| 1 | [Final Map 8613 - 1338-1340 Union Street] | | |
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| 3 | Motion approving Final Map 8613, a five residential unit Condominium Project, located | | |
| 4 | at 1338-1340 Union Street, being a subdivision of Assessor's Block No. 0525, Lot No. | | |
| 5 | 010, and adopting findings pursuant to the General Plan, and the eight priority policies | | |
| 6 | of Planning Code, Section 101.1. | | |
| 7 | | | |
| 8 | MOVED, That the certain map entitled "FINAL MAP 8613", a 5 residential unit | | |
| 9 | Condominium Project, located at 1338-1340 Union Street, being a subdivision of Assessor's | | |
| 10 | Block No. 0525, Lot No. 010, comprising 3 sheets, approved December 1, 2015, by | | |
| 11 | Department of Public Works Order No. 184297 is hereby approved and said map is adopted | | |
| 12 | as an Official Final Map 8613; and, be it | | |
| 13 | FURTHER MOVED, That the San Francisco Board of Supervisors adopts as its own | | |
| 14 | and incorporates by reference herein as though fully set forth the findings made by the City | | |
| 15 | Planning Department, by its letter dated July 28, 2015, that the proposed subdivision is | | |
| 16 | consistent with the objectives and policies of the General Plan and the eight priority policies of | | |
| 17 | Planning Code, Section 101.1; and, be it | | |
| 18 | FURTHER MOVED, That the San Francisco Board of Supervisors hereby authorizes | | |
| 19 | the Director of the Department of Public Works to enter all necessary recording information on | | |
| 20 | the Final Map and authorizes the Clerk of the Board of Supervisors to execute the Clerk's | | |
| 21 | Statement as set forth herein; and, be it | | |
| 22 | FURTHER MOVED, That approval of this map is also conditioned upon compliance by | | |
| 23 | the subdivider with all applicable provisions of the San Francisco Subdivision Code and | | |
| 24 | amendments thereto. | | |
| 25 | | | |

| 1 | RECOMMENDED: | DESCRIPTION APPROVED: |
|----|--------------------------|--------------------------|
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| 4 | Mohammed Nuru | Bruce R. Storrs, PLS |
| 5 | Director of Public Works | City and County Surveyor |
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