

File No. 160031

Committee Item No. \_\_\_\_\_

Board Item No. 48

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: January 26, 2016

#### Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

#### OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Prepared by: John Carroll  
Prepared by: \_\_\_\_\_

Date: January 21, 2016  
Date: \_\_\_\_\_

1 [Child Trauma Awareness Day - January 29, 2016]

2

3 **Resolution declaring January 29, 2016, as Child Trauma Awareness Day in the City and**  
4 **County of San Francisco.**

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6 WHEREAS, Dr. Alicia Lieberman's Child Trauma Research Program at San Francisco  
7 General Hospital and the University of California San Francisco is marking its 20th year of  
8 shifting the cycle of violence for families in San Francisco and around the world; and

9 WHEREAS, Dr. Alicia Lieberman has over her 30-year tenure at San Francisco  
10 General Hospital (SFGH) and has pioneered mental health treatment for young children  
11 exposed to domestic violence and other traumatic life events; and

12 WHEREAS, She directs the Child Trauma Research Program at SFGH and is a  
13 national leader in children's mental health and trauma recovery; and

14 WHEREAS, Dr. Alicia Lieberman holds the Irving Harris Endowed Chair of Infant  
15 Mental Health and has pioneered mental health treatment for young children exposed to  
16 domestic violence and other traumatic life events; and

17 WHEREAS, Dr. Alicia Lieberman consults with San Francisco Child Protective  
18 Services, Family Courts, and other citywide parenting programs to increase professionals'  
19 understanding of childhood trauma; and

20 WHEREAS, She has served as Director of the National Early Trauma Treatment  
21 Network and ZERO TO THREE, and she currently serves on the U.S. Attorney General's  
22 Task Force to create public policy for young children exposed to violence in this country; and

23 WHEREAS, Dr. Alicia Lieberman has tirelessly evaluated her work, and her treatment  
24 has lasting effects for parents' mental health – and long-term psychological, social, and  
25 academic benefits for their children. She is stopping the cycle of violence within families and

1 creating brighter futures for children – not only in San Francisco, but also throughout the  
2 world; now, therefore, be it

3 RESOLVED, That the Board of Supervisors celebrates her extraordinary contributions  
4 and applaud her work to end the effects of domestic violence on children and families; and, be  
5 it

6 FURTHER RESOLVED, That the Board of Supervisor declares January 29, 2016,  
7 Child Trauma Awareness Day in the City and County of San Francisco.

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Print Form

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp  
or meeting date \_\_\_\_\_

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [ ] inquires"
- 5. City Attorney request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Reactivate File No. [ ]
- 10. Question(s) submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission       Youth Commission       Ethics Commission
- Planning Commission       Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.**

**Sponsor(s):**

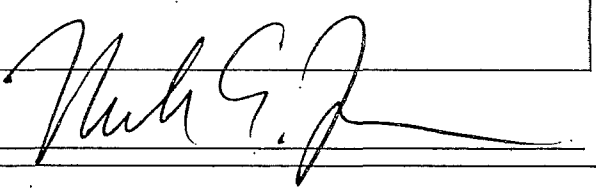
Mark Farrell

**Subject:**

[Declaring January 29, 2016 Child Trauma Awareness Day]

**The text is listed below or attached:**

See attached.

Signature of Sponsoring Supervisor: 

**For Clerk's Use Only:**