| 1 | [Fisherman's Wharf and Fisherman's Wharf Portside Community Benefit Districts - Annual Report to the City - FY2014-2015] |
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| 3 | Resolution receiving and approving the annual report for the Fisherman's Wharf |
| 4 | Community Benefit District and Fisherman's Wharf Portside Community Benefit District |
| 5 | for FY2014-2015, submitted as required by the Property and Business Improvement |
| 6 | District Law of 1994 (California Streets and Highways Code, Sections 36600, et seq.), |
| 7 | Section 36650, and the Districts' Management Agreements with the City, Section 3.4. |
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| 9 | WHEREAS, The Fisherman's Wharf Community Benefit District (the Fisherman's |
| 10 | Wharf CBD) was established by the Board of Supervisors in 2005, and the Fisherman's |
| 11 | Wharf Portside Community Benefit District (the Fisherman's Wharf Portside CBD) was |
| 12 | established by the Board of Supervisors in 2006, as described below; and |
| 13 | WHEREAS, Both the Fisherman's Wharf CBD and the Fisherman's Wharf |
| 14 | Portside CBD are administered by the same owners' non-profit association, known as |
| 15 | the Fisherman's Wharf Association, as described below; and |
| 16 | WHEREAS, On June 7, 2005, in accordance with the Property and Business |
| 17 | Improvement District Law of 1994, California Streets and Highways Code, Sections |
| 18 | 36600 et seq. (the Act), as augmented by Article 15 of the San Francisco Business and |
| 19 | Tax Regulations Code (Article 15), the Board of Supervisors adopted Resolution |
| 20 | No. 386-05 expressing the City's intent to form the Fisherman's Wharf CBD; and |
| 21 | WHEREAS, On July 26, 2005, the Board of Supervisors adopted Resolution |
| 22 | No. 540-05 establishing the Fisherman Wharf's CBD for a period of 15 years |
| 23 | commencing with FY2005-2006; and |
| 24 | WHEREAS, On January 10, 2006, the Board of Supervisors adopted Resolution |
| 25 | No. 16-06 authorizing a contract with the Fisherman's Wharf Association for the |

| 1 | management and administration of the Fisherman's Wharf CBD (the Fisherman's Wharf |
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| 2 | Management Contract) which is on file with the Clerk of the Board of Supervisors in File |
| 3 | No. 052026; and |
| 4 | WHEREAS, On October 24, 2006, in accordance with the Act, as augmented by |
| 5 | Article 15, the Board of Supervisors adopted Resolution No. 586-06 expressing the |
| 6 | City's intent to form the Fisherman's Wharf Portside CBD; and |
| 7 | WHEREAS, On December 12, 2006, the Board of Supervisors adopted |
| 8 | Resolution No. 696-06 establishing the Fisherman's Wharf Portside CBD for a period of |
| 9 | 14 years commencing with FY2005-2006; and |
| 10 | WHEREAS, On June 19, 2007, the Board of Supervisors adopted Resolution |
| 11 | No. 312-07 with the Fisherman's Wharf Association, authorizing a contract with the |
| 12 | Fisherman's Wharf Association for the management and administration of the |
| 13 | Fisherman's Wharf Portside CBD (the Fisherman's Wharf Portside Management |
| 14 | Contract) which is on file with the Clerk of the Board of Supervisors in File No. 070838; |
| 15 | and |
| 16 | WHEREAS, On March 31, 2015, the Board of Supervisors approved the |
| 17 | Fisherman's Wharf CBD's and the Fisherman's Wharf Portside CBD's annual report for |
| 18 | FY2013-2014 in Resolution No. 107-15; and |
| 19 | WHEREAS, The Fisherman's Wharf Association has submitted for the Board's |
| 20 | receipt and approval an annual report for both the Fisherman's Wharf CBD and |
| 21 | Fisherman's Wharf Portside CBD for FY2014-2015 as required by Section 36650 of the |
| 22 | Act and Section 3.4 of the Fisherman's Wharf Management Contract and the |
| 23 | Fisherman's Wharf Portside Management Contract (the Annual Report); and |
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| 1 | WHEREAS; The Annual Report is on file with the Clerk of the Board of |
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| 2 | Supervisors in File No. 160203 and is incorporated herein by reference as though fully |
| 3 | set forth; and |
| 4 | WHEREAS, Supporting documents, including, but not limited to, a transmittal |
| 5 | letter and memorandum report from the City's Office of Economic and Workforce |
| 6 | Development, dated February 26, 2016, and documentation from the Fisherman's |
| 7 | Wharf Association for the Annual Report is on file with the Clerk of the Board of |
| 8 | Supervisors in File No. 160203; now, therefore, be it |
| 9 | RESOLVED, That the Board of Supervisors hereby receives and approves the annual |
| 10 | report for the Fisherman's Wharf Community Benefit District and Fisherman's Wharf Portside |
| 11 | Community Benefit District for FY2014-2015. |
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