

File No. 160259

Committee Item No. _____

Board Item No. 28

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: March 22, 2016

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Prepared by: Brent Jalipa

Date: March 17, 2016

Prepared by: _____

Date: _____

1 [Arbor Day 2016 - March 19, 2016]

2

3 **Resolution declaring March 19, 2016, as Arbor Day 2016 in the City and County of San**
4 **Francisco.**

5

6 WHEREAS, In 1872, J. Sterling Morton successfully proposed the first tree-planting
7 holiday to be called "Arbor Day" to the Nebraska Board of Agriculture; and

8 WHEREAS, This holiday, now spread throughout the United States and observed in
9 many countries around the world, was first commemorated with the planting of more than one
10 million trees in Nebraska; and

11 WHEREAS, Arbor Day in San Francisco celebrates the importance of care and
12 maintenance of the urban forest, and educates residents on how to keep trees strong,
13 healthy, and beautiful; and

14 WHEREAS, Trees are our living green infrastructure and serve as the lungs of the City,
15 producing oxygen, cleaning the air, sequestering carbon, and helping manage storm water;
16 and

17 WHEREAS, Each year for Arbor Day, San Francisco Public Works plants signature
18 trees dedicated to community leaders and advocates - past honorees include the iconic
19 Brown twins, Nelson Mandela, Sandra Cuadra, Wangari Maathai, Charlie Starbuck, Rosa
20 Parks, Cesar Chavez, Ruth Asawa, Dr. Ellen Wolf, and Dana Woldow; and

21 WHEREAS, In 2016 Public Works recognized two community activists with signature
22 tree plantings: Irene Crescio from the Portola, and Dr. Espanola Jackson from the Bayview-
23 Hunters Point community; and

24 WHEREAS, San Francisco Public Works, the Department of the Environment, the
25 Recreation and Park Department, the San Francisco Housing Authority, Friends of the Urban

1 Forest and the San Francisco Parks Trust have worked collaboratively to host San Francisco
2 Arbor Day activities that include community tree plantings and public education; and

3 WHEREAS, In celebration of Arbor Day 2016, a free family fun Eco Fair with planter
4 building, goats, face painting, carnival games and bucket truck rides will be held at Francisco
5 Middle School, 2190 Powell Street, from 9 a.m. to 12 p.m., on Saturday, March 19; and

6 WHEREAS, In conjunction with the Eco Fair, Arbor Day Community Clean Team
7 volunteers will plant nearly three dozen trees; and

8 WHEREAS, Planting and caring for trees contributes to a sustainable environment for
9 future generations and makes our great city more livable; now, therefore, be it

10 RESOLVED, That the San Francisco Board of Supervisors does hereby declare March
11 19, 2016, as "Arbor Day 2016" in the City and County of San Francisco.

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Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

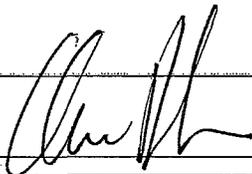
Aaron Peskin

Subject:

Arbor Day - March 19, 2016

The text is listed below or attached:

See attached

Signature of Sponsoring Supervisor: 

For Clerk's Use Only: