

AIRPORT COMMISSION
CITY AND COUNTY OF SAN FRANCISCO
RESOLUTION NO. 15-0214

**APPROVAL OF A LEASE AGREEMENT BETWEEN THE U. S. GOVERNMENT AND
THE SAN FRANCISCO INTERNATIONAL AIRPORT FOR OFFICE SPACE IN THE
INTERNATIONAL TERMINAL TO BE OCCUPIED BY THE U. S. FEDERAL BUREAU
OF INVESTIGATION, AND DIRECTING THE COMMISSION SECRETARY TO
FORWARD THE LEASE TO THE BOARD OF SUPERVISORS FOR APPROVAL**

WHEREAS, the U. S. Federal Bureau of Investigation (the "FBI"), a department of the U. S. Government, currently occupies approximately 2,396 square feet of Category II space in the International Terminal, South Shoulder Building, Level 5 (the "Premises") for its operations and administrative office functions at San Francisco International Airport (the "Airport") pursuant to Lease No. GS-09B-01967 with the U. S. Government, which expires January 3, 2016; and

WHEREAS, the FBI desires to continue occupancy of the Premises and Airport staff has negotiated a renewal lease with the General Services Administration with a term of three years, Firm, for the aforementioned space; and

WHEREAS, the proposed Lease No. GS-09P-LCA03395 (the "Lease") provides for a fixed rent of \$542,765.88 per year for the duration of the term, paid monthly in arrears based on a rental rate of \$226.53 per square foot per year, which is comprised of Terminal Rent and an Operating Cost for provision of janitorial services and utilities; now, therefore, be it

RESOLVED, that the Airport Commission hereby approves the Lease with the U. S. Government for approximately 2,396 square feet of Category II space in the International Terminal, South Shoulder Building, Level 5 for a term of three years, Firm, a fixed annual rental of \$542,765.88 and on the terms and conditions set forth in the Director's Memorandum; and be it further

RESOLVED, that the Airport Commission hereby directs the Commission Secretary to forward the Lease to the Board of Supervisors for approval.

*I hereby certify that the foregoing resolution was adopted by the Airport Commission
at its meeting of*

OCT 13 2015


Secretary