

File No. 151286

Committee Item No. _____

Board Item No. 13

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date _____

Board of Supervisors Meeting

Date January 12, 2016

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Memorandum of Understanding (MOU) |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 - Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 700 |
| <input type="checkbox"/> | <input type="checkbox"/> | Vacancy Notice |
| <input type="checkbox"/> | <input type="checkbox"/> | Information Sheet |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Alisa Somera Date January 8, 2016

Completed by: _____ Date _____

1 [Urging the Director of the Department of Public Health and the Sheriff to Create a Working
2 Group to Plan for the Permanent Closure of County Jail Nos. 3 and 4]

3 **Resolution urging the Director of the Department of Public Health and the Sheriff to**
4 **convene a working group to plan for the permanent closure of County Jail Nos. 3 and 4,**
5 **and any corresponding investments in new mental health facilities and current jail**
6 **retrofits needed to uphold public safety and better serve at-risk individuals.**

7
8 WHEREAS, The Board of Supervisors has rejected the proposed 384-bed
9 Rehabilitation Detention Facility (RDF) and the proposed \$215,000,000 in Certificates of
10 Participation intended to fund its construction; and

11 WHEREAS, The Board of Supervisors has verbally directed the Department of Real
12 Estate to begin negotiating the acquisition of real property at 814-820 Bryant Street, 444-6th
13 Street, 450-6th Street, and 470-6th Street, adjacent to the existing Hall of Justice and County
14 Jails No. 3 and No. 4, and will soon consider legislation approving those acquisitions; and

15 WHEREAS, The State Public Works Board has awarded San Francisco \$80,000,000 of
16 lease revenue bond financing to help fund the construction of a facility to replace County Jail
17 Nos. 3 and No. 4; and

18 WHEREAS, The Board of Supervisors is interested in greater investment in mental
19 health and jail diversion resources, including the possible construction of a facility adjacent to
20 the current Hall of Justice that will provide mental health and substance abuse treatment as
21 well as jail diversion programs, and that may incorporate other City uses such as office space
22 for City workers affiliated with the Hall of Justice, and may be funded in whole or in part with
23 the State Public Works Board financing; and

1 WHEREAS, Planning for the closure of County Jail Nos. 3 and No. 4 and for greater
2 investment in mental health and jail diversion resources will require a collaborative process;
3 and

4 WHEREAS, The Director of the Department of Public Health and the Sheriff are the
5 most appropriate officials to lead this planning effort; now, therefore, be it

6 RESOLVED, That the Board of Supervisors urges the Director of the Department of
7 Public Health and the Sheriff to convene a working group including: mental health providers
8 and advocates, former inmates who have benefitted from community mental health programs,
9 the District Attorney, Public Defender, Police Department, Adult Probation, Pre-Trial
10 Diversion, Controller, Department of Public Works, and Capital Planning, to develop a plan
11 that will provide effective and humane investments in mental health; identify what new facility
12 or facilities are needed; and seek to maintain San Francisco's eligibility to use State Public
13 Works Board financing for those facilities; and, be it

14 FURTHER RESOLVED, That the Board of Supervisors requests the Director of the
15 Department of Public Health and the Sheriff to provide an initial report the Board no later than
16 March 31, 2016.

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Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor inquires"
- 5. City Attorney request.
- 6. Call File No. from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Question(s) submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

Breed, Kim, Wiener, Campos, Farrell , *Peckin*

Subject:

Urging the Director of the Department of Public Health and the Sheriff to Create a Working Group to Plan for the Permanent Closure of County Jails 3 and 4

The text is listed below or attached:

Resolution urging the Director of the Department of Public Health and the Sheriff to convene a working group to plan for the permanent closure of County Jails 3 and 4, and any corresponding investments in new mental health facilities and current jail retrofits needed to uphold public safety and better serve at-risk individuals.

Signature of Sponsoring Supervisor: London Breed

For Clerk's Use Only: