

1 [Contract Amendment - Larkin Street Youth Services - Behavioral Health Services - Not to  
2 Exceed \$11,802,629]

3 **Resolution approving amendment number one to the Department of Public Health**  
4 **contract for behavioral health services with Larkin Street Youth Services to extend the**  
5 **contract by two years, from July 1, 2010, through December 31, 2015, to July 1, 2010,**  
6 **through December 31, 2017, with a corresponding increase of \$1,871,834 for a total**  
7 **amount not to exceed \$11,802,629.**

8  
9 WHEREAS, The mission of the Department of Public Health is to protect and promote  
10 the health of all San Franciscans; and

11 WHEREAS, The Department of Public Health provides health and behavioral health  
12 services through a wide network of approximately 300 Community-Based Organizations and  
13 service providers; and

14 WHEREAS, In 2010, the Department of Public Health selected Larkin Street Youth  
15 Services through a Request For Proposals process to provide behavioral health services for  
16 the period of July 1, 2010, through December 31, 2015; and

17 WHEREAS, The Department of Public Health wishes to extend the term of that  
18 contract in order to allow the continuation of services while Requests For Proposals are  
19 administered to take into account the changes to behavioral health services business needs  
20 related to the Affordable Care Act and the State Department of Health Care Services' 1115  
21 Demonstration Waiver pertaining to the delivery of substance abuse Drug Medi-Cal funded  
22 services; and

23 WHEREAS, The San Francisco Charter, Section 9.118, requires that contracts entered  
24 into by a department or commission having a term in excess of ten years, or requiring  
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1 anticipated expenditures by the City and County of ten million dollars, to be approved by the  
2 Board of Supervisors; and

3 WHEREAS, The Department of Public Health requests approval of an amendment to  
4 the Department of Public Health contract for behavioral health services with Larkin Street  
5 Youth Services to extend the contract by two years, from July 1, 2010, through December 31,  
6 2015, to July 1, 2010, through December 31, 2017, with a corresponding increase of  
7 \$1,871,834 for a total not-to-exceed amount of \$11,802,629; now, therefore, be it

8 RESOLVED, That the Board of Supervisors hereby authorizes the Director of Health  
9 and the Director of the Office of Contract Administration/Purchaser, on behalf of the City and  
10 County of San Francisco to amend the contract with Larkin Street Youth Services, extending  
11 the term of the contract by two years, through December 31, 2017, and increasing the total,  
12 not-to-exceed amount of the contract by \$1,871,834 to \$11,802,629; and, be it

13 FURTHER RESOLVED, That within thirty (30) days of the contract amendment being  
14 fully executed by all parties, the Director of Health and/or the Director of the Office of Contract  
15 Administration/Purchaser shall provide the final contract amendment to the Clerk of the Board  
16 for inclusion into the official file (File No. 151041).

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20 RECOMMENDED:

APPROVED:

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Barbara A. Garcia,  
23 Director of Health

  
Mark Morewitz,  
Health Commissioner Secretary

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**City and County of San Francisco**  
**Tails**  
**Resolution**

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

**File Number:** 151041

**Date Passed:** December 15, 2015

Resolution approving amendment number one to the Department of Public Health contract for behavioral health services with Larkin Street Youth Services to extend the contract by two years, from July 1, 2010, through December 31, 2015, to July 1, 2010, through December 31, 2017, with a corresponding increase of \$1,871,834 for a total amount not to exceed \$11,802,629.


December 09, 2015 Budget and Finance Committee - RECOMMENDED

December 15, 2015 Board of Supervisors - ADOPTED

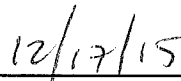
Ayes: 11 - Avalos, Breed, Campos, Cohen, Farrell, Kim, Mar, Peskin, Tang, Wiener and Yee

File No. 151041

**I hereby certify that the foregoing  
Resolution was ADOPTED on 12/15/2015  
by the Board of Supervisors of the City and  
County of San Francisco.**

  
\_\_\_\_\_  
**Angela Calvillo**  
Clerk of the Board

  
\_\_\_\_\_  
Mayor

  
\_\_\_\_\_  
Date Approved