File No. 150951

Committee Item No. <u>3</u> Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Budget & Finance Sub-Committee

Date March 16, 2016

Board of Supervisors Meeting

Completed by: Linda Wong

Date _____

Cmte Board

		Motion Resolution Ordinance Legislative Digest Budget and Legislative Analyst Report Youth Commission Report Introduction Form Department/Agency Cover Letter and/or Report MOU Grant Information Form Grant Budget Subcontract Budget Contract/Agreement Form 126 – Ethics Commission Award Letter Application Public Correspondence					
OTHER		(Use back side if additional space is needed)					
	H	·					
	H						
	H						
	Completed by: Linda Wong Date March 11, 2016						

Date

Print Form						
Introduction Form						
By a Member of the Board of Supervisors or the Mayor	•					
I hereby submit the following item for introduction (select only one):	Time stamp or meeting date					
1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)						
2. Request for next printed agenda Without Reference to Committee.						
3. Request for hearing on a subject matter at Committee.						
4. Request for letter beginning "Supervisor	inquires"					
5. City Attorney request.	-					
6. Call File No. from Committee.						
7. Budget Analyst request (attach written motion).						
8. Substitute Legislation File No.						
9. Reactivate File No.						
10. Question(s) submitted for Mayoral Appearance before the BOS on						
Please check the appropriate boxes. The proposed legislation should be forwarded to the following	a a .					
Small Business Commission	e					
Planning Commission Building Inspection Commission	ı					
Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.						
Sponsor(s):						
Wiener						
Subject:						
Transgender Youth						
The text is listed below or attached:						
Hearing on transgender youth issues, including areas of policy and budgetary need.						
Lett Mina						
Signature of Sponsoring Supervisor:	M					

For Clerk's Use Only:

POS-11, PSNS, B.F. Leg. Pep., Dep. City Atty, COB, Mayor's office City Hall San Francisco 94102-4689



1 Dr. Carlton B. Goodlett Place, Room 244 Tel. No. 554-7630 Fax No. 554-7634 TDD/TTY No. 544-5227

London Breed

PRESIDENTIAL ACTION

October 2, 2015 Date:

President, District 5 **BOARD of SUPERVISORS**

Angela Calvillo, Clerk of the Board of Supervisors To:

Madam Clerk,

Pursuant to Board Rules, I am hereby:

Π,	Waiving 30-Day Rule (Board Rule No	o. 3.23)	
	File No.		
		(Primary Sponsor)	
	Title.	·	
X	Transferring (Board Rule No. 3.3)		
	File No. 150951	Wiener	
	· · ·	(Primary Sponsor)	
•	Title. <u>Hearing Transgender</u>	Youth	
	From: Public Safety & Neigh	borhood Services	_ Committee
	To: Budget & Finance		_ Committee
	Assigning Temporary Committee	e Appointment (Board R	ule No. 3.1)
	Supervisor		
	Replacing Supervisor		
	For:		Meeting
	(Date)	(Committee)	
	· · ·	Indo	Breed
		T 1 D 1 D 1	1

London Breed, President Board of Supervisors

BOARD of SUPERVISORS



City Hall 1 Dr. Carlton B. Goodlett Place, Rm 244 San Francisco 94102-4689 Tel. No. 554-5184 Fax No. 554-5163 TDD/TTY No. 554-5227

MEMORANDUM

TO: Barbara A. Garcia, Department of Public Health Maria Su, Director, Department of Children, Youth and Their Families Adele Carpenter, Director, Youth Commission

FROM: Derek Evans, Assistant Clerk

DATE: October 5, 2015

SUBJECT: LEGISLATION INTRODUCED

The Board of Supervisors Public Safety & Neighborhood Services Committee received the following request for hearing, which is being referred to your department for your information. Please note per Presidential Action Memo received on October 2, 2015, this item has been transferred to the Budget and Finance Committee.

File No. 150951

Hearing on transgender youth issues, including areas of policy and budgetary need; and requesting the Department of Public Health and the Department of Children, Youth, and Their Families to report.

Please submit any comments or reports to the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

Cc: Greg Wagner, Department of Public Health Colleen Chawla, Department of Public Health Allen Lu, Youth Commission Monica Guzman, Youth Commission