 is for recreational.)

Dale Gieringer, Director, California NORML 2261 Market St #278A San Francisco CA 94114



California Chapter of the National Organization for the Reform of Marijuana Laws 2261 Market St. #278A, San Francisco CA 94114 - www.canorml.org - (415) 563-5858 / (510) 540-1066

Dec 7, 2015

San Francisco Board of Supervisors 1 Dr. Carlton Goodlett Place San Francisco CA 94102

Attn.: Alisa Somera

To the Board:

We are writing to support the nomination of Michelle Aldrich for Seat 11 or Seat 12 for the San Francisco Cannabis State Legalization Task Force.

Michelle has worked for the legalization of cannabis for over 43 years and has used cannabis for almost 50 years. She has been on the Board of California NORML for almost 35 years, and has used cannabis for medical purposes for over 20 years. She would bring a wealth of experience, knowledge and political acumen to the task force.

Sincerely,

Dale Gieringer, Ph.D.

Director, California NORML

2261 Market St. #278A, San Francisco 94114

(415) 563-5858 - dale@canorml.org

Evans, Derek

From:

Somera, Alisa (BOS)

Sent:

Wednesday, November 25, 2015 9:54 AM

To:

Evans, Derek

Subject:

FW: Letter of Support for Michelle Aldrich for the SF Marijuana Legalization Task Force

Alisa Somera
Assistant Clerk
San Francisco Board of Supervisors
1 Dr. Carlton B. Goodlett Place, Room 244 San Francisco, CA 94102
415.554.4447 direct | 415.554.5163 fax
alisa.somera@sfgov.org

Click HERE to complete a Board of Supervisors Customer Service Satisfaction form.

The Legislative Research Center provides 24-hour access to Board of Supervisors legislation, and archived matters since August 1998.

~~~~~

Disclosures: Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information provided will not be redacted. Members of the public are not required to provide personal identifying information when they communicate with the Board of Supervisors and its committees. All written or oral communications that members of the public submit to the Clerk's Office regarding pending legislation or hearings will be made available to all members of the public for inspection and copying. The Clerk's Office does not redact any information from these submissions. This means that personal information—including names, phone numbers, addresses and similar information that a member of the public elects to submit to the Board and its committees—may appear on the Board of Supervisors website or in other public documents that members of the public may inspect or copy.

----Original Message-----

From: David Goldman [mailto:dcgoldman@yahoo.com]

Sent: Wednesday, November 25, 2015 9:42 AM To: Somera, Alisa (BOS) <alisa.somera@sfgov.org>

Subject: Letter of Support for Michelle Aldrich for the SF Marijuana Legalization Task Force

#### **Dear Supervisors:**

I am writing today to give my strong support for Michelle Aldrich to become a member of the Marijuana Legalization Task Force. As a medical cannabis patient and law reform advocate, I can think of no one else who has worked for cannabis law reform as long and as hard as has Michelle.

Ms. Aldrich has worked for the legalization of cannabis for over 43 years, and has used cannabis for almost 50 years. She had been a member of the Board of California NORML, a cannabis law reform group, for almost 35 years.

She has used cannabis for medical issues for about 20 years and used cannabis to help heal her Stage 3a lung cancer. She understands well the dualistic nature of the use of cannabis as a medical product as well as a recreational pastime.

Her common sense approach will well serve this task force. I urge you to support her candidacy.

Sincerely,

David Goldman dcgoldman@yahoo.com m: 415-728-7631

#### Evans, Derek

From:

Somera, Alisa (BOS)

Sent:

Wednesday, November 25, 2015 1:00 PM

To:

Evans, Derek

Subject:

FW: Recommendation: San Francisco Cannabis State Legalization Task Force

Attachments:

Ltr for Michelle.docx

#### Alísa Somera

Assistant Clerk
San Francisco Board of Supervisors
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco, CA 94102
415.554.4447 direct | 415.554.5163 fax
alisa.somera@sfgov.org

Ö

Click <u>HERE</u> to complete a Board of Supervisors Customer Service Satisfaction form.

The Legislative Research Center provides 24-hour access to Board of Supervisors legislation, and archived matters since August 1998.

 $\sim$   $\sim$   $\sim$   $\sim$   $\sim$ 

Disclosures: Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information provided will not be redacted. Members of the public are not required to provide personal identifying information when they communicate with the Board of Supervisors and its committees. All written or oral communications that members of the public submit to the Clerk's Office regarding pending legislation or hearings will be made available to all members of the public for inspection and copying. The Clerk's Office does not redact any information from these submissions. This means that personal information—including names, phone numbers, addresses and similar information that a member of the public elects to submit to the Board and its committees—may appear on the Board of Supervisors website or in other public documents that members of the public may inspect or copy.

From: Roxane Thompson [mailto:roxane@reformca.com]

**Sent:** Wednesday, November 25, 2015 12:56 PM **To:** Somera, Alisa (BOS) <a href="mailto:somera@sfgov.org">a lisa.somera@sfgov.org</a>

Subject: Recommendation: San Francisco Cannabis State Legalization Task Force

Hello Alisa - below and attached is a recommendation for Michelle Aldrich as a participant on your newly formed San Francisco Cannabis State Legalization Task Force. I have personally known Michelle Aldrich for decades and respect her advocacy and healing personal experiences. I am pleased to add my support for Michelle's candidacy. Thank you, DSJ

DATE: November 25, 2015

| TO: Alisa Somera                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FROM: Dale Sky Jones                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| RE: Michelle Aldrich -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| San Francisco Cannabis State Legalization Task Force                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Dear Search Committee;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Congratulations on leading the way by addressing the impending legalization of cannabis in California by forming the San Francisco Cannabis State Legalization Task Force. It gives me great pleasure to recommend Michelle Aldrich for a position on this advisory task force. Michelle brings over 43 years of advocacy and dedication to the cannabis movement for health and social justice. As a patient who experienced the healing modalities of cannabis, Michelle would be an asset of great value to the discussion and suggestions regarding the evolution of cannabis governance in San Francisco.                                                                                                      |
| I understand Michelle is qualified for both Seat 11 and Seat 12. The Rules Committee of the Board of Supervisors should consider securing a position for Michelle that maximizes her incredible depth of advocacy, passion, knowledge and actual patient healing experience.                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Michelle has served on the Board of Directors for California NORML for nearly thirty-five years, engaged in the advocacy of cannabis for nearly fifty years, and this year is a participant and advisor for ReformCA. Additionally, she has assisted in the development of legislation and initiatives for the legalization for decades and has personally become a survivor from stage 3 lung cancer with the help of medical cannabis oil. As an advocate, Michelle has met with industry and thought leaders, legislators, key influencers and stakeholders in the State of California and has garnered respect and appreciation. She is a bastion of working knowledge and experience of the cannabis movement. |
| I respectfully recommend Michelle Aldrich with confidence and personal knowledge of her herculean efforts on behalf of the legalization of cannabis and encourage her participation on the San Francisco Cannabis State Legalization Task Force.                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

Sincerely,

Dale Sky Jones

Executive Chancellor, Oaksterdam University

Chairwoman, Coalition for Cannabis Policy Reform/ReformCA





DATE: November 25, 15

TO: Alisa Somera

FROM: Dale Sky Jones

RE: Michelle Aldrich - San Francisco Cannabis State Legalization Task Force

Dear Search Committee;

Congratulations on leading the way by addressing the impending legalization of cannabis in California by forming the San Francisco Cannabis State Legalization Task Force. It gives me great pleasure to recommend Michelle Aldrich for a position on this advisory task force. Michelle brings over 43 years of advocacy and dedication to the cannabis movement for health and social justice. As a patient who experienced the healing modalities of cannabis, Michelle would be an asset of great value to the discussion and suggestions regarding the evolution of cannabis governance in San Francisco.

I understand Michelle is qualified for both Seat 11 and Seat 12. The Rules Committee of the Board of Supervisors should consider securing a position for Michelle that maximizes her incredible depth of advocacy, passion, knowledge and actual patient healing experience.

Michelle has served on the Board of Directors for California NORML for nearly thirty-five years, engaged in the advocacy of cannabis for nearly fifty years, and this year is a participant and advisor for ReformCA. Additionally, she has assisted in the development of legislation and initiatives for the legalization for decades and has personally become a survivor from stage 3 lung cancer with the help of medical cannabis oil. As an advocate, Michelle has met with industry and thought leaders, legislators, key influencers and stakeholders in the State of California and has garnered respect and appreciation. She is a bastion of working knowledge and experience of the cannabis movement.

I respectfully recommend Michelle Aldrich with confidence and personal knowledge of her herculean efforts on behalf of the legalization of cannabis and encourage her participation on the San Francisco Cannabis State Legalization Task Force.

Sincerely,
Dale Sky Jones
Executive Chancellor, Oaksterdam University
Chairwoman, Coalition for Cannabis Policy Reform/ReformCA

December 1, 2015

Dear San Francisco Board of Supervisors,

This letter is in support of Michelle Aldrich's application for the San Francisco Cannabis State Legalization Task Force. I have known Michelle for more than 20 years, as she has long been a mentor to me. She has introduced me to the politics of both the City of San Francisco and of cannabis reform, and has always been available to discuss these issues in detail.

Michelle is a cannabis expert, and has more than 50 years of experience with this issue. I have worked with her closely on the board of directors of California NORML, where she has been a leader for 35 years. At NORML, we are dedicated to educate both citizens and government about the costs of prohibition and the need to reform these laws. Michelle has been essential in shaping our mission, vision, and values, and in getting the word out about the need to change the cannabis laws.

I know Michelle is also a medical cannabis patient, having fought back cancer using cannabis to help. Through her own illness, she became an even stronger advocate for patient's rights, spending her free time counseling other people facing cancer. Her knowledge of cannabis as medicine is unsurpassed.

You will find no better advocate and expert for the Task Force. Thank you for considering her application, and for choosing her as the winning candidate.

Sincerely,

Debby Goldsberry 510-812-9538

## Law Offices Of Mayor Joseph L. Alioto

\*‡Angela Alioto

700 Montgomery Street
San Francisco, California 94111-2104
(415) 434-8700 • fax (415) 438-4638
www.AliotoLawOffices.com

RECEIVED BOARD OF SUPERVISOR: BAN FRANCISCO

2015 DEC - 3 PM 2: 54

\*A PROFESSIONAL LAW CORPORATION

‡ADMITTED IN CALIFORNIA-WASHINGTON, D.C.

San Francisco Board of Supervisors City and County of San Francisco Rules Committee Attn: Alisa Somera

Re: San Francisco Cannabis State Legalization Task Force

#### Greetings:

I am writing to support Michelle Aldrich for a position on the San Francisco Cannabis State Legalization Task Force. I have known Michelle for over 30 years and she is superbly qualified for Seat 11 or 12.

She was a valuable contributor to the San Francisco Drug Abuse Advisory Board, the San Francisco Medical Cannabis Task Force and served as President of the AIDS Prevention Action Network. Michelle healed her stage 3 lung cancer with cannabis oil over 3 years ago. Cannabis is a medicine. She has spent more than 43 years working on legalization of marijuana.

As the President of the Board of Supervisors, I worked with Michelle on drug issues and she has a wealth of knowledge in this area, including the the first-ever Medicinal Marijuana law that Supervisor Hallinan and I sponsored.

She is a perfect fit for a position on this task force.

Sincere

**Save Form Print Form** 



#### **Board of Supervisors** City and County of San Francisco 1 Dr. Carlton B. Goodlett Place, Room 244 (415) 554-5184 FAX (415) 554-7714

I'm a passionate cannabis user who uses cannabis sativa for medicinal purposes. I moved to California four years ago because I wasn't able to treat my chronic pain with traditional pharma products. I've had a few surgeries from sport injuries years back and have had a very difficut time learning how to get back into physical shape without chronic pain. Cannabis helps me keep an active lifestyle, without physical pain. I'm also connected with local chapters in SF from different industry groups such as Women Grow, NORML, and other cannabis related community groups. I would be a great liason to the board because of my medicinal use and knowledge of the plant, my connections to local cannabis groups who are passionate about leagalization, and my overall ability to play well on a team with others.

| Business and/or prof     | essional experience:        |                                                    |
|--------------------------|-----------------------------|----------------------------------------------------|
|                          |                             | serving a Cannabis Business                        |
|                          | n/lifestyle consulting grou | ·                                                  |
|                          | sulting/sales business e    | xperience                                          |
| 4. BSBA University of    | Central Florida             |                                                    |
|                          |                             |                                                    |
|                          |                             |                                                    |
|                          |                             |                                                    |
|                          |                             |                                                    |
|                          |                             |                                                    |
| Civic Activities:        |                             |                                                    |
| 1. Leadership Commit     | tee of FOGG (Friends of     | f the Golden Gate) in San Francisco                |
| 2. Habitat for Humanit   |                             | ,                                                  |
| 3. Surf Riders Founda    |                             |                                                    |
|                          | n Beach's Local Beach C     | Clean up                                           |
|                          |                             |                                                    |
|                          |                             |                                                    |
|                          |                             |                                                    |
|                          |                             |                                                    |
|                          |                             |                                                    |
|                          |                             |                                                    |
| Have you attended any me | etings of the Board/Commiss | ion to which you wish appointment?  Yes \int No    |
| ,                        | ŭ                           | ,                                                  |
|                          |                             |                                                    |
|                          |                             |                                                    |
|                          |                             |                                                    |
| For appointments by the  | ne Board of Supervisors     | appearance before the RULES COMMITTEE is           |
|                          |                             | ade. (Applications must be received 10 days        |
| •                        | , , ,                       | aue. (Applications must be received to days        |
| before the scheduled h   | iearing.)                   |                                                    |
|                          |                             |                                                    |
|                          |                             |                                                    |
|                          |                             |                                                    |
|                          |                             |                                                    |
|                          |                             |                                                    |
|                          |                             |                                                    |
|                          |                             |                                                    |
| 44045                    |                             | AP-L L                                             |
| Date: 11/18/15           | Applicant's Signature:      | : (required) Nick Lanza                            |
|                          | - PP                        | (Manually sign or type your complete name.         |
|                          |                             | NOTE: By typing your complete name, you are        |
|                          |                             | hereby consenting to use of electronic signature.) |
|                          |                             |                                                    |
|                          |                             |                                                    |
| Please Note: Your app    | olication will be retained  | for one year. Once Completed, this form, including |
|                          | nments, become public r     | · · · · · · · · · · · · · · · · · · ·              |
| S. Silver                | ,                           |                                                    |
|                          |                             |                                                    |
| FOR OFFICE USE ONLY:     | Torre Funitari              | Data Coat was Massied                              |
| Appointed to Seat #:     | Term Expires:               | Date Seat was Vacated:                             |



#### **Board of Supervisors** City and County of San Francisco 1 Dr. Carlton B. Goodlett Place, Room 244 (415) 554-5184 FAX (415) 554-7714

| Application for Boards, Commissions, Committees, & T                                                                                                                                                                                                                                                                              |                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| Name of Board, Commission, Committee, or Task Force: Marijuana                                                                                                                                                                                                                                                                    | Task Force            |
| Seat # or Category (If applicable): 12,14,15,19                                                                                                                                                                                                                                                                                   |                       |
| Name: Sabrina Matlin                                                                                                                                                                                                                                                                                                              |                       |
| Home Address: Broadway Apt                                                                                                                                                                                                                                                                                                        | Zip: 94109            |
| Home Phone: 617- Occupation: HR Director                                                                                                                                                                                                                                                                                          |                       |
| Work Phone: 415-282-2300 Employer: Bacchus Man                                                                                                                                                                                                                                                                                    | agement               |
| Business Address: 3450 3rd st                                                                                                                                                                                                                                                                                                     | Zip:                  |
| Business E-Mail: sabrina@bacchusmanagement.com Home E-Mail: srmatlin                                                                                                                                                                                                                                                              | @                     |
| Pursuant to Charter Section 4.101 (a)2, Boards and Commissions of the Charter must consist of electors (registered voters) of the City of San Francisco. For certain other bodies, the Board of Supervisors residency requirement.                                                                                                | and County of         |
| Check All That Apply:                                                                                                                                                                                                                                                                                                             |                       |
| Registered voter in San Francisco: Yes  No If No, where registe                                                                                                                                                                                                                                                                   | ered:                 |
| Resident of San Francisco   Yes  No If No, place of residence:                                                                                                                                                                                                                                                                    |                       |
| Pursuant to Charter section 4.101 (a)1, please state how your qualificate represent the communities of interest, neighborhoods, and the diversite ethnicity, race, age, sex, sexual orientation, gender identity, types of diversity of the City and County or any other relevant demographic qualities of the City and County or | ty in<br>isabilities, |

Francisco:

I am a native San Franciscan who returned to the city in 2008. I grew up in the Financial district and lived in the Richmond when I moved back. I am now a resident of Pacific Heights for over 6 years. am incredibly passionate about San Francisco and consider myself and ambassador to the city at all times. I smoke marijuana recreationally and will benefit from legalization personally. I understand that there are many issues that need to be discussed thouroughly in order to recomend the best possible policies for San Francisco to adopt. I have the ability to see other perspectives and opinios besides my own, and weigh options in a balanced and effective manner. I have been involved with marijuana reform since 2000 in California and Massachusetts. I understand the complexity of this new reality and keep my self educated as much as possible. am aware of the state recommendations however I greatly value San Francisco organizing a task force to establish city level policies for possible legalized Marijuana. I believe my passion for the city, my knowldge in the area and my desire to contribute to a well formulated list of suggested policies makes me an excellent candidate for the task force.

#### Business and/or professional experience:

I work in Human Resources for a San Francisco restaurant company. I have over ten years restaurant expereince as a manager. As the HR Director for a restaurant company, the lives of the employees has the potential to be impacted if marijuana becomes legalized. As many people who work in the industry are recreational consumers. I also represent the complex employement issues that will come about should the people vote to legalize marijuana. Employment issues is something that needs to be considered and I repersent that consideration.

I began workig with marijuana reform in 2000 while a student at Sacramento State University and I established the NORML chapter on campus. Whether attending conferences, meetings or rallies, I continue to educate myself on the complexity of marijuana policy. I actively watch what other states and cities are doing in addition to other countries that have some form of legalization. I continued to be involved when I moved to Massachusetts and have never wavered in my support of legalization.

#### **Civic Activities:**

01/20/12

I am an active member of the Junior League where I achieve more of my civic involvement. As an organization of women I have an amazing opportunity to give back to my comunity by volunteering at numerous events and fundraisers accrss San Francisco. The Junior League has allowed me to continue to develop as a leader and this year I am in a position of leadership within the league.

In addition to league activities and volunteer opportunities, I am active in neighborhood clean ups, neighborhood meetings, Office of Work Force Development, Late night transportation coalition, and anything else that impacts my city and the restaurant employees.

| Have you attended any meetings of the Board/Commission to which you                                                                              | u wish appointment? Yes No                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| For appointments by the Board of Supervisors, appearance requirement before any appointment can be made. (Applica before the scheduled hearing.) |                                                                                                                                           |
| Date: 08/31/2015 Applicant's Signature: (required)                                                                                               | (Manually sign or type your complete name. NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.) |
| Please Note: Your application will be retained for one year. all attachments, become public record.                                              | Once Completed, this form, including                                                                                                      |
| FOR OFFICE USE ONLY: Appointed to Seat #: Term Expires: Date                                                                                     | Seat was Vacated:                                                                                                                         |

# Kris Krane 219 Kittredge St. Boston, MA 02131 (510) 387-2440 kris@4front-advisors.com

August 13, 2015

To Whom It May Concern:

I'm writing today to strongly recommend Sabrina Matlin for a position on Supervisor Scott Weiner's proposed Cannabis State Legalization Task Force. I've personally known Sabrina for over fifteen years, since she was a college student who passionately fought for social justice reform of all kinds, including ending the arrests of otherwise law-abiding citizens who choose to consume marijuana.

I have personally spent my entire career working in marijuana law reform and the emerging cannabis industry, so I take proposals like Supervisor Weiner's very seriously. In my career I have served as the associate director of the National Organization for the Reform of Marijuana Laws and executive director of Students for Sensible Drug Policy. I currently serve on the national boards of directors of SSDP, Marijuana Majority, and the National Cannabis Industry Association. In my current job, I am managing partner of 4Front Advisors, a national cannabis business consulting firm with a reputation for helping our clients establish some of the most professional and compliant dispensaries in the country. In my previous role, I was involved in helping develop successful dispensary models in the greater Bay Area, including SPARC in San Francisco, and Harborside and Elemental Wellness in San Jose.

Given my background, it is of the utmost importance to me that commissions such as this are populated by people who will take their roles seriously, and dedicate themselves to crafting policies that will positively impact their communities and mitigate any potential harms that come with major policy changes such as legalizing cannabis. In my experience, the city of San Francisco could do no better than Sabrina Matlin serving on such a committee. Sabrina is a conscientious advocate for reform and a consumer herself, but also a native resident of San Francisco who cares deeply about her community and has spent countless hours volunteering to improve civic life in the city.

Through the years Sabrina has volunteered for marijuana reform efforts across the country, never as a paid professional but as a concerned citizen. A consumer herself, Sabrina has resisted the path of many in California to get a doctor's recommendation to purchase from dispensaries, because she does not consider herself a patient and refuses to trivialize the suffering of those truly in need by attempting to exploit the medical cannabis system in California. Instead she has

continued to obtain product in the black market, despite the inherent risks involved in doing so.

Sabrina has been a well-informed and conscientious advocate for marijuana policy reform for many years, but has never received payment for her work. She has done so because she cares about the issue. Should she be selected for this commission, she would no doubt work tirelessly to ensure the commission develops the best possible recommendations for the city of San Francisco.

I'm happy to discuss this in more detail if there's interest. Feel free to reach out to me at the contact info in the header of this letter.

Sincerely,

Kris Krane

Save Form

Print Form



### Board of Supervisors City and County of San Francisco 1 Dr. Carlton B. Goodlett Place, Room 244 (415) 554-5184 FAX (415) 554-7714

| Application for Boardo, commissions, committees, at rack refere                                                                                                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of Board, Commission, Committee, or Task Force:  San Francisco Cannabis Legalization Task Force                                                                                                                                                                                                                                 |
| Seat # or Category (If applicable): Seat 13,14,15 District: 10                                                                                                                                                                                                                                                                       |
| Name: Janet W. Griggs                                                                                                                                                                                                                                                                                                                |
| Home Address: Gypsy Hill Road, Pacifica, CA Zip: 94044                                                                                                                                                                                                                                                                               |
| Home Phone: 415-Occupation: Business Owner                                                                                                                                                                                                                                                                                           |
| Work Phone: 415-550-6464 Employer: Tout Sweet Patisserie                                                                                                                                                                                                                                                                             |
| ${\scriptstyle Business\;Address:}\;\underline{3450\;Third\;Street\;\#4D,San\;Francisco,CA}_{Zip:}\;\underline{94124}$                                                                                                                                                                                                               |
| Business E-Mail: janet@tastecatering.com Home E-Mail: janet@                                                                                                                                                                                                                                                                         |
| Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.                                                              |
| Check All That Apply:                                                                                                                                                                                                                                                                                                                |
| Registered voter in San Francisco: Yes  No If No, where registered: Pacifica                                                                                                                                                                                                                                                         |
| Resident of San Francisco Yes No If No, place of residence: Pacifica                                                                                                                                                                                                                                                                 |
| Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco: |
| I represent the professional women's point of view as a certified women-owned business owner. Approximately 60% of our full time employees are Hispanic and residents of the Mission.                                                                                                                                                |
| Land have and refer the Oan Francisco and soft help 0045, resided in Oan Francisco. Ma family                                                                                                                                                                                                                                        |
| I am born and raised in San Francisco and until July 2015, resided in San Francisco. My family settled in San Francisco in 1907, immigrating from Europe to help rebuild the then labor-starved post-quake City.                                                                                                                     |

| Business and/or profession                                   | al experience:                                                                |                                                                                                                                                         |
|--------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| of the largest companies ser<br>Google, Salesforce, HBO, et  | ving the local hospitality<br>c. We employ over 500<br>tner, MeMe Pederson, a | ertified woman-owned business and one industry. Our clients include Twitter, people, 102 of which are full-time and I have strong ties to the community |
|                                                              |                                                                               |                                                                                                                                                         |
| Committee. I also serve on the Association. I also served on | ne Public Policy Committhe Board of Cuesa, th                                 | ssociation and serve on its Executive tee of the San Francisco Travel e sponsor and operator of the Ferry                                               |
|                                                              |                                                                               | as Board President. Ms. Pederson and et Patisserie, a local pastry company                                                                              |
| Have you attended any meetings of                            | the Board/Commission to w                                                     | hich you wish appointment?  Yes No                                                                                                                      |
|                                                              | ntment can be made. (                                                         | arance before the RULES COMMITTEE is a<br>Applications must be received 10 days                                                                         |
| 0/0/0045                                                     |                                                                               |                                                                                                                                                         |
| Date: 8/6/2015 Applie                                        | cant's Signature: (requ                                                       |                                                                                                                                                         |
|                                                              |                                                                               | (Manually sign or type your complete name. NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.)               |
|                                                              | n will be retained for one<br>s, become public record.                        | e year. Once Completed, this form, including                                                                                                            |
| FOR OFFICE USE ONLY:                                         | arm Evniros:                                                                  | Data Saat waa Vacatad                                                                                                                                   |
| Appointed to Seat #: Te                                      | erm Expires:                                                                  | Date Seat was Vacated:                                                                                                                                  |

Erich Pearson SPARC 1256 Mission Street San Francisco, CA 94103 sparc

San Francisco
Patient and
Resource Center

PO BOX 14816 San Francisco, CA 94114

info@SPARCsf.org www.SPARCsf.org

TEL 415 252 SPARC FAX 415 252 7724

October 7, 2015 San Francisco Board of Supervisors Re: Cannabis Legalization Task Force

Dear Supervisors,

I am a candidate for the San Francisco Cannabis Legalization Task Force writing to endorse Janet Grigg's candidacy for the Task Force as well.

I believe Janet's unique experience in the hospitality industry in addition to her business acumen will provide invaluable insight to this Task Force. Janet has owned Taste Catering since 1992, which is a certified woman-owned business and one of the largest companies serving the local hospitality industry. Her clients include Twitter, Google, Salesforce, HBO, and they employ over 500 people, 102 of which are full-time employees. This Task Force would be hard-pressed to find a more qualified candidate for the tourism and hospitality seats then Janet.

Not only is Janet an expert in San Francisco's tourism and hospitality industry, she routinely advises government agencies on some of the very same issues this Task Force will be addressing. For example, Janet currently serves as the Treasurer of San Francisco Travel Association and is also on the Public Policy Committee. Janet also served on the Board of Cuesa, the sponsor and operator of the Ferry Plaza Farmers Market--6 years of which were she spent as Board President.

I believe Janet's proven ability to provide expertise to multiple organizations will be an asset to this Task Force and the other candidates. As a candidate of the Task Force myself, I look forward to the prospect of working together with Janet on this very important chapter in San Francisco governance.

Sincerely,

Erich Pearson
SPARC – President

From:

dlavinsf@aol.com

Sent:

Tuesday, October 20, 2015 10:16 AM

To:

Somera, Alisa (BOS)

Subject:

Fwd: Legalization Task Force

----Original Message----

From: dlavinsf <dlavinsf@aol.com>

To: : alisa.somera <: alisa.somera@sfgov.org>

Sent: Tue, Oct 20, 2015 9:56 am Subject: Legalization Task Force

Diane Lavin
Diane Lavin Accounting
42 Portola Dr.
San Francisco, CA 94131

October 20, 2014

San Francisco Board of Supervisors RE: Cannabis Legalization Task Force

#### Dear Supervisors:

I am writing to endorse Janet Grigg's candidacy for the San Francisco Cannabis Legalization Task Force. I have worked with Janet for over 20 years in the many businesses of which she has been a partner and managed, including Taste Catering (CFO), Restaurant Teatro Zinzanni and Tout Sweet. Her experience and expertise in the hospitality industry will bring a wealth of knowledge for the issues that affect San Francisco employers and employees.

In addition, she is serving as Treasurer of SF Travel Association, bringing her financial and managerial experience to this organization's mission to promote San Francisco as a tourism center for both convention groups and individuals. In the past, she served 6 years as President of Cuesa, the sponsor and operator of the City's Ferry Plaza Farmer's Market, giving her a unique experience in working with the farmers and understanding what it takes to bring a product to market. She also has an understanding and appreciation for sustainable agriculture.

Janet has built a reputation for being task oriented in a collaborative manner. She respects each person's point of view, while focusing on reaching a consensus for action. I cannot imagine a person more qualified to sit on the task force. Sincerely,

Diane Lavin



| Application for Boards, Commissions, Committees, & Task Forces                                                                                                                                                                                                                                                                                                                                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of Board, Commission, Committee, or Task Force: SF Cannabis Task Force                                                                                                                                                                                                                                                                                                                                                                           |
| Seat # or Category (If applicable): District:                                                                                                                                                                                                                                                                                                                                                                                                         |
| Name: Duncan Talento Ley                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Home Address: Hyde St San Francisco, CA Zip: 94109                                                                                                                                                                                                                                                                                                                                                                                                    |
| Home Phone: 415 Occupation: self employed                                                                                                                                                                                                                                                                                                                                                                                                             |
| Work Phone: Employer:                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Business Address: 2961 Mission St San Francisco, CA Zip: 94110                                                                                                                                                                                                                                                                                                                                                                                        |
| Business E-Mail: duncan@tngsf.com Home E-Mail: duncan.ley@                                                                                                                                                                                                                                                                                                                                                                                            |
| Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.                                                                                                                                                                               |
| Check All That Apply:                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Registered voter in San Francisco: Yes  No If No, where registered:                                                                                                                                                                                                                                                                                                                                                                                   |
| Resident of San Francisco  Yes  No If No, place of residence:                                                                                                                                                                                                                                                                                                                                                                                         |
| Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:    believe that engaged small businesses are the life blood of San Francisco's communities. As the owner of nine |
| bar-restaurants in San Francisco, I am a highly active small business advocate for many diverse local communities from the Marina to the Castro to the Mission.                                                                                                                                                                                                                                                                                       |
| At Rebel, our popular LGBT nightclub and drag show space, I organized charity fundraisers with community leaders to raise tens of thousands of dollars fo Aids Lifecycle, the SF LGBT Center and countless other community non-profits. As the President of the Polk District Merchant Association. I worked alongside the Russian Hill Neighbors, Middle Polk                                                                                        |

I believe that these examples show my experience in bringing business and communities together to enact positive change in our neighborhoods, and I hope to do the same as a member of the Cannabis Taskfoce.

member of the Wells Fargo Community Advisory Board, I personally facilitated Wells Fargo's involvement with the Tenderloin Health Improvement Partnership which was instrumental in the programming success at Boeddeker Park.

Neighborhood Association and the SFMTA to find common ground to move the Polk Streetscape Project forward. Also, as a

| Business and/or professional experience:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Tonic 2360 Polk St - owner - September 2008 to present Bullitt 2209 Polk St - owner - December 2009 to present Tonic Nightlife Group - managing partner - January 2010 to present Rebel 1760 Market St - owner - January 2011 to September 2014 Mayhem 2323 Mission St - owner - April 2011 to present Lightning Tavern 1875 Union St - owner - July 2012 to present Wild Hare - 2801 California St - owner - April 2013 to present Royal Tug Yacht Club - 895 Bush St - June 2013 to August 2014 Civic Activities listed below are also relevant professional experience |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Civic Activities:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Polk District Merchant Association - President Union Street Association - Member Russian Hill Neighbors - Member St. Francis Foundation - Board Member Wells Fargo Community Advisory Board - Board Member Northern Station Community Police Advisory Board - Member California Music and Culture Association - Co-Chair                                                                                                                                                                                                                                                  |
| Have you attended any meetings of the Board/Commission to which you wish appointment?  Yes No                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)                                                                                                                                                                                                                                                                                                                                                            |
| Date: 8.24.15 Applicant's Signature: (required)  (Manually sign or type your complete name.  NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.)                                                                                                                                                                                                                                                                                                                                                                               |
| <u>Please Note</u> : Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.                                                                                                                                                                                                                                                                                                                                                                                                                          |
| FOR OFFICE USE ONLY: Appointed to Seat #: Term Expires: Date Seat was Vacated:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |



Heklina Owner, SF Oasis 298 11th St., San Francisco, CA 94103

August 20th, 2015

To Whom It May Concern:

I am writing you to express my enthusiastic support for Duncan Ley for a seat on the upcoming San Francisco Cannabis Task Force, organized by City Hall. Simply put, there is no better candidate to represent small business or nightlife on this task force.

I worked with Duncan at his LGBT nightclub and drag show space, Rebel on Market St. for three years. In that time, I came to know him as a passionate advocate for local communities, a builder of bridges between different local actors and a fair and balanced person.

It is my understanding that the Cannabis Task Force will have the responsibility of advising the City on the best and most equitable way to prepare for increased, legal marijuana use and sale in San Francisco. Now as the owner and operator of my own small business, the nightclub, Oasis, in SOMA, I am adamant that Duncan Ley should have a seat on this task force to represent the interests of either nightlife or small business as a whole.

Sincerely,

Heklina

From:

Mitchell Bearg <mbearg@sbcglobal.net>

Sent: To:

Thursday, September 03, 2015 10:58 AM

Subject:

Somera, Alisa (BOS) Cannabis Task Force

#### To Whom It May Concern:

I am writing you to express my support for Duncan Ley for a seat on the San Francisco Cannabis Task Force. He would be an excellent asset and a good representative for small business on this task force.

I have worked with Duncan as a fellow merchant on Polk St, dealing with many of the difficult issues facing our Neighborhood Commercial District. Duncan has proven to be extremely open to others viewpoints and able to work with groups and individuals that do not always see eye to eye. The ability to help people come to a consensus or compromise would be very beneficial on a task force such as this.

It is my understanding that the Cannabis Task Force will advise the City on the best and most equitable way to prepare for legal marijuana use and sale in San Francisco. As the owner and operator of my own small business I am confident that Duncan Ley would do an excellent job representing small business and be an asset to the city.

Sincerely, Mitchell Bearg Bow Wow Meow 2150 Polk St San Francisco, CA. 94109



2901 Mission St San Francisco, Ca.94110

415.282.4PIE 415.282.1500

eatpie@missionpie.com

September 11, 2015

## San Francisco Board of Supervisors Rules Committee

To Rules Committee Members,

I am writing you to express my enthusiastic support for Duncan Ley for a seat on the upcoming San Francisco Cannabis Task Force, organized by City Hall.

It is my understanding that the Cannabis Task Force will have the responsibility of advising the City on the best and most equitable way to prepare for the legalization of recreational marijuana use and sale in San Francisco. With his relevant experience in owning and managing bars and restaurants, and deep knowledge of alcohol and other relevant regulation, I can think of nobody who is more qualified than Duncan Ley to sit on this important Task Force.

I have worked with Duncan on several community issues and small business goals and needs in San Francisco during the last 3 years. I see Duncan as a rare optimistic realist, a believer in respectful process and ethical practice. Duncan is always aiming to get the best outcome while taking into account the full range of perspectives and factors bearing on an issue. He is fair-minded, and seems to naturally build bridges and gather others into productive dialogue and action.

As the owner and operator of my own small business, I strongly recommend Duncan Ley for a seat on this task force to represent the interests of small business as a whole.

Simply put, there is no better candidate to represent small business or nightlife on this the task force.

Sincerely,

Karen Heisler Co-owner

WWW.MISSIONPIE.COM

From:

Causey, Kevin - SFMH < Kevin. Causey @ Dignity Health.org >

Sent:

Monday, September 21, 2015 11:34 AM

To: Cc: Somera, Alisa (BOS) Ley, Duncan - SFMH

Subject:

Duncan Ley

Supervisors Avalos, Tang & Cohen:

I am writing you to express my enthusiastic support for Duncan Ley for a seat on the upcoming San Francisco Cannabis Task Force, organized by City Hall. Simply put, there is no better candidate to represent small business or nightlife on this task force. I also know of few people that have more responsible passion for the well-being of our City.

I work with Duncan on a number of issues, as he is a member of the Foundation Board of Directors, and a member of the Board of the Saint Francis Foundation Associates (our young professionals support group). I have had the privilege of working with him for the past three years. In that time, I have come to know him as a passionate advocate for local communities, a builder of bridges between different local constituents, and a fair, balanced and hardworking person.

It is my understanding that the Cannabis Task Force will have the responsibility of advising the City on the best and most equitable way to prepare for legalized recreational marijuana use and sale in San Francisco. As a community leader I am very hopeful that Duncan Ley should have a seat on this task force to represent the interests of all members of our fair City.

Sincerely,

**Kevin Causey** 



Kevin Causey President 900 Hyde Street / Suite 1208 San Francisco CA 94109 T 415·353·6654 / F 415·353·6653 Save Form Print Form



## Board of Supervisors City and County of San Francisco 1 Dr. Carlton B. Goodlett Place, Room 244 (415) 554-5184 FAX (415) 554-7714

## Application for Boards, Commissions, Committees, & Task Forces

| Name of Board, Commission, Committee, or Task Force: Cannabis State Legalization Task Force                                                                                                                                                                                                                                                                                                                                                                                                 |                 |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--|--|
| Seat # or Category (If applicable): Owner of a small business in SF 13 District: SOMA                                                                                                                                                                                                                                                                                                                                                                                                       |                 |  |  |
| Name: David Hua                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |  |  |
| Home Address:Union St, San Francisco CA Zi                                                                                                                                                                                                                                                                                                                                                                                                                                                  | p: <u>94133</u> |  |  |
| Home Phone: (610) Occupation: CEO and Co-Founder, Meadow                                                                                                                                                                                                                                                                                                                                                                                                                                    | v Care          |  |  |
| Work Phone:(610) 462-7333 Employer:Meadow Care                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |  |  |
| Business Address: 60 13th St, San Francisco CA Zi                                                                                                                                                                                                                                                                                                                                                                                                                                           | p: <u>94103</u> |  |  |
| Business E-Mail: _hua@getmeadow.com Home E-Mail: _hua.david@                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |  |  |
| Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.                                                                                                                                                                                                                     |                 |  |  |
| Check All That Apply:                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |  |  |
| Registered voter in San Francisco: Yes 🗹 No 🗌 If No, where registered:                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |  |  |
| Resident of San Francisco  Yes  No If No, place of residence:                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |  |  |
| Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:                                                                                                                                                        |                 |  |  |
| My name is David Hua and I'm the CEO of software company Meadow Care. At Meado our mission is to make intelligent software to power efficiency and compliance across the legal cannabis supply chain, from seed to sale. We build for producers, distributors, physicians and patients. Our team is small but diverse and dynamic. Together we have partnered with a plethora of stakeholders throughout San Francisco and my job is to understand and represent their needs and interests. | ,               |  |  |

#### Business and/or professional experience:

I have a diverse range of professional experience, including entrepreneurship, growth, marketing and management. I am currently the CEO and co-founder of Meadow Care. Prior to founding Meadow, I served as Head of Mobile Growth at Provide Commerce and Head of Platform at Sincerely.

I have also held the positions of: VP of Content at HealthCentral; Director of Blogger Relations at Wellsphere; Manager for the indie band Downtown Harvest; VP of Marketing at Genesis Interactive (a company I helped found in 2006); Sales and Trading Analyst at Citigroup.

#### Civic Activities:

Over the past 6 months, I've helped assemble a community of active stakeholders, advocates and thought leaders in the legal cannabis industry and hosted meet-ups for presentations, community gatherings, and discussions about legislation, compliance, and Best Practices.

This summer I participated in the SF Citi Youth Program for the fourth year in a row. We work closely with the SFPD and Police Chief Greg Suhr to place 2 interns at Meadow. We look forward to continuing to work with this program.

I am also active member of SOMA Bend Neighborhood Association.

Have you attended any meetings of the Board/Commission to which you wish appointment?

Yes No

SF Cannabis Legalization Taskforce meeting on June 11

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

Date: 09 / 24 / 2015 Applicant's Signature: (required)

Wavid Hua

(Manually sign or type your complete name. NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.)

**Please Note:** Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.

| FOR OFFICE USE ONLY: |               |                        |  |
|----------------------|---------------|------------------------|--|
| Appointed to Seat #: | Term Expires: | Date Seat was Vacated: |  |



Dear Board of Supervisors & City and County of San Francisco,

I'm writing to support David Hua's candidacy for a seat on the Cannabis Legalization Task Force. Hua's involvement as both a small business that partners with multiple stakeholders throughout the legal cannabis community and as a community organizer will bring valuable insight and perspective to the Task Force.

Hua currently serves as CEO and co-founder of Meadow Care, a technology start-up dedicated to creating intelligent software to power efficiency and compliance across the legal cannabis supply chain, from seed to sale. Hua has a diverse range of professional experience, with expertise in technology, entrepreneurship, growth, marketing and management. He has also worked extensively in health and wellness. Hua and Meadow Care have partnered with a diverse group of cannabis stakeholders throughout San Francisco – including producers, distributors, physicians and patients – and have made it his mission to understand and represent their needs and interests.

Hua brings a deep understanding of technology and how it can be incorporated to power efficiency and compliance across the legal cannabis supply chain. This expertise will be vital to the success of the Task Force as they build a modern framework for Adult Use cannabis legislation, regulation, and implementation in San Francisco. Hua is a key organizer in San Francisco's cannabis community. He has spent the past year organizing business owners, advocates, patients and other community stakeholders and hosting meet-ups for presentations, community gatherings, and discussions about legislation, compliance, and best practices. Hua has demonstrated an ability to create a forum where community members can be heard and take action, including:

- Growing a meet up of 8 cannabis entrepreneurs to a community of 450+ members.
- Creating a coalition of over 30 delivery services and provided a channel to voice their concerns to Assemblymen and legislators in Sacramento.
- Hosting over 50 events focused on education, building a community, and informing attendees on how to take action.

Hua will be instrumental in bringing this community-oriented perspective and approach to the Cannabis Legalization Task Force and making sure his diverse network of community stakeholders are informed and represented.

Singerely/

Chase Chambers | Managing Director

The Apothecarium

FIIII FOIII



## Board of Supervisors City and County of San Francisco 1 Dr. Carlton B. Goodlett Place, Room 244 (415) 554-5184 FAX (415) 554-7714

| Application for Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ds, Commissions, Commi                                                                                                                                              | ·                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| Name of Board, Commission, Com | Canrommittee, or Task Force:                                                                                                                                        | abis State Legalization Task Fo                                                                                                            |
| Seat # or Category (If applicable<br>Kelton Finney                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                     | District: 8                                                                                                                                |
| Name:Noe Stree                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | t                                                                                                                                                                   | 94114                                                                                                                                      |
| Home Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Structur                                                                                                                                                            | Zip:                                                                                                                                       |
| Home Phone:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Occupation:                                                                                                                                                         |                                                                                                                                            |
| Work Phone: 415-516-3569                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Bonza En                                                                                                                                                            | gineering                                                                                                                                  |
| Business Address: 42 Otis Stre                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | et, STE 4                                                                                                                                                           | 94103<br>Zip:                                                                                                                              |
| Business E-Mail: kelton@bonz                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | aengineering.cc Home E-Mail:                                                                                                                                        | kelton356@                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ncisco: Yes  No If No,                                                                                                                                              |                                                                                                                                            |
| Resident of San Francisco                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Yes No If No, place of                                                                                                                                              | residence:                                                                                                                                 |
| the building we own in the Cast                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | interest, neighborhoods, and all orientation, gender identity graphic qualities of the City as esident for 27 years. I currently tro District. We have lived in our | d the diversity in<br>y, types of disabilities,<br>and County of San<br>live with my wife of 25 years in<br>ar current neighborhood for 17 |
| years. I am white, 51 years old owner.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | i, temale, and lesbian. I am an                                                                                                                                     | engineer and small business                                                                                                                |

| engineer, and I own<br>started my busines | eat 13, which is reserved for a small be<br>n Bonza Engineering, Inc., which is lo<br>s in 2011.                                                                    |                                                                                                 |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
|                                           |                                                                                                                                                                     |                                                                                                 |
| Civic Activities:                         |                                                                                                                                                                     |                                                                                                 |
| democratic club. A<br>in the community a  | in local politics, serving on the board<br>although I am not currently serving duand in local politics. During my tenure<br>PAC co-chair for the last two years the | e to work demands, I remain active at Alice, I served on the PAC                                |
| ave you attended any                      | meetings of the Board/Commission to which                                                                                                                           | n you wish appointment? Yes ∑No                                                                 |
|                                           | any appointment can be made. (App                                                                                                                                   | nce before the RULES COMMITTEE i                                                                |
|                                           |                                                                                                                                                                     |                                                                                                 |
| Date: (0)(5                               | Applicant's Signature: (require                                                                                                                                     | (Manually sign or type your complete name.                                                      |
| Jate                                      |                                                                                                                                                                     | NOTE: By typing your complete name, you are<br>hereby consenting to use of electronic signature |



| Application for Boards, Cor                                                                                                                                                                          | mmissions, Committees, 8                                                                             | & Task Forces                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| Name of Board, Commission, Committe                                                                                                                                                                  | e, or Task Force: cannabis state                                                                     | e legalization Task Ford                                 |
| Seat # or Category (If applicable): #13,                                                                                                                                                             | #14, #16, #17 #19                                                                                    | District: #5                                             |
| Name: Alex Aquino                                                                                                                                                                                    |                                                                                                      |                                                          |
| Home Address: Waller St.                                                                                                                                                                             |                                                                                                      | Zip: <sup>94117</sup>                                    |
| Home Phone:                                                                                                                                                                                          | Occupation: business owner                                                                           |                                                          |
| Work Phone: 415-355-9152                                                                                                                                                                             | Employer: Black Scale                                                                                |                                                          |
| Business Address:1409 Haight St.                                                                                                                                                                     |                                                                                                      |                                                          |
| Business E-Mail: Alex@black-scale.com                                                                                                                                                                |                                                                                                      |                                                          |
| Pursuant to Charter Section 4.101 the Charter must consist of electors San Francisco. For certain other to residency requirement.  Check All That Apply:                                             | rs (registered voters) of the C                                                                      | ity and County of                                        |
| Registered voter in San Francisco: `                                                                                                                                                                 | Yes 🔳 No 🔲 If No, where re                                                                           | gistered:                                                |
| Resident of San Francisco                                                                                                                                                                            | No If No, place of residence                                                                         | <b>:</b>                                                 |
| Pursuant to Charter section 4.101 (a) represent the communities of interesethnicity, race, age, sex, sexual orien and any other relevant demographic Francisco:                                      | t, neighborhoods, and the dive<br>tation, gender identity, types o                                   | ersity in<br>of disabilities,                            |
| I'm a San Francisco Native, born in 197 Chavez). My mother was a registered n grew up in the mission. I've been a San last 20+ years. I am a current and active community groups. My extensive exper | ourse there for 18+ years. I'm a p<br>Francisco business owner and<br>e member in the community thro | roud Filipino who<br>entrepreneur for the<br>ugh various |

make me a highly qualified applicant for the various seats listed above.

| Business and/or professional experience:                                                                                                                                                                                           |                                                                                                                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| -Co-founder & COO of San Francisco based clothing branchemployees, 5 stores, (SF, NY, LA, Tokyo, Shanghai) SF logary then moved to new location on Haight & Masonic Av                                                             | cation: opened on Grant Ave. &                                                                                                                  |
| -Co-founder of Ankh Marketing, San Franisco based event company, 2005-current, Sr. Advisor and Lead on all major promoter 2015, SF NITEY Awards & nominated again for 2 events to date.                                            | events, company won best club                                                                                                                   |
| Civic Activities:                                                                                                                                                                                                                  |                                                                                                                                                 |
| -Board Member, Haight Ashbury Merchants Association 20 -Member, Haight Ashbury Neighborhood Council 2014-curl Supporter and Consultant for Taking it to the Streets, Nonhomeless individuals to clean the streets. Donated work-sp | rent.<br>profit org on Haight St. hiring                                                                                                        |
| Have you attended any meetings of the Board/Commission to which you                                                                                                                                                                | u wish appointment? Yes No                                                                                                                      |
| For appointments by the Board of Supervisors, appearance requirement before any appointment can be made. (Application before the scheduled hearing.)                                                                               |                                                                                                                                                 |
| Date: nov 18th Applicant's Signature: (required)                                                                                                                                                                                   | Alex Aquino                                                                                                                                     |
|                                                                                                                                                                                                                                    | (Manually sign or type your complete name.<br>NOTE: By typing your complete name, you are<br>hereby consenting to use of electronic signature.) |
| <u>Please Note</u> : Your application will be retained for one year. all attachments, become public record.                                                                                                                        | Once Completed, this form, including                                                                                                            |
| FOR OFFICE USE ONLY: Appointed to Seat #: Date                                                                                                                                                                                     | Seat was Vacated:                                                                                                                               |
|                                                                                                                                                                                                                                    |                                                                                                                                                 |



## **Application for Boards, Commissions, Committees, & Task Forces**

| , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                                                                                                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of Board, Commission, Committee, or Task Force:                                                                                                                                                                                                                                                                                 |
| Seat # or Category (If applicable): District:                                                                                                                                                                                                                                                                                        |
| Name: Henry Karnilowicz                                                                                                                                                                                                                                                                                                              |
| Home Address: Zand 3+ San Francisco CA Zip: 941                                                                                                                                                                                                                                                                                      |
| Home Phone: Occupation: Occupation: Occupation:                                                                                                                                                                                                                                                                                      |
| Work Phone: 415. 621.7533 Employer: Occidental Express                                                                                                                                                                                                                                                                               |
| Business Address: 1010 Howard St. San Francisco CA Zip: 94103                                                                                                                                                                                                                                                                        |
| Business E-Mail: Occess @ a ol. com Home E-Mail:                                                                                                                                                                                                                                                                                     |
| Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.                                                              |
| Check All That Apply:                                                                                                                                                                                                                                                                                                                |
| Registered voter in San Francisco: Yes 🕢 No 🔲 If No, where registered:                                                                                                                                                                                                                                                               |
| Resident of San Francisco  Yes  No If No, place of residence:                                                                                                                                                                                                                                                                        |
| Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco: |
| I am the owner of a general contracting and permit consulting business for over forty years. For over ten years I have been president of the South Of Market Business Association and for the past three years I have been president of the San Francisco Council of District Merchants Associations.                                |

| Business and/or professional experience:      |           |
|-----------------------------------------------|-----------|
| As a general contractor and permit consultant | • 🔨       |
| have completed many commercial and residenti  |           |
| projects both new and remodeling. As a permit |           |
| consultant I have been retained to provide i- | formation |

and recommendations on code massers. In many cases

for small businesses I have provided code consulting Services pro bono.

#### Civic Activities:

As president of SOMBA and CONA. I have promoted Small business and also have spoken at hearings in support of small business, I have attended mumerous meetings regarding small business with me S.F. CHAMBER OF COMMERCE, ROARD OF SUPERUSORS AND THE HARDE

Have you attended any meetings of the Board/Commission to which you wish appointment?

Yes No



For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

Date: \_\_\_\_Applicant's Signature: (required)

(Manually sign or type your complete name. NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.)

Please Note: Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.

FOR OFFICE USE ONLY: Appointed to Seat #:\_\_\_\_\_ Term Expires:\_\_\_\_\_ Date Seat was Vacated: \_\_\_



| Application for Boards, Commis                                                                                                                                                                                                                                          | sions, Committees, & Task Forces                |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--|--|
| Name of Board, Commission, Committee, or                                                                                                                                                                                                                                | Task Force: Cannabis State Legalization Task Fo |  |  |
| Seat # or Category (If applicable): Seat 13, S                                                                                                                                                                                                                          | mall Business Owner District:                   |  |  |
| Name: William Carl White                                                                                                                                                                                                                                                |                                                 |  |  |
| Home Address: Berry Street, San F                                                                                                                                                                                                                                       | Francisco, CA Zip: 94158                        |  |  |
|                                                                                                                                                                                                                                                                         | cupation: Attorney (SBN: 271741)                |  |  |
|                                                                                                                                                                                                                                                                         | ployer: Solo Practitioner/ Self-Employed        |  |  |
| Business Address: 660 4th Street, #265, San                                                                                                                                                                                                                             |                                                 |  |  |
| Business E-Mail: mail@willwhitelaw.com                                                                                                                                                                                                                                  |                                                 |  |  |
| Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement. |                                                 |  |  |
| Check All That Apply:                                                                                                                                                                                                                                                   |                                                 |  |  |
| Registered voter in San Francisco: Yes                                                                                                                                                                                                                                  | No If No, where registered:                     |  |  |
| Resident of San Francisco 🔳 Yes 🗌 No                                                                                                                                                                                                                                    | o If No, place of residence:                    |  |  |
| Pursuant to Charter section 4.101 (a)1, ple                                                                                                                                                                                                                             | · · · · · · · · · · · · · · · · · · ·           |  |  |

Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

To qualify for appointment to seat 13, the candidate must be a small business owner. I have operated my own law office for the past 5 years. The main focus of my practice is post-conviction relief for noncitizens facing adverse immigration consequences as a result of criminal convictions (e.g. removal, denial of naturalization, etc.). I also provide legal research and writing services to criminal defense attorneys. The majority of defendants have been charged with crimes involving controlled substances. I have small business law experience focused on bars, clubs, and restaurants (e.g. business formation, contracts, leases, permitting, ABC licensing, etc.). Prior to practicing law, I worked for small businesses in the San Francisco entertainment & nightlife industry.

| Please see attached resume.                                                                                           | d description of the state of t |
|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Civic Activities:                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| I volunteered in the office of former Board of Supervisors months in 2001)                                            | nember Matt Gonzalez (approx. 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Have you attended any meetings of the Board/Commission to which you                                                   | u wish appointment? Yes \( \bigcap \)No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| For appointments by the Board of Supervisors, appearance requirement before any appointment can be made. (Application | before the RULES COMMITTEE is a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| oquirement belove any appointment our be made. (hippinet                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| before the scheduled hearing.)                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| before the scheduled hearing.)                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                       | ations must be received 10 days                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| before the scheduled hearing.)                                                                                        | William Carl White  (Manually sign or type your complete name. NOTE: By typing your complete name, you are                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| before the scheduled hearing.)                                                                                        | William Carl White  (Manually sign or type your complete name. NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Date: 12/04/15 Applicant's Signature: (required)  Please Note: Your application will be retained for one year.        | William Carl White  (Manually sign or type your complete name. NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.)  Once Completed, this form, including                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

## William Carl White

San Francisco, California 94158

Phone: (willwhitelaw.com

#### PROFESSIONAL EXPERIENCE

Attorney (Self Employed)

December 2010 – Present

Law Office of William Carl White, San Francisco, CA

Post-conviction relief for noncitizens facing adverse immigration consequences as a result of criminal convictions (e.g. removal, denial of naturalization, etc.); Legal research & writing services (criminal defense); Post-conviction relief.

Attorney (Independent Contractor) [Law Clerk (02/08 – 11/10)] December 2010 – Present Law Office of Steve Emery Teich, San Francisco, CA

Legal research, motion drafting, and defense consultation for criminal defense attorney Steve Teich.

Attorney (Independent Contractor)

January 2011 – September 2012

Law Office of Mark E. Rennie, San Francisco, CA

Business law with a focus on restaurants, bars, and nightclubs. I assisted Mr. Rennie in areas including business formation, California Alcoholic Beverage Control licensing, licensing and permitting by the city & county of San Francisco, purchase & sale of small businesses, commercial lease negotiations, and defense against accusations of liquor license violations brought by Department of Alcoholic Beverage Control.

Ticketing Manager/Business Development/Legal Affairs Slim's/Great American Music Hall, San Francisco, CA

October 2003 – April 2010

Numerous positions and responsibilities over course of employment at live music venues. Various positions and responsibilities included day box office, managing ticketing operations, bookkeeping, business development, industry relations, and legal affairs.

#### **ADMISSIONS**

California State Bar, December 1, 2010, State Bar No. 271741 United States District Court for the State of California, Northern District, December 12, 2011 United States Court of Appeals, Ninth Circuit, January 20, 2011

#### **EDUCATION**

San Francisco Law School – San Francisco, CA Juris Doctor, June 2010 (Graduated Third in Class)

San Francisco State University – San Francisco, CA Music/Recording Industry Certificate, May 2005

Indiana University – Bloomington, IN

Bachelor of Arts in General Studies with Minor in Religious Studies, December 1997

#### LAW SCHOOL HONORS

Dean's List - 2008-2009

Tyler Moot Court - Best Oral Argument - Third Place, 2008-2009

Eric A. Falconer & Leon and Ester Blum Memorial Scholarship - Third in Class, 2008-2009; 2007-2008

Eric A. Falconer & Leon and Ester Blum Memorial Scholarship - Second in Class, 2006-2007



## Application for Boards, Commissions, Committees, & Task Forces Medical Cannabis Task Force Name of Board, Commission, Committee, or Task Force: 8 District: #16 & 17 also: #14 Seat # or Category (If applicable): Brian A. Wallace Name: Hyde St Unit 94109 Home Address: Accountant Occupation: 415 Home Phone: Ponce and Assoc Same Ponce and Assoc Work Phone: Employer: Same Business Address: bwsfwallace@gmail.com Same Business E-Mail: Home E-Mail: Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement. Check All That Apply: Registered voter in San Francisco: Yes No If No, where registered: Resident of San Francisco Yes No If No, place of residence: Pursuant to Charter section 4.101 (a)1, please state how your qualifications

Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

Being a black man that lives in Nob Hill San Francisco has allowed me a unique perspective. On one hand there are a lot of unique ideas and perspectives to add to the groups I am involved with. On the other hand sometimes I feel my perspective is not realized by other members until I fully explain my reasoning.

While I share the demographic of being a 30 something year old that is upwardly mobile I have also lived in district 1 (the inner richmond) for 2+ years I have seen the different needs throughout the city. I have a great ability to see the perspective of those from other demographics. I have consistently integrated the cultures I live in with my core values. This means I am superube at pivoting between groups, all while being liked. I can transition from a Chinese Democratic Club meeting to a Grace Cathedral Leader meeting with ease.

Marking with the groups mantioned above means I activally seek feedback from everyone in

| Business and/or professional experience:                                                             |                                                                                                   |  |  |  |
|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--|--|--|
| Throughout my professional career I have sought to work o                                            |                                                                                                   |  |  |  |
| achieve pragmatic goals. I also love pairing my people skills with my analytical skills.             |                                                                                                   |  |  |  |
| Paperwork and administrative tasks are part of any organiz                                           | ation, and I have chosen a career                                                                 |  |  |  |
| path that fosters and develops these skills.                                                         |                                                                                                   |  |  |  |
| I am looking to combine my skills of reading and interpreting                                        |                                                                                                   |  |  |  |
| explain and teach others. Throughout my career I have been able to take very complex                 |                                                                                                   |  |  |  |
| information and whittle it down to a pragmatic and digestible format. The groups I have been         |                                                                                                   |  |  |  |
| interested in have taught me a lot about gaining trust and c                                         | oming up with reasonable                                                                          |  |  |  |
|                                                                                                      |                                                                                                   |  |  |  |
| Civic Activities:                                                                                    |                                                                                                   |  |  |  |
| Board of Directors & Co-Treasurer Middle Polk Neighborho                                             |                                                                                                   |  |  |  |
| Friend of Safety Awareness For Everybody (SAFE) Neighb<br>Friend of Chinese American Democratic Club | omood wateri                                                                                      |  |  |  |
| Member of Community Police Advisory Board (CPAB)                                                     |                                                                                                   |  |  |  |
| Treasurer Men Of Grace, Grace Cathedral                                                              |                                                                                                   |  |  |  |
| Congregation Council Grace Cathedral                                                                 |                                                                                                   |  |  |  |
|                                                                                                      | -                                                                                                 |  |  |  |
|                                                                                                      |                                                                                                   |  |  |  |
|                                                                                                      |                                                                                                   |  |  |  |
|                                                                                                      |                                                                                                   |  |  |  |
| Have you attended any meetings of the Board/Commission to which you                                  | u wish appointment? Yes \int No                                                                   |  |  |  |
|                                                                                                      |                                                                                                   |  |  |  |
|                                                                                                      |                                                                                                   |  |  |  |
|                                                                                                      |                                                                                                   |  |  |  |
| For appointments by the Board of Supervisors, appearance                                             | before the RULES COMMITTEE is a                                                                   |  |  |  |
| requirement before any appointment can be made. (Applica                                             |                                                                                                   |  |  |  |
| before the scheduled hearing.)                                                                       | •                                                                                                 |  |  |  |
| • ,                                                                                                  |                                                                                                   |  |  |  |
|                                                                                                      |                                                                                                   |  |  |  |
|                                                                                                      |                                                                                                   |  |  |  |
|                                                                                                      |                                                                                                   |  |  |  |
|                                                                                                      |                                                                                                   |  |  |  |
|                                                                                                      |                                                                                                   |  |  |  |
| Sont 25 2015                                                                                         | Brian Anthony Wallace                                                                             |  |  |  |
| Date:Applicant's Signature: (required)                                                               | Dian Anthony Wanace                                                                               |  |  |  |
|                                                                                                      | (Manually sign or type your complete name.                                                        |  |  |  |
|                                                                                                      | NOTE: By typing your complete name, you are<br>hereby consenting to use of electronic signature.) |  |  |  |
|                                                                                                      |                                                                                                   |  |  |  |
|                                                                                                      |                                                                                                   |  |  |  |
| Please Note: Your application will be retained for one year.                                         | Once Completed, this form, including                                                              |  |  |  |
| all attachments, become public record.                                                               |                                                                                                   |  |  |  |

FOR OFFICE USE ONLY:
Appointed to Seat #: Date Seat was Vacated:

To: Cannabis Oversight Task Force

TO: Alisa Somera (alisa.somera@sfgov.org)

September. 25 2015

From: Brian Wallace
Hyde St Unit
San Francisco Ca 94109

Since I was unable to show all of the verbiage in the application I wanted to show you what was written in its entirety.

Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

Being a black man that lives in Nob Hill San Francisco has allowed me a unique perspective. On one hand there are a lot of unique ideas and perspectives to add to the groups I am involved with. On the other hand sometimes I feel my perspective is not realized by other members until I fully explain my reasoning.

While I share the demographic of being a 30 something year old that is upwardly mobile I have also lived in district 1 (the inner richmond) for 2+ years I have seen the different needs throughout the city. I have a great ability to see the perspective of those from other demographics. I have consistently integrated the cultures I live in with my core values. This means I am superube at pivoting between groups, all while being liked. I can transition from a Chinese Democratic Club meeting to a Grace Cathedral Leader meeting with ease.

Working with the groups mentioned above means I actively seek feedback from everyone in the group. It also means I have to understand the community and work with them to achieve goals. I am looking to add to my community for the embetterment of all those around.

Having served on the Board of The Middle Polk Neighborhood Association for several years it has afforded me opportunities to meet and work with some of San Francisco's influencers. Navigating the different departments and influencers can be an arduous

exercise in agility. My ability to communicate my perspective as well as my ability to pivot between groups makes me qualified to represent the communities of interest.

#### Education:

Thomas S. Wootton HS Rockville MD 1997-1999
The Ohio State University BS Financial Management 1999-2006
Golden Gate University MS Taxation 2009-2011
Certified Public Bookkeeper 2007-2014

#### Business and/or professional experience:

Throughout my professional career I have sought to work on a team to gain trust and achieve pragmatic goals. I also love pairing my people skills with my analytical skills. Paperwork and administrative tasks are part of any organization, and I have chosen a career path that fosters and develops these skills.

I am looking to combine my skills of reading and interpreting information to being able to explain and teach others. Throughout my career I have been able to take very complex information and whittle it down to a pragmatic and digestible format. The groups I have been interested in have taught me a lot about gaining trust and coming up with reasonable outcomes.

I am looking to do the same for the Cannabis Task Force here in San Francisco. I am looking forward to explaining research and findings to the board. I am looking forward to meeting entrants to the industry and finding the pulse of the community. I take pride in doing community work on a local level.

#### **Civic Activities:**

Board of Directors & Co-Treasurer Middle Polk Neighborhood Association Friend of Safety Awareness For Everybody (SAFE) Neighborhood Watch Friend of Chinese American Democratic Club Member of Community Police Advisory Board (CPAB) Treasurer Men Of Grace, Grace Cathedral Congregation Council Grace Cathedral

September 12, 2015

The Bishop's Ranch Board

The Rt. Rev. Marc Handley Andrus, Chair of the Board

Nigel Heath, President

Michael Helms, Vice President

Lyn Klein, Treasurer

Jack Klemeyer, Secretary

Kathleen "Kat" Anderson
Philip Brochard
Jim Carter
Dorothy "Dee Dee" Dickey
Janelle Allen Fazackerley
Hale Foote
James Forsyth
Philip Jelley
Lauren McCombs
Theresa Nagle
Susan Pierpoint
Tom Power
Sean Swift

Honorary Member

Lloyd W. Aubry

Brian Wallace 1325 Hyde Street Unit 4 San Francisco, CA 94109

Dear Brian.

Thank you for your thoughtful gift of volunteer work at The Bishop's Ranch August 7-9, chipping fallen wood, trimming the rose hedge and freezing corn from our vegetable garden. We are grateful for your support of this gathering place as it fulfills its role providing renewal and refreshment for many people.

The Bishop's Ranch continues to be a place of reflection and human connection utilized by many groups throughout the year. Guests gather around a fireplace, watch the fog roll away across the Russian River Valley as the sun rises, or talk together about the future and find an invaluable resource at the Ranch: renewal. Increasing numbers of people are discovering firsthand the beauty of the 340 acres surrounding the Ranch. The thousands of guests who visit here each year praise the comfortable buildings, the delicious food and the beauty of the property. Thank you again for helping to support renewal in people's lives through The Bishop's Ranch.

Sincerely,

Sean Swift
Executive Director

We thought you might want to know that some generous supporters offered matching funds for new gifts or for increased giving to the Annual Fund. If you know someone who enjoys the Ranch who might be inspired by a matching gift, please let them know about this opportunity. We respectfully mention that the amount of increase over last year's Annual Fund gift will also be matched.

I tanks so much It was a big helpo great to see ym.

Please note: Donor names are published alphabetically without dollar amounts in the Ranch newsletter, "Coming Home". If you do not wish your name to be listed, please inform us. Your donation is fully tax deductible. Our tax ID number is 68-0098783. We strongly recommend that you keep this acknowledgment letter with your tax records. The IRS says: "...it is the donor's responsibility to obtain the acknowledgment from the charity and to prove that the acknowledgment was obtained by the due date," and "A taxpayer can no longer rely solely on a canceled check to substantiate a cash contribution of \$250 or more." No material goods or services were provided to you by The Bishop's Ranch in return for this contribution.

From:

Brian Wallace <bwsfwallace@gmail.com>

Sent:

Friday, September 25, 2015 9:56 AM

To:

Somera, Alisa (BOS)

Subject:

Fwd: Support Letter for Brian Wallace, Applicant for the Cannibis Club Oversight Task Force -

DRAFT

Date:

September 24, 2015

RE:

Support Letter for the Application of Brian Wallace, 1325 Hyde Street Unit 4,

San Francisco, CA 94109 to serve on

the Cannabis Oversight Task Force

TO:

Alisa Somera (alisa.somera@sfgov.org)

FROM: Bayard Fong, 311 Montcalm Street, San Francisco CA, 94110, SF Native, married with 3 children 26,25, and 22.

Employed with the SF Human Rights Commission, 29 years, and 2 years with the Contract Monitoring Division, GSA.

Contract Compliance Officier, Implement Chapter 12B, (Equal Opportunity and Non-discrimination in Employment) and

Chapter 14B Equal Opportunity and Non-Discrimination for Small Local Businesses and City Contracting).

I have known Brian Wallace for the past 5 years. He was my fathers neighbor when my dad lived at 1325 Hyde Street. He use to check in on my dad and was not only friendly, but helpful. The is the good neighbor type guy. He's has invited me to join in his organization and causes and so have I in return. We've been active in neighborhood organizations, the Chinese American Democratic Club, Candidates that have run for the Board of Education for SF, Brian is interested in seeing that San Francisco has "Quality Schools in Every Neighborhood", a strong community college system, good public education College and University opportunities for all and wants to support educators that want to do the same. He believes in community participation, family, seniors, children, and newcomers. He also supports the celebration of diversity and culture in San Francisco, probably one of the most diverse cities in the whole world.

I believe Brian, would be a great asset to your Task Force. He will bring a level head, he is a good listener and wants San Francisco to be and continue one of the best places to live. His energy, follow-up, and tenacity will be an asset, as well as his ability to support and to lead.

If you have any questions, that I may be of help to expand or clarify about Brian, please don't hesitate to call me at 415 672-9015.

Your thoughtful consideration of Brian Wallace will be greatly appreciated.

Sincerely,

Bayard Fong, 311 Montcalm Street, SF 94110, graduate of St. Mary Chinese MIssion, Galileo High School, City College, UC Berkeley. 415 672-9015

From:

Brian Wallace <b style="color: blue;">bwsfwallace@gmail.com>

Sent:

Friday, September 25, 2015 9:57 AM

To: Subject:

Somera, Alisa (BOS) Fwd: Cannabis Task Force

To Whom it May Concern,

Please accept this email as a recommendation for Brian Wallace to be a representative on your Cannabis Task Force. I have know Brian for the past three years as he has been a member of my Community Police Advisory Board (CPAB) at Northern Police Station. In that capacity, Brian has represented the Middle Polk Neighborhood Association as the liaison between the community and the Police Department. During my interactions with Brian he has shown to be an engaged, informative, and collaborative member of the community with interest in the safety and well being of the community he represents. In addition, Brian lives in a community where the use of Cannabis is often seen which affords Brian a unique perspective that can be useful in a task force such as yours. It is for these reasons and Brian's commitment to the community that I give you my recommendation for Brian to participate as a representative on your Cannabis Task Force. Should you have any other questions feel free to contact me at anytime.

Sincerely,

Captain Greg McEachern

Commanding Officer Northern Police Station Office: (415) 614-3400 FBINA 239



October 23, 2015

Brian Wallace 1325 Hyde St Apt 4 San Francisco, CA 94109

Dear Brian,

Thank you for your attendance and participation at the Shared Schoolyard kick-off event at Spring Valley Elementary School on Saturday, October 17.

I hope that you stay involved with our effort. The success of the Shared Schoolyard Project depends on the participation of neighbors like you. Thank you for joining us and our community partners in the pursuit of having a safe, clean place to play within walking distance of every child and family in San Francisco.

You can check for other schoolyards that are being opened around the city, more schoolyard events in your neighborhood, or sign up for project updates at www.SFSharedSchoolyard.org.

Sincerely,

Supervisor Mark E. Farrell

District 2

City and County of San Francisco

Printed in-house with donated labor.

From:

Beverly Popek <a href="mailto:bhpopek@gmail.com">bhpopek@gmail.com</a>

Sent:

Thursday, September 24, 2015 10:02 PM

To:

Somera, Alisa (BOS)

Subject:

Recommendation for Brian Wallace for the Cannabis Task Force

#### To Whom It May Concern:

I met Brian Wallace through the Middle Polk Neighborhood Association during my time running for the school board in 2012. His civic spirit brings energy and follow-through to the table.

Brian is a dedicated and engaged citizen. He understands the importance of being involved in the surrounding community and would bring leadership and sensibility to any organization he joins. I highly recommend Brian Wallace to the Cannabis Task Force.

Regards,

**Beverly Popek** 



| Application for Boards, Commissions, Committees, & Task Forces                                                                                                                                                                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of Board, Commission, Committee, or Task Force: Cannabis State Legalization Task Force                                                                                                                                                                                                                                             |
| Seat # or Category (If applicable): 14 District:                                                                                                                                                                                                                                                                                        |
| Name: Jacob Cross                                                                                                                                                                                                                                                                                                                       |
| Home Address: Webster Zip: 94117                                                                                                                                                                                                                                                                                                        |
| Home Phone: Occupation: Vp Marketing & PR                                                                                                                                                                                                                                                                                               |
| Work Phone: 415-269-6696 Employer: Back of the House Inc.                                                                                                                                                                                                                                                                               |
| Business Address: 1829 Union St Zip: 94123                                                                                                                                                                                                                                                                                              |
| Business E-Mail: jacob@backofthehouseinc.com Home E-Mail                                                                                                                                                                                                                                                                                |
| the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.  Check All That Apply:                                                                                                                        |
| Registered voter in San Francisco: Yes No If No, where registered:                                                                                                                                                                                                                                                                      |
| Resident of San Francisco   Yes No If No, place of residence:                                                                                                                                                                                                                                                                           |
| Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:    |
| I'm the Vice President of Marketing and Public Relations for the group that owns 18 different Bay Area restaurants. In my role, I work with neighboring businesses to understand their impact on our restaurants, explore potential partnerships and leverage insight to better attract the clientele we want in each of our locations. |
| The impact of cannabis is something we are interested in given we have locations in the following neighborhoods: Mission, Castro, Hayes Valley, Cow Hollow, Marina, Union Square, Financial District, and Downtown.                                                                                                                     |

| Business and/or professional experience:                                                                                                                                                                                                                                                                                                            |                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| I oversee all the marketing, public relations, and branding for addition, I'm responsible for partnership outreach and have neighborhood organizations and associations to further the neighborhood while maintaining the balance for residents. I restaurants, and real estate developers to ensure we our enadding value through our involvement. | also worked closely with the overall visitor traffic to each 've worked with retailers, other                                                   |
| Civic Activities:                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                 |
| Volunteer work includes: Up On Top Glide Church The Cooking Project LGBT Center                                                                                                                                                                                                                                                                     |                                                                                                                                                 |
| Have you attended any meetings of the Board/Commission to which you                                                                                                                                                                                                                                                                                 | u wish appointment? Yes No                                                                                                                      |
| For appointments by the Board of Supervisors, appearance requirement before any appointment can be made. (Application before the scheduled hearing.)                                                                                                                                                                                                |                                                                                                                                                 |
| Date: 12-4-15 Applicant's Signature: (required)                                                                                                                                                                                                                                                                                                     | Jacob Cross                                                                                                                                     |
| Date: 12-4-15 Applicant's Signature: (required)                                                                                                                                                                                                                                                                                                     | (Manually sign or type your complete name.<br>NOTE: By typing your complete name, you are<br>hereby consenting to use of electronic signature.) |
| <u>Please Note</u> : Your application will be retained for one year all attachments, become public record.                                                                                                                                                                                                                                          | . Once Completed, this form, including                                                                                                          |
| FOR OFFICE USE ONLY: Appointed to Seat #: Term Expires: Date                                                                                                                                                                                                                                                                                        | e Seat was Vacated:                                                                                                                             |

Save Form

**Print Form** 



## Board of Supervisors City and County of San Francisco 1 Dr. Carlton B. Goodlett Place, Room 244 (415) 554-5184 FAX (415) 554-7714

| Application for Boards, Commissions, Co                                                                                                                                          | ommittees, & Task Forces              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| Name of Board, Commission, Committee, or Task Force:                                                                                                                             | Cannabis State Legalization Taskforce |
| Seat # or Category (If applicable): Seat #15                                                                                                                                     |                                       |
| Name: Jon Ballesteros                                                                                                                                                            |                                       |
| Home Address: Beale Street, Unit #                                                                                                                                               | Zip: 94105                            |
| Home Phone: 415. Occupation: P                                                                                                                                                   | ublic Policy                          |
| Work Phone: 415.227.2655 Employer: Sar                                                                                                                                           | Francisco Travel Association          |
| Business Address: One Front Street, Suite 2                                                                                                                                      |                                       |
| Business E-Mail: jballesteros@sanfrancisco.travel Home E-                                                                                                                        | Mail: jonlballesteros                 |
| Pursuant to Charter Section 4.101 (a)2, Boards and the Charter must consist of electors (registered vo San Francisco. For certain other bodies, the Board residency requirement. | ters) of the City and County of       |
| Check All That Apply:                                                                                                                                                            |                                       |
| Registered voter in San Francisco: Yes 🔳 No 🗌 🛭                                                                                                                                  | f No, where registered:               |
|                                                                                                                                                                                  |                                       |

Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

Resident of San Francisco Yes No If No, place of residence:

As a candidate to serve on the Cannabis State Legislation Taskforce, I bring qualifications that represent a number of communities of interest in San Francisco. I am a gay Latino male and I have been active in San Francisco's gay community and in the Latino community at the state level in the past. In the 20+ years that I have been a resident of San Francisco, I have resided in a number of San Francisco neighborhoods including Dolores Heights, Hayes Valley and I currently reside in SOMA.

#### Business and/or professional experience:

I have worked in the field of Public Affairs for over 25 years – focusing on Government Affairs, Community Outreach, and Media Relations. I am currently Senior Vice President of Public Policy for the San Francisco Travel Association. In this capacity, I try to be the "voice" of the 18 million visitors San Francisco receives each year. My mission is to help create, direct and implement public policy decisions and priorities impacting the future of San Francisco as a travel destination. My goal in serving on this taskforce would be to ensure that if the adult use of cannabis is legalized in California, any adverse impact on the visitor industry would be minimized while the potential positive impacts would be maximized. Prior to joining San Francisco Travel, my professional experience includes positions with San Francisco International Airport, the Port of Oakland, LS9, Inc. (a biotechnology company developing renewable fuels and sustainable chemicals), Wells Fargo & Company, the City and County of San Francisco and the Bay Area Air Quality Management District.

| •            |       | _           |              |      |     |
|--------------|-------|-------------|--------------|------|-----|
| <i>(</i> ''' | vic   | $\Lambda c$ | <b>\ti</b> \ | /Iti | AC. |
| $\mathbf{c}$ | V I C | -           | , LI \       | /ILI | C3. |

In the past, I served on the Board of Directors of the San Francisco Public Transportation Commission, Equality California and Project Open Hand. I also served on the San Francisco Airport Commission's "Airport Naming Committee."

| Currently, I am a member of the Broad of Directors of the Market Street Railway and the California Travel Association (CalTravel). I serve on the Executive Committee of CalTravel and Chair the organization's Government Relations Committee. |                                                                                                                                                                        |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Have you attended any meetings of the Board/Commission to which you                                                                                                                                                                             | u wish appointment? Yes No                                                                                                                                             |  |  |  |
| For appointments by the Board of Supervisors, appearance requirement before any appointment can be made. (Applicate before the scheduled hearing.)                                                                                              |                                                                                                                                                                        |  |  |  |
| Date: October 6, 2015 Applicant's Signature: (required)                                                                                                                                                                                         | Johnny Luciano Ballesteros  (Manually sign or type your complete name.  NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.) |  |  |  |
| Please Note: Your application will be retained for one year. all attachments, become public record.                                                                                                                                             | Once Completed, this form, including                                                                                                                                   |  |  |  |

Appointed to Seat #:\_\_\_\_\_ Term Expires:\_\_\_\_\_ Date Seat was Vacated: \_\_\_\_\_

FOR OFFICE USE ONLY:



October 6, 2015

Supervisor John Avalos Chair, Rules Committee San Francisco Board of Supervisors

Re: Reference for Jon Ballesteros Cannabis State Legislation Taskforce:

Dear Supervisor Avalos,

As the Executive Director of the Hotel Council of San Francisco, I am honored to write this letter of recommendation to fully support the nomination of Mr. Jon Ballesteros for the Cannabis State Legislation Task Force Seat 15. Jon embodies the true spirit of the hospitality industry through both his professional and personal commitment to his communities in San Francisco. As San Francisco Travel's Senior Vice-President of Public Policy, Jon has worked tirelessly on behalf of the visitors to our city. He is also a collaborative leader that has worked closely with the Hotel Council on many issues that concern the hospitality industry.

I have worked with Jon on many taskforces and committees and I can't think of a more appropriate and qualified person to represent our industry on the Cannabis Taskforce. How our city handles the potential legalization of Cannabis is very important and I am confident Jon will serve our industry well if chosen for the taskforce.

Again, I am honored to support Jon Ballesteros' service on this taskforce.

Sincerely, Knin Cell

Kevin Carroll Executive Director

> 323 Geary Street, Suite 405 San Francisco, CA 94102 (415) 391-5197



# Board of Supervisors City and County of San Francisco 1 Dr. Carlton B. Goodlett Place, Room 244 (415) 554-5184 FAX (415) 554-7714

RECEIVED
ARD OF SUPERVISOR
SAN FRANCISCO

2015 SEP -8 PM 3: 36

|                                                                               |                                                                                                                                                        | - 11                             |
|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
|                                                                               | Commissions, Committees,                                                                                                                               |                                  |
| Name of Board, Commission, Com                                                | mittee, or Task Force: SF Mai                                                                                                                          | rijuana TF                       |
|                                                                               | seat #16 and #17                                                                                                                                       |                                  |
| Name: Barbara Fugate                                                          |                                                                                                                                                        |                                  |
| Home Address: Foote                                                           | Ave                                                                                                                                                    | Zip: 94112                       |
|                                                                               | Occupation: retired 911 Po                                                                                                                             |                                  |
| Work Phone: n/a                                                               | Employer: retired                                                                                                                                      |                                  |
| Business Address: n/a                                                         |                                                                                                                                                        | Zip:                             |
| Business E-Mail: n/a                                                          | Home E-Mail: ciasect                                                                                                                                   | retary@                          |
| the Charter must consist of e                                                 | 1.101 (a)2, Boards and Commission<br>lectors (registered voters) of the<br>her bodies, the Board of Supervi                                            | City and County of               |
| Check All That Apply:                                                         |                                                                                                                                                        |                                  |
| Registered voter in San Francis                                               | co: Yes 🔳 No 🗌 If No, where r                                                                                                                          | egistered:                       |
| Resident of San Francisco                                                     | Yes No If No, place of residence                                                                                                                       | ce:                              |
| represent the communities of interpretation ethnicity, race, age, sex, sexual | 1 (a)1, please state how your qual<br>terest, neighborhoods, and the div<br>orientation, gender identity, types<br>ohic qualities of the City and Cour | versity in<br>s of disabilities, |

I have resided in San Francisco for almost 30 years. I worked in San Francisco for approximately 24 years. I have been active in the Cayuga Improvement Association for almost 20 years and have served as CIA Treasurer and Secretary multiple times, and I am the most recent past president of the organization. I write the neighborhood association newsletter and have done so for more than seven years. I am the Chair of the CIA's MCD Compliance Committee and as such I have worked with the owners of Mission Organics, Treemed, and Spark. As a client I have visited Green Cross. I am a white female, 63 years of age, on disability retirement after working as a 911 dispatcher outside San Francisco for 16 years. I will be happy to discuss my disability in person but prefer not to try to summarize in writing. It's complicated, and a form of PTSD. I would not need any special access accommodations but I do occasionally have dyslexia.

I believe Mission organics and Spark would give me positive recommendations. Perhaps Treemed would, they have changed management frequently and I may not be known to the new managers.

#### Business and/or professional experience:

Volunteer, Ross General Hospital more than 600 hours, 1967 to 1972

Pharmacy Clerk, The Apothecary in Corte Madera, 1969 to 1972

Marin General Hopsital, 1970 - 1972 ICU Clerk

Ralph K Davies Medical Center 1972 to 1986 medical clerk, ICU, CCU, ER, Med Surg, Orthopedics, Neuro, Gerentolofy. I also worked as a medical assistance in various physicians offices, offices which are closed now as the physicians have all retired. I can give you the home addresses of two, we keep in touch at Christmas.

1986 - to 1987 National In Home Health Services, Administrative Assistance to Director

1988 to 1992 Office Manager, Monterrosa Electric Contractors in San Francisco

1989 to 1992 Assistance Administration, Mario Monterrosa School for Electricians

1989 to 2005 911 Police Dispatcher and Records/Warrants/Investigations Town of Colma

#### Civic Activities:

Cayuga Improvement Association, Board Member, Treasurer and Secretary numerous times, most recent past-president. Ledit the CIA newsletter. I am the chair of the association's MCD Compliance Committee, I belong to the Alemany Clean Committee, and paint out graffit in the area as needed.

I spent more than three years working/volunteering as the community liaison for the renovation at Cayuga Playground with Marvin Yee, SF Rec and Park Project Manager.

Currently I am meeting with Danlet Homsey from MONS - the CIA is working on the Mayor's Neighborhood Resillency Planning and I have recently written a grant proposal for seed monies.

I am a member of Cayuga Community Connectors, an organization which tries to connect up residents witthin a neighborhood, the goal to allow seniors to age in place.

I am a Cayuga Park Volunteer and was the Volunteer Coordinator from 2012 to 2014. I have volunteered at our park for more than 15 year. I still can be found at the park at least three days a week picking up trash, checking equipment safety, filing reports on vandalism, graffiti, and other damage. I work every organized park cleanup.

From 2003 to present, I am a member of Soldier Angels and a regular client of Anysoldier.com. I do my best to see that some of our soldiers and marines have food or hygiene items not available where they are deployed. I have adoped over 400 in this time and was recently voted, Soldier Angel of the month.

I could provide you with approximately 25 references from those who have returned home but still keep in touch, Friend me on facebook to meet some of them, too many letters to transport they fill two suitcases

Have you attended any meetings of the Board/Commission to which you wish appointment?

Yes No



For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

Date: 8/31/2015 Applicant's Signature: (required)

Barbara Ann Fugate

(Manually sign or type your complete name. NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.)

<u>Please Note</u>: Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.

| FOR OFFICE USE ONLY: |                 |                        |
|----------------------|-----------------|------------------------|
| Appointed to Seat #: | _ Term Expires: | Date Seat was Vacated: |

#### Somera, Alisa (BOS)

From:

sfnm@pacbell.net

Sent:

Saturday, September 12, 2015 8:13 PM

To:

Somera, Alisa (BOS)

Subject:

Cannabis State Legalization Task Force

#### TO WHOM IT MAY CONCERN

Barbara Fugate would be a thoughtful, knowledgeable and dependable member of the Cannabis State Legalization Task Force. I strongly support her application to serve the citizens of California as a member of the task force.

I have lived in the Cayuga Terrace area of San Francisco for 45 years. During that time, I have had ample opportunity to see and to work with Ms. Fugate on a wide range of community concerns. In the last few years, many marijuana dispensaries have sought to move into our area. Ms. Fugate has been diligent and insightful in monitoring this situation in a way which defuses fear-mongering while insuring that many safety precautions are put in place by the dispensaries. She has done this without throwing up a lot of pointless roadblocks for the businesses, while encouraging them to give back to the community in many positive ways.

Barbara Fugate is someone I trust to be fair and wise in making decisions affecting the future of Cannabis in our state. She should receive a positive reception for her application.

Please contact me at 415 585 4636 if you have questions or would like me to expand any of my comments.

Rev. Glenda Hope 249 Niagara Ave San Francisco, CA 94118-3338

### LAW OFFICES OF PATRICK D. GOGGIN

870 MARKET STREET, SUITE 1 | 48 SAN FRANCISCO, CA 94 | 02 4 | 5,98 | ,9290 Phone PATRICK@PATRICKDGOGGIN.COM
PATRICKDGOGGIN.COM
4 | 5.98 | .929 | FAX

October 8, 2015

Board of Supervisors City and County of San Francisco 1 Carlton B. Goodlett Place San Francisco, CA 94102-4630

Re: Cannabis State Legalization Task Force

Dear Board of Supervisors:

I write in support of Barbara Fugate's application for a seat on the Cannabis State Legalization Task Force.

I have known Ms. Fugate for over a year in her position as Secretary of the Cayuga Improvement Association and Chair of its MCD Compliance Committee. Ms. Fugate would bring to the Task Force strong professionalism, a measured and methodical approach, and experience in addressing the responsible integration of MCDs into our communities from a neighborhood perspective. I urge you to support her application.

Thank you for your attention to, and consideration of, the important process of establishing this Task Force.

Very truly yours,

/s/ Patrick D. Goggin Save Form Print Form



## Board of Supervisors City and County of San Francisco 1 Dr. Carlton B. Goodlett Place, Room 244 (415) 554-5184 FAX (415) 554-7714

#### **Application for Boards, Commissions, Committees, & Task Forces**

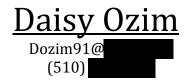
| Name of Board, Commission, Committee                                                                                            | e, or Task Force:                    | Cannabis State Legalization Task Force                       |
|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------|
| Seat # or Category (If applicable):                                                                                             |                                      |                                                              |
| Name: Daisy Ozim                                                                                                                |                                      |                                                              |
| Home Address: Van Ness Ave                                                                                                      |                                      | Zip: 94102                                                   |
| Home Phone:                                                                                                                     |                                      |                                                              |
| Work Phone: 5106044337                                                                                                          |                                      |                                                              |
| Business Address: 1390 Market st                                                                                                |                                      | Zip: 94102                                                   |
| Business E-Mail: dozim@taysf.org                                                                                                | Home E-                              | Mail:                                                        |
| Pursuant to Charter Section 4.101 the Charter must consist of elector San Francisco. For certain other b residency requirement. | (a)2, Boards and<br>s (registered vo | d Commissions established by ters) of the City and County of |
| Check All That Apply:                                                                                                           |                                      |                                                              |
| Registered voter in San Francisco: Y                                                                                            | ′es                                  | f No, where registered:                                      |
| Resident of San Francisco   Yes                                                                                                 | ☐ No If No, pla                      | ce of residence:                                             |

Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

Serve as spokesperson and liaison between the community and transitional age youth. Conduct action-based research, including focus groups and street interviews, to gather authentic feedback about issues facing transitional age youth in San Francisco. Represent the needs of transitional age youth at policy and decision making meetings. Outreach in various San Francisco neighborhoods to provide youth with housing, employment, health and education service. Delegate with city officials from various departments such as Public Health, Education and Housing to promote advocacy for youth ages 16-25.

Having acquired an associates degree in Behavioral health, I effectively convene workshops with youth dealing with multiple adverse childhood experiences (ACES) and systemic trauma. Facilitating workshops on mental health stigma elimination, mindfulness courses and providing holistic health education in conjunction with services such as nutritional advising.

| Business and/or professional experience:                                                                                                                                                                                                                                          |                                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| Provide peer-counseling services and mental health stigms education courses focused on system influence on healthf youth grades 7-12Assist program participants in behaviora and activities Run support groups at various organizations to secure funding to expand scope of work | Provide workshops and nutrition clinics for all change through structured programming                                                     |
| Owner of 13th goddess: An ethical professional attire line                                                                                                                                                                                                                        | for women.                                                                                                                                |
| Civic Activities:                                                                                                                                                                                                                                                                 |                                                                                                                                           |
| Teaching Political Empowerment for young women at gate Participated in Youth Commission retreat as facilitator Member of Black Women Organized for Political Action in College Council member for IGNITE Member of African American Steering Committee for Health                 | Bay Area                                                                                                                                  |
| iviember of Afficalt Afficial Steering Committee for Flear                                                                                                                                                                                                                        | ur and weiliess                                                                                                                           |
| Have you attended any meetings of the Board/Commission to wh                                                                                                                                                                                                                      | nich you wish appointment? Yes ☐ No ■                                                                                                     |
| For appointments by the Board of Supervisors, appear requirement before any appointment can be made. (A before the scheduled hearing.)                                                                                                                                            |                                                                                                                                           |
| Date: 09/18/2015Applicant's Signature: (requi                                                                                                                                                                                                                                     | i <b>red)</b> Daisy Ozim                                                                                                                  |
| DateApplicant 3 Signature. (requi                                                                                                                                                                                                                                                 | (Manually sign or type your complete name. NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.) |
| <u>Please Note</u> : Your application will be retained for one all attachments, become public record.                                                                                                                                                                             | year. Once Completed, this form, including                                                                                                |
| FOR OFFICE USE ONLY: Appointed to Seat #: Term Expires:                                                                                                                                                                                                                           |                                                                                                                                           |



#### **SUMMARY OF QUALIFICATIONS**

- Educational background in Biology, Psychological and Social studies and Public Health.
- Trained in Microsoft Office 2013 to create schedules, spread sheets, data charts. Type 65 WPM
- Excellent communication skills and working with public
- 4 years experiences working and volunteering with nonprofit organizations
- Community Advocacy and Civic Engagement skills.

#### **PROFESSIONAL EXPERIENCE**

Director

#### **Resilient Wellness**

April '14 to Present

- Provide peer-counseling services and mental health stigma redcution courses
- Facilitate health education courses focused on system influence on health
- Provide workshops and nutrition clinics for youth grades 7-12
- Assist program participants in behavioral change through structured programming and activities
- Run support groups at various organizations to increase collective impact
- Write grants to secure funding to expand scope of work

Communications & Research Coordinator

July '13 to Present San Francisco, CA

**TAYSF** 

- Serve as spokesperson and liaison between the community and transitional age
- Conduct action-based research, including focus groups and street interviews, to gather authentic feedback about issues facing transitional age youth in San Francisco
- Represent the needs of transitional age youth at policy and decision making meetings
- Outreach in various San Francisco neighborhoods to provide youth with housing, employment, health and education service
- Delegate with city officials from various departments such as Public Health, Education and Housing to promote advocacy for youth ages 16-25.

Afterschool Program Teacher

August '13 to June '14 Richmond, CA

#### **Bay Area Community Resources**

- Prepares creative, hands-on, interactive lesson plans with short and long-range curriculum goals and objectives.
- Monitors student progress and needs as appropriate.

• Utilize a variety of instructional materials, resources, and experiences to enrich student learning and personal development

Camp Counselor

June '10 to Aug '11 San Francisco, CA

#### **Compass Family Services**

- Assisted in planning and supervising all camp activities & field trips for youth in Camp Compass.
- Worked with the Children's Activities Coordinator and Camp Coordinator to plan curriculum, meals and snacks for campers.
- Provided parents with ongoing reports on camper's progress and behavior.
- Monitored camp activities and supervision of groups of 15-30 children at all times

#### **COMMUNITY SERVICE**

#### **Adolescent Health Working Group**

- Assess health disparities among transitional aged youth population then develop strategy to identify and reduce risk factors
- Delegate with network of health care providers, department of public health officials and health focused non-profits
- Planned and designed information booths, outreach brochures, flyers and other marketing material
- Conduct focus groups and create surveys to collect data.
- Facilitated health fairs and workshops at High schools throughout SF

#### **African American Steering Committee for Health and Wellness**

- Design, evaluate and implement culturally appropriate mental health services
- Advise Alameda County Behavior Health Department on methods of funding, priorities for outreach and program design
- Develop policy related to mental health
- Act as liaison between community and county officials

#### **ACEs Connection- San Francisco Working Group**

- Coordinate with multiple organizations addressing trauma and Adverse childhood experiences for collective impact
- Development of trauma training for SFUSD students
- Assist in planning and implementation of initiative to increase ACES screenings

#### Mental Health Association of San Francisco-S.O.L.V.E Peer Educator

- Provide trainings for peer educators to improve skills
- Assist in training organizations and institutions on how to interact with individuals experiencing mental health challenges
- Develop curriculum to train organizations and institutions depending on scope of work and populations served

| City College of San Francisco                                    | May        | '13    |
|------------------------------------------------------------------|------------|--------|
| <ul> <li>Associates of Science and Mathematics</li> </ul>        |            |        |
| <ul> <li>Associates of Behavioral and Social Sciences</li> </ul> |            |        |
| SF State University                                              | May        | '15    |
| • Bachelor of Science – Public Health Education: Community       | <i>Неа</i> | lth    |
| N I.A C. Div                                                     | ъ л        | 1 /4 4 |

National Association for Fitness Certification

\*\*Certified Nutrition Coach\*\*

March'14

Trauma Informed Care

**DEGREES & CERTIFICATIONS** 

San Francisco Department of Public Health April'14

Women's Policy Conference

Intensive Policy Fellowship January '15



### City and County of San Francisco 1 Dr. Carlton B. Goodlett Place, Room 244 (415) 554-5184 FAX (415) 554-7714

#### Application for Boards, Commissions, Committees, & Task Forces

| Cannobia Stata Lagalization                                                                                                                                                                                                                  | a Took Force           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Name of Board, Commission, Committee, or Task Force: Cannabis State Legalization                                                                                                                                                             | 1 rask Force           |
| Seat # or Category (If applicable): Numbers 16 & 17 District                                                                                                                                                                                 | et: <u>8</u>           |
| Name: Tom McElroy                                                                                                                                                                                                                            |                        |
| Home Address: 14th Street                                                                                                                                                                                                                    | Zip: 94114             |
| Home Phone: 415- Occupation: Architect                                                                                                                                                                                                       |                        |
| Work Phone: 415-814-3256 Employer: Self                                                                                                                                                                                                      |                        |
|                                                                                                                                                                                                                                              | _ Zip: 94103           |
| Business E-Mail: tom@mcelroyarch.com Home E-Mail: amedeomcelroy                                                                                                                                                                              |                        |
| Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established Charter must consist of electors (registered voters) of the City and San Francisco. For certain other bodies, the Board of Supervisors can residency requirement. | lished by<br>County of |
| Check All That Apply:                                                                                                                                                                                                                        |                        |
| Registered voter in San Francisco: Yes  No If No, where registered:                                                                                                                                                                          |                        |
| Resident of San Francisco   Yes  No If No, place of residence:                                                                                                                                                                               |                        |
| Pursuant to Charter section 4.101 (a)1, please state how your qualifications                                                                                                                                                                 | <b>;</b>               |

Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

My experience as an active member of the Duboce Triangle Neighborhood Association (DTNA) gives me the background needed to serve this Task Force with distinction. While a member of DTNA, I was the sole architect member of DTNA's Land Use Committee, which reviewed applications for development in our neighborhood. I reviewed the applications and provided feedback to the project sponsors, property owners and business owners regarding their proposals while ensuring a seamless addition to our neighborhood's urban context. I have also been involved in addressing concerns and general neighborhood issues while working within DTNA. Specifically, I developed a proposal to create a special overlay of planning codes for the Duboce Triangle Neighborhood. This experience has given me the perspective needed to contribute usefully to the Task Force's work finding answers to the critical policy questions that statewide cannabis legalization presents. Moreover, as an openly gay man and business owner, I bring my own life experience that represents vital demographic qualities of the City and County of San Francisco, qualities that must be included if the Task Force is to achieve its purpose.

#### Business and/or professional experience:

- \* Owner, McElroy Architecture, San Francisco, CA, April 2009 present
- \* Project Architect, Feldman Architecture, San Francisco, CA, January 2003 April 2009
- \* Project Architect, Alan Gaynor + Associates, New York, NY, September 1999 June 2002
- \* Junior Designer, LAN Associates, Hawthorne, NJ, September 1998 July 1999
- \* B.A., 1998, Architecture, Rensselaer Polytechnic Institute, Troy, NY
- \* B.S., 1998, Building Sciences, Rensselaer Polytechnic Institute, Troy, NY

Have you attended any meetings of the Board/Commission to which you wish appointment?

\* LEED Accredited, 2008, Leadership in Energy & Environmental Design, San Francisco, CA

#### **Civic Activities:**

before the scheduled hearing.)

- \* Duboce Triangle Neighborhood Association, San Francisco, CA, Member, March 2009 present
- \* American Institute of Architects, San Francisco Chapter, San Francisco, CA, January 2009 present
- \* Lesbian & Gay Chorus of San Francisco, San Francisco, CA, Member, October 2002 present

| For appointments by the Board of Supervisors, appear |                                      |
|------------------------------------------------------|--------------------------------------|
| requirement before any appointment can be made. (A   | pplications must be received 10 days |

Date: November 1, 2015 Applicant's Signature: (required) Tom McElroy

(Manually sign or type your complete name. NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.)

Yes No

**<u>Please Note</u>**: Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.

| FOR OFFICE USE ONLY: |               |                        |  |
|----------------------|---------------|------------------------|--|
| Appointed to Seat #: | Term Expires: | Date Seat was Vacated: |  |
| 01/20/12             |               |                        |  |

#### TOM McELROY

854A 14th St San Francisco, CA 94114 415.505.7488

tom@mcelroyarch.com

www.mcelroyarch.com

www.tothestuds.wordpress.com

#### PROFESSIONAL DESIGNATION

Licensed California Architect, 2006 LEED Accredited design professional, 2008

**EDUCATION** Rensselaer Polytechnic Institute, Troy, NY 12180

Bachelor of Architecture, August 1998

Bachelor of Building Science, August 1998

Rome Studies Program, Rome, Italy

Turkey Studies Program, Istanbul, Turkey

#### PROFESSIONAL EXPERIENCE

#### McElroy Architecture - principal architect, self-employed

San Francisco, CA March 2009 - present

single family home remodels and additions throughout the bay area

HiTops bar - new tenant design in an existing bar space

Hecho restaurant - new restaurant design in a new building

Hyperoptics optometrist office and retail store - tenant improvement retail space

Rainbow Grocery - design of a kiosk serving Stumptown coffee

#### Feldman Architecture - project architect

San Francisco, CA January 2003 - March 2009

single family home remodels and additions throughout the bay area

#### Alan Gaynor + Co. - project designer

New York, NY September 1999 – June 2002

BusinessWire - Two adjacent floors designed to work as a news dissemination platform Bear USA Headquarters - New Building behind a preserved an historic street façade Promotions.com - An open-form office plan with flexible spaces for an internet start-up Jewish Board of Family and Children's Services - A group home in an existing structure

#### LAN Associates - junior designer

Goshen, NY October 1998 – June 1999

Van Dyk Assisted Care Facility, Hawthorne, NJ - A 30 unit assisted-care housing facility Baumann Residence, Pine Island, NY, Single family private house

#### John G. Waite & Associates - intern

Albany, NY January 1996 – August 1996

Tweed Courthouse - Survey and restoration of former courthouse.

Packard Collegiate Institute, Brooklyn - NY Schematic design of a penthouse addition Edith Wharton Residence 'The Mount' - Partial restoration of an early 1900s structure

#### SKILLS

AutoCad, Sketchup, Vectorworks, PhotoShop, Microsoft Office, familiarity with Spanish and Italian

#### **ACTIVITIES**

AIA Small Business Committee 2009 - present. Chairperson 2011-2012 Lesbian / Gay Chorus of San Francisco 2002 - present. Board member 2009-present Painting, design, music, filmmaking, yoga, camping, travel, food



WWW.MARKENGLISHARCHITECTS.COM

October 2, 2015

Cannabis State Legalization Task Force San Francisco

To Whom it May Concern,

I am an architect and professional colleague of Tom McElroy, and have worked actively with him over the last seven years on bettering the state of the architectural profession in general, and small practices in particular.

Seven years ago I found myself as the Chair for the American Institute of Architects San Francisco Chapter Small Firms Committee (AIASF). I reworked the organization of the committee to increase its relevance, and chose Tom to succeed me, to continue the progress we had made.

I found Tom to be tremendously capable, dependable and insightful, and a great leader and team player. Tom continued the progress we had made and successfully handed off the office to the next set of capable hands. Today the committee continues to influence the direction of our Chapter Board, and is a dependable source of actionable ideas.

Tom is well known as a person very willing to share advice and insight with his peers, in a profession that was once characterized by a tendency for isolation. He is deeply involved in the artistic life of the city, and as a small business owner, is invested in the community at large.

I wholeheartedly endorse and support Tom's membership in your Task Force.

Thank you,

Mark English

Larlew Englis

AIACC Board of Directors member

Dale Danley 2088 Golden Gate Ave San Francisco CA 94115 415-205-5739

October 21, 2015

To Whom it May Concern,

I am pleased to provide this letter of recommendation for Tom McElroy.

Over the last ten years, I have become well acquainted with Tom, primarily through our association with the Lesbian Gay Chorus of San Francisco (LGCSF). LGCSF is an independent, non-profit organization with 35 years history of being based in San Francisco's LGBT community. During that time, Tom and I have both been singing members of the chorus, performing several shows per year on stages throughout the city and Bay Area. In addition, we have both gone above and beyond that by taking an active role in the leadership of LGCSF.

As a fellow chorus member, I can attest that Tom has been an important and dedicated member of the group since joining in 2002. He is an active volunteer in the fundraising events the chorus has held. Tom is a productive member in terms of spirit and working to ensure the quality of the chorus. He has stepped forward when the chorus needs a leader for a musical or variety show, and helping to manage or run a fundraiser.

In addition, we both joined the Board of Directors 6 years ago when our chorus leadership was preparing to seek a new Artistic Director. Tom joined with the intention of streamlining the new director selection process. He reviewed applications, conducted interviews and filtered data on the applicants. I took on the role as Board President over the last 4 years, and then in 2015, I was elected to serve as Treasurer of the Board. For his part, Tom became the Board Secretary and performed duties of that role for several years. He participated in the shift and development of a stronger Board than when he joined it. He participates actively in meetings of the full board and committees of the board. He has helped conduct surveys and discussions with the entire chorus membership to effect change and encourage growth of the group as a whole.

Tom is passionate about the chorus, its role and presence in the gay community and beyond in San Francisco. This is evident in his devotion to and continued participation in both the membership and leadership of the chorus for over a decade. I recommend Tom as a positive addition to the task force that he is applying for.

le Canley

Sincerely

Board member and Singing Member, Lesbian/Gay Chorus of San Francisco

Analyst, UC San Francisco Center for AIDS Prevention Studies

### L Wong Engineering

October 24, 2015

L Wong Engineering Inc. 485 14<sup>th</sup> Street San Francisco, CA 94103

I'm happy to provide a reference for my professional colleague Tom McElroy. I am a structural engineer with my own small business in San Francisco, working mainly on residential projects. I was introduced to Tom McElroy through an architect colleague in 2008. He and I collaborated on a remodel project at that time and in the years since I've worked with him on several projects. When I met Tom he was working on his own, he has now grown his firm to a 4-person team.

Tom's firm has a studio office in the Mission and I share the space with them, so I see firsthand the daily handling of his business. His work involves predominantly single-family residential projects. They range from small additions and interior projects room by room, to full-scale down to the studs remodels and a few new buildings as a result of tear-downs. Their work has started to branch out into small commercial interiors projects.

He has built a professional yet casual environment that fosters the creative process of their business. The group will often discuss options and tough decisions in a quick meeting, and sometimes ask me for my opinion as I'm involved in many of their projects. Clients visit the office for design meetings and Tom will present ideas to them and sketch during the meeting to include them in the design process.

I've attended first-time meetings with Tom and homeowners and seen him patiently explain the process to them. He has a friendly approach to help clients feel comfortable as they embark on an often several-year contract. I've seen him defuse tough situations in the middle of construction when things seem to have gotten stuck or hit a bump in the process. He has the ability to encourage and push clients beyond their comfort zones to consider designs and ideas that make each project a unique product.

Although he has team members who will drive the projects forward, Tom remains personally involved with all clients. He strives to ensure each project is delivered according to the clients' needs and expectations, meeting with them throughout construction for everyone to see the progress. His business requires that he manage multiple projects at once, a skillful balance of priority that shifts constantly.

Tom's work comes mainly from personal references and recommendations from former clients. To ensure keeping his net cast wide for potential connections he is active in the design community and beyond.

Knowing Tom I feel he would be a valuable member of the Cannabis Task Force.

Yours Sincerely,

Lany Wong

Larry Wong

Save Form

**Print Form** 



#### Board of Supervisors City and County of San Francisco 1 Dr. Carlton B. Goodlett Place, Room 244 (415) 554-5184 FAX (415) 554-7714

| Application for Boards, Commissions, Committees, & Task Forces                                                                                                                                                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of Board, Commission, Committee, or Task Force: Cannabis Task Force                                                                                                                                                                                                |
| Seat # or Category (If applicable): 18 or 21 District:                                                                                                                                                                                                                  |
| Nikolas P. Lemos, PhD, FRSC, F-ABFT                                                                                                                                                                                                                                     |
| Home Address: Castro Street, San Francisco California Zip: 94112                                                                                                                                                                                                        |
| Home Phone: 415 Occupation: Chief Forensic Toxicologist                                                                                                                                                                                                                 |
| Work Phone: 415 553-9009 Employer: City and County of San Francisco                                                                                                                                                                                                     |
| Business Address: Forensic Lab Division, Office of Chief Medical Examiner, 850 Bryant Street Zip:                                                                                                                                                                       |
| Business E-Mail: nikolas.lemos@sfgov.org Home E-Mail: drnplemos@                                                                                                                                                                                                        |
| Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement. |
| Check All That Apply:                                                                                                                                                                                                                                                   |
| Registered voter in San Francisco: Yes  No If No, where registered:                                                                                                                                                                                                     |
| Resident of San Francisco  Yes  No If No, place of residence:                                                                                                                                                                                                           |

Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

I am an immigrant gay forensic toxicologist living in the Castro and working in SoMa. I have been the first out-gay chief forensic toxicologist in the USA and in San Francisco. I am socially, professionally and personally connected to San Franciscans who rely on cannabis as medicine and those who enjoy its recreational aspects as well. I run the Diversity and Inclusion Group of the American Academy of Forensic Sciences (presence on AAFS and Facebook) and I also run a Facebook page advocating change in the American currency in order to enable all of us (even those with visual or other disability) to be able to use it (FB: We, The People Demand Modern, Secure, Accessible Currency for the USA). Finally, in recent years, I have promoted the values of San Francisco on the national and international stage as Lady Libearty (FB: Lady Libearty).

#### Business and/or professional experience:

I am an internationally-educated, award-winning, board-certified forensic toxicologist with experience spanning more than 15 years specializing in alcohol and drug toxicology, drug-drug interactions and drug effects on humans. I work as the City and County's Chief Forensic Toxicologist since 2003. I am also Full Clinical Professor at UCSF's School of Medicine and I have testified more than 300 times as expert on behalf or public defenders and district attorneys in county, state, federal and international courts. I have published numerous peer-reviewed papers including several on cannabis in forensic toxicology and have consulted on the needed safety for food products and medicines containing cannabis which the Federal government doesn't regulate given its antiquated approach to cannabis. In 2005, I received a proclamation from the 109th US Congress for my 'prestigious involvement in crime investigation' and for 'dedicating my life and career to community safety and social awareness.'

#### **Civic Activities:**

I am a very active member of the LGBT and Bear Communities of San Francisco (both as Nikolas Lemos and as Lady Libearty) and I have worked extensively on substance abuse, suicide prevention, overdose prevention and many other matters of public health in San Francisco since I was recruited to move here from London in 2003. I have served on our Methamphetamine Task Force and I have advised former political and other appointees on the drug incidence in San Francisco including on cases of DUIs, Date Rapes, Fatal Drug Overdoses and other Toxic manifestations.

| Methamphetamine Tas<br>the drug incidence in S<br>Overdoses and other T | an Francisco includir                           |                   |                                                                                                    |                   |
|-------------------------------------------------------------------------|-------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------|-------------------|
| Have you attended any mee                                               | ings of the Board/Comm                          | ssion to which yo | u wish appointment?                                                                                | Yes ☐No ■         |
| For appointments by the requirement before any before the scheduled he  | appointment can be                              |                   |                                                                                                    |                   |
| Date: 08/05/2015                                                        | Applicant's Signatu                             | re: (required)    | NIKOLAS P. LEMOS  (Manually sign or type your NOTE: By typing your completeby consenting to use of | complete name.    |
| <b>Please Note</b> : Your appl<br>all attach                            | ication will be retaine<br>nents, become public | •                 | Once Completed, thi                                                                                | s form, including |
| OR OFFICE USE ONLY: Appointed to Seat #:                                | Term Expires:                                   | Date              | Seat was Vacated:                                                                                  |                   |

#### Nikolas P. Lemos, PhD, FRSC, F-ABFT

Curriculum Vitae

+ 1 (415) 553-9009

+ 1 (415) 553-9815

Telephone:

Facsimile:

August 2015

Address: Office of Chief Medical Examiner

Forensic Laboratory Division, 850 Bryant Street

San Francisco, California 94103 Email: nikolas.lemos@sfgov.org

**CURRENT EMPLOYMENT** 

2003 – Chief Forensic Toxicologist

Office of the Chief Medical Examiner, City and County of San Francisco

2005 – Director, ABFT-Accredited Forensic Laboratory Division

Office of the Chief Medical Examiner, City and County of San Francisco

2011 – Professor (Clinical)

Department of Laboratory Medicine, School of Medicine, University of California, San Francisco

**BOARD CERTIFICATIONS** 

2014 – Fellow – American Board of Forensic Toxicology

2011 – 2014 Diplomate – American Board of Forensic Toxicology

**EDUCATION** 

1999 Ph.D., Forensic Medicine and Science (Forensic and Analytical Toxicology)

University of Glasgow, Scotland, UK

Thesis: Analysis of Bile and Nail as Alternative Biological Specimens in Forensic Toxicology

Supervisor: Dr. Robert A. Anderson

1996 M.S., Forensic Science (Criminalistics & Forensic Toxicology)

John Jay College of Criminal Justice, City University of New York, New York, NY, USA

Thesis: *Biliary Excretions of Alcohols* Supervisor: Dr. Arvind K. Agarwal, PhD

1993 B.S., Criminalistics/Forensic Chemistry

State University of New York – College at Buffalo, Buffalo, NY, USA

**EMPLOYMENT HISTORY** 

2006 – 2011 Associate Professor (Clinical)

Department of Laboratory Medicine, School of Medicine, University of California, San Francisco

2002 - 2003 Head

Forensic Toxicology Service, St George's Hospital Medical School, University of London

2001 – 2003 Director of Research, Training & Education

Centre for International Forensic Assistance, University of Glasgow

1999 – 2001 Senior Lecturer in Forensic Science

School of Applied Science, London South Bank University

1994 – 1996 Lecturer (Adjunct) in Forensic Science

Department of Science, John Jay College of Criminal Justice, City University of New York

1993 Intern

Forensic Laboratory, Niagara County Sheriff's Department

#### **PROFESSIONAL CERTIFICATIONS**

| 2011 –      | Custodian of Records – State of California             |
|-------------|--------------------------------------------------------|
| 2004 –      | Forensic Alcohol Supervisor – State of California      |
| 2003 –      | Breath Test Operator – State of California             |
| 2003 – 2004 | Forensic Alcohol Analyst – State of California         |
| 2003 – 2004 | Forensic Alcohol Analyst Trainee – State of California |

#### **RESEARCH INTERESTS**

Pharmacology and Toxicology of Cannabis

Characterisation of postmortem redistribution (PMR) and postmortem interval (PMI) in Forensic Toxicology

The evaluation of keratinous biological matrices in the determination of past substance exposure

Oral Fluid in Driving Under the Influence Forensic Toxicology Investigations

Development and validation of analytical methodologies for the detection and quantitation of alcohol, drugs and other substances in toxicology-related specimens

The application of LC/MS/MS to Forensic Science

Epidemiology in Forensic Toxicology

Drug testing and interpretation in alleged sexual assault cases

Development and implementation of online and distance teaching and learning techniques in Forensic Science

#### **AWARDS**

| 2014 | American Association of Clinical Chemistry – Outstanding Speaker Award                   |
|------|------------------------------------------------------------------------------------------|
| 2009 | American Association of Clinical Chemistry – Outstanding Speaker Award                   |
| 2005 | American Association of Clinical Chemistry – Outstanding Speaker Award                   |
| 2005 | 109 <sup>th</sup> Congress of the United States of America – Proclamation of Achievement |
| 2005 | State University of New York – College at Buffalo: Young Alumnus Achievement Award       |
| 2000 | London South Bank University – School of Applied Sciences Award                          |
| 1995 | Northeastern Association of Forensic Scientists – Scholarship Award                      |
| 1993 | Chemcon Associates Inc. – Achievement Award                                              |

#### **GRANTS**

| 2014 | Committee on Information Technology – San Francisco OCME LIMS Phase II Grant |
|------|------------------------------------------------------------------------------|
| 2010 | California Emergency Management Agency – Paul Coverdell Federal Grant        |
| 2007 | National Institute of Justice – Paul Coverdell Federal Grant                 |
| 2005 | National Institute of Justice – Paul Coverdell Federal Grant                 |
| 2004 | Federal Bureau of Investigations (FBI) – Travel Grant                        |
| 2002 | The Royal Society – Parliamentary Grant                                      |
| 2001 | The Royal Society – Conference Grant                                         |
| 2000 | London South Bank University – Course Development Grant                      |
| 1999 | Royal Society of Chemistry (Analytical Division) – Conference Grant          |

#### PROFESSIONAL ASSOCIATION FELLOWSHIPS & MEMBERSHIPS

Fellow Royal Society of Chemistry

Fellow American Academy of Forensic Sciences

Member American Society of Crime Laboratory Directors

Member American Chemical Society

Member California Association of Criminalists

Member California Association of Crime Laboratory Directors

Member California Association of Toxicologists

Member Society of Forensic Toxicologists

Member British Academy of Forensic Sciences

Member The International Association of Forensic Toxicologists

Member London Toxicology Group

Affiliate Member National Association of Medical Examiners

Associate Member National Association of Criminal Defense Lawyers

#### INVITED MEMBERSHIP OF EXAMINATION BOARDS & EXTERNAL EXAMINERSHIPS

2013 Judge, Emerging Forensic Scientist Award

American Academy of Forensic Sciences, Washington, DC, USA

2012 Judge, Emerging Forensic Scientist Award

American Academy of Forensic Sciences, Atlanta, Georgia, USA

| Curriculum Vitae  2002 - Examiner, Diploma in Forensic Human Identification (DipFHID) The Worshipful Society of Apothecaries of London, London, UK  2001 - 2011 Examiner, Diploma in Forensic Medical Sciences (DipFMS) The Worshipful Society of Apothecaries of London, London, UK  2007 Judge, Emerging Forensic Scientist Award American Academy of Forensic Sciences, San Antonio, Texas, USA  2003 Doctoral Student Assessor, Doctoral Candidates in Forensic Science Anglia Polytechnic University, Cambridge, UK  2002 - 2003 Examiner, Year Four Objective Structured Clinical Examination (OSCE) St George's Hospital Medical School, University of London, London, UK  COMMITTEE MEMBERSHIPS  2015 - Member, Alcohol and Drug Impaired Vertical Prosecution Program Office of Traffic Safety, State of California  2014 - Chair, ad hoc Committee on Forensic Toxicology National Association of Medical Examiners  2014 Member, International Scientific Committee 52 <sup>nd</sup> Annual Meeting of The International Association of Forensic Toxicologists Buenos Aires, Argentina  2014 Chair, Ethics Committee California Association of Toxicologists | NIKOIAS F. LEITIO     | s, FIID, FR3C, F-ABFT                                                               |                             |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------------------------------|-----------------------------|--|
| The Worshipful Society of Apothecaries of London, London, UK  2001 – 2011 Examiner, Diploma in Forensic Medical Sciences (DipFMS) The Worshipful Society of Apothecaries of London, London, UK  2007 Judge, Emerging Forensic Scientist Award American Academy of Forensic Sciences, San Antonio, Texas, USA  2003 Doctoral Student Assessor, Doctoral Candidates in Forensic Science Anglia Polytechnic University, Cambridge, UK  2002 – 2003 Examiner, Year Four Objective Structured Clinical Examination (OSCE) St George's Hospital Medical School, University of London, London, UK  COMMITTEE MEMBERSHIPS  2015 – Member, Alcohol and Drug Impaired Vertical Prosecution Program Office of Traffic Safety, State of California  2014 – Chair, ad hoc Committee on Forensic Toxicology National Association of Medical Examiners  2014 Member, International Scientific Committee 52 <sup>nd</sup> Annual Meeting of The International Association of Forensic Toxicologists Buenos Aires, Argentina  2014 Chair, Ethics Committee                                                                                                                               |                       |                                                                                     | Curriculum Vitae – August 2 |  |
| The Worshipful Society of Apothecaries of London, London, UK  2007 Judge, Emerging Forensic Scientist Award American Academy of Forensic Sciences, San Antonio, Texas, USA  2003 Doctoral Student Assessor, Doctoral Candidates in Forensic Science Anglia Polytechnic University, Cambridge, UK  2002 – 2003 Examiner, Year Four Objective Structured Clinical Examination (OSCE) St George's Hospital Medical School, University of London, London, UK  COMMITTEE MEMBERSHIPS  2015 – Member, Alcohol and Drug Impaired Vertical Prosecution Program Office of Traffic Safety, State of California  2014 – Chair, ad hoc Committee on Forensic Toxicology National Association of Medical Examiners  2014 Member, International Scientific Committee 52 <sup>nd</sup> Annual Meeting of The International Association of Forensic Toxicologists Buenos Aires, Argentina  2014 Chair, Ethics Committee                                                                                                                                                                                                                                                                 | 2002 –                | • • • • • • • • • • • • • • • • • • • •                                             |                             |  |
| American Academy of Forensic Sciences, San Antonio, Texas, USA  2003 Doctoral Student Assessor, Doctoral Candidates in Forensic Science Anglia Polytechnic University, Cambridge, UK  2002 – 2003 Examiner, Year Four Objective Structured Clinical Examination (OSCE) St George's Hospital Medical School, University of London, London, UK  COMMITTEE MEMBERSHIPS  2015 – Member, Alcohol and Drug Impaired Vertical Prosecution Program Office of Traffic Safety, State of California  2014 – Chair, ad hoc Committee on Forensic Toxicology National Association of Medical Examiners  2014 Member, International Scientific Committee 52 <sup>nd</sup> Annual Meeting of The International Association of Forensic Toxicologists Buenos Aires, Argentina  2014 Chair, Ethics Committee                                                                                                                                                                                                                                                                                                                                                                             | 2001 – 2011           | , 1                                                                                 |                             |  |
| Anglia Polytechnic University, Cambridge, UK  2002 – 2003 Examiner, Year Four Objective Structured Clinical Examination (OSCE) St George's Hospital Medical School, University of London, London, UK  COMMITTEE MEMBERSHIPS  2015 – Member, Alcohol and Drug Impaired Vertical Prosecution Program Office of Traffic Safety, State of California  2014 – Chair, ad hoc Committee on Forensic Toxicology National Association of Medical Examiners  2014 Member, International Scientific Committee 52 <sup>nd</sup> Annual Meeting of The International Association of Forensic Toxicologists Buenos Aires, Argentina  2014 – Chair, Ethics Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2007                  |                                                                                     |                             |  |
| COMMITTEE MEMBERSHIPS  2015 — Member, Alcohol and Drug Impaired Vertical Prosecution Program Office of Traffic Safety, State of California  2014 — Chair, ad hoc Committee on Forensic Toxicology National Association of Medical Examiners  2014 — Member, International Scientific Committee 52 <sup>nd</sup> Annual Meeting of The International Association of Forensic Toxicologists Buenos Aires, Argentina  2014 — Chair, Ethics Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2003                  | , ,                                                                                 |                             |  |
| <ul> <li>2015 – Member, Alcohol and Drug Impaired Vertical Prosecution Program Office of Traffic Safety, State of California</li> <li>2014 – Chair, ad hoc Committee on Forensic Toxicology National Association of Medical Examiners</li> <li>2014 Member, International Scientific Committee 52<sup>nd</sup> Annual Meeting of The International Association of Forensic Toxicologists Buenos Aires, Argentina</li> <li>2014 Chair, Ethics Committee</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2002 – 2003           |                                                                                     |                             |  |
| Office of Traffic Safety, State of California  2014 – Chair, ad hoc Committee on Forensic Toxicology National Association of Medical Examiners  2014 Member, International Scientific Committee 52 <sup>nd</sup> Annual Meeting of The International Association of Forensic Toxicologists Buenos Aires, Argentina  2014 – Chair, Ethics Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | COMMITTEE MEMBERSHIPS |                                                                                     |                             |  |
| National Association of Medical Examiners  Member, International Scientific Committee 52 <sup>nd</sup> Annual Meeting of The International Association of Forensic Toxicologists Buenos Aires, Argentina  Chair, Ethics Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2015 –                |                                                                                     |                             |  |
| 52 <sup>nd</sup> Annual Meeting of The International Association of Forensic Toxicologists Buenos Aires, Argentina  Chair, Ethics Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2014 –                |                                                                                     |                             |  |
| , , , , , , , , , , , , , , , , , , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2014                  | 52 <sup>nd</sup> Annual Meeting of The International Association of Forensic Toxico | logists                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2014 –                | ·                                                                                   |                             |  |

- 2014 -Member, Special Committee on Academic Advancement in Biochemistry & Toxicology School of Health Sciences, Aristotle University of Thessaloniki, Greece
- Member, Social Media Committee 2013 -

The International Association of Forensic Toxicologists

2013 Member, International Scientific Committee

51<sup>st</sup> Annual Meeting of The International Association of Forensic Toxicologists

Funchal, Madeira, Portugal

Member, ad hoc Committee on Forensic Toxicology 2013

National Association of Medical Examiners

2012 -Member, Ethics Committee

The International Association of Forensic Toxicologists

2012 -Member, Committee on Human Research

University of California, San Francisco

2012 -Member, 50<sup>th</sup> Anniversary Meeting Organising Committee

The International Association of Forensic Toxicologists

2011 -Member, ad hoc Committee on Medical Examiners' Independence

National Association of Medical Examiners

Member, Committee on Biological Evidence Handling 2010 - 2011

San Francisco Police Department

| 2009 – 2011 | Member, ad hoc Committee on Forensic Toxicology<br>National Association of Medical Examiners                   |
|-------------|----------------------------------------------------------------------------------------------------------------|
| 2009 –      | Chair, Northern Toxicology Study Group<br>California Association of Criminalists                               |
| 2009 –      | Chair, Northern Alcohol Study Group<br>California Association of Criminalists                                  |
| 2008        | Member, Nominating Committee<br>Society of Forensic Toxicologists                                              |
| 2008        | Member, Annual Meeting Minute Reviewing Committee<br>American Academy of Forensic Sciences, Toxicology Section |
| 2006 – 2008 | Member, San Francisco Citywide Task Force on Crystal Methamphetamine City and County of San Francisco          |
| 2005 –      | Member, Sexual Assault Response Team<br>City and County of San Francisco                                       |
| 2005 –      | Chair, Future Meetings and Short Courses Committee<br>California Association of Toxicologists                  |
| 2000 – 2001 | Member, Academic & Educational Forum Forensic Science Society                                                  |
| 1999 – 2000 | Member, Academic & Educational Committee<br>Forensic Science Society                                           |

#### **BOOKS & BOOK CHAPTERS**

Lemos NP. Amphetamines. In T. Kwong, B. Magnani, T. Rosano, P. Orsulak & L. Shaw (Eds.), Clinical Toxicology Laboratory – Contemporary Practice of Poison Evaluation. Washington: AACC Press (2013).

#### PEER-REVIEWED ARTICLES

- 1. Lemos, NP, AC San Nicolas, JA Volk, EA Ingle and CM Williams. Driving Under the Influence of Marijuana versus Driving and Dying Under the Influence of Marijuana: A Comparison of Blood Concentrations of  $\Delta^9$ -Tetrahydrocannabinol, 11-hydroxy- $\Delta^9$ -tetrahydrocannabinol, 11-nor-9-Carboxy- $\Delta^9$ -Tetrahydrocannabinol and Other Cannabinoids in Arrested Drivers versus Deceased Drivers. *Journal of Analytical Toxicology*. In Press.
- 2. San Nicolas AC, NP Lemos, Toxicology findings in cases of hanging in the City and County of San Francisco over the 3-year period from 2011 to 2013, *Forensic Science International* (2015), <a href="http://dx.doi.org/10.1016/j.forsciint.2015.07.006">http://dx.doi.org/10.1016/j.forsciint.2015.07.006</a>
- 3. Visconti, AJ, GM Santos, NP Lemos, C Burke and PO Coffin. Opioid Overdose Deaths in the City and County of San Francisco: Prevalence, Distribution, and Disparities, *Journal of Urban Health. Epub J*un 16, 2015.
- 4. Lemos NP. Driving Under the Influence of Synthetic Cannabinoid Receptor Agonist XLR-11, *Journal of Forensic Sciences*. 2014 Nov;59(6):1679-83.
- 5. Lemos NP. Ethanol Analysis in Postmortem and Human Performance Forensic Toxicology Cases, *Academic Forensic Pathology*. 2014 4(2): 138-45.

- Lung DD and NP Lemos. Fentanyl: Cause of Death or Incidental Finding? Postmortem Peripheral Blood Concentrations with and without Documented Transdermal Patch Use, Forensic Toxicology 2014 32(1): 118 – 25
- 7. Melinek J and NP Lemos. Forensic Considerations in Bariatric Surgery Patients, *Academic Forensic Pathology* 2013 3(1):13 21.
- 8. Lemos NP and EA Ingle. Cannabinoids in Postmortem Toxicology. *Journal of Analytical Toxicology* 2011 35(7):394 401.
- 9. Lemos NP. Methamphetamine and Driving. Science & Justice 2009 49(4): 247 9.
- 10. Lemos NP. Postcard from America post-mortem forensic toxicology. *Medicine Science and the Law* 2005 45(3): 185 6.
- 11. Lemos NP, F Bortolotti, G Manetto, RA Anderson, F Cittadini and F Tagliaro. Capillary Electrophoresis: A New Tool on Forensic Medicine & Science. *Science and Justice* 2001 41: 203 10.
- 12. Lemos NP, RA Anderson and JR Robertson. The Analysis of Methadone in Nail Clippings from Patients on a Methadone Maintenance Program. *Journal of Analytical Toxicology* 2000 24(7): 656 60.
- 13. Lemos NP, RA Anderson, R Valentini, F Tagliaro and RTA Scott. Analysis of Morphine by RIA and HPLC in Fingernail Clippings Obtained from Heroin Users. *Journal of Forensic Sciences* 2000 45(2): 414 9.
- 14. Lemos NP, RA Anderson and JR Robertson. Nail Analysis for Drugs of Abuse: Extraction and Determination of Cannabis in Fingernails by RIA and GC-MS. *Journal of Analytical Toxicology* 1999 23(3): 147 52.
- 15. Agarwal AK and NP Lemos. Significance of Bile Analysis in Drug-Induced Deaths. *Journal of Analytical Toxicology* 1996 20(1): 61 3.

#### PEER-REVIEWED ABSTRACTS

- Lemos NP. Driving Under the Influence of Marijuana versus Driving and Dying Under the Influence of Marijuana: a Comparison of Blood Cannabinoid Concentrations in Arrested Drivers versus Deceased Drivers. Proceedings of the 1<sup>st</sup> Regional TIAFT Meeting of the Commonwealth of Independent States and Central Asia, Tashkent, Uzbekistan, May 2015. Proceedings 2015:53-4.
- 2. Lemos NP. Toxicology-Aided Postmortem Forensic Human Identification: a Case Report. Proceedings of the 1<sup>st</sup> Regional TIAFT Meeting of the Commonwealth of Independent States and Central Asia, Tashkent, Uzbekistan, May 2015. Proceedings 2015:128-9.
- 3. Tseng Z, C Mulvanny, N Clark, P Ursell, J Olgin, AP Hart, NP Lemos and E Moffatt E. Sudden Deaths in Patients With Cardiac Rhythm Devices Via Medical Examiner Surveillance and Systematic Autopsy. Proceedings of the 67<sup>th</sup> Annual Meeting of The American Academy of Forensic Sciences, Orlando, Florida, February 2015. Proceedings 2015, 21: 954.
- 4. San Nicolas A and NP Lemos. Phencyclidine (PCP) in San Francisco: A Review of 107 Postmortem and Human Performance Toxicology Cases Between 1997 and 2013. Proceedings of the 67<sup>th</sup> Annual Meeting of The American Academy of Forensic Sciences, Orlando, Florida, February 2015. Proceedings 2015, 21: 1103.
- 5. San Nicolas A and NP Lemos. A Survey of Human Performance and Postmortem Cases Involving Ketamine in San Francisco Between 1997 and 2013. Proceedings of the 67<sup>th</sup> Annual Meeting of The American Academy of Forensic Sciences, Orlando, Florida, February 2015. Proceedings 2015, 21: 1141.

- 6. Lemos NP, CM Williams, EA Ingle, JE Knight and JA Volk. Cannabis and Driving: A Perspective in Relation to possible Drug Driving Legislation in California, USA. Proceedings of the 52<sup>nd</sup> Annual Meeting of The International Association of Forensic Toxicologists, Buenos Aires, Argentina, November 2014.
- 7. Lemos NP and EA Ingle. Performance comparison between ELISA-based and biochip-based drug-screening technologies utilizing urine proficiency test specimens by the College of American Pathologists. Proceedings of the 52<sup>nd</sup> Annual Meeting of The International Association of Forensic Toxicologists, Buenos Aires, Argentina, November 2014.
- 8. Lemos NP and EA Ingle. Performance comparison between ELISA-based and biochip-based drug-screening technologies utilizing blood proficiency test specimens by the College of American Pathologists. Proceedings of the 52<sup>nd</sup> Annual Meeting of The International Association of Forensic Toxicologists, Buenos Aires, Argentina, November 2014.
- 9. Lemos NP, EG Moffatt and AP Hart. Toxicology Findings in Cases of Hanging in the City and County of San Francisco over a 3-Year Period. Proceedings of the World Forensic Festival, Seoul, Korea, October 2014.
- 10. Lemos NP. Keynote Lecture: Current Issues and Trends in Forensic Toxicology. Proceeding of the 2<sup>nd</sup> International Summit on Toxicology, Las Vegas, Nevada, USA, October 2013. Journal of Clinical Toxicology 3(5):32 (2013).
- 11. Lemos NP. Cannabis in Forensic Toxicology: Poison or Panacea? Proceeding of the 2<sup>nd</sup> International Summit on Toxicology, Las Vegas, Nevada, USA, October 2013. Journal of Clinical Toxicology 3(5):32 (2013).
- 12. Lemos NP and CM Williams. Determination of Five Common Cannabinoids in Postmortem Blood and Urine Specimens by ELISA and LC/MS. Presented at the 51<sup>st</sup> Annual Meeting of The International Association of Forensic Toxicologists, Funchal, Madeira, Portugal, September 2013
- 13. Lemos NP. Cannabis in Postmortem Forensic Toxicology: A Natural Killer? In Proceedings of 2013 Annual Meeting of the United Kingdom and Irish Association of Forensic Toxicologists. Dublin, Ireland, August 2013.
- 14. Lemos NP. Cannabinoids in 105 Postmortem Forensic Toxicology Cases. Presented at the 65<sup>th</sup> Anniversary Meeting of the American Academy of Forensic Sciences (AAFS), Washington DC, USA, February 2013. Proceedings 2013, 19: 552-553.
- 15. Lemos NP, EA Ingle, CO Medina, GM Easterling, P Karamanidis, CM Williams, JE Knight and JA Volk. Forensic Toxicology Findings in 150 Alleged Cases of Drug-Facilitated Sexual Assault (DFSA) in San Francisco. Presented at the 65<sup>th</sup> Anniversary Meeting of the American Academy of Forensic Sciences (AAFS), Washington DC, USA, February 2013. Proceedings 2013, 19: 548-549.
- Lemos NP. Cannabinoids in 113 Driving Under the Influence of Drugs (DUID) Forensic Toxicology Cases. Presented at the 65<sup>th</sup> Anniversary Meeting of the American Academy of Forensic Sciences (AAFS), Washington DC, USA, February 2013. Proceedings 2013, 19: 536.
- 17. Lemos NP, EA Ingle, CO Medina, GM Easterling, P Karamanidis and CM Williams. Carisoprodol and Meprobamate Incidence in DUID Cases in the City and County of San Francisco. Presented at the 65<sup>th</sup> Anniversary Meeting of the American Academy of Forensic Sciences (AAFS), Washington DC, USA, February 2013. Proceedings 2013, 19: 535-536.
- 18. Volk, JA, CM Williams, E Moffatt, AH Wu, AP Hart and NP Lemos. Intraosseous Fluid as Alternative Biological Specimen in Postmortem Toxicology Case Evaluations. Presented at the 65<sup>th</sup> Anniversary Meeting of the American Academy of Forensic Sciences (AAFS), Washington DC, USA, February 2013. Proceedings 2013, 19: 533-534.
- Lemos NP. 3,4-Methylenedioxymethamphetamine incidence in DUID cases in San Francisco, California. Presented at the Annual Meeting of The International Association of Forensic Toxicologists (TIAFT), Hamamatsu City, Japan, June 2012.

- 20. Williams CM and NP Lemos. Determination of Cannabinoids in San Francisco Postmortem and Human Performance Toxicology Cases. Presented at the California Association of Toxicologists Spring 2012 Meeting, San Jose, CA, May 2012.
- 21. Armenian P and NP Lemos. Hug Drug or Thug Drug? The Reincarnation of MDMA in San Francisco Postmortem Cases: Five Years in Review (2006-2010). Presented at the Joint Meeting of the Society of Forensic Toxicologists (SOFT) and The International Association of Forensic Toxicologists (TIAFT), San Francisco, CA, USA, September 2011.
- 22. Gordon AM, RR Gerona, J Melinek, AHB Wu, AP Hart and NP Lemos. Case Report: Synthetic Cannabinoid JWH-175, MDEA, MDA Involved Death in San Francisco. Presented at the Joint Meeting of the Society of Forensic Toxicologists (SOFT) and The International Association of Forensic Toxicologists (TIAFT), San Francisco, CA, USA, September 2011.
- 23. Karamanidis P, CM Williams, JA Volk, AM Gordon, E Moffatt, AP Hart and NP Lemos. The First Documented Case with Positive 1-(3-Trifluoromethylphenyl) Piperazine (TFMPP) Results at the Office of the Chief Medical Examiner, City and County of San Francisco, California. Presented at the Joint Meeting of the Society of Forensic Toxicologists (SOFT) and The International Association of Forensic Toxicologists (TIAFT), San Francisco, CA, USA, September 2011.
- 24. Lung DD, P Armenian, AM Gordon, TE Kearney and NP Lemos. Postmortem Peripheral Blood Fentanyl Concentrations in 20 Cases: Analysis and Comparison to Prior Studies. Presented at the Joint Meeting of the Society of Forensic Toxicologists (SOFT) and The International Association of Forensic Toxicologists (TIAFT), San Francisco, CA, USA, September 2011.
- 25. Ingle EA, AM Gordon and NP Lemos. Distribution of Cannabinoids in Postmortem Specimens. Presented at the Joint Meeting of the Society of Forensic Toxicologists (SOFT) and The International Association of Forensic Toxicologists (TIAFT), San Francisco, CA, USA, September 2011.
- 26. Easterling GM, JA Volk, JE Knight, P Armenian, EA Ingle, CM Williams, P Karamanidis, CO Medina, AM Gordon and NP Lemos. Methadone Incidence in Medical Examiner's Cases in the City and County of San Francisco. Presented at the Joint Meeting of the Society of Forensic Toxicologists (SOFT) and The International Association of Forensic Toxicologists (TIAFT), San Francisco, CA, USA, September 2011.
- 27. Williams CM, CO Medina, GM Easterling, P Karamanidis, EA Ingle, JE Knight, JA Volk, AM Gordon and NP Lemos. Urine Toxicology Findings in Alleged Drug Facilitated Sexual Assault Cases Over a Six-Year Period (2005-2010) in the City and County of San Francisco, California. Presented at the Joint Meeting of the Society of Forensic Toxicologists (SOFT) and The International Association of Forensic Toxicologists (TIAFT), San Francisco, CA, USA, September 2011.
- 28. Medina CO, JA Volk, JE Knight, EA Ingle, CM Williams, P Karamanidis, GM Easterling, AM Gordon and NP Lemos. Methadone and Driving in the City and County of San Francisco. Presented at the Joint Meeting of the Society of Forensic Toxicologists (SOFT) and The International Association of Forensic Toxicologists (TIAFT), San Francisco, CA, USA, September 2011.
- 29. Knight JE, JA Volk, EA Ingle, CM Williams, P Karamanidis, GM Easterling, CO Medina, AM Gordon and NP Lemos. Felony Driving Under the Influence of Alcohol Cases Over a Four-Year Period in San Francisco. Presented at the Joint Meeting of the Society of Forensic Toxicologists (SOFT) and The International Association of Forensic Toxicologists (TIAFT), San Francisco, CA, USA, September 2011.
- 30. Volk JA, JE Knight, EA Ingle, CM Williams, P Karamanidis, GM Easterling, CO Medina, AM Gordon and NP Lemos. Misdemeanor Driving Under the Influence of Alcohol Cases Over a Four-Year Period in San Francisco. Presented at the Joint Meeting of the Society of Forensic Toxicologists (SOFT) and The International Association of Forensic Toxicologists (TIAFT), San Francisco, CA, USA, September 2011.
- 31. Lemos NP. Postmortem Redistribution in Interpretative Postmortem Toxicology. Presented at the Annual Meeting of the National Association of Medical Examiners. Cleveland, OH, USA, October 2010.

- 32. Lemos NP. Cannabis for Dopes: The San Francisco "Pot"-pourri Experience. Presented at the Annual Meeting of the National Association of Medical Examiners. San Francisco, CA, USA, September 2009.
- 33. Lemos NP. Driving Under the Influence of Methamphetamine in the City and County of San Francisco, California. Presented as part of the special session on Drugs and Driving at the Annual Meeting of the American Academy of Forensic Sciences. Denver, CO, USA, February 2009.
- 34. Lemos NP, AM Gordon and PJ Wong. Driving Under the Influence of Methamphetamine in the City and County of San Francisco, California. Proceedings of the Annual Meeting of the American Academy of Forensic Sciences 15:409 (2009).
- 35. Gordon AM, PJ Wong and NP Lemos. PCP and Drug Impaired Driving in San Francisco, California. Proceedings of the Annual Meeting of the American Academy of Forensic Sciences 15: 408 (2009).
- 36. Lemos NP. Cannabis. Presented at the Winter Meeting of the California Association of Toxicologists/Society of Forensic Toxicologists Continuing Education Committee Workshop: Pharmaco-Basics: An Introduction to Pharmacology for Toxicologists. San Francisco, CA, USA, January 2009.
- 37. Wong PJ, S Kerrigan, JJ Smith, E Moffatt, AM Gordon, and NP Lemos. Muscle: An Alternative Post-Mortem Specimen for Drug Screening by Enzyme Linked Immunosorbent Assay. Presented at the Annual Meeting of the Society of Forensic Toxicologists. Phoenix, AZ, USA, October 2008.
- 38. Karamanidis P, CM Williams, GM Easterling, WA Mendoza, BG Stephens, EM Biscarra, CO Medina, SB Sachs and NP Lemos. Forensic Alcohol Findings in Cases of Alleged Driving Under the Influence of Alcohol in the City and County of San Francisco, California over the 5-Year Period: 2002-2006. Presented at the Joint Meeting of the International Council on Alcohol, Drugs, and Traffic Safety (ICADTS), The International Association of Forensic Toxicologists (TIAFT), and the 8<sup>th</sup> Ignition Interlock Symposium. Seattle, WA, USA, August 2007.
- 39. Sachs S, L Woodworth, P Karamanidis, CM Williams, GM Easterling, WA Mendoza, BG Stephens, EM Biscarra, CO Medina and NP Lemos. A Demographic Study of Blood and Breath Alcohol Findings from Drivers Allegedly Driving Under the Influence in San Francisco, California from 2002 to 2006. Presented at the Joint Meeting of the International Council on Alcohol, Drugs, and Traffic Safety (ICADTS), The International Association of Forensic Toxicologists (TIAFT), and the 8<sup>th</sup> Ignition Interlock Symposium. Seattle, WA, USA, August 2007.
- 40. Wong SH, M Jin, R Shi, SB Gock, JM Jentzen, P Jannetto, C Schur, V Frolov, A Jenkins, E Balraj, B Hepler, D Isenchmid, C Schmidt, WL Hearn, U Hansen, MA Wagner, T Andrew, R Winecker, J Roper-Miller, S Karch, NP Lemos, L Langman, F Couper, B Logan, A Gordon, D Moody and S Jortani. Molecular Autopsy with Pharmacogenomics A Multi-Center Study for Certifying Methadone Deaths: Preliminary Findings of Data Acquisition and Multiplex Genotyping CYP 450 2D6, 2C9, 2C19, 3A4 and 3A5 by PyrosequencingTM Presented at the Annual Meeting of the Society of Forensic Toxicologists. Nashville, TN, USA, October 2005.
- 41. Lemos NP, SB Karch, E Lin, G Nazareno, V Azar, J Smith, J Melinek, AP Hart and BG Stephens. Fentanyl in Seven Medical Examiner's Cases in the City and County of San Francisco. Proceedings of the Annual Meeting of the American Academy of Forensic Sciences 11: 376 (2005).
- 42. Lemos NP, SB Karch, E Lin, G Nazareno, V Azar, J Smith, AP Hart and BG Stephens. MDMA in Four Medical Examiner's Cases in the City and County of San Francisco. Proceedings of the Annual Meeting of the American Academy of Forensic Sciences 11: 360 (2005).
- 43. Lemos NP, SB Karch, E Lin, G Nazareno, V Azar, AP Hart and BG Stephens. Methadone Related Deaths in the City and County of San Francisco. Proceedings of the Annual Meeting of the American Academy of Forensic Sciences 11: 360-1 (2005).
- 44. Lemos NP, SB Karch, E Lin, G Nazareno, V Azar, AP Hart and BG Stephens. Drug Related Deaths in the City & County of San Francisco. Proceedings of the Joint Society of Forensic Toxicologists and The International Association of Forensic Toxicologists Meeting: 363 (2004).

- 45. Lemos NP, M Moreton, JS Button, K Laamenen, TD Lee and DW Holt. Determination of Clozapine and Desmethylclozapine in the Post-Mortem Blood of a Schizophrenic Patient. Proceedings of the Annual Meeting of the American Academy of Forensic Sciences 10: 369 (2004).
- 46. Lemos NP, JS Button, TD Lee and DW Holt. A Multi-Drug Fatality Involving the Highest Reported Level of Venlafaxine in London, UK. Proceedings of the Annual Meeting of the American Academy of Forensic Sciences 10: 368 (2004).
- 47. Lemos NP, JS Button, K Laamenen, TD Lee and DW Holt. Death Due to Ingestion of Tramadol in London, UK. Proceedings of the Annual Meeting of the American Academy of Forensic Sciences 10: 358 (2004).
- 48. JS Button, Lemos NP, J Ramsey, TD Lee and DW Holt. An Analytical Protocol for the Identification of Sildenafil (Viagra®) in Specimens Commonly Submitted to the Toxicology or Analytical Laboratory. Proceedings of the Annual Meeting of the American Academy of Forensic Sciences 10: 350 (2004).
- 49. Lemos NP, LR Thuesen, TD Lee and DW Holt. Extraction and Screening of Benzodiazepines in Fingernails by HPLC-MS-MS. Presented at the 8<sup>th</sup> International Congress on Therapeutic Drug Monitoring and Clinical Toxicology. Basel, Switzerland, September 2003.
- 50. Lemos NP, TD Lee and DW Holt. A Rapid Method for the Determination of Benzodiazepines in Post-mortem Blood by HPLC-MS-MS. Proceedings of the Annual Meeting of the American Academy of Forensic Sciences 9: 309-310 (2003).
- 51. Lemos NP. A Review of the Operations of the Centre for International Forensic Assistance. Proceedings of the Annual Meeting of the American Academy of Forensic Sciences 9: 138 (2003).
- 52. Lemos NP. A Review of the Operations of the Centre for International Forensic Assistance. Forensic Medicine & Toxicology in Europe 1:31 (2002).
- 53. Vanezis P and NP Lemos. Training in Forensic Medicine and Toxicology in Great Britain. Forensic Medicine & Toxicology in Europe 1:8 (2002).
- 54. Lemos NP, TD Lee and DW Holt. The first documented fatality in London due to GHB overdose. Annals de Toxicologie Analytique 14(3): 190 (2002).
- 55. Oxley AM, TD Lee, NP Lemos and DW Holt. A method for the simultaneous determination of clobazam and desmethylclobazam in post-mortem blood by HPLC/MS/MS. Annals de Toxicologie Analytique 14(3): 315 (2002).
- 56. Lemos NP. The Use of Keratinous Tissues as Alternative Biological Specimens in Forensic Toxicology. Presented at the Joint Meeting of the London Toxicology Group & the Belgian Luxembourg Toxicology Group, Antwerp, Belgium, March 2002.
- 57. Lemos NP. Nail Them with Good Forensics: the Use of Nail in Forensic Toxicology. Presented at the Meeting of the Forensic Science Society, Chorley, England, UK, November 2001.
- 58. Takaichi K, NP Lemos and RA Anderson. Analysis of Opiates in Nail Clippings from Chronic Heroin Abusers. Presented at the Annual Meeting of The International Association of Forensic Toxicologists, Prague, Czech Republic, August 2001.
- 59. Lemos NP, F Bortolotti and G Manetto. Capillary Electrophoresis: A New Tool in Forensic Medicine & Science. Presented at the Meeting of the Forensic Science Society, Amsterdam, The Netherlands, April 2001.
- 60. Lemos NP, RA Anderson, K Takaichi and JR Robertson. Evaluation of Alternative Cannabinoid Extraction Procedures for Nail Clippings from Chronic Cannabis Smokers. Proceedings of the Annual Meeting of the American Academy of Forensic Sciences 7: 318-319 (2001).

- 61. Lemos NP, RA Anderson and JR Robertson. Methadone Analysis in Nail Clippings of Patients on a Methadone Maintenance Program. Presented at the Meeting of the Society of Forensic Toxicologists, Inc. Rio Grande, Puerto Rico, USA, October 1999.
- 62. Lemos NP, RA Anderson, RTA Scott, F Tagliaro and R. Valentini. Drug Analysis in the Nail: Extraction and Determination of Morphine by RIA and HPLC in Fingernail Clippings of Heroin Users. Proceedings of the Annual Meeting of the American Academy of Forensic Sciences 5: 277 (1999).
- 63. Lemos NP, RA Anderson and JR Robertson. Nail Analysis for Drugs of Abuse. Presented at the Joint Meeting of SOFT and TIAFT, Albuquerque, NM, USA, October 1998.
- 64. Lemos NP and RA Anderson. Biliary Analysis of Dextropropoxyphene and Norpropoxyphene by Solid Phase Extraction. Proceedings of the XXXV TIAFT Annual Meeting 1: 695-698 (1997).
- 65. Agarwal AK and NP Lemos. Significance of Drug Overdose Cases. In Aspects on Forensic Toxicology 1: 142-146. Thessaloniki, Greece, August 1995.

#### **INVITED LECTURES**

2015

Lemos NP and JJ Hackett. Validation of the RANDOX Biochip Array Technology. Presented at the 2015 Meeting of the California Association of Toxicologists. San Francisco, California, USA

Lemos NP. Principles and Examples of Toxicology-Aided Human Identification. Presented at the 2015 Postgraduate Diploma in Forensic Human Identification Course. London, England, UK

Lemos NP. Postmortem Alcohol Toxicology. Presented at the 2015 Postmortem Interpretive Toxicology Course of The Center for Forensic Science Research and Education of the Fredric Rieders Family Renaissance Foundation, Philadelphia, Pennsylvania, USA

2014

Lemos NP. Forensic Alcohol Analysis: The Basics. Presented to the Office of the District Attorney, San Francisco, California, USA

Lemos NP. Cannabis: A Review of Forensic Toxicologic Knowledge. Presented to the Office of the District Attorney, San Francisco, California, USA

Lemos NP. Title 17 Forensic Alcohol Analysis Basics for Phlebotomists. Presented to Arcadia Home Care & Staffing, San Francisco, California, USA

Lemos NP. Forensic Alcohol Analysis: The Basics. Presented at the Office of the Public Defender, San Francisco, California, USA

Lemos NP. Comparison of Presumptive Screening Techniques. Presented at Spring Meeting of California Association of Toxicologists: Breaking Through, Advances in the Science of Forensic Toxicology: New Technology, New Legislation, New Methods, New Emerging Drugs, Sacramento, California, CA

Lemos NP. Forensic Toxicology as Aide to Identification. Presented at the 2014 Postgraduate Diploma in Forensic Human Identification Course. London, England, UK

Lemos NP. Cannabis: A Review of Forensic Toxicologic Knowledge. Presented at the Office of the Public Defender, San Francisco, California, USA

Lemos NP. SF OCME LIMS Phase II. Presented at the Committee on Information Technology, Budget & Performance Subcommittee. San Francisco, California, USA

2013

Lemos NP. Pharmacology of Stimulants. Presented at the Workshop of the Continuing Education Committee of the Society of Forensic Toxicologists on Overview & Review of Forensic Toxicology. Orlando, Florida, USA

Lemos NP. Pharmacology of Cannabis. Presented at the Workshop of the Continuing Education Committee of the Society of Forensic Toxicologists on Overview & Review of Forensic Toxicology. Orlando, Florida, USA

Lemos NP. Hair Specimen Collection for Investigating Drug Facilitated Crimes. Presented to the Special Crimes Unit Inspectors of the San Francisco Police Department. San Francisco, California, USA

Lemos NP. Keynote Lecture: Current Issues and Trends in Forensic Toxicology. Presented at the 2<sup>nd</sup> International Summit on Toxicology. Las Vegas, Nevada, USA

Lemos NP. Cannabis in Forensic Toxicology: Poison or Panacea? Presented to the British Columbia Centre for Disease Control, University of British Columbia. Vancouver, British Columbia, Canada

Lemos NP. Alcohol Basics. Presented to the Office of the District Attorney. San Francisco, CA, USA

Lemos NP. Operations of the Forensic Laboratory Division of the San Francisco Office of the Chief Medical Examiner and Review of Alcohol Toxicology and Cannabis Toxicology. Presented at the San Francisco Field Office of the California Highway Patrol, San Francisco, CA, USA.

Lemos NP. Driving Under the Influence of Drugs – Interesting Case Studies. Presented at the Spring Meeting of the California Association of Forensic Toxicologists, San Francisco, CA USA.

Lemos NP. Cannabis. A Review of the Current State of Pharmacological, Toxicological and Epidemiological Knowledge. Presented at John Jay College of Criminal Justice, New York, NY USA.

Lemos NP. Cannabis. A Review of the Current State of Pharmacological, Toxicological and Epidemiological Knowledge. Presented as part of the Spring Lecture Series of the Office of the Chief Medical Examiner, San Francisco, CA USA.

Lemos NP. Postmortem Redistribution. Presented at Chaminade University, Honolulu, HI USA.

Lemos NP. Cannabis. A Review of the Current State of Pharmacological, Toxicological and Epidemiological Knowledge. Presented at Chaminade University, Honolulu, HI USA.

Lemos NP. So, You Want to Be a (Forensic) Scientist? Presented to Students of the Phillip & Sala Burton Academic High School, San Francisco, CA, USA.

Lemos NP. Hair Testing: Collection, Analysis and Interpretation. Presented to the Special Victim's Unit of the San Francisco Police Department, San Francisco, CA, USA.

Lemos NP. Introduction to Human Performance Toxicology. Presented to the Office of the Public Defender, San Francisco, CA, USA

Lemos NP. Introduction to Postmortem Forensic Toxicology Case Investigations. Presented to the Office of the Chief Medical Examiner, San Francisco, CA, USA

Lemos NP. Forensic Toxicology: Title-17 Forensic Alcohol Analysis and Drug Toxicology Theory and Case Examples. Presented to the Driver Safety Hearing Officers of the California Department of Motor Vehicles, San Francisco, CA, USA

2012

Lemos NP. Introduction to Alcohol Analysis by Headspace Gas Chromatography. Presented to the Driver Safety Hearing Officers of the California Department of Motor Vehicles, San Francisco, CA, USA

Lemos NP. Forensic Alcohol Analysis. Presented to the Attorneys of the Office of the District Attorney, San Francisco, CA, USA

Lemos NP. Human Performance Toxicology in the City and County of San Francisco. Presented to the Office of the Chief Medical Examiner, San Francisco, CA, USA

2011

Lemos NP. Forensic Alcohol Analysis in the City and County of San Francisco. Presented to the Office of the Public Defender, San Francisco, CA, USA

Lemos NP. Forensic Alcohol Analysis in the City and County of San Francisco. Presented to the Office of the District Attorney, San Francisco, CA, USA

2010

Lemos NP. Forensic Alcohol Analysis in the City and County of San Francisco. Presented to the Office of the District Attorney, San Francisco, CA, USA

2007

Lemos NP. Forensic Alcohol Analysis in the City and County of San Francisco. Presented to the Office of the District Attorney, San Francisco, CA, USA

2006

Lemos NP. Toxicology at the San Francisco Office of the Chief Medical Examiner. Presented to the Forensic Pathology and Toxicology Department of the University of Athens. Athens, Greece.

2005

Haller C and NP Lemos. The Party's Over: The Rise and Fall of Gamma Hydroxybutyrate (GHB). Presented to the Northern California Section of the American Association of Clinical Chemists. Berkeley, CA, USA

Lemos NP. Toxicology at the San Francisco Office of the Chief Medical Examiner: Only for the Dead? Presented to the Forensic Science Student Society of the State University of New York – College at Buffalo, Buffalo, NY, USA

Lemos NP. Nail Them with Good Forensics: The Use of Nail Clipping Analysis in Forensic Toxicology. Seminar presented to the Department of Chemistry of the State University of New York – College at Buffalo. Buffalo, NY, USA

Lemos NP. Forensic Toxicology in San Francisco. Presented at the National Student Leadership Conference. Stanford University, Stanford, CA, USA

Lemos NP. Toxicology at the San Francisco Office of the Chief Medical Examiner: Only for the Dead? Presented at City College of San Francisco's Briefings in Biotechnology, San Francisco, CA USA

2002

Lemos NP. New Analytical Methods in Forensic Toxicology. Presented to the South East Wales Section of the Royal Society of Chemistry. Cardiff, Wales, UK

Vanezis P, S Black and NP Lemos. An Introduction to the Centre for International Forensic Assistance. Presented at the Foreign & Commonwealth Office, London, England, UK

2001

Lemos NP. A New Method for the Monitoring of Chronic Drug Abuse Using Nail Clippings. Presented at the House of Commons, London, England, UK

#### CONTINUING MANAGEMENT & SUPERVISORY EDUCATION

2014

Respirator Safety Training for GSA Employees, General Services Agency, City and County of San Francisco

2013

Preventing Workplace Harassment for CCSF CA Supervisors, Workplace Answers

Supervisor Safety Training - General Services Agency, City and County of San Francisco

2012

Understanding Equality and Diversity - Barts and the London School of Medicine and Dentistry, Queen Mary, University of London, England, UK

2011

Communication and Conflict Resolution - San Francisco, CA, USA

Communicating Effectively to Prevent and Resolve Conflict – San Francisco, CA, USA

Preventing Violence at the Workplace - San Francisco, CA, USA

2010

The 7 Habits of Highly Effective People® Signature Program – San Francisco, CA, USA

2009

How to Identify and Prevent Workplace Harassment - San Francisco, CA, USA

The Art of Leadership: Skills for Effective Organizational and Interpersonal Communication - California Association of Criminalists, Lake Arrowhead, CA, USA

2008

The Secrets of Face-to-Face Communication - San Francisco, CA, USA

2007

Making a Case for Financial Need – Annual FBI Crime Laboratory Symposium, Fisher College of Business, The Ohio State University, Columbus, OH, USA

Developing an Effective Mentoring Program – Annual FBI Crime Laboratory Symposium, Fisher College of Business, The Ohio State University, Columbus, OH, USA

Maximizing Success with Performance Management – Annual FBI Crime Laboratory Symposium, Fisher College of Business, The Ohio State University, Columbus, OH, USA

Dealing with Grouches, Grumps and Grudges – Annual Annual FBI Crime Laboratory Symposium, Fisher College of Business, The Ohio State University, Columbus, OH, USA

Change Management – Annual FBI Crime Laboratory Symposium, Fisher College of Business, The Ohio State University, Columbus, OH, USA

Unleashing the Power of a Multi-Generational Workplace – Annual FBI Crime Laboratory Symposium, Fisher College of Business, The Ohio State University, Columbus, OH, USA

How to Excel at Managing and Supervising People - Skill Path Seminar, San Francisco, CA, USA

Incident Command System and the National Response Plan, San Francisco, CA, USA

2006

Overview of Good Laboratory Practice and Current Guidelines – American Academy of Forensic Sciences, Seattle, WA, USA

Team Building - San Francisco, CA, USA

Performance Plan and Appraisal Report - San Francisco, CA, USA

Progressive Discipline - San Francisco, CA, USA

2005

Labour Relations - San Francisco, CA, USA

How to Identify and Prevent Workplace Harassment - San Francisco, CA, USA

2001

Postgraduate Student Supervisor Training - South Bank University, London, England, UK

Media Training - South Bank University, London, England, UK

#### **CONTINUING PROFESSIONAL EDUCATION**

2015

General Spring Meeting, California Association of Toxicologists, San Francisco, CA, USA

Z-Drugs, Workshop at the Spring Meeting, California Association of Toxicologists, San Francisco, CA, USA

Scientific Neutrality in Expert Witness Testimony, Workshop at the Annual Meeting, American Academy of Forensic Sciences, Orlando, FL, USA

Mass Fatality Incidents: An Integrated Approach, Workshop at the Annual Meeting, American Academy of Forensic Sciences, Orlando, FL, USA

Clinical Toxicology of the Poisoned Patient, Workshop at the Annual Meeting, American Academy of Forensic Sciences, Orlando, FL, USA

Annual Meeting, American Academy of Forensic Sciences, Orlando, FL, USA

Postmortem Interpretive Toxicology Course, The Center for Forensic Science Research and Education of the Fredric Rieders Family Renaissance Foundation, Philadelphia, Pennsylvania.

2014

52<sup>nd</sup> Annual Meeting of The International Association of Forensic Toxicologists, Buenos Aires, Argentina.

World Forensic Festival – Triennial Meeting of the International Association of Forensic Sciences, Seoul, South Korea.

Neuropathology of Acceleration/Deceleration Injury in Infants and Small Children. Presented by Bruce H. Wainer MD, PhD. Office of the Chief Medical Examiner, San Francisco, California

National Legislation, Breaking Through, Advances in the Science of Forensic Toxicology: New Technology, New Legislation, New Methods, New Emerging Drugs, California Association of Toxicologists, Sacramento, California

California Legislative Changes, Breaking Through, Advances in the Science of Forensic Toxicology: New Technology, New Legislation, New Methods, New Emerging Drugs, California Association of Toxicologists, Sacramento, California

National Safety Council – Standardized Limit of Detection Drugs, Breaking Through, Advances in the Science of Forensic Toxicology: New Technology, New Legislation, New Methods, New Emerging Drugs, California Association of Toxicologists, Sacramento, California

Marijuana Legislative Changes in Colorado State, Breaking Through, Advances in the Science of Forensic Toxicology: New Technology, New Legislation, New Methods, New Emerging Drugs, California Association of Toxicologists, Sacramento, California

Marijuana Legislative Changes in Washington State, Breaking Through, Advances in the Science of Forensic Toxicology: New Technology, New Legislation, New Methods, New Emerging Drugs, California Association of Toxicologists, Sacramento, California

Laboratory Testing of Legalized Cannabis, Breaking Through, Advances in the Science of Forensic Toxicology: New Technology, New Legislation, New Methods, New Emerging Drugs, California Association of Toxicologists, Sacramento, California

Oral Fluid Testing in the Field, Breaking Through, Advances in the Science of Forensic Toxicology: New Technology, New Legislation, New Methods, New Emerging Drugs, California Association of Toxicologists, Sacramento, California

Oral Fluid Portable Devices and Collection, Breaking Through, Advances in the Science of Forensic Toxicology: New Technology, New Legislation, New Methods, New Emerging Drugs, California Association of Toxicologists, Sacramento, California

Automated Extraction Techniques, Breaking Through, Advances in the Science of Forensic Toxicology: New Technology, New Legislation, New Methods, New Emerging Drugs, California Association of Toxicologists, Sacramento, California

Automated Extraction Techniques for Urine Samples, Breaking Through, Advances in the Science of Forensic Toxicology: New Technology, New Legislation, New Methods, New Emerging Drugs, California Association of Toxicologists, Sacramento, California

LCMSMS – BTHC Validation, Breaking Through, Advances in the Science of Forensic Toxicology: New Technology, New Legislation, New Methods, New Emerging Drugs, California Association of Toxicologists, Sacramento, California

LCMSMS – Benzo/Other Drug Validation, Breaking Through, Advances in the Science of Forensic Toxicology: New Technology, New Legislation, New Methods, New Emerging Drugs, California Association of Toxicologists, Sacramento, California

Drug Screen Method Validation on Perkin Elmer, Time of Flight, Breaking Through, Advances in the Science of Forensic Toxicology: New Technology, New Legislation, New Methods, New Emerging Drugs, California Association of Toxicologists, Sacramento, California

Annual Meeting, American Academy of Forensic Sciences, Seattle, WA, USA

2013

The Indiana University Robert F. Borkenstein Course on the Effects of Drugs on Human Performance and Behavior. 3 - 8 November 2013, Sacramento, California, USA

Oral Fluid Analysis: Prevalence of Drugs in Drivers CA 2010 and 2012 Surveys. Borkenstein Course on the Effects of Drugs on Human Performance and Behavior. 3 - 8 November 2013, Sacramento, California, USA

Statement of the Problem: The Canadian Roadside Survey and Drug Involvement in Fatal Traffic Crashes. Borkenstein Course on the Effects of Drugs on Human Performance and Behavior. 3 - 8 November 2013, Sacramento, California, USA

The FARS data system potential and limitations. Borkenstein Course on the Effects of Drugs on Human Performance and Behavior. 3 - 8 November 2013, Sacramento, California, USA

Standardized Field Sobriety Tests: History, Performance and Validation. Borkenstein Course on the Effects of Drugs on Human Performance and Behavior. 3 - 8 November 2013, Sacramento, California, USA

The Drug Recognition Expert (DRE) Program. Borkenstein Course on the Effects of Drugs on Human Performance and Behavior. 3 - 8 November 2013, Sacramento, California, USA

Successful administration and governance of a DRE program in 2013. Best Practices, Resources and Outcomes. Borkenstein Course on the Effects of Drugs on Human Performance and Behavior. 3 - 8 November 2013, Sacramento, California, USA

Strengths and limitations of Per Se approaches to DUID enforcement. Borkenstein Course on the Effects of Drugs on Human Performance and Behavior. 3 - 8 November 2013, Sacramento, California, USA

The Special case of the THC per se law. Borkenstein Course on the Effects of Drugs on Human Performance and Behavior. 3 - 8 November 2013, Sacramento, California, USA

Pharmacokinetics: Absorption, Distribution, Metabolism and Elimination. Borkenstein Course on the Effects of Drugs on Human Performance and Behavior. 3 - 8 November 2013, Sacramento, California, USA

Review of Pharmacology and Drug Effects I: Stimulants. Borkenstein Course on the Effects of Drugs on Human Performance and Behavior. 3 - 8 November 2013, Sacramento, California, USA

Cocaine and Amphetamines: Effects on Human Performance and Behavior. Borkenstein Course on the Effects of Drugs on Human Performance and Behavior. 3 - 8 November 2013, Sacramento, California, USA

On Road Driving Studies: Examples with MDMA. Borkenstein Course on the Effects of Drugs on Human Performance and Behavior. 3 - 8 November 2013, Sacramento, California, USA

Principles of Pharmacology and Drug Effects II: Cannabinoids. Borkenstein Course on the Effects of Drugs on Human Performance and Behavior. 3 - 8 November 2013, Sacramento, California, USA

Marijuana: Effects on Human Performance and Behavior and Crash Risk. Borkenstein Course on the Effects of Drugs on Human Performance and Behavior. 3 - 8 November 2013, Sacramento, California, USA

On-Road Driving Studies: Cannabis. Borkenstein Course on the Effects of Drugs on Human Performance and Behavior. 3 - 8 November 2013, Sacramento, California, USA

Calculation of time since last use of Marijuana: Utility and Limitations. Borkenstein Course on the Effects of Drugs on Human Performance and Behavior. 3 - 8 November 2013, Sacramento, California, USA

Synthetic Cannabinoids – Effects on Behavior and Performance. Borkenstein Course on the Effects of Drugs on Human Performance and Behavior. 3 - 8 November 2013, Sacramento, California, USA

Principles of Pharmacology and Drug Effects III: Opiates. Borkenstein Course on the Effects of Drugs on Human Performance and Behavior. 3 - 8 November 2013, Sacramento, California, USA

Opiates: Effects on Human Performance and Behavior. Borkenstein Course on the Effects of Drugs on Human Performance and Behavior. 3 - 8 November 2013, Sacramento, California, USA

Principles of Pharmacology and Drug Effects IV: Benzodiazepines and CNS Depressants. Borkenstein Course on the Effects of Drugs on Human Performance and Behavior. 3 - 8 November 2013, Sacramento, California, USA

Benzodiazepines and Driving Impairment: Borkenstein Course on the Effects of Drugs on Human Performance and Behavior. 3 - 8 November 2013, Sacramento, California, USA

Zolpidem and other Imidazopyridines and Driving. Borkenstein Course on the Effects of Drugs on Human Performance and Behavior. 3 - 8 November 2013, Sacramento, California, USA

Carisoprodol and Butalbital: Effects on Human Performance and Behavior. Borkenstein Course on the Effects of Drugs on Human Performance and Behavior. 3 - 8 November 2013, Sacramento, California, USA

On-Road Driving Studies with Anxiolytics and Depressant Drugs. Borkenstein Course on the Effects of Drugs on Human Performance and Behavior. 3 - 8 November 2013, Sacramento, California, USA

Principles of Pharmacology and Drug Effects V: Hallucinogens and Dissociative Drugs. Borkenstein Course on the Effects of Drugs on Human Performance and Behavior. 3 - 8 November 2013, Sacramento, California, USA

Hallucinogens and Dissociative Drugs: Effects on Human Performance and Behavior. Borkenstein Course on the Effects of Drugs on Human Performance and Behavior. 3 - 8 November 2013, Sacramento, California, USA

"Bath Salts" compounds – Case Studies in DUID. Borkenstein Course on the Effects of Drugs on Human Performance and Behavior. 3 - 8 November 2013, Sacramento, California, USA

DUID Information Resources and Online Research. Borkenstein Course on the Effects of Drugs on Human Performance and Behavior. 3 - 8 November 2013, Sacramento, California, USA

The Los Angeles Oral Fluid Project. Borkenstein Course on the Effects of Drugs on Human Performance and Behavior. 3 - 8 November 2013, Sacramento, California, USA

Forensically Defensible Drug and Alcohol Testing in DUID – Laboratory Aspects. Borkenstein Course on the Effects of Drugs on Human Performance and Behavior. 3 - 8 November 2013, Sacramento, California, USA

A practical approach to preparing and testifying in drug impaired driving cases, with examples. Borkenstein Course on the Effects of Drugs on Human Performance and Behavior. 3 - 8 November 2013, Sacramento, California, USA

Tips for successful testimony in DUID cases. Borkenstein Course on the Effects of Drugs on Human Performance and Behavior. 3 - 8 November 2013, Sacramento, California, USA

Recognizing and responding to Defense Tactics in DUID cases. Borkenstein Course on the Effects of Drugs on Human Performance and Behavior. 3 - 8 November 2013, Sacramento, California, USA

Annual Meeting of the Society of Forensic Toxicologists, Orlando, Florida, USA

SWGTOX Standard Practices for Method Validation in Forensic Toxicology. Workshop of the Annual Meeting of the Society of Forensic Toxicologists, Orlando, Florida, USA

Pharmacology & Toxicology of Synthetic Cannabinoids. Workshop of the Annual Meeting of the Society of Forensic Toxicologists, Orlando, Florida, USA

Marijuana: Old Drug, New Data. Workshop of the Annual Meeting of the Society of Forensic Toxicologists, Orlando, Florida. USA

2<sup>nd</sup> International Summit on Toxicology, Las Vegas, Nevada, USA

Joint Meeting of the California Association of Toxicologists and the Southwestern Association of Toxicologists, Las Vegas, Nevada, USA

Is Full Scan High Resolution MS Analysis Enough for Broad Spectrum Drug Screening? Joint Meeting of the California Association of Toxicologists and the Southwestern Association of Toxicologists, Las Vegas, Nevada, USA

Results from Sober FST and DRE Evaluations of C.A.T. Members, Joint Meeting of the California Association of Toxicologists and the Southwestern Association of Toxicologists, Las Vegas, Nevada, USA

Weight of the Evidence, Joint Meeting of the California Association of Toxicologists and the Southwestern Association of Toxicologists, Las Vegas, Nevada, USA

Designer Drugs and Updates for Toxicologists, Joint Meeting of the California Association of Toxicologists and the Southwestern Association of Toxicologists, Las Vegas, Nevada, USA

Case Study of Pharm-Party Death, Joint Meeting of the California Association of Toxicologists and the Southwestern Association of Toxicologists, Las Vegas, Nevada, USA

The Forensic Implications of Drug-Drug Interactions, Joint Meeting of the California Association of Toxicologists and the Southwestern Association of Toxicologists, Las Vegas, Nevada, USA

Are You Suppressed, or the Great Suppression!, Joint Meeting of the California Association of Toxicologists and the Southwestern Association of Toxicologists, Las Vegas, Nevada, USA

Levels and Incidence of THC in Drivers within Harris County, 2010-2012, Joint Meeting of the California Association of Toxicologists and the Southwestern Association of Toxicologists, Las Vegas, Nevada, USA

The New DUI, Driving While InTEXTicated, Joint Meeting of the California Association of Toxicologists and the Southwestern Association of Toxicologists, Las Vegas, Nevada, USA

Analysis of Cannabinoids in Blood by LC/MS/MS, Joint Meeting of the California Association of Toxicologists and the Southwestern Association of Toxicologists, Las Vegas, Nevada, USA

Paranoid Behavior after Ingestion of Designer Drugs: A Study of Three Cases, Joint Meeting of the California Association of Toxicologists and the Southwestern Association of Toxicologists, Las Vegas, Nevada, USA

The Emergence of Phenazepam and it Frequency in North Texas, Joint Meeting of the California Association of Toxicologists and the Southwestern Association of Toxicologists, Las Vegas, Nevada, USA

Stability and Distribution Study of Phenazepam, Joint Meeting of the California Association of Toxicologists and the Southwestern Association of Toxicologists, Las Vegas, Nevada, USA

Chlophedianol: An Atypical Antitussive, Joint Meeting of the California Association of Toxicologists and the Southwestern Association of Toxicologists, Las Vegas, Nevada, USA

Ketamine: Not Your Average "Special K," Joint Meeting of the California Association of Toxicologists and the Southwestern Association of Toxicologists, Las Vegas, Nevada, USA

Transdermal Absorption as a Mechanism of Toxicity in Infants, Joint Meeting of the California Association of Toxicologists and the Southwestern Association of Toxicologists, Las Vegas, Nevada, USA

Survey of Postmortem Pediatric Methamphetamine Cases in Oklahoma from 2003-2012, Joint Meeting of the California Association of Toxicologists and the Southwestern Association of Toxicologists, Las Vegas, Nevada, USA

Toxicology Related Child Deaths in Tarrant County, Texas: 2010-Present, Joint Meeting of the California Association of Toxicologists and the Southwestern Association of Toxicologists, Las Vegas, Nevada, USA

Pediatric Death Due To Morphine Toxicity, Joint Meeting of the California Association of Toxicologists and the Southwestern Association of Toxicologists, Las Vegas, Nevada, USA

A Look at Ethanol in Breast Milk, Joint Meeting of the California Association of Toxicologists and the Southwestern Association of Toxicologists, Las Vegas, Nevada, USA

51st Annual Meeting of The International Association of Forensic Toxicologists, Funchal, Madeira, Portugal

Annual Conference, United Kingdom and Irish Association of Forensic Toxicologists, Dublin, Ireland

The past, present & future of EU Risk Assessment of New Psychoactive Substance, Annual Conference, United Kingdom and Irish Association of Forensic Toxicologists, Dublin, Ireland

Development and Validation of an Improved Method to Screen for Stimulants Including New Psychoactive Compounds, Annual Conference, United Kingdom and Irish Association of Forensic Toxicologists, Dublin, Ireland

Trends in Prevalence of New Psychoactive Substances in Ireland 2008-2012, Annual Conference, United Kingdom and Irish Association of Forensic Toxicologists, Dublin, Ireland

A Designer Life-Trends in cases linked to new psychoactive substances, Annual Conference, United Kingdom and Irish Association of Forensic Toxicologists, Dublin, Ireland

The identification of the isomers of substituted cathinones, the isomers of aminopropylindoles, 4-methylamphetamine and amphetamine, Annual Conference, United Kingdom and Irish Association of Forensic Toxicologists, Dublin, Ireland

The Case of the Known Knowns, the Known Unknowns and the Unknown Unknowns - a Unified Approach to Drug Screening, Annual Conference, United Kingdom and Irish Association of Forensic Toxicologists, Dublin, Ireland

The Irish Coroners Service, Annual Conference, United Kingdom and Irish Association of Forensic Toxicologists, Dublin, Ireland

Vitreous Humour: A serious fluid for consideration for toxicological analyses, Annual Conference, United Kingdom and Irish Association of Forensic Toxicologists, Dublin, Ireland

Strategies for human drug residue analysis by LCMS, Annual Conference, United Kingdom and Irish Association of Forensic Toxicologists, Dublin, Ireland

Analysis of Propofol (2,6-diisopropylphenol) and its metabolites in one injection using a Dual Ionization Source, Annual Conference, United Kingdom and Irish Association of Forensic Toxicologists, Dublin, Ireland

Taking THC Carboxylic Acid Detection Limits to another dimension, Annual Conference, United Kingdom and Irish Association of Forensic Toxicologists, Dublin, Ireland

Recent Developments relating to Driving under the Influence of Drugs and Roadside Drug Testing in the United Kingdom, Annual Conference, United Kingdom and Irish Association of Forensic Toxicologists, Dublin, Ireland

Drug depots in Oral Tissue, Annual Conference, United Kingdom and Irish Association of Forensic Toxicologists, Dublin, Ireland

Roadside Chemical Drug Testing and the Republic of Ireland, Annual Conference, United Kingdom and Irish Association of Forensic Toxicologists, Dublin, Ireland

Alcohol Ignition Interlocks, Annual Conference, United Kingdom and Irish Association of Forensic Toxicologists, Dublin, Ireland

Concentrations of drugs determined in blood samples collected from suspected drugged drivers in England and Wales, Annual Conference, United Kingdom and Irish Association of Forensic Toxicologists, Dublin, Ireland

Human Factors in Collision Investigation, Annual Conference, United Kingdom and Irish Association of Forensic Toxicologists, Dublin, Ireland

Spring Meeting, California Association of Toxicologists, San Francisco, CA, USA

Office of Traffic Safety – DUID Oral Fluid Study, Spring Meeting, California Association of Toxicologists, San Francisco, CA, USA

Field Sobriety Tests: Past, Present and Future, Spring Meeting, California Association of Toxicologists, San Francisco, CA, USA

DRE and FST, Spring Meeting, California Association of Toxicologists, San Francisco, CA, USA

FST Workshops, Spring Meeting, California Association of Toxicologists, San Francisco, CA, USA

Pharmacology: Opiates, Spring Meeting, California Association of Toxicologists, San Francisco, CA, USA

Pharmacology: Alcohol/Sedatives, Spring Meeting, California Association of Toxicologists, San Francisco, CA, USA

Pharmacology: Marijuana, Spring Meeting, California Association of Toxicologists, San Francisco, CA, USA

Pharmacology: Stimulants, Spring Meeting, California Association of Toxicologists, San Francisco, CA, USA

Pharmacokinetics/Pharmacogenomics, Spring Meeting, California Association of Toxicologists, San Francisco, CA, USA

The 50<sup>th</sup> Anniversary Meeting of The International Association of Forensic Toxicologists (TIAFT), London, England, UK

Philatelic Ramble Through the History of Forensic Toxicology, The 50<sup>th</sup> Anniversary Meeting of The International Association of Forensic Toxicologists (TIAFT), London, England, UK

Immunoassays in Toxicology: Then and Now, The  $50^{th}$  Anniversary Meeting of The International Association of Forensic Toxicologists (TIAFT), London, England, UK

Novel Approaches to Toxicology, The  $50^{th}$  Anniversary Meeting of The International Association of Forensic Toxicologists (TIAFT), London, England, UK

Postmortem Toxicology: Then and Now, The 50<sup>th</sup> Anniversary Meeting of The International Association of Forensic Toxicologists (TIAFT), London, England, UK

Hair Today, gone tomorrow: Problems and Resolutions with Hair Testing, The 50<sup>th</sup> Anniversary Meeting of The International Association of Forensic Toxicologists (TIAFT), London, England, UK

Drug Facilitated Crimes, The 50<sup>th</sup> Anniversary Meeting of The International Association of Forensic Toxicologists (TIAFT), London, England, UK

Fifty Years of Alcohol, The 50<sup>th</sup> Anniversary Meeting of The International Association of Forensic Toxicologists (TIAFT), London, England, UK

Thailand Toxicology Guidelines and Emerging Toxicology, The 50<sup>th</sup> Anniversary Meeting of The International Association of Forensic Toxicologists (TIAFT), London, England, UK

Drugs and Driving, The 50<sup>th</sup> Anniversary Meeting of The International Association of Forensic Toxicologists (TIAFT), London, England, UK

Chronic Daily Cannabis SmokingL Neuroadaptation, Residual Cannabinoid Excretion & Psychomotor Impairment, The 50<sup>th</sup> Anniversary Meeting of The International Association of Forensic Toxicologists (TIAFT), London, England, UK

Metabolism and detectability of Emerging Drugs of Abuse, The 50<sup>th</sup> Anniversary Meeting of The International Association of Forensic Toxicologists (TIAFT), London, England, UK

Toxicology Alphabet Soup: Cooking Up Designer Highs, The 50<sup>th</sup> Anniversary Meeting of The International Association of Forensic Toxicologists (TIAFT), London, England, UK

New Drugs in Europe: Perspectives from the EU Early Warning System, The 50<sup>th</sup> Anniversary Meeting of The International Association of Forensic Toxicologists (TIAFT), London, England, UK

Emerging Toxicology on South America, The 50<sup>th</sup> Anniversary Meeting of The International Association of Forensic Toxicologists (TIAFT), London, England, UK

The Young Scientists, The 50<sup>th</sup> Anniversary Meeting of The International Association of Forensic Toxicologists (TIAFT), London, England, UK

Detection of Insulin, The 50<sup>th</sup> Anniversary Meeting of The International Association of Forensic Toxicologists (TIAFT), London, England, UK

A 'Call to Arms" – Future of Forensic Toxicology, The 50<sup>th</sup> Anniversary Meeting of The International Association of Forensic Toxicologists (TIAFT), London, England, UK

Development in Emerging and Designer Drug Markets 2013, American Academy of Forensic Sciences, Washington, DC, USA

Beyond the Numbers: An Objective Approach to Forensic Toxicological Interpretation, American Academy of Forensic Sciences, Washington, DC, USA

Annual Meeting, American Academy of Forensic Sciences, Washington, DC, USA

Status Update, California Transplant Donor Network, San Francisco, CA, USA

Local Overdose Prevention and Intervention Efforts, Roundtable Discussion with R. Gil Kerlikowske, Director of the White House Office of National Drug Control Policy, San Francisco, CA, USA

2012

Strategies for Expanding DUID Testing: Is Oral Fluid the Way?, Annual Meeting, Society of Forensic Toxicologists, Boston, MA, USA

LC/MS/MS Method Development & Validation for Forensic Toxicologists, Annual Meeting, Society of Forensic Toxicologists, Annual Meeting, Society of Forensic Toxicologists, Boston, MA, USA

Annual Meeting, Society of Forensic Toxicologists, Boston, MA, USA

Annual Meeting, The International Association of Forensic Toxicologists, Hamamatsu, Japan

Spring Meeting, California Association of Toxicologists, San Jose, CA, USA

The Twisted Trail of Cannabis, Spring Meeting, California Association of Toxicologists, San Jose, CA, USA

California Cannabis Laws, Spring Meeting, California Association of Toxicologists, San Jose, CA, USA

State & Federal Cannabis Laws, Spring Meeting, California Association of Toxicologists, San Jose, CA, USA

The Current State of the Cannabis Trade, Spring Meeting, California Association of Toxicologists, San Jose, CA, USA

Cannabis Cultivation, Yields, Processing, Preparation, and Dosage, Spring Meeting, California Association of Toxicologists, San Jose, CA, USA

Pharmacodynamics and Pharmacokinetics of Acute & Chronic Cannabis Intake, Spring Meeting, California Association of Toxicologists, San Jose, CA, USA

Cannabis Abuse, Addiction, and Treatment, Spring Meeting, California Association of Toxicologists, San Jose, CA, USA

Analytical Methodologies for Cannabis, Spring Meeting, California Association of Toxicologists, San Jose, CA, USA

Calculating Uncertainty in Toxicology, Spring Meeting, California Association of Toxicologists, San Jose, CA, USA

Pot, Psychomotor Performance, and Public Policy, Spring Meeting, California Association of Toxicologists, San Jose, CA, USA

Interpretation of Cannabis Results: Differentiating New Drug Use from Residual Drug Excretion, Spring Meeting, California Association of Toxicologists, San Jose, CA, USA

Annual Meeting, American Academy of Forensic Sciences, Atlanta, GA, USA

Using Pharmacokinetics to Analyze Forensic Toxicology Cases, American Academy of Forensic Sciences, Atlanta, GA, USA

Postmortem Examination and Personal Identification of Victims of the Great East Japan Earthquake, American Academy of Forensic Sciences, Atlanta, GA, USA

The Cleveland Cyanide Murder Case: A Multidisciplinary Approach to Crime Investigation, American Academy of Forensic Sciences, Atlanta, GA, USA

The Battle of Gettysburg: How Today's Technology Connected Jennie Wade to Abraham Lincoln After 145 Years, American Academy of Forensic Sciences, Atlanta, GA, USA

2011

Semi Annual Meeting, California Association of Toxicologists, Glendale, CA, USA

Forensic Alcohol: The Challenges and Successes in the Field, Lab and Courtroom, California Association of Toxicologists, Glendale, CA, USA

Alcohol Withdrawal and its Effects on the Human Brain, California Association of Toxicologists, Glendale, CA, USA

Validation of Field Sobriety Tests in Marine Environment, California Association of Toxicologists, Glendale, CA, USA

Volatiles in Post-Mortem, California Association of Toxicologists, Glendale, CA, USA

Alcohol Statistics, California Association of Toxicologists, Glendale, CA, USA

Mouth Alcohol Study, California Association of Toxicologists, Glendale, CA, USA

People v. McNeal, California Association of Toxicologists, Glendale, CA, USA

Field Sobriety Test Validation at 0.08%, California Association of Toxicologists, Glendale, CA, USA

Alcohol Blackout, California Association of Toxicologists, Glendale, CA, USA

Alcohol Poisoning, California Association of Toxicologists, Glendale, CA, USA

Alcosensor® V Retrofit, California Association of Toxicologists, Glendale, CA, USA

Drug Recognition Expert Evaluation on Drugs and Ethanol, California Association of Toxicologists, Glendale, CA, USA

Joint Meeting of the Society of Forensic Toxicologists (SOFT) and The International Association of Forensic Toxicologists (TIAFT), San Francisco, CA, USA

Pairing Clinical and Postmortem Toxicology Findings for Interpretative Purposes. Workshop Co-Chaired at the Joint Meeting of the Society of Forensic Toxicologists (SOFT) and The International Association of Forensic Toxicologists (TIAFT), San Francisco, CA, USA

Semi Quarterly Meeting, California Association of Toxicologists, Napa, CA, USA

The Future of Drug Abuse and Designer Drugs, California Association of Toxicologists, Napa, CA, USA Synthetic Cannabinoids – An Overview, California Association of Toxicologists, Napa, CA, USA

Synthetic Cannabinoids - Routine Analysis, California Association of Toxicologists, Napa, CA, USA

Designer Drugs – Absorption, Distribution, Metabolism and Excretion, California Association of Toxicologists, Napa, CA, USA

Diversion Control and Designer Drugs, California Association of Toxicologists, Napa, CA, USA Bath Salt, Air Freshener and Fertilizer – Metabolism and Analytical Toxicology of Emerging Designer Drugs of Abuse, California Association of Toxicologists, Napa, CA, USA

Performance Enhancing Designer Drugs, California Association of Toxicologists, Napa, CA, USA

BZP and TFMPP – What the Forensic Toxicologists Need to Know, California Association of Toxicologists, Napa, CA, USA

MDMA - Case Studies, California Association of Toxicologists, Napa, CA, USA

Disposition of Cannabinoids in Oral Fluid, California Association of Toxicologists, Napa, CA, USA

Synthetic Cannabinoids in Oral Fluid, California Association of Toxicologists, Napa, CA, USA

Synthetic Cannabinoids in Oral Fluid – Routine Testing, California Association of Toxicologists, Napa, CA, USA

Activities of the SWGTOX, California Association of Toxicologists, Napa, CA, USA

Disposition of MDMA in Oral Fluid, California Association of Toxicologists, Napa, CA, USA

Development of New Polyclonal Antibodies for the Screening of JWH Synthetic Cannabinoids and Metabolites, California Association of Toxicologists, Napa, CA, USA

Challenges of Interpreting Hair Analysis Results, California Association of Toxicologists, Napa, CA, USA

Acceptability of Alternate Matrices in Court, California Association of Toxicologists, Napa, CA, USA

Tips and Tricks to Improve the Interpretative Value of Postmortem Toxicology, American Academy of Forensic Sciences, Chicago, IL, USA

Psychology of Homicide: What Every Forensic Scientist Should Know About Homicidal Behavior, American Academy of Forensic Sciences, Chicago, IL, USA

Blood Alcohol Concentration (BAC) Evidence: Extrapolation, Interpretation, and Testimony in the Post-NAS Era, American Academy of Forensic Sciences, Chicago, IL, USA,

Annual Meeting, American Academy of Forensic Sciences, Chicago, IL, USA

2010

Annual Meeting, National Association of Medical Examiners, Cleveland, OH, USA

Introduction to Agilent LC/QQQ MS/MS, Santa Clara, CA, USA

Annual Meeting, The International Association of Forensic Toxicologists, Bonn, Germany

Sleep and Driving Under the Influence Workshop, California Association of Toxicologists, Sacramento, CA, USA

Alcohol Drinking and Driving Correlation Study, California Association of Criminalists, Yosemite, CA, USA

Northern Toxicology Study Group, California Association of Criminalists, Davis, CA

Northern Joint Alcohol and QA Study Groups, California Association of Criminalists, Davis, CA, USA

2009

Annual Meeting, Society of Forensic Toxicologists, Oklahoma City, OK, USA

Autopsy Hair Collection - Just Pull It, Society of Forensic Toxicologists, Oklahoma City, OK, USA

Bridging the Gap in Postmortem Laboratory Practices and Case Interpretations, Society of Forensic Toxicologists, Oklahoma City, OK, USA

ABFT Certification Preparation Class, Society of Forensic Toxicologists, Oklahoma City, OK, USA

Annual Meeting, National Association of Medical Examiners, San Francisco, CA, USA

Annual Meeting, The International Association of Forensic Toxicologists, Geneva, Switzerland

Spring Meeting, California Association of Criminalists, Lake Arrowhead, CA, USA

Alcohol Drinking & Driving Correlation Study, California Association of Criminalists, Lake Arrowhead, CA, USA

Annual Meeting, American Academy of Forensic Sciences, Denver, CO, USA

Pharmaco-Basics: Introduction to Pharmacology for Toxicologists, California Association of Toxicologists & Society of Forensic Toxicologists Continuing Education Committee Workshop, San Francisco, CA, USA

2008

Tips & Tricks of Injector Maintenance, Agilent Technologies, Santa Clara, CA, USA

Tips & Tricks of Troubleshooting the GC System, Agilent Technologies, Santa Clara, CA, USA

Tips & Tricks of Faster GC Analyses, Agilent Technologies, Santa Clara, CA, USA

Pharmacogenomics for Toxicologists, California Association of Toxicologists, Ventura, CA, USA

Blood & Urine Analyses Under California's 11550 Law, California Association of Toxicologists, Ventura, CA, USA

Advances in LC/MS/MS Applications in Forensic Toxicology, California Association of Toxicologists, Ventura, CA, USA

Uncertainty of Measurement in Toxicology, California Association of Toxicologists, Ventura, CA, USA

Newer Approaches to Opiate Addiction Treatment, California Association of Toxicologists, Ventura, CA, USA

Recent California Legislation and its Effects on Forensic Laboratories, California Association of Toxicologists, Ventura, CA, USA

Dean Switch Solutions to Challenging Analytes: Fentanyl and Norcocaine, California Association of Toxicologists, Ventura, CA, USA

ChemStation® Productivity, American Academy of Forensic Sciences, Washington, DC, USA

2007

Pharmacological Treatments of Alcoholism, California Association of Toxicologists, Phoenix, AZ, USA

Pharmacokinetics: Some Principles and Applications to Forensic Toxicology, California Association of Toxicologists, Phoenix, AZ, USA

Neuropharmacology of Drugs of Abuse and Addiction, California Association of Toxicologists, Phoenix, AZ, USA LC/MS/MS IN Forensic Toxicology, California Association of Toxicologists, Phoenix, AZ, USA

Expectation, Craving & the Acute Effect of Cocaine in the Addicted Human Brain, California Association of Toxicologists, Phoenix, AZ, USA

Measuring Cocaine-Seeking in Rats, California Association of Toxicologists, Phoenix, AZ, USA

Opioids: Mechanisms of Pain, Tolerance and Receptor Pharmacology, California Association of Toxicologists, Phoenix, AZ, USA

Down on the Pharm, California Association of Toxicologists, Phoenix, AZ, USA

Pharmacogenomics as Molecular Autopsy, American Academy of Forensic Sciences, San Antonio, TX, USA

Medicine, Murder and Mayhem in Ancient Greece, American Academy of Forensic Sciences, San Antonio, TX, USA

Finding the Needle in the Haystack: Investigating Drug Facilitated Sexual Assaults, American Academy of Forensic Sciences, San Antonio, TX, USA

Problems in the Investigation, Prosecution and Defense of Health Care Professionals who Systematically Kill their Patients, American Academy of Forensic Sciences, San Antonio, TX, USA

2006

Medical Assessment of Drug Endangered Children, California Association of Toxicologists, Indian Wells, CA, USA

What Happens to the Children of Illicit Drug Makers? California Association of Toxicologists, Indian Wells, CA, USA

Clandestine Laboratories First Responder, California Association of Toxicologists, Indian Wells, CA, USA

The Coming Revolution in Pharmaceuticals – Designing Drugs, California Association of Toxicologists, Indian Wells, CA, USA

The Driving Dead: Driving Under the Influence of Potentially Fatal Drug Levels or Combinations, California Association of Toxicologists, Indian Wells, CA, USA

Methamphetamine Involvement in Serious/Fatal Traffic Collisions, California Association of Toxicologists, Indian Wells, CA, USA

Two Paediatric Methadone Facilities: Case Reports from the OCME, Phoenix, AZ, California Association of Toxicologists, Indian Wells, CA, USA

Misuse, Abuse and Suicide with Ecstasy/MDMA, California Association of Toxicologists, Indian Wells, CA, USA

Forensic Applications of LC/MS, California Association of Toxicologists, Indian Wells, CA, USA

Clinical Applications of LC/MS, California Association of Toxicologists, Indian Wells, CA, USA

Introduction to LC/MS, California Association of Toxicologists, Indian Wells, CA, USA

Derivatization Workshop, California Association of Toxicologists, Indian Wells, CA, USA

How does your QA/QC Program Measure Up? Society of Forensic Toxicologists, Austin, TX, USA

Postmortem Pharmacokinetics: the Good, the Bad and the Ugly, Society of Forensic Toxicologists, Austin, TX, USA

Standardized Field Sobriety Tests: Principles and Practice, Society of Forensic Toxicologists, Austin, TX, USA

Method Validation & Measurement Uncertainty, Society of Forensic Toxicologists, Austin, TX, USA

The Application of Hair as an Alternate Matrix for Forensic Applications, Society of Forensic Toxicologists, Austin, TX, USA

Opiate Fields Forever, Society of Forensic Toxicologists, Austin, TX, USA

Addiction & Pain Management for Forensic Toxicologists: Update on Drug Therapy, Clinical and Forensic Toxicology & Emerging Role of Pharmacogenetics, Society of Forensic Toxicologists, Austin, TX, USA

New Antidepressants & Antiepileptics: Clinical Pharmacology, Pharmacogenomics, Gene Expression, and Neurobiology of Depression & Suicide & Forensic Toxicology, Society of Forensic Toxicologists, Austin, TX, USA

ETD: From Conception to Introduction, Thermo Electron Corporation, Foster City, CA, USA

Recent Advances in FTMS, Thermo Electron Corporation, Foster City, CA, USA

Metabolite ID Characterization with an LTQ: Identification of in vivo metabolites, Thermo Electron Corporation, Foster City, CA, USA

Challenges and Solutions using an LTQ Orbitrap, Thermo Electron Corporation, Foster City, CA, USA

Analysis of GSH Adducts by LTQ MS, Thermo Electron Corporation, Foster City, CA, USA

Recent Software Improvements for Metabolite ID, Thermo Electron Corporation, Foster City, CA, USA

Clinical Chemistry CSI: Interesting Cases from the San Francisco General and Stanford Hospital Laboratories, American Association of Clinical Chemistry, Newark, CA, USA

Overview of the DEA Western Laboratory, California Association of Toxicologists, San Francisco, CA, USA

Dextromethorphan Abuse, California Association of Toxicologists, San Francisco, CA, USA

The Toxicology of Substance Abuse: Opiates and Opioids, California Association of Toxicologists, San Francisco, CA, USA

A Practical Method for the Extraction and GC/MS Analysis of Seven Opiates in Urine, California Association of Toxicologists, San Francisco, CA, USA

What's Going On in a Veterinary Toxicology Laboratory? California Association of Toxicologists, San Francisco, CA, USA

While you were Sleeping: A Cancer was Growing in the Private Sector for the Drug Testing Industry, California Association of Toxicologists, San Francisco, CA, USA

Hallucinogenic Tryptamines, California Association of Toxicologists, San Francisco, CA, USA

Benzodiazepines Screen/Confirmation by LC/MSD, California Association of Toxicologists, San Francisco, CA, USA

Urine Marijuana Analysis and Interpretation, California Association of Toxicologists, San Francisco, CA, USA

Mood, Psychosis, and Personality: A Clinical Perspective, California Association of Toxicologists, San Francisco, CA, USA

Suicide, Treatment Resistant Depression, Safety and Efficacy of Depression Treatments, California Association of Toxicologists, San Francisco, CA, USA

Clinical Effects of Overdose: Emergency Medical Toxicology associated with Depression/Psychosis, California Association of Toxicologists, San Francisco, CA, USA

Clinical Depression in the Workplace, California Association of Toxicologists, San Francisco, CA, USA

Anti-Psychotics Drugs, California Association of Toxicologists, San Francisco, CA, USA

Antidepressants: Many Different Types and Analytical Schemes, California Association of Toxicologists, San Francisco, CA, USA

Driving Under the Influence of CNS Depressants, California Association of Toxicologists, San Francisco, CA, USA

World Trade Center Disaster: Characterizing the Nature and Extent of Contamination and Accessing Health Effects, American Academy of Forensic Sciences, Seattle, WA, USA

How to evaluate and Use your MS Guidelines, American Academy of Forensic Sciences, Seattle, WA, USA

The Holistic View of Analytical Toxicology, American Academy of Forensic Sciences, Seattle, WA, USA

Ongoing Work for GC/LC-MS(-MS) Guidelines, American Academy of Forensic Sciences, Seattle, WA, USA

Forensic Toxicology: The World Outside of Drugs, American Academy of Forensic Sciences, Seattle, WA, USA

Biological Monitoring of Exposure to Biomass Smoke, American Academy of Forensic Sciences, Seattle, WA, USA

Past, Present and Future of Elemental Testing in Forensic Toxicology, American Academy of Forensic Sciences, Seattle, WA, USA

Biological Monitoring and Forensic Implications, American Academy of Forensic Sciences, Seattle, WA, USA

Pathology of Environmental and Occupational Toxic Exposures, American Academy of Forensic Sciences, Seattle, WA, USA

Opioids in the Elderly, American Academy of Forensic Sciences, Seattle, WA, USA

The Pathology of Aging, American Academy of Forensic Sciences, Seattle, WA, USA

Antidepressants in the Elderly, American Academy of Forensic Sciences, Seattle, WA, USA

Pharmaceutical Pitfalls in the Elderly, American Academy of Forensic Sciences, Seattle, WA, USA

Calcium Channel Blockers in the Elderly, American Academy of Forensic Sciences, Seattle, WA, USA

Solving Challenges in Bioanalysis, Thermo Electron Corporation, Foster City, CA, USA

Unattended LC/MS/MS Method Development for Drug Discovery Utilizing QuickQuan™ Software, Thermo Electron Corporation, Foster City, CA, USA

Strategies for Optimizing Metabolism Strategies, Thermo Electron Corporation, Foster City, CA, USA

Characterization of Lipid A Heterogeneity with an LTQ-FT Hybrid Mass Spectrometer, Thermo Electron Corporation, Foster City, CA, USA

Solving Challenges in Food and Environmental Analysis, Thermo Electron Corporation, Foster City, CA, USA

Strategies for Structural ID in Complex Matrices, Thermo Electron Corporation, Foster City, CA, USA

2005

LC/MS/MS for Forensic Toxicology, Society of Forensic Toxicologists, Nashville, TN, USA

Oral Fluids – Research and Applications, Society of Forensic Toxicologists, Nashville, TN, USA

Post-mortem Toxicology Interpretation, Society of Forensic Toxicologists, Nashville, TN, USA

The Post-mortem 'Blood Drug Screen': Analytical and Managerial Approaches, Society of Forensic Toxicologists, Nashville, TN, USA

Alternative Matrix Drug Testing, California Association Toxicologists, Las Vegas, NV, USA

Blood, Urine & Tissue Collection, Handling and Analysis following the passing of California Senate Bill 1623, California Association of Toxicologists, Sacramento, CA, USA

Records of Blood, Urine and Tissue Analysis and Individual Certification following the passing of California Senate Bill 1623, California Association of Toxicologists, Sacramento, CA, USA

Medical Conditions and DUI Investigation, California Association of Toxicologists, Sacramento, CA, USA

Sexual Assault Analysis, California Association of Toxicologists, Sacramento, CA, USA

Quality Control and Accreditation, California Association of Toxicologists, Sacramento, CA, USA

Screening & Extraction in Toxicology, California Association of Toxicologists, Sacramento, CA, USA

Evidence-Based Forensic Science: Interpreting Postmortem Toxicology in the Light of Pathologic Findings, American Academy of Forensic Sciences, New Orleans, LA, USA

2004

Statistics and Method Validation, Federal Bureau of Investigations, Washington, DC, USA

New and Unique Technologies for Forensic Toxicology Laboratories, Federal Bureau of Investigations, Washington, DC, USA

Advanced Mass Spectrometry Theory and Interpretation, Federal Bureau of Investigations, Washington, DC, USA

Drug-Facilitated Sexual Assault, Federal Bureau of Investigations, Washington, DC, USA

Value and Purpose of Forensic Alcohol Analysis, California Department of Justice, Sacramento, CA, USA

Common Court Challenges to Forensic Alcohol Analysis, California Department of Justice, Sacramento, CA, USA

California Title 17 Regulations, California Department of Justice, Sacramento, CA, USA

Pharmacology, Toxicology and Physiology pertaining to Forensic Alcohol Analysis, California Department of Justice, Sacramento, CA, USA

Widmark Hypothesis, California Department of Justice, Sacramento, CA, USA

Legal Aspects of Forensic Alcohol Analysis, California Department of Justice, Sacramento, CA, USA

Wet Chemical Methods of Forensic Alcohol Analysis, California Department of Justice, Sacramento, CA, USA

Gas Chromatographic Methods for Forensic Alcohol Analysis, California Department of Justice, Sacramento, CA, USA

Method Theory for Breath Testing for Forensic Alcohol, California Department of Justice, Sacramento, CA, USA

Breath Calibration Device, California Department of Justice, Sacramento, CA, USA

DOJ and Orange County Breath Programs, California Department of Justice, Sacramento, CA, USA

Driving Impairment, California Department of Justice, Sacramento, CA, USA

Standard Field Sobriety Tests, California Department of Justice, Sacramento, CA, USA

Drinking Study & Drinking Study Data Analysis, California Department of Justice, Sacramento, CA, USA

Exotic Drugs and Toxins, California Association of Toxicologists, Sacramento, CA, USA

How to be a Better Expert Witness, American Academy of Forensic Sciences, Dallas, TX, USA

Ephedrine: Drug or Supplement? Ephedrine Related Compounds and the Debate on their Potential for Contribution to Injury, American Academy of Forensic Sciences, Dallas, TX, USA

Application of the principle of Pharmacology and Pharmacokinetics to the Interpretation of Drug Blood Levels, American Academy of Forensic Sciences, Dallas, TX, USA

2003

Forensic Alcohol Breath Test Operator Course, San Francisco Police Department, San Francisco, CA, USA

Forensic Science Fact and Fiction, Forensic Science Society, Oxford, England, UK

Reconstruction of a Traffic Accident: The Lady Diana, American Academy of Forensic Sciences, Chicago, IL, USA

Death Dealing Caregivers, American Academy of Forensic Sciences, Chicago, IL, USA

Clinical Chemistry and Forensic Toxicology – A Symbolic Relationship in Death Investigation, American Academy of Forensic Sciences, Chicago, IL, USA

Antipsychotics - Medicines for the Minds, American Academy of Forensic Sciences, Chicago, IL, USA

Asthma – Prevalence, Treatment and Death Investigation, American Academy of Forensic Sciences, Chicago, IL, USA

2002

Quality Matters, Forensic Science Society, Glasgow, Scotland, UK

Crime Scene Workshop, Forensic Science Society, Bromsgrove, England, UK

2001

Forensic Science & the Crime Scene, Forensic Science Society, York, England, UK

Applications of Microscopical Techniques in Forensic Science, Forensic Alliance, Abingdon, England, UK

The Agony of Ecstasy: Clinical, Pathological and Toxicological Aspects of MDMA, American Academy of Forensic Sciences, Seattle, WA, USA

Raves, Night Clubs and the New Youth Drug Culture, American Academy of Forensic Sciences, Seattle, WA, USA

Forensic Applications of Raman Spectroscopy, American Academy of Forensic Sciences, Seattle, WA, USA

Interpretation of Bloodstain Evidence, Forensic Alliance, Abingdon, England, UK

2000

From Crime Scene to Court Room, Irish Forensic Science Laboratory, Dublin, Ireland

1999

The Scientific Investigation of Drugs, Airth Castle, Scotland, UK

Pathology for Toxicologists, Society of Forensic Toxicologists, Puerto Rico

1998

Current Applications of Thin Layer Chromatography in Forensic Toxicology, Society of Forensic Toxicologists & The International Association of Forensic Toxicologists, Albuquerque, NM, USA

Practical Aspects of CI/MS for Drugs of Abuse, Society of Forensic Toxicologists & The International Association of Forensic Toxicologists, Albuquerque, NM, USA

1997

Capillary Electrophoresis in the Forensic Sciences, University of Verona, Verona, Italy

1995

Annual Meeting, International Association of Forensic Toxicologists, Thessaloniki, Greece

#### SERVICE TO JOURNALS

Journal of Forensic Sciences, Wiley

Journal of Analytical Toxicology, Oxford Journals

Journal of Forensic Science & Criminology, Annex Publishers

Journal of Forensic and Legal Medicine, Elsevier

Medicine, Science and the Law, The Royal Society of Medicine Journals

Science & Justice, Elsevier

Toxicologie Analytique et Clinique, Elsevier

#### OTHER SCHOLARLY ACTIVITIES

Co-Chair 2015-2016 Toxicology Section Scientific Program

American Academy of Forensic Sciences

Host Spring 2014 Proficiency Survey

California Association of Toxicologists

Convener Diversity and Equality in Forensic Sciences Reception

65<sup>th</sup> Anniversary Meeting of the American Academy of Forensic Sciences

21 February 2013, Washington, DC, USA

Convener Inaugural Diversity and Equality in Forensic Sciences Reception

2012 Annual Meeting of the American Academy of Forensic Sciences

23 February 2012, Atlanta, Georgia, USA

Co-Moderator Pediatric Postmortem Toxicology: Children Are Not Small Adults

Annual Multidisciplinary Session

Part of the Annual Meeting of the American Academy of Forensic Sciences, 1999 -

Host & Chair 2011 Joint International Conference & Exposition of the Society of Forensic Toxicologists

(SOFT) and The International Association of Forensic Toxicologists (TIAFT)

25 - 30 September 2011, San Francisco, California, USA

Co-Chair Pairing Clinical and Postmortem Toxicology Findings for Interpretative Purposes.

Joint Meeting of the Society of Forensic Toxicologists (SOFT) and The International Association of Forensic Toxicologists (TIAFT), San Francisco, California, USA

Curriculum Vitae - August 2015

Co-Host Pharmaco-Basics: An Introduction to Pharmacology for Toxicologists Winter Meeting of the

California Association of Toxicologists & the Society of Forensic Toxicologists' Continuing

**Education Committee Workshop** 

16 & 17 January 2009, San Francisco, California, USA

Co-Host Summer Meeting of the California Association of Toxicologists

10 June 2006; San Francisco, California, USA

Co-Host Depression and Psychosis Workshop of the California Association of Toxicologists

9 June 2006; San Francisco, California, USA

Scientific Consultant Forensic Practice in Criminal Cases

The Law Society, Published in London, January 2004

Scientific Consultant Crime Scene: The Ultimate Guide to Forensic Science

Dorling Kindersley Publishing, Published in London, June 2003

Convener "Human Rights – Torture – Genocide – Identification"

International Conference of the Centre for International Forensic Assistance & the British

Association for Human Identification 16 & 17 November 2002; London, England

Scientific Consultant Open University Adult Education Program on BBC

Ever Wondered: Forensic Detection

2001 - 2003

**REFERENCES** Available Upon Request

Save Form

**Print Form** 



# Board of Supervisors City and County of San Francisco 1 Dr. Carlton B. Goodlett Place, Room 244 (415) 554-5184 FAX (415) 554-7714

| Application for boards, commissions, committees, & rask                                                                                                                                                                                                                                                                                                                                           | roices              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Name of Board, Commission, Committee, or Task Force: Cannabis State Legalization                                                                                                                                                                                                                                                                                                                  | n Task Force        |
| Seat # or Category (If applicable): 18 - public health Distric                                                                                                                                                                                                                                                                                                                                    |                     |
| Name: Laura Thomas                                                                                                                                                                                                                                                                                                                                                                                |                     |
| Home Address: Vermont St                                                                                                                                                                                                                                                                                                                                                                          | _ Zip: <u>94110</u> |
| Home Phone: 415/ Occupation: public health ac                                                                                                                                                                                                                                                                                                                                                     | yocacy              |
| Work Phone: 415/241-9800 Employer: Drug Policy Allia                                                                                                                                                                                                                                                                                                                                              |                     |
| Business Address: 131 - 10th Street                                                                                                                                                                                                                                                                                                                                                               | Zip: 94103          |
| Business E-Mail: Ithomas@drugpolicy.org Home E-Mail: Igthomas@                                                                                                                                                                                                                                                                                                                                    |                     |
| Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established the Charter must consist of electors (registered voters) of the City and Can Francisco. For certain other bodies, the Board of Supervisors can residency requirement.                                                                                                                                                  | County of           |
| Check All That Apply:                                                                                                                                                                                                                                                                                                                                                                             |                     |
| Registered voter in San Francisco: Yes  No If No, where registered:                                                                                                                                                                                                                                                                                                                               |                     |
| Resident of San Francisco   Yes  No If No, place of residence:                                                                                                                                                                                                                                                                                                                                    |                     |
| Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disability and any other relevant demographic qualities of the City and County of Sar Francisco:                                                                 | ilities,<br>1       |
| I have lived in San Francisco for over 27 years. I currently live in District 10, on the Mission, and I work in Western SOMA/Mid-Market. I am a member of the LG community and am proud that the modern marijuana legalization movement in the has been championed by LGBTQ people, starting with gay men with HIV and the here in San Francisco. I'm a white cisgender woman in my late forties. | BTQ nis country     |

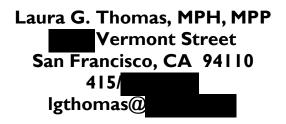
#### Business and/or professional experience:

I am the Deputy State Director, California, for the Drug Policy Alliance, the nation's leading organization promoting drug policies that are grounded in science, compassion, health, and human rights. In that role, I lead our work on state and local legislation on harm reduction, drug policy reform, a public health approach to substance use, and drug user health. Marijuana legalization is a top priority for the organization, and I am familiar with the public health, social justice, and legal issues related to legalizing adult recreational use of marijuana. I have worked in public health in San Francisco since 1990, including six years at the Department of Public Health. I have also worked for the San Francisco AIDS Foundation, Tenderloin Health, and Continuum HIV Day Services. My educational background is in public health, with a Masters in Public Health and a Masters in Public Policy from UC Berkeley.

#### **Civic Activities:**

I have been an active member of a number of community planning groups, non-profit Boards of Directors, and other civic organizations. I currently serve as the co-president of the Harvey Milk LGBT Democratic Club, a group which has supported marijuana legalization since it was founded. In that capacity, I am involved in many local policy campaigns and discussions.

| reduction, and I previously ser<br>as co-chair. I was one of the fo<br>been honored to be on the Bo<br>Women Organized to Respon | ved for many years on the HIV<br>ounders of the San Francisco I<br>ard of Directors for the Asian &<br>d to Life-threatening Disases ( | Whealth Services I<br>Dyke March and on<br>Pacific Islander V<br>WORLD), an orga | C Health on HIV prevention and harm Planning Council, including a number of years In the organizing committee until 2002. I have Vellness Center as well as the Board of Inization serving HIV-positive women. Francisco AIDS Foundation syringe access |
|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Have you attended any mee                                                                                                        | tings of the Board/Commis                                                                                                              | sion to which yo                                                                 | u wish appointment? Yes \_No                                                                                                                                                                                                                            |
|                                                                                                                                  | appointment can be m                                                                                                                   |                                                                                  | before the RULES COMMITTEE is a ations must be received 10 days                                                                                                                                                                                         |
| Date: <sup>9/30/2015</sup>                                                                                                       | Applicant's Signature                                                                                                                  | e: (required)                                                                    | Laura Thomas  (Manually sign or type your complete name.  NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.)                                                                                                |
|                                                                                                                                  | lication will be retained<br>ments, become public                                                                                      | •                                                                                | Once Completed, this form, including                                                                                                                                                                                                                    |
| FOR OFFICE USE ONLY:                                                                                                             | Term Expires:                                                                                                                          | Date                                                                             | Seat was Vacated:                                                                                                                                                                                                                                       |



#### **Professional Experience**

Deputy State Director, California Interim State Director, California

March 2008 – present January – August 2012

Drug Policy Alliance, San Francisco, CA

Lead DPA's drug policy reform advocacy efforts in San Francisco. Promote DPA's core priorities in the political, cultural, and academic arenas in San Francisco, California, and nationally. Lead DPA's California harm reduction legislative advocacy, including successful passage of syringe access and overdose bills. Serve as DPA's primary media spokesperson in San Francisco. Coordinate HIV and harm reduction policy work across the organization. Present at conferences (including United States Conference on AIDS, American Public Health Association Conference, and International Harm Reduction Conference), community forums, town halls, and classes on drug policy reform, especially harm reduction. Manage San Francisco office and budget. Supervise administrative staff, interns, and volunteers. Produced the harm reduction and public health tracks for the International Drug Policy Reform Conference in 2008, 2010, and 2012.

#### **Health Policy Consultant**

June 2005 – March 2008

San Francisco, CA

Consulted on health policy, advocacy, planning, and grant writing. Planned and facilitated meetings. Developed policy and program recommendations for community organizations. Clients included state and local governments, national HIV/AIDS organizations, and local community-based organizations.

#### **Director of Contracts and Planning**

July 2006 – January 2007

Tenderloin Health (previously Continuum), San Francisco, CA

Managed agency as part of senior management team. Coordinated and implemented strategies for integrating two newly-merged agencies. Oversaw contract and grant management and reporting. Developed and wrote grants and reports. Participated in community health service system planning. Maintained strong relationships with community and government partners.

#### **Director of Grants and Public Policy**

December 2003 - July 2006

Continuum, San Francisco, CA

Managed agency as a member of senior management team, including strategic planning, merger planning, budget and fiscal oversight, and program development efforts. Planned and wrote grants. Maintained strong relationships with community and government partners and allies. Coordinated community health planning efforts. Conducted public policy analysis and advocacy. Represented agency in national, state, and local meetings and conferences.

#### **Health Planner, HIV Health Services**

June 1998 - December 2003

AIDS Office, San Francisco Department of Public Health, San Francisco, CA

Responsible for policy and planning for HIV health services. Represented DPH with state and federal officials and advocated for HIV-related policies, appropriations, and legislation. Wrote successful multi-million-dollar grant proposals. Developed and implemented policies and programs. Analyzed federal and state policies and regulations. Worked with community planning council to assess needs, prioritize services, and allocate funding. Drafted Requests for Proposals and staffed selection process. Provided information to community members, media, elected officials, and colleagues.

#### **Public Policy Associate**

March 1996-June 1998

San Francisco AIDS Foundation, San Francisco, CA

Analyzed policies and recommended responses on local and state HIV issues and budgets. Worked with community members and officials. Represented agency in meetings with local, state, and federal officials. Testified at local and state legislative hearings. Wrote newsletter articles and policy analyses. Educated community members on important policy issues and coordinated grass-roots responses.

#### **HIV Program Associate**

July 1994-June 1995

Henry J. Kaiser Family Foundation, Menlo Park, CA

Reviewed and evaluated grant proposals and advised senior staff on funding decisions. Managed programmatic aspects of funded projects. Communicated with grantees. Researched policy issues. Summarized grants and produced progress reports for the Board.

#### **United States Senate Policy Intern**

June-August 1993

Senate Labor & Human Resources Committee, Poverty & AIDS Office, Washington, DC

Researched HIV/AIDS policy issues, particularly HIV prevention, for Senator Edward M. Kennedy's Committee staff. Worked with Congressional staff, constituents, lobbyists, and community advocates.

#### **Outreach Coordinator and Editorial Associate**

August 1990-September 1992

AIDS Treatment News, San Francisco, CA

Researched, wrote, and edited newsletter articles on HIV treatment and public policy. Presented to conferences and classes. Provided subscription services to clients. Coordinated resource library.

#### **Community Relations Coordinator**

March-July 1991

VII International Conference on AIDS, Istituto Superiore di Sanita, Rome, Italy

Worked with media, conference organizers, and local and international community groups. Coordinated HIV/AIDS scholarship program. Organized eleven community-oriented sessions.

#### **Endowment Fund Associate**

September 1988- March 1991

San Francisco Education Fund, San Francisco, CA

Provided administrative assistance for fundraising campaign. Wrote newsletter articles, correspondence, and reports. Re-designed donor information systems.

#### **Education**

**Masters of Public Health** 

School of Public Health,

University of California, Berkeley, CA May 1995

**Masters of Public Policy** 

Goldman School of Public Policy (formerly Graduate School of Public Policy)

University of California, Berkeley, CA May 1995

**Bachelor of Arts** 

Wesleyan University, Middletown, CT May 1988

**Board, Community, and Volunteer Work** 

Co-President January 2014 – present Member, Executive Board March 2012 – present

Harvey Milk LGBT Democratic Club

Member July 2012 – present

HIV Prevention Planning Council

Member, Steering Committee August 2011 – present

HIV Prevention Justice Alliance

Volunteer July 2003 – present

Golden Gate Raptor Observatory

Volunteer March 1997 – present

Syringe Access Services, San Francisco AIDS Foundation

Women's History Month Honoree March 4, 2014

Honored by Supervisor Scott Wiener — "Celebrating Women of Character, Courage and Commitment"

Member November 1990 – June 1998, March 2004 – February 2014

Council Co-Chair November 1995 – September 1997, May 2007 – September 2011

San Francisco HIV Health Services Planning Council

Member, Board of Directors May 2007 – April 2013

Asian & Pacific Islander Wellness Center

Member May 2009 – December 2011

Mayor's Hepatitis C Task Force

Local Unsung Hero Award December 2010

National AIDS Memorial Grove

Member, Board of Directors January 2002 – May 2011

Board Chair July 2006 – January 2010

Women Organized to Respond to Life-threatening Disease (WORLD)

Local Community Advisory Board Leader

March 2005 – December 2009

Medical Monitoring Project, Centers for Disease Control & Prevention

Member, Board of Directors

September 2000 – December 2008

Treasurer

December 2006 - December 2008

Recipient, Partnership Award

January 2009

Communities Advocating Emergency AIDS Relief (CAEAR) Coalition

Member

March 2004 – December 2007

California HIV Planning Group, California State Office of AIDS

Affiliate Faculty of Health Education

August 1998 – May 2000, March – December 2003

Masters in Public Health Program, San Francisco State University

California HIV Care Services Advisor

June 2001 – July 2003

California State Office of AIDS

Program Planning Committee Member

June 2000 – July 2003

National AIDS Update Conference

Member

February 2000 – June 2001

All-Title Group, California Statewide Coordinated Statement of Need

Steering Committee Member & Co-chair, Insurance Issues Subcommittee

AIDS Hero Award Recipient

May 2000

San Francisco AIDS Candlelight Vigil

Program Committee Member San Francisco Health Plan June 1997 – July 1998

Mayor's Summit on AIDS & HIV

July 1997 – January 1998

October 1988 - June 1994

Activist
AIDS Coalition to Unleash Power

Member, Board of Directors

February 1991 - December 1992

Women's AIDS Network



## Board of Supervisors City and County of San Francisco 1 Dr. Carlton B. Goodlett Place, Room 244 (415) 554-5184 FAX (415) 554-7714

| Application for Boards, Com                                                                                                                  | ımissions, C                     | committees, 8    | Task F        | orces              |
|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------|---------------|--------------------|
| Name of Board, Commission, Committee                                                                                                         | , or Task Force                  | Cannabis State L | egalization 7 | askforce           |
| Seat # or Category (If applicable): 19,                                                                                                      | 21                               |                  | District:     | 6                  |
| Name: Terrance Alan                                                                                                                          |                                  |                  |               |                    |
| Home Address: Folsom St                                                                                                                      | reet; San                        | Francisco,       | CA            | Zip: 94107         |
| Home Phone:                                                                                                                                  | Occupation:                      | Consultant       |               |                    |
| Work Phone: 415-264-1129                                                                                                                     |                                  |                  |               | ictions            |
| Business Address: PO Box 7740                                                                                                                | )6; San F                        | rancisco,        | CA            | Zip: <u>9</u> 4107 |
| Business E-Mail: terrance@sequelmedia                                                                                                        | a.com<br>Home                    | ∃-Mail:          | <u> </u>      |                    |
| Pursuant to Charter Section 4.101 (<br>the Charter must consist of electors<br>San Francisco. For certain other bo<br>residency requirement. | a)2, Boards a<br>s (registered v | oters) of the Ci | ity and Co    | ounty of           |
| Check All That Apply:                                                                                                                        |                                  |                  |               |                    |
| Registered voter in San Francisco: Ye                                                                                                        | es 🔳 No 🗌                        | If No, where reg | gistered: _   |                    |
|                                                                                                                                              |                                  |                  |               |                    |

Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

Resident of San Francisco 
Yes 
No If No. place of residence:

I am a resident of SF for over 35 years living primarily in SOMA. I am a 62 year old white gay man coupled and happily married for 18+ years. I have been living with HIV for 32 years, just surviving the AIDS death which took so many of my gay family. It was my response to the AIDS crisis which brought me to the cannabis community. In the daily effort to manage the side effects of the years HIV exposure and the effects of the drugs used to combat the virus created, I re-discoverd cannabis (having been a student inhaler) which Randal, my deceased lover of 12 years, and I used cope with the nausea and appetite loss which came with the early and mostly unsucessful HIV drugs. To provide us and our friends with all but free cannabis medicine, I grew in our closet, which led to the 1992 raid on our small flat by 150 DEA and other enforcement officers who were persuing the "gay marajuana mafia." As a result of the raid, I met Dennis Peron, Tony Serra and the world of medical marajuana activism. My case helped motivate the BoS to make medical marajuana enforcment SF's " lowest prioroty" and in fact introduced me to the "gay marajuana mafia." The health management of my HIV infection has always included medical cannabis and kept me a part of that community.

| Business and/or professional experience:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| highlights: Teacher/administrator at private special education school - 1974 to 1979. Construction Company Partner - 1980 to 1990. Community based entertainment producer and fundraiser - 1993 to present. Publisher of "Fetish" magazine - 1998 to 2002.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Owner/Operator SF Gay Social Club, "Campus Theater" - 2000 to 2009.  Builder/Owner/Operator "Blue Cube" nightclub/restaurant - 2005 to 2008.  Producer/Partner "SF LovEvolution" - 2004 to 2011.  Owner of Hare Brained Productions entertainment - 2009 to present.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Civic Activities:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Chairman of the San Franciso Late Night Coalition - 1995 to 2015 Founding Board member of CHAMP, the city's first patient co-op medical cannabis dispensary -1996 to 1998. Board member of NOMNIC, a non-pforit economic development corporation working in the Tenderloin - 1998 to present. Founding Board member of the Tenderloin Community Benefit District - 2002 to 2008 and 2014 to present. Founding President and two term member of the San Francisco Entertainment Commission - 2001 to 2009. Founding member of CMAC, the California Music and Culture Association - 2009 to present Co-founder of Calificonia Cannabis Voice and the not for profit Cannabis Voice Knows - 2013 to present. Recipient of the Gangier Award for an unsung hero of cannabis advocacy - 2015. |
| I have and continue to believe in the value of community sevice and have recently turned to dipolmacy believing it to be the strongest form of community activism. My proudest achievements are counting those who do not share my political views as some of my closest friends.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Have you attended any meetings of the Board/Commission to which you wish appointment?  Yes No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Date: 12.01.1015 Applicant's Signature: (required) Terrance J. Alan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| (Manually sign or type your complete name.<br>NOTE: By typing your complete name, you are<br>hereby consenting to use of electronic signature.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <u>Please Note</u> : Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| FOR OFFICE USE ONLY: Appointed to Seat #: Term Expires: Date Seat was Vacated:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

Save Form

**Print Form** 



#### Board of Supervisors City and County of San Francisco 1 Dr. Carlton B. Goodlett Place, Room 244 (415) 554-5184 FAX (415) 554-7714

| Application for Boards, Commissions, Committees, & Task Forces                                                                                                                                                                                                                                                                       |           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| Name of Board, Commission, Committee, or Task Force: Cannabis Task Force                                                                                                                                                                                                                                                             | <u>ce</u> |
| Seat # or Category (If applicable): 20 District: 9                                                                                                                                                                                                                                                                                   |           |
| Name: James Araby                                                                                                                                                                                                                                                                                                                    |           |
| Home Address: Hampton Rd Zip: 94                                                                                                                                                                                                                                                                                                     | 553       |
| Home Phone: 510- Occupation: Executive Director                                                                                                                                                                                                                                                                                      |           |
| Work Phone: 415-861-7840 Employer: United Food and Commercial Worker                                                                                                                                                                                                                                                                 | rs        |
| Business Address: 1980 Mission St Zip: 94                                                                                                                                                                                                                                                                                            |           |
| Business E-Mail: j.araby@ufcwstatescouncil.org Home E-Mail: seiuorg399@                                                                                                                                                                                                                                                              |           |
| Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.  Check All That Apply:                                       | f<br>e    |
| Registered voter in San Francisco: Yes  No If No, where registered:                                                                                                                                                                                                                                                                  |           |
| Resident of San Francisco    Yes   No If No, place of residence: Martinez, C                                                                                                                                                                                                                                                         | ;A<br>—   |
| Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco: |           |
| I work for the UFCW which represents over 6,000 workers in the city and county of San Francisco. We represent workers in multiple industries but primarily concentrated in the food retail and non-food retail industries in the city of San Francisco. We also represent workers in the Cannabis industry in San Francisco.         | D.        |
| I am the statewide Executive Director with knowledge in both California politics and policy as it relates to the Cannabis industry and have worked for the past 18 months with numerous stakeholders to try and craft a st regualtory framework for medical Cannabis industry in California.                                         |           |
| I believe I am very qualified to understand the nuance as it pertains to this subject and its impact on the communities surround medical Cannabis businesses, the workers who work in the industry and the government agencies who are primarily responsible for the regulatory oversight.                                           | nent      |

| D !       | /       |              |             |
|-----------|---------|--------------|-------------|
| RIICINACC | ana/ar  | nratacciana  | LAVNALIANAA |
| DUSILIESS | allu/Ul | DIDICSSIULIA | experience: |

I currently serve as the Executive Director of the UFCW Western States Council. Eleven local unions in 4 states are affiliated with the council and we represent close to 200,000 workers in diverse industries. My primary responsibilities are to work with policy makers in the state of California to craft policies that help UFCW members and working families. I also help coordinate the union's coalition work on numerous subjects related to the food, agricuture and retail industries.

In addition to my work as an Executive Director I sit on numerous board of directors in cluding the Contra Costa

| California and sit on the advisory board for the UC-Berkeley Labor Cel                                                                                                                                                                               |                                                                                                                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| Civic Activities:                                                                                                                                                                                                                                    |                                                                                                                                                 |
| I am currently a board member of CORO Northern Californ civic and public policy leaders. I founded a group in Contra who deal with issues related to family and childcare. I have banks and soup kitchens in Contra Costa County and joine Martinez. | a Costa County for working dads evolunteered at numerous food                                                                                   |
| Have you attended any meetings of the Board/Commission to which yo                                                                                                                                                                                   | ou wish appointment? Yes No                                                                                                                     |
| For appointments by the Board of Supervisors, appearance requirement before any appointment can be made. (Applic before the scheduled hearing.)                                                                                                      |                                                                                                                                                 |
| Date: 7/28/15Applicant's Signature: (required)                                                                                                                                                                                                       | James Araby                                                                                                                                     |
|                                                                                                                                                                                                                                                      | (Manually sign or type your complete name.<br>NOTE: By typing your complete name, you are<br>hereby consenting to use of electronic signature.) |
| <b>Please Note:</b> Your application will be retained for one year all attachments, become public record.                                                                                                                                            | . Once Completed, this form, including                                                                                                          |
| FOR OFFICE LISE ONLY:                                                                                                                                                                                                                                |                                                                                                                                                 |

Appointed to Seat #:\_\_\_\_\_ Term Expires:\_\_\_\_\_ Date Seat was Vacated:\_\_\_\_\_



#### Board of Supervisors City and County of San Francisco 1 Dr. Carlton B. Goodlett Place, Room 244 (415) 554-5184 FAX (415) 554-7714

| Application for Boards, Commissions, Committees, &                                                                                                                                                                                                                                                           | Task Forces                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| Name of Board, Commission, Committee, or Task Force: Cannabis Stat                                                                                                                                                                                                                                           | e Legalization                  |
| eat # or Category (If applicable): 20 District: 9                                                                                                                                                                                                                                                            |                                 |
| Name: Elliot S. Beckelman                                                                                                                                                                                                                                                                                    |                                 |
|                                                                                                                                                                                                                                                                                                              | Zip: 94110                      |
| Home Phone: 415-                                                                                                                                                                                                                                                                                             |                                 |
| Work Phone: 415-577-5900 Employer: self-employe Business Address: P.O. Box 40038                                                                                                                                                                                                                             | d                               |
| Business Address: P.O. Box 40038                                                                                                                                                                                                                                                                             | Zip: 94140                      |
| Business E-Mail: beckelmanlaw@gmail.com Home E-Mail: ebeckelm                                                                                                                                                                                                                                                | nan@                            |
| Pursuant to Charter Section 4.101 (a)2, Boards and Commissions the Charter must consist of electors (registered voters) of the City San Francisco. For certain other bodies, the Board of Supervisors residency requirement.                                                                                 | established by<br>and County of |
| Check All That Apply:                                                                                                                                                                                                                                                                                        |                                 |
| Registered voter in San Francisco: Yes 🔳 No 🗌 If No, where regis                                                                                                                                                                                                                                             | tered:                          |
| Resident of San Francisco   Yes  No If No, place of residence:                                                                                                                                                                                                                                               |                                 |
| Pursuant to Charter section 4.101 (a)1, please state how your qualification represent the communities of interest, neighborhoods, and the diverse ethnicity, race, age, sex, sexual orientation, gender identity, types of and any other relevant demographic qualities of the City and County of Erancisco: | ity in<br>disabilities,         |

I have lived in San Francisco since 1979. I have been a homeowner in the Mission since 1987. I have worked in the city since I first arrived. My wife and I have raised 2 children who attended public school through graduation. My historical connection to the city, as well as my socio-economic background, will enable me to have a "city-first" point of view in analyziing the impact of any future cannabis legislation. The most current form of a bill pending in Sacraemmento that seeeks to regulate medical marijuana envisions a two-stage system where the cannabis operation must comply with local permits before being allowed to be issued a state license. I anticipate tha the same two-staged system will apply to "recreational" marijuana. As a parent, home owner, long-term resident who has worked with and assists my diversified neighbors regarding problems, which included drug selling and gang activities, at my corner and in my neighborhood, I would bring an experienced point of view.

| Business and/or professional experience:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I am a former union organizer, representative and lawyer for Local 2 which at the time was Hotel Employees & Restauant Employees Union (now UNITE HERE). I also worked as an attorney for the Retail Clerks Union, Local 1100, which is now UFCW, and it represents the cannabis workers. I recently worked as Staff Attorney for the California Labor Comissioner (5 years) which represents low-wage workers, primarily in the underground economy. I have extensive knowledge of the state's labor laws. The potential legalization of marijuana will have a tremendows effect upon our economy, its workers and business owners. Further, legalization will move the regulation of cannabis into the world of administrative law where I also have a great deal of experience. I am a former prosecutor (15 years) and worked closely with Terrence Hallinan and Kamala Harris who were and may yet still be important for the smooth introduction of recreational cannabis into our city. (Note that the Pathways Report headed by Lt. Governor Newsom stated that legalization will not be an event but a "process.") Mr. Hallinan and Ms. Harris attempted to balance the compassionate use of medical marijuans with publi safety and I expect we will need to do the same with recreational marijuana. |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Civic Activities:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| I am member of San Franciso Elks Club which provides many fund raisers and offerings for youth and veterans. I volunteer for the Success Center SF, which is a non-profit agency that provides educational services for adjudicated youth. I am active in my neighborhood with my neighbors and local merchants.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Have you attended any meetings of the Board/Commission to which you wish appointment?  Yes No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Date: Septmeber 1, 2015 Applicant's Signature: (required)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (Manually sign or type your complete name. NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <u>Please Note</u> : Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| FOR OFFICE USE ONLY:  Appointed to Seat #: Term Expires: Date Seat was Vacated:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

#### Somera, Alisa (BOS)

From:

Su, Julie@DIR <JSu@dir.ca.gov>

Sent:

Sunday, September 13, 2015 6:33 PM

To:

Somera, Alisa (BOS)

Subject:

Cannabis State Legalization Task Force

Ms. Somera,

I am writing in support of Elliot Beckelman's application to be appointed to the Board of Supervisor's Cannabis State Legalization Task Force. I am the California Labor Commissioner, appointed by Governor Brown in April 2011. My job is to ensure that the strong labor laws that are the policy of the State are enforced in every workplace in California. I have 18 offices across the State and over 500 staff.

I met Elliot soon after I was appointed and he stood out from the beginning as an intelligent, thoughtful, creative attorney and a strong advocate for working people and their families. He could provide excellent counsel on the effect of legalization of cannabis including how it may affect our working families. As a former Assistant District Attorney and then an attorney for the Labor Commissioner, Elliot has a breadth of experience, combined with a deep knowledge of labor laws, unions, collective bargaining, and labor law enforcement in both traditional and nontraditional employee situations that would make him invaluable on your Task Force. He was instrumental in helping me to start the first Criminal Investigation Unit in a labor law enforcement agency in the country. Elliot is strong in his opinion while still being open to input and the opinions of others. I received consistent compliments on his ability to work in a team, to lead, and to get things done. In addition, he is a longtime resident of San Francisco with deep networks in various communities.

If you have any questions please contact me at the above email address. Thank you.

-Julie

Julie A. Su California Labor Commissioner

#### Somera, Alisa (BOS)

From:

lisa.jaicks@gmail.com on behalf of Lisa Jaicks <ljaicks@unitehere.org>

Sent:

Sunday, September 13, 2015 11:14 PM

To:

Somera, Alisa (BOS)

Subject:

To The Honorable Board of Supervisors of San Francisco

To The Honorable Board of Supervisors of San Francisco

I am writing in support of Elliot Beckelman's application to be appointed to Seat 20, the labor chair, of the Board of Supervisors' Cannabis State Legalization Task Force. For identification purposes only, please note that I have been a member of Unite Here Local 2 for thirty-two years and an organizer with Unite Here for thirty years. In 1983 Elliot and I organized with our coworkers at a San Francisco restaurant and won union representation with Local 2 Unite Here. Following his years as a waiter, Elliot became an attorney and served as in-house council for Local 2. Since then, he continued to be a union member and activist and has taught and practiced labor and wage and hour law. He is a strong advocate for working people and their families. Elliot could provide excellent counsel on the effect of legalization of cannabis including how it may affect employees in the cannabis industry and our larger community of working families. If you have any questions please contact me at the above email address.

Thank you, Lisa Jaicks

Lisa Jaicks (415) 994-7964 lisa.jaicks@gmail.com

#### Somera, Alisa (BOS)

From:

Local2@aol.com

Sent:

Tuesday, September 15, 2015 10:34 AM

To:

Somera, Alisa (BOS)

Subject:

Cannabis State Legalization Task Force -- Seat 20 Labor Chair

San Francisco Board of Supervisors

Attention: Ms. Alisa Somera

Assistant Clerk to the Board

Dear Supervisors:

I am writing to support the appointment of Elliot Beckelman to the Cannabis State Legalization Task **Force.** Elliot has deep experience with and respect for unions, labor law, and both the state and city's wage and hour regulations. He could provide thoughtful, well-informed counsel on the possible effect of the legalization of cannabis, especially on working people and their families.

I have known Elliot for most of the 30+ years he has called San Francisco home, first as a co-worker when he worked at Local 2 as an organizer and in-house counsel, and since as a friend. Elliot loves our city and wants to see it thrive in all its glorious diversity. He is also a pragmatic consensusbuilder who can help shepherd a project to completion.

As a 30+ resident of San Francisco myself, and a member of my union, UNITE HERE Local 2, I feel strongly that Elliot would be a strong advocate for working people on this task force. (Please note I am writing as a citizen and union member, not on behalf of Local 2 or my employer, UNITE HERE International Union.)

If you have any questions, please do not hesitate to contact me.

Thank you for your consideration.

Kim Jackson local2@aol.com 415-308-5897 (cell) 1747 27th Avenue San Francisco, CA 94122 **Save Form** 

Print Form



### Board of Supervisors City and County of San Francisco 1 Dr. Carlton B. Goodlett Place, Room 244 (415) 554-5184 FAX (415) 554-7714

| Application for Boards, Com                                                                                                                                            | nmissions, Co                                             | mmittees, & Task                                                     | Forces        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------------------------|---------------|
| Name of Board, Commission, Committee                                                                                                                                   | e, or Task Force:                                         | Cannabis State Legalization                                          | n Task Force  |
| Seat # or Category (If applicable): Sea                                                                                                                                | it #22                                                    | Distric                                                              | ot: <b>9</b>  |
| Name: Spencer Williams                                                                                                                                                 |                                                           |                                                                      |               |
| Home Address: Shotwell                                                                                                                                                 | Street                                                    |                                                                      | Zip: 94110    |
| Home Phone: 619-871-9300                                                                                                                                               | Occupation: A                                             | torney                                                               |               |
| Work Phone:                                                                                                                                                            |                                                           |                                                                      | h & Rosati    |
| Business Address:                                                                                                                                                      |                                                           |                                                                      | _ Zip:        |
| Business E-Mail:                                                                                                                                                       | Home E-                                                   | Mail: spencerwilliams89@                                             | gmail.com     |
| Pursuant to Charter Section 4.101 (<br>the Charter must consist of electors<br>San Francisco. For certain other be<br>residency requirement.                           | s (registered vo                                          | ters) of the City and (                                              | County of     |
| Check All That Apply:                                                                                                                                                  |                                                           |                                                                      |               |
| Registered voter in San Francisco: Y                                                                                                                                   | es 🔳 No 🗌 II                                              | No, where registered:                                                |               |
| Resident of San Francisco   Yes                                                                                                                                        | No If No, plac                                            | e of residence:                                                      |               |
| Pursuant to Charter section 4.101 (a)1 represent the communities of interest, ethnicity, race, age, sex, sexual orient and any other relevant demographic q Francisco: | , neighborhoods<br>ation, gender ide<br>ualities of the C | s, and the diversity in entity, types of disabiity and County of Sar | ilities,<br>1 |
| I am a young San Francisco resident wh                                                                                                                                 | •                                                         | 0.                                                                   | •             |

I am a young San Francisco resident who is passionate about drug policy and criminal justice reform. I live in Bernal Heights and the law firm I work for has two offices in the city. I strongly believe that cannabis should be legalized for adult use and am committed to developing thoughtful policies pertaining to the adult use of cannabis in San Francisco. Cannabis needs to be regulated intelligently to ensure the safety of consumers and communities while at the same time not hindering the development of this emerging industry. This task force has an incredible opportunity to create a framework for adult use of cannabis that can be used as a model for regulations around the state. I would love to be a part of this process.

| Business and/or professional experience:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I am familiar with the existing regulatory framework for medical cannabis in California as well as regulations of adult cannabis use in states such as Colorado and Washington and other countries. While at Stanford Law School, I wrote a detailed white paper on the regulation of recreational drugs in the United States. I can provide this white paper to the Board if desired. In addition, in my legal practice I work frequently with entrepreneurs and have a strong understanding of the needs of small businesses that will comprise much of the emerging cannabis industry. |
| Civic Activities:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| I do pro bono education advocacy for students with disabilities and students facing expulsion.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Have you attended any meetings of the Board/Commission to which you wish appointment?  Yes No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Date: 11/18/2015 Applicant's Signature: (required) Spencer Williams                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (Manually sign or type your complete name. NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.)                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <u>Please Note</u> : Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.                                                                                                                                                                                                                                                                                                                                                                                                                                          |

Appointed to Seat #:\_\_\_\_\_ Date Seat was Vacated:\_\_\_\_\_

FOR OFFICE USE ONLY:

#### Evans, Derek

From:

Spencer Williams <spencerwilliams89@gmail.com>

Sent:

Wednesday, December 02, 2015 3:17 PM

To:

Evans, Derek

Subject:

Unable to attend the Cannabis State Legalization Task Force hearing

Attachments:

Cannabis Task Force - Spencer Williams.pdf; Resume\_Spencer\_Williams.pdf

Hi Derek,

Thank you for taking the time to speak with me just now.

As I mentioned on the phone, I will be unable to attend the Cannabis State Legalization Task Force hearing on December 10th as I will be out of the country on my honeymoon. I am passionate about the cannabis industry and would love to serve on the task force. I would absolutely be present for the hearing if I were not out of the country.

I've attached my application to the task force as well as my resume. I will reach out to the staff members for the Rules Committee Supervisors as well as attempt to find someone to read written testimony on my behalf at the hearing.

Thank you, Spencer

#### BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. 554-5184
Fax No. 554-5163
TDD/TTY No. 554-5227

#### **VACANCY NOTICE**

#### CANNABIS STATE LEGALIZATION TASK FORCE

NOTICE IS HEREBY GIVEN of the following vacancies:

**Vacant seat 9**, new appointment, must be an individual with at least two years of experience working in the cannabis industry, for a one-year term ending August 31, 2016.

Vacant seat 10, new appointment, must be an owner or operator of a medical cannabis dispensary, for a one-year term ending August 31, 2016.

**Vacant seat 11**, new appointment, must be an individual who uses cannabis for medicinal purposes and has at least two years of cannabis legalization advocacy experience, for a one-year term ending August 31, 2016.

**Vacant seat 12**, new appointment, must be an individual who uses cannabis and has at least two years of cannabis legalization advocacy experience, for a one-year term ending August 31, 2016.

**Vacant seat 13**, new appointment, must be an owner of a small business in San Francisco, for a one-year term ending August 31, 2016.

**Vacant seat 14**, new appointment, must be an individual with experience working for, or on behalf of, the interests of businesses in San Francisco, for a one-year term ending August 31, 2016.

**Vacant seat 15**, new appointment, must be an individual with experience working to advance the tourism or hospitality industry in San Francisco, for a one-year term ending August 31, 2016.

**Vacant seat 16**, new appointment, must be an individual who represents a neighborhood association, for a one-year term ending August 31, 2016.

Vacant seat 17, new appointment, must be an individual who represents a neighborhood association, for a one-year term ending August 31, 2016.

Vacant seat 18, new appointment, must be an individual with experience in public health advocacy focusing on drug policy, for a one-year term ending August 31, 2016.

**Vacant seat 19**, new appointment, must be an individual working in the entertainment or nightlife industry, for a one-year term ending August 31, 2016.

**Vacant seat 20**, new appointment, must be a representative of a labor union that represents employees working in the cannabis industry, for a one-year term ending August 31, 2016.

**Vacant seat 21**, new appointment, must be a public policy expert working for an organization focused on the formulation of good public policy, for a one-year term ending August 31, 2016.

**Vacant seat 22**, new appointment, must be an individual between the ages of 21 and 30 at the time of appointment, for a two-year term ending August 31, 2016.

Report: No later than one year after its inaugural meeting, and at least once in the 12 months thereafter, the Task Force shall submit a report to the Board of Supervisors describing the legislative activity in the State Legislature regarding possible legalization of cannabis; findings regarding legal, social, land use, and enforcement issues that are likely to arise in San Francisco if the State adopts proposed legislation through the legislative or electoral process; and recommendations regarding local implementation and enforcement of that potential legislation.

<u>Sunset Date</u>: The Task Force shall sunset on August 14, 2017, unless the Board of Supervisors extends the term by ordinance.

Additional Information relating to the Cannabis State Legalization Task Force may be obtained by reviewing Administrative Code, Sections 5.2-1 through 5.2-7, available at <a href="http://www.sfbos.org/sfmunicodes">http://www.sfbos.org/sfmunicodes</a>.

Interested persons may obtain an application from the Board of Supervisors website at <a href="http://www.sfbos.org/vacancy\_application">http://www.sfbos.org/vacancy\_application</a> or from the Rules Committee Clerk, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102-4689. Completed applications should be submitted to the Clerk of the Board. <a href="https://www.sfbos.org/vacancy\_application">All applicants must be residents of San Francisco, unless otherwise stated.</a>

**Next Steps:** Applicants who meet minimum qualifications will be contacted by the Rules Committee Clerk once the Rules Committee Chair determines the date of the hearing. Members of the Rules Committee will consider the appointment(s) at the meeting and applicant(s) may be asked to state their qualifications. The appointment(s) of the individual(s) who are recommended by the Rules Committee will be forwarded to the Board of Supervisors for final approval.

Please Note: Depending upon the posting date, these vacancies may have already been filled. To determine if vacancies for this Board are still available, or if you require additional information, please call the Rules Committee Clerk at (415) 554-4447.

Angela Calvillo Clerk of the Board

DATED/POSTED: August 19, 2015

#### San Francisco BOARD OF SUPERVISORS

Date Printed: August 28, 2015 Date Established: August 14, 2015

Active

#### CANNABIS STATE LEGALIZATION TASK FORCE

#### **Contact and Address:**

Mavis Asiedu-Frimpong
Department of Public Health
101 Grove Street
San Francisco, CA 94102

Phone: (415) 554-2621

Fax:

Email: mavis.asiedu-frimpong@sfdph.org

#### **Authority:**

Administrative Code, Section 5.2-1 through 5.2-7 (Ordinance No. 115-15)

#### **Board Qualifications:**

The Cannabis State Legalization Task Force (Task Force) was established to advise the Board of Supervisors, the Mayor, and other City departments on matters relating to the potential legalization of cannabis so that the policymakers are fully prepared to address policy questions through legislation and administrative actions, following the adoption of a State law.

The Task Force consists of 22 members (seats 1 through 7 shall be non-voting members):

#### DEPARTMENT HEAD MEMBERS

- > Seat 1: Director of the Department of Public Health, or his/her designee
- > Seat 2: Chief of the Fire Department, or his/her designee
- > Seat 3: Chief of the Police Department, his/her designee
- > Seat 4: Director of the Department of Building Inspection, or his/her designee
- > Seat 5: Director of Planning, or his/her designee
- > Seat 6: Executive Director of the Entertainment Commission, or his/her designee
- > Seat 7: Executive Director of the California Board of Equalization, or his/her designee (if the Executive Director declines and fails to appoint a designee for 60 days or longer, the Board of Supervisors may appoint a member of the public)
- > Seat 8: Superintendent of the San Francisco Unified School District, or his/her designee which may include a Member of the Board of Education (if the Superintendent declines and fails to appoint a designee for 60 days or longer, the Board of Supervisors may appoint a member of the public)

### San Francisco BOARD OF SUPERVISORS

#### PUBLIC MEMBERS APPOINTED BY THE BOARD OF SUPERVISORS

- > Seat 9: Must be an individual with at least two years of experience working in the cannabis industry.
- > Seat 10: Must be an owner or operator of a medical cannabis dispensary.
- > Seat 11: Must be an individual who uses cannabis for medicinal purposes and has at least two years of cannabis legalization advocacy experience.
- > Seat 12: Must be an individual who uses cannabis and has at least two years of cannabis legalization advocacy experience.
- > Seat 13: Must be an owner of a small business in San Francisco.
- > Seat 14: Must be an individual with experience working for, or on behalf of, the interests of businesses in San Francisco.
- > Seat 15: Must be an individual with experience working to advance the tourism or hospitality industry in San Francisco.
- > Seats 16 and 17: Must be individuals who represent neighborhood associations.
- > Seat 18: Must be an individual with experience in public health advocacy focusing on drug policy.
- > Seat 19: Must be an individual working in the entertainment or nightlife industry.
- > Seat 20: Must be a representative of a labor union that represents employees working in the cannabis industry.
- > Seat 21: Must be a public policy expert working for an organization focused on the formulation of good public policy.
- > Seat 22: Must be an individual between the ages of 21 and 30 at the time of appointment.

The Public Members in seats 9 through 22 shall serve for a term of one year. The initial term for each seat shall begin on August 31, 2015. At the end of the one-year term, the Board of Supervisors may reappoint the member by written motion without soliciting applications from additional applicants.

The Department of Public Health shall provide clerical and administrative support and staffing for the Task Force. The Task Force shall hold a regular meeting not less than five times per year.

Annual Report: No later than one year after its inaugural meeting, and at least once in the 12 months thereafter, the Task Force shall submit a report to the Board of Supervisors describing the legislative activity in the State Legislature regarding possible legalization of cannabis; findings regarding legal, social, land use, and enforcement issues that are likely to arise in San Francisco if the State adopts proposed legislation through the legislative or electoral process; and recommendations regarding local implementation and enforcement of that potential legislation.

#### San Francisco BOARD OF SUPERVISORS

Sunset Date: The Task Force shall sunset on August 14, 2017, unless the Board of Supervisors extends the term by ordinance.