COMMITTEE/BOARD OF SUPERVISORS  AGENDA PACKET CONTENTS LIST  Committee: Budget & Finance Sub-Committee Date March 23, 2016  Board of Supervisors Meeting Date  Cmte Board  Motion Resolution Ordinance Legislative Digest Budget and Legislative Analyst Report Youth Commission Report Introduction Form Department/Agency Cover Letter and/or Report MOU Grant Information Form Grant Budget Subcontract Budget Contract/Agreement Form 126 – Ethics Commission Award Letter Application Public Correspondence	File No	150732	Committee I Board Item I	tem No No	2	
Board of Supervisors Meeting  Cmte Board  Motion Resolution Ordinance Legislative Digest Budget and Legislative Analyst Report Youth Commission Report Introduction Form Department/Agency Cover Letter and/or Report MOU Grant Information Form Grant Budget Subcontract Budget Contract/Agreement Form 126 – Ethics Commission Award Letter Application						
Cmte Board    Motion	Committee:	Budget & Finance Sub-Co	<u>mmittee</u>	Date March	23, 2016	
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### OTHER (Use back side if additional space is needed)

Public Notice		
by: Linda Wong by: Linda Wong	Date March 18, 2016  Date	

[Building, Administrative Codes - Mandatory Disability Access Improvements; Building Owner's Notice to Tenant; Administrative Fee]

Ordinance amending the Building Code to require any existing building with a place of public accommodation either to have all primary entries and path of travel into the building accessible by persons with disabilities or to receive from the City a determination of equivalent facilitation, technical infeasibility, or unreasonable hardship, establishing a Disability Access Compliance Unit within the Department of Building Inspection, establishing a fee to offset the costs of the disability access improvement program; amending Administrative Code, Chapter 38, to require a building owner to give notice of the mandatory Building Code primary entry and path of travel accessibility requirements in any new or amended public accommodation lease; affirming the Planning Department's California Environmental Quality Act determination; making findings of local conditions under the California Health and Safety Code, and directing the Clerk of the Board of Supervisors to forward the legislation to the California Building Standards Commission upon final passage.

NOTE: Unchanged Code text and uncodified text are in plain Arial font.

Additions to Codes are in <u>single-underline italics Times New Roman font</u>.

Deletions to Codes are in <u>strikethrough italics Times New Roman font</u>.

Board amendment additions are in <u>double-underlined Arial font</u>.

Board amendment deletions are in <u>strikethrough Arial font</u>.

Be it ordained by the People of the City and County of San Francisco:

Section 1. Background and General Findings.

(a) The Planning Department has determined that the actions contemplated in this ordinance comply with the California Environmental Quality Act (California Public Resources

Code Section 21000 et seq.). The Board of Supervisors hereby affirms this determination.

Said determination is on file with the Clerk of the Board of Supervisors in File No. \_\_\_\_\_\_

and is incorporated herein by reference.

- (b) Pursuant to Charter Section D3.750-5, the Building Inspection Commission considered this ordinance at a duly noticed public hearing held on February 17, 2016.
- (c) Title III of the federal Americans with Disabilities Act of 1990 (42 USC Sections 12181 12189), known as "the ADA," requires that Places of Public Accommodation operated by private entities be accessible to persons with disabilities. The ADA requires the removal of architectural barriers in existing buildings to provide accessibility if barrier removal is readily achievable. California's construction-related disability access requirements for Places of Public Accommodation, found in Chapter 11B of the California Building Code as adopted and amended by San Francisco, do not require existing buildings to be modified to conform to current disability access requirements unless there is an application for a building permit.

In addition to these federal and state construction-related disability access requirements, the Unruh Civil Rights Act (California Civil Code Sections 51 through 51.3) requires that all business establishments provide "full and equal accommodations, advantages, facilities, privileges, or services."

(d) In September 2008, the Construction-Related Accessibility Standards

Compliance Act ("Act") was added to the California Civil Code, at Sections 55.51 through

55.53. The Act authorizes an owner or tenant of a Place of Public Accommodation to have it
inspected by disability access specialists known as CASp Inspectors, who are certified by the

Division of State Architect. This inspection is intended to assist owners and tenants in
determining whether the site meets all applicable federal and state construction-related
accessibility requirements, as that term is defined in Section 55.52(a)(6) of the Act, or if, in the
opinion of the CASp Inspector, corrections are needed to achieve compliance with those

requirements. In determining compliance, state law applies unless federal law provides a greater degree of accessibility. If corrections are needed, the CASp Inspector must identify the areas that need correction and provide to the owner or tenant a schedule of completion within a reasonable timeframe.

A CASp Inspection is not mandatory but if a property owner or tenant has obtained a CASp Inspector's report and they or a successor owner or tenant are subsequently sued for violation of construction-related accessibility requirements, the plaintiff must follow certain procedures and owners and tenants are given some protection against liability and the recovery of damages.

(e) In September 2012, with the passage of Ordinance 187-12, the City enacted Chapter 38 of the Administrative Code. Chapter 38 requires that before a building owner leases space to a small business for use as a public accommodation, the owner must either (1) ensure that existing public restrooms, ground floor entrances, and ground floor exits are accessible, if accessibility is required and readily achievable, or (2) provide written notice to the prospective tenant that the property may not currently meet all construction-related accessibility standards.

Section 38.1 of the Administrative Code states that the purposes of the new requirements are to (1) ensure that small businesses operating public accommodations comply with applicable disability access laws, (2) ensure clear communication between landlords and small business tenants regarding their respective responsibilities for disability access improvements, and (3) protect small business tenants from unforeseen expenses and liabilities arising out of required disability access improvements.

(f) In its Annual Report to the Legislature dated January 31, 2015, the California Commission on Disability Access reported that not having an accessible entry and path of travel into a building was one of the top ten construction-related violations reported.

(g) The City has a strong interest in ensuring that (1) all Places of Public Accommodation in San Francisco are in compliance with state and federal disability access laws and (2) a building owner who leases all or portions of a building for use as a Place of Public Accommodation assumes responsibility for bringing the building into compliance with these laws. It is also in the public interest for owners and tenants of these buildings who comply with construction-related accessibility requirements to gain some protection under litigation arising from those requirements.

This Chapter 11D furthers these objectives by (1) requiring that the owner of a building with a Place of Public Accommodation have the building inspected for compliance with disability access requirements under specified circumstances, (2) mandating that either the building have a Primary Entry or Entries and Accessible Entrance Route into the building that is usable by persons with disabilities, or the building owner obtain a finding from the City that compliance is technically infeasible or is an unreasonable hardship, and (3) encouraging voluntary corrections to other noncomplying accessibility elements in the building.

Section 2. Findings of Local Conditions under California Health and Safety Code Section 17958.7.

- (a) San Francisco is a 49-square mile peninsula with many hills and steep streets. The sidewalks are narrow, crowded, and often sloping; much of the building stock is old and often was constructed to the property line and/or adjacent to the fronting sidewalk with no or minimal setbacks.
- (b) The City also has numerous defined neighborhood commercial districts, which conveniently provide retail goods and services to neighborhood residents and workers as well as visitors to the area. A common feature of these older neighborhood shopping areas is small-scale development and a pattern of small buildings with a narrow frontage and a

continuous facade line that abuts the fronting sidewalk. Another common feature is the commercial-residential mixed use of the buildings and a pattern of commercial space on the ground floor with residential flats on the upper floors.

- (c) This combination of sloping streets, narrow sidewalks, and an old stock of small, multi-use buildings with narrow facades that were constructed to the property lines and/or abutting sidewalk has resulted in a large number of San Francisco buildings providing services to the public that have steps to the front entrance and other elements that do not comply with federal and state disability access requirements.
- (d) Building owners often require their tenants to assume the responsibility for complying with code requirements and do not make disability access improvements themselves. Disability access improvements often are not financially feasible for small businesses with short-term leases; thus, the Building Code's assumption that disability access and other building improvements will be made over time does not, in fact, always occur in these buildings.
- (e) According to the Data and Needs Analysis in the City's 2014 Housing Element, in 2010 19 percent of San Francisco's population was 60 years of age and older, and both the number and share of residents in that age bracket is projected to increase in the coming years to account for more than 30 percent of the total population by 2040. The 2010 Census estimated that 30 percent of all San Francisco households have one or more persons 65 years of age and older and that 40 percent of persons 65 and older have mobility or other physical limitations. The 2010 Census also estimated that almost 49,000 non-institutionalized adults in San Francisco have a physical disability.
- (f) Section 11B-202.4 of the California Building Code ranks an accessible entrance as the accessibility element that should be given the highest priority in making disability access improvements to a building.

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Section 3. The Building Code is hereby amended by adding Chapter 11D, to read as follows:

#### Chapter 11D

## <u>MANDATORY ACCESSIBILITY IMPROVEMENTS FOR</u> BUILDINGS WITH A PLACE OF PUBLIC ACCOMMODATION

#### <u>SECTION 1101D – SCOPE</u>

Any building or portion of a building with a Place of Public Accommodation subject to the requirements of Chapter 11B of this Code is within the scope of this Chapter.

Exception: A building that was constructed under a building or site permit application filed on or after January 1, 2002.

A building constructed under the Building Code in effect on or after January 1, 2002 is presumed to be accessible to persons with disabilities and will be exempt from this Chapter 11D upon receipt by the Department of a written notice of exemption from the Owner or the Owner's authorized agent that provides a construction permit application number dated on or after January 1, 2002 and contact information for the Owner and/or Owner's authorized agent.

1101D.1. Compliance with Federal or State Laws. Nothing in this Chapter 11D is intended to relieve the Owner or the operator of a Place of Public Accommodation of their obligation to comply with the requirements of any Federal or State law, including but not limited to the Americans with Disabilities Act, or to modify or extend the time for compliance with any such law.

1101D.2. Contractual obligations. Nothing in this Chapter 11D is intended to interfere with any contractual obligations between the Owner of a building within the scope of this Chapter and any lessee of space within the building.

#### <u>SECTION 1102D – DEFINITIONS.</u>

For the purposes of this Chapter 11D, the following definitions shall apply:

1	"Accessible Entrance Route." An identifiable path of travel by means of which a Primary Entry
2	may be approached, entered and exited, and which connects the Primary Entry with an exterior
3	approach (including any adjacent sidewalks, streets and parking areas).
4	"Building Official." The Director of the Department or the Director's designee.
5	"California Construction-Related Accessibility Standards Compliance Act." Sections 55.51
6	through 55.53 of the California Civil Code as amended from time to time.
7	"California Historical Building Code." Part 8 of Title 24, California Code of Regulations.
8	"CASp Inspector." A person who has been certified by the State of California as a certified
9	access specialist authorized to inspect a Place of Public Accommodation for compliance with
10	construction-related accessibility standards.
11	"Checklist for Alterations to Commercial Storefront for Accessibility." A Checklist developed
12	by or with the input of City departments or agencies with review authority over the subject buildings.
13	"Department." The Department of Building Inspection.
14	"Design Professional." A "Registered Design Professional" as defined in Chapter 2 of the
15	Building Code.
16	"Disability Access Compliance Unit" or "Compliance Unit." The Unit within the Department
17	established under Section 1112D of this Chapter.
18	"Equivalent Facilitation." As defined in Chapter 2 of the Building Code.
19	"Historic Resource." A building designated pursuant to Articles 10 and 11 of the Planning
20	Code, listed on or determined eligible for listing on the California Register of Historic Resources or the
21	National Register of Historic Places, or that is a 'qualified historical building' as defined in the
22	California Historical Building Code.
23	"Inspector." A CASp Inspector or a Design Professional approved by the Building Official as
24	qualified to evaluate compliance with disability access requirements.
25	"Owner." The owner of a building within the scope of this Chapter 11D.

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"Place of Public Accommodation." As defined in Section 55.52 of the California Construction-Related Accessibility Compliance Act and 42 USC Section 12181(7) of the Americans with Disabilities Act of 1990, as those Acts are amended from time to time.

"Primary Entry." As defined in Chapter 2 of this Code, the principal entrance through which most people enter the building, as designated by the Building Official. If there are multiple commercial tenants or spaces, a building may have multiple Primary Entries.

"Technically Infeasible." As defined in Chapter 2 of the Building Code.

"Technical Infeasibility." A Code requirement is Technically Infeasible.

"Unreasonable Hardship." As defined in Chapter 2 of the Building Code.

#### SECTION 1103D – COMPLIANCE CATEGORIES

The Department shall assign each building within the scope of this Chapter 11D to one of the following four categories. If a building does not clearly fall within one of these categories, the Building Official shall assign it to the category he or she determines is the most appropriate. The Building Official's decision is appealable to the Building Inspection Commission pursuant to Section 77.3(b) of the Administrative Code.

<u>Category One: The Primary Entry or Entries and the Accessible Entrance Route(s) comply</u> <u>with Code requirements.</u> A building qualifies under Category One if any of the following descriptions applies:

- (a) A building or portion thereof was constructed or altered under a permit application filed prior to July 1, 1982, and all Primary Entries and Accessible Entrance Routes are in compliance with the requirements of the 1998 California Building Code.
- (b) A building or portion thereof was constructed or altered under a permit application filed on or after July 1, 1982 and prior to January 1, 2002, all Primary Entries and Accessible Entrance

  Routes are in compliance with the requirements of the 1998 California Building Code or a later

  Building Code in effect at the time of any permit application for a tenant improvement or other

alteration, and the Department gave final approval of the accessible entry work under the construction permit or any alteration permits.

(c) A building is eligible to use the California Historical Building Code, a permit application was filed on or after January 1, 1995, all Primary Entries and Accessible Entrance Routes are in compliance with the California Historical Building Code in effect at the time of the permit application, and the Department gave final approval of the accessible entry work under the construction permit or any alteration permits.

Category Two: There are no steps to the Primary Entry or Entries and one or more elements
of the Primary Entry or Entries or the Accessible Entrance Route(s) do not comply with Code
requirements. A building qualifies under Category Two if any of the following descriptions applies:

- (a) A building or portion thereof was constructed or altered under a permit application filed prior to July 1, 1982, the building has a Primary Entry or Entries with no steps, and one or more elements of the Primary Entry or Entries or the Accessible Entrance Route(s) are not in compliance with the requirements of the 1998 California Building Code.
- (b) A building or portion thereof was constructed or altered on or after July 1, 1982 and prior to January 1, 2002, the building has a Primary Entry or Entries with no steps, and one or more elements of the Primary Entry or Entries or the Accessible Entrance Route(s) are not in compliance with the requirements of the 1998 California Building Code or a later Building Code in effect at the time of any permit application for a tenant improvement or other alteration, or the Department did not give final approval of the accessible entry work under the construction permit or any alteration permit.
- (c) A building is eligible to use the California Historical Building Code, a permit application was filed on or after January 1, 1995, the Primary Entry or Entries has no steps, and one or more elements of the Primary Entry or Entries or the Accessible Entrance Route(s) are not in compliance with the California Historical Building Code in effect at the time of permit application, or

the Department did not give final approval of the accessible entry work under a construction permit or any alteration permit.

Category Three: There is one step to the Primary Entry or Entries and one or more elements of the Primary Entry or Entries or the Accessible Entrance Route(s) do not comply with Code requirements. A building qualifies under Category Three if the building or portion thereof was constructed or altered under a permit application filed prior to July 1, 1982, the Department gave final approval of the work under the permit, the building has a Primary Entry or Entries with one step and one or more elements of the Primary Entry or Entries or the Accessible Entrance Route(s) are not in compliance with the requirements of the 1998 California Building Code.

Category Four: The building has a Primary Entry or Entries with more than one step and one or more elements of the Primary Entry or Entries and/or the Accessible Entrance Route(s) do not comply with minimum Code requirements. A building qualifies under Category Four if the building or portion thereof was constructed or altered under a permit application filed prior to July 1, 1982, the building has a Primary Entry or Entries with more than one step, and one or more elements of the Primary Entry or Entries or the Accessible Entrance Route(s) are not in compliance with the requirements of the 1998 California Building Code, or the Department did not give final approval of the accessible entry work under the construction permit.

## <u>SECTION 1104D – INSPECTION AND SUBMISSION OF PRIMARY ENTRY COMPLIANCE</u> CHECKLIST

1104D.1. Category One Buildings. The Owner of a building classified in Section 1103D as

Category One shall obtain an inspection of the elements on the Department's Category One Primary

Entry Compliance Checklist by an Inspector. On or before the time for compliance specified in Section

1107D. the Owner shall submit to the Department's Disability Access Compliance Unit a copy of the

Checklist completed and signed by the person who performed the inspection and including his or her

<u>business contact information and a professional stamp, CASp number, or California State License</u>

<u>Bureau contractor's license number, whichever is applicable.</u>

If any elements on the Checklist are found by the Inspector or licensed general contractor to be not in compliance with the standards for accessible entries set forth in the applicable California

Building Code or California Historical Building Code, or the Department did not give final approval of the accessible entry work, the noncomplying elements shall be clearly specified in detail, the building shall be reassigned by the Building Official to the appropriate Category, and the Owner shall comply with all requirements of that Category. The Building Official's decision is appealable to the Building Inspection Commission pursuant to Section 77.3(b) of the Administrative Code.

1104D.2. Category Two Buildings. The Owner of a building classified in Section 1103D as

Category Two shall obtain an inspection of the elements on the Department's Category Two Primary

Entry Compliance Checklist by an Inspector. On or before the time for compliance specified in Section

1107D, the Owner shall submit to the Department's Disability Access Compliance Unit a copy of the

Checklist completed and signed by the person who performed the inspection and including his or her

business contact information and a professional stamp or CASp number.

Each element on the Checklist found by the Inspector to be not in compliance with the applicable standards for accessible entries set forth in the applicable Building Code or California Historical Building Code, including a failure to obtain final Department approval of the accessible entry work, shall be specified in detail and one of the following four options selected by the Owner as the method by which the Owner will address the Code deficiency within the time specified for compliance in Section 1107D:

- (a) Option 1. The Owner shall submit to the Disability Access Compliance Unit:
- (1) Plans showing how the non-complying element or elements will be brought into full compliance with the applicable standards for accessible entries set forth in either the California Building Code or the California Historical Building Code, and.

<u>(2)</u>	If the Owner elects to use the California Historical Building Code,
documentation sh	owing that the building is qualified to use the California Historical Building Code.
The Owne	r must subsequently apply for and obtain a building permit to do the required work
within the time sn	ecified for compliance in Section 1107D

- (b) Option 2. The Owner shall submit to the Disability Access Compliance Unit:
- (1) Plans, drawings, or other documentation required by the Compliance Unit demonstrating that bringing the non-complying element or elements into full compliance with the applicable Code standards for accessible entries is Technically Infeasible, and
- (2) Plans, drawings, a written explanation, or other documentation required by the Compliance Unit showing what Equivalent Facilitation will be provided.

The Owner must subsequently apply for and obtain a building permit to do the work required within the time specified for compliance in Section 1107D.

(c) Option 3. The Owner shall submit to the Disability Access Compliance Unit a Request for Approval of an Unreasonable Hardship form together with plans, drawings, a written explanation, or other documentation required by the Compliance Unit showing what Equivalent Facilitation will be provided. The Compliance Unit will review the request and either approve or deny it, and then forward the request and equivalency submittal information to the Access Appeals Commission for a hearing pursuant to Section 1110D and Section 105A.3.3 of this Code.

The Owner must subsequently apply for and obtain a building permit to do the work required within the time specified for compliance in Section 1107D.

(d) Option 4. The Owner shall submit to the Disability Access Compliance Unit a statement of intent to request a hearing by the Access Appeals Commission to review the matter pursuant to Section 1110D and Section 105A.3.3 of this Code.

The request for a hearing by the Access Appeals Commission shall be submitted pursuant to the procedures of Section 105A.3 of this Code and in sufficient time to obtain a decision prior to the other compliance timelines in Table 1107D.

1104D.3. Category Three Buildings. The Owner of a building classified in Section 1103D as

Category Three shall obtain an inspection of the elements on the Department's Category Three

Primary Entry Compliance Checklist by an Inspector (as defined in Section 1102D). On or before the

time for compliance specified in Section 1107D, the Owner shall submit to the Department's Disability

Access Compliance Unit a copy of the Checklist completed and signed by the person who performed the

inspection and including his or her business contact information and a professional stamp or CASp

number.

Each element on the Checklist found by the Inspector to be not in compliance with the applicable standards for accessible entries set forth in the applicable California Building Code or California Historical Building Code shall be specified in detail and one of the options set forth in Section 1104D.2 (a) through (d) selected by the Owner as the method by which the Owner will address the Code deficiency within the time specified for compliance in Section 1107D.

1104D.4. Category Four Buildings. The Owner of a building classified in Section 1103D as

Category Four shall obtain an inspection of the elements on the Department's Category Four Primary

Entry Compliance Checklist by an Inspector. On or before the time for compliance specified in Section

1107D, the Owner shall submit to the Department's Disability Access Compliance Unit a copy of the

Checklist completed and signed by the person who performed the inspection and including his or her

business contact information and a professional stamp or CASp number.

Each element on the Checklist found by the Inspector to be not in compliance with the applicable standards for accessible entries set forth in the applicable California Building Code or California Historical Building Code shall be specified in detail and one of the options set forth in

Section 1104D.2 (a) through (d) selected by the Owner as the method by which the Owner will address the Code deficiency within the time specified for compliance in Section 1107D.

### <u>SECTION 1105D – EQUIVALENT FACILITATION; TECHNICAL INFEASIBILITY, OR</u> <u>UNREASO</u>NABLE HARDSHIP.

Standard in consultation with the Access Appeals Commission, the Planning Department, and the

Department of Public Works. The Disability Access Compliance Unit shall maintain the Approved

Barrier Removal Standard and review any proposal for Equivalent Facilitation under this Chapter 11D

for compliance with that Standard. Any proposal for Equivalent Facilitation that does not comply with

the Approved Barrier Removal Standard must be approved by the Access Appeals Commission.

<u>1105D.2. Technically Infeasible.</u> A request for a finding that compliance is Technically <u>Infeasible can be based upon either a structural or a non-structural condition.</u>

- (a) Structural Technical Infeasibility. A structural Technical Infeasibility is an existing condition of the building where full compliance would require the removal or alteration of a load-bearing structural element that is an essential part of the structural frame.
- (b) Non-structural Technical Infeasibility. A non-structural Technical Infeasibility may include conditions where full compliance would require encroaching into the required egress width, interfering with pedestrian use of the sidewalk or a permanent easement, and similar conditions that do not impact the structural elements or frame. The Disability Access Compliance Unit shall compile a list of non-structural conditions that the Department would accept as supporting a request for a finding of Technical Infeasibility and provide other written guidance, and may require that a request based on a non-structural condition be ratified by the Access Appeals Commission pursuant to Section 105A.3.3 of this Code.

<u>1105D.2.1. Acceptance of previously-granted determinations of Technical</u>

Infeasibility. Under the California Building Code, all findings of Technical Infeasibility must be

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documented by the Department and can only be made on a case-by-case basis. The Department will accept and record a previously-approved finding of Technical Infeasibility for a building within the scope of this Chapter 11D if: (1) the finding of Technical Infeasibility was approved by the Department and can be documented, (2) the finding of Technical Infeasibility is applicable to the elements covered by this Chapter 11D, and (3) an Inspector has submitted written documentation acceptable to the Department that all conditions and requirements of the Technical Infeasibility are unchanged and remain applicable.

Appeals Commission, shall develop and publish guidelines specifying the conditions under which an Unreasonable Hardship would be approved by the Department. All Unreasonable Hardships must be ratified by the Access Appeals Commission pursuant to Section 11B-202.4, Exception 8, and Section 1.9.1.5 of the California Building Code.

# SECTION 1106D – BUILDING PERMIT REQUIRED; INSPECTION AND COMPLETION OF WORK; VALUATION APPLIED TO FUTURE PROJECTS

1106D.1. Building permit required. A building permit is required to make any and all modifications to a building either mandated or authorized by this Chapter 11D. All work required by this Chapter 11D shall be considered by the Department to be barrier removal and no additional path of travel upgrade shall be required. Only those elements that are actually altered will be required to comply with the current requirements of this Code.

#### 1106D.1.1. Historic Resources.

(a) For a building considered to be a Historic Resource, the plans submitted with the building permit application shall be prepared in conjunction with a Design Professional and in compliance with the California Historical Building Code, requirements of the San Francisco Planning Department, and guidelines developed and published by the Compliance Unit.

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(b) As required by Articles 10 and 11 of the Planning Code, a permit application for a Historic Resource designated pursuant to Article 10 or 11 of the Planning Code must be approved by the Historic Preservation Commission unless delegated for review and approval without a hearing to Planning Department staff.

1106D.2. Alteration work that may be included in the permit application. The only work that may be included in the permit required by Section 1106D.1 is: (a) the work to a Primary Entry or Accessible Entrance Route mandated by Section 1104D or (b) any voluntary disability access improvements authorized by Section 1109D.

1106D.3. Inspection of work. All work completed by permit under Option 1 of Section 1104D.2 for Category Two, Category Three, and Category Four buildings shall be inspected by the

Department's field inspector that is assigned to that district. If the work complies with requirements of this Chapter 11D, the inspector shall issue to the Owner a Certificate of Final Completion stipulating that the work complies with the requirements and shall provide a copy of the Certificate of Final Completion to the Disability Access Compliance Unit. Upon request, the Owner may obtain a final inspection and approval by a Department inspector who is certified as a CASp Inspector; the inspection fee set forth in Table IA-D of Section 110 of this Code shall apply.

All work completed by permit under Options 3 and 4 of Section 1104D.2 for Category Two,

Category Three, and Category Four buildings shall be inspected by a Department CASp Inspector. If
the work complies with requirements of this Chapter 11D, the inspector shall issue to the Owner a

Certificate of Final Completion stipulating that the work complies with the requirements of this

Chapter and shall list his or her CASp number where applicable on both the Certificate of Final

Completion and the completed job card.

<u>1106D.4. Completion of work; Certificate of Final Completion.</u> Notwithstanding any other provision of this Code, all work mandated by this Chapter 11D must be completed within 18 months of the date an application for a building permit is required to be filed unless an extension of time is

granted pursuant to Section 1108D. Any Certificate issued by the Department upon final completion of the work required by this Chapter 11D shall state that compliance is with Chapter 11D of this Code and not with the requirements of either the Americans with Disability Act or the California Building Code.

1106D.5. Valuation applied to future projects. As authorized by the Building Code, the valuation of both the mandatory and the voluntary disability access improvements performed under this Chapter 11D may be used to comply with path of travel upgrade requirements in Building Code Section 11B-202.4 Exception #8 of this Code for any future project within the same building of portion of a building for a period of time not to exceed four years from the completion date of the work; provided, however, that only the valuation of the work described in 1106D.2 (a) or (b) shall be allowed for this purpose. In order to use the valuation of voluntary disability improvements for this purpose, the Owner must follow the recommended order of priority for making accessibility improvements set forth in Section 11B-202.4 of this Code.

## SECTION 1107D – COMPLIANCE SCHEDULE; OPTION TO COMPLY WITH CURRENT CODE REQUIREMENTS

The time for compliance with the requirements of this Chapter 11D are set forth in the following Table 1107D. The Owner of a building within the scope of this Chapter must submit all required forms, documents and permit applications to the Department prior to the deadlines set forth in Table 1107D but may comply with the requirements of this Chapter 11D, or elect to comply with the requirements and procedures of the Building Code then in effect, at any time prior to the deadlines set forth in Table 1107D.

#### TABLE 1107D COMPLIANCE SCHEDULE<sup>1</sup>

Submit compliance Checklist and	File application for required	Obtain required building permit(s) <sup>2</sup>

	specify compliance Option	building permit(s)	
Category One Buildings	<u>12</u>	<u>N/A</u>	<u>N/A</u>
Category Two Buildings	<u>12</u>	<u>15</u>	<u>21</u>
Category Three Buildings	<u>24</u>	<u>27</u>	<u>33</u>
<u>Category Four Buildings</u>	<u>30</u>	<u>33</u>	<u>39</u>

<u>'Unless otherwise specified, time period is in months measured from the effective date of this</u>

<u>Chapter 11D.</u>

<sup>2</sup>Pursuant to Section 1106D.4, all mandated work must be completed within 18 months of the date an application for a building permit is required to be filed unless an extension of time of time is granted.

#### <u>SECTION 1108D – EXTENSIONS OF TIME</u>

- (a) For good cause shown, the Building Official may grant one extension of time for up to six months from the compliance timelines in Table 1107D. For good cause shown, one or more additional extensions of time may be granted by the Access Appeals Commission pursuant to Section 1110D; provided, however, that in no event shall the Commission extend the time to complete the mandatory work required by this Chapter 11D beyond six years from the effective date of this Chapter 11D. The Commission's decision shall be final.
- (b) A written request for an extension of time shall be submitted to the Department or to the Access Appeals Commission prior to the time for compliance.
  - (c) For purposes of this Chapter 11D, good cause may include but is not limited to:
- (1) The pendency of a request for a finding of Equivalent Facilitation or Technical Infeasibility;
- (2) The desirability of coordinating the mandatory work required by this Chapter 11D with voluntary disability access improvements:
  - (3) Financial hardship;

- (4) A legal hardship such as an existing lease; or
- (5) A undue procedural delay by the Department or another reviewing City agency.

### SECTION 1109D - VOLUNTARY DISABILITY ACCESS IMPROVEMENTS

In addition to the mandatory requirements of this Chapter 11D, the Owner may elect to make additional corrections to the building or a portion thereof to comply with other State or Federal disability access requirements.

#### <u>SECTION 1110D – APPEAL PROCEDURE</u>

Any procedure provided under this Code to appeal accessibility issues is available in order to achieve compliance with this Chapter 11D. In addition, appeals to the Access Appeals Commission may be made in accordance with the provisions of this Chapter 11D and 105A.3 of this Code.

#### SECTION 1111D - ENFORCEMENT

Whenever the Owner of a building within the scope of this Chapter 11D fails to undertake or complete any action required by this Chapter within the time for compliance set forth in Table 1107D, the Owner shall be considered to be in violation of this Code and the Building Official is authorized to abate the violation in accordance with Section 102A of this Code.

### SECTION 1112D. DISABILITY ACCESS COMPLIANCE UNIT

The Building Official shall establish within the Department a Disability Access Compliance

Unit to enforce this Chapter 11D and to perform such other duties as the Building Official shall

require. The Unit shall have at least one CASp Inspector from the Department and such other

departmental employees as the Building Official deems appropriate. The Compliance Unit shall consult

and coordinate with other City agencies with review authority over the permits necessary to comply

with the requirements of this Chapter, including but not limited to the Planning Department and

Department of Public Works, and any other City agencies that the Building Official determines are

necessary or desirable to achieve the purposes of this Chapter.

The Compliance Unit shall track and maintain records; coordinate review of checklists, documents, and permits; provide information to the owners of buildings subject to this Chapter, tenants of said buildings, and members of the public; provide guidance, training and assistance to the Department's plan review staff and field inspectors; develop the informational material described in Section 1113D; and provide such progress reports on the effectiveness of this Chapter as the Compliance Unit deems appropriate or as the Building Official or the Access Appeals Commission may require.

## <u>SECTION 1113D – COORDINATION WITH OTHER CITY AGENCIES; REPORT TO THE</u> BOARD OF SUPERVISORS

1113D.1. Coordination with Other Agencies. The Department shall coordinate with the
Planning Department, the Department of Public Works, and other City departments with review
authority over the accessibility improvements mandated or authorized by this Chapter 11D, as well as
with the Office of Small Business, the Mayor's Office on Disability, and other appropriate City
agencies, to develop and implement (1) outreach tools, (2) pre-screening procedures, (3) methods to
streamline the process, (4) proposed Code revisions, and (5) administrative bulletins, brochures,
checklists, and guidelines or other documents to implement the purpose and objectives of this Chapter.
The Checklist for Alterations to Commercial Storefront for Accessibility in existence on the effective
date of this Chapter 11D, as amended from time to time, and other guidance documents shall be used to
review and approve the disability access improvements mandated or authorized by this Chapter 11D.

1113D.2. Report to the Board of Supervisors. Within one year from the effective date of this

Chapter 11D, and following consultation and coordination with other appropriate City departments

and agencies, the Department shall submit a report in writing to the Board of Supervisors concerning

the effectiveness of this Chapter and including recommendations, if any, for amendments to this

Chapter. A progress report shall be submitted to the Board of Supervisors once a year thereafter until

completion of this Chapter's disability access improvement program.

#### SECTION 1114D. NOTICE

The Department shall post on its website the requirements of this Chapter 11D. The Department shall also prepare any administrative bulletins, brochures, or other materials that the Building Official determines are necessary or desirable to notify property owners and tenants about the requirements of this Chapter and shall coordinate with the Office of Small Business and, in the Building Official's discretion, other City departments concerning appropriate methods for providing notice about the requirements.

#### SECTION 1115D. ADMINISTRATIVE FEE

In addition to any other permit fees that may apply, the Department shall charge the Owner of each property within the scope of this Chapter 11D an administrative fee to compensate the Department for the cost of the services necessary to implement and enforce Chapter 11D's disability access improvement program. The administrative fee shall be the Standard Hourly Rate for Administration set forth in Table 1A-D of this Code. The administrative fee is payable within 30 days of the Department's notice that payment is due.

Section 4. The Building Code is hereby amended by revising Section 105A.3, to read as follows:

SEC. 105A.3 Access Appeals Commission.

105A.3.1 Establishment; composition; purpose. Pursuant to the provisions of Section 19957.5 of the Health and Safety Code of the State of California, there is hereby established an Appeals Board to be known as the Access Appeals Commission composed of five members to hear written appeals brought by any person regarding action taken by the Department in the enforcement of the requirements of Part 5.5 (commencing with Section 19955), Division 13 of the Health and Safety Code of the State of California, including the

exceptions contained in Section 19957 thereof, as well as action taken by the Department in the enforcement of the disability access and adaptability provisions of this code.

\* \* \* \*

105A.3.3 Powers and duties; finality. The Access Appeals Commission shall conduct hearings on written appeals made under Section 105A.3.4 hereof. In hearing such appeals, the Access Appeals Commission may approve or disapprove the Department's interpretations of Part 5.5, Division 13 of the Health and Safety Code of the State of California and of the disability access and adaptability requirements of this code and actions taken by the Department to enforce said requirements and abate violations. *The Commission shall also make determinations on equivalent facilitation, technical infeasibility, unreasonable hardship, extensions of time, and such other matters as Chapter 11D – Mandatory Accessibility Improvements for Buildings with a Place of Public Accommodation may require or authorize.* All such approvals or disapprovals shall be final and conclusive as to the Department, in the absence of fraud or prejudicial abuse of discretion. See Section 110A, Table 1A-K – Penalties, Hearings, Code Enforcement Assessments – for applicable fee.

\* \* \* \*

Section 5. The Administrative Code is hereby amended by revising Section 38.3, to read as follows:

## SEC. 38.3. DISABILITY ACCESS IMPROVEMENTS; NOTICE OF DISABILITY ACCESS OBLIGATIONS.

- (a) Before entering into or amending a Lease, a Commercial Landlord shall either:
- (1) Ensure that existing public restrooms, ground floor entrances, and ground floor exits are accessible by removing all architectural barriers to disability access, to the extent that such improvements are required by and "readily achievable, i.e., easily accomplishable and able to be carried out without much difficulty or expense" within the

## LEGISLATIVE DIGEST (Substituted 2/23/2016)

[Building, Administrative Codes - Mandatory Disability Access Improvements; Administrative Fee]

Ordinance amending the Building Code to require any existing building with a place of public accommodation either to have all primary entries and path of travel into the building accessible by persons with disabilities or to receive from the City a determination of equivalent facilitation, technical infeasibility, or unreasonable hardship, establishing a Disability Access Compliance Unit within the Department of Building Inspection, establishing a fee to offset the costs of the disability access improvement program; amending Administrative Code, Chapter 38, to require a building owner to give notice of the mandatory Building Code primary entry and path of travel accessibility requirements in any new or amended public accommodation lease; affirming the Planning Department's California Environmental Quality Act determination; making findings of local conditions under the California Health and Safety Code, and directing the Clerk of the Board of Supervisors to forward the legislation to the California Building Standards Commission upon final passage.

#### **Existing Law**

Chapter 11B of the Building Code contains disability access requirements adopted by the State of California applicable to the construction and alteration of commercial buildings and other uses that are "places of public accommodation." Title III of the Americans with Disabilities Act (known as the "ADA") also requires that "places of public accommodation" be accessible to persons with disabilities. In addition to federal and state construction-related disability access requirements, the Unruh Civil Rights Act (California Civil Code Section 51 through 51.3) requires that all business establishments provide "full and equal accommodations, advantages, facilities, privileges, or services."

Chapter 38 of the Administrative Code requires that before a building owner leases space to a small business for use as a public accommodation, the owner must either (1) ensure that existing public restrooms, ground floor entrances, and ground floor exits are accessible, if accessibility is required and readily achievable, or (2) provide written notice to the prospective tenant that the property may not currently meet all construction-related accessibility standards.

While the ADA requires the removal of architectural barriers in existing buildings to provide accessibility if barrier removal is readily achievable, California's construction-related disability access requirements are triggered only upon application for a permit to construct or modify a building. California Health and Safety Code Section 17958.7 authorizes the City to enact more restrictive requirements than the State Building Code but requires the Board of Supervisors to

make a finding that any modifications to the State law are reasonably necessary because of climatic, geological, or topographical conditions.

#### Amendments to Current Law

This ordinance adds Chapter 11D to the Building Code to require that the primary entry or entries and path of travel into any existing building with a "place of public accommodation" be inspected and either comply with minimum accessibility standards or receive from the City a determination that "equivalent facilitation" has been achieved or that compliance is "technically infeasible" or would be an "unreasonable hardship," as those terms are defined in the Building Code. A building that was constructed under the Building Code in effect on or after January 1, 2002 is presumed to be accessible and exempted from the scope of Chapter 11D. Since Chapter 11D is more restrictive than State law, the Board of Supervisors is required to make the findings of local conditions and forward the legislation to the State Building Standards Commission upon enactment. Chapter 38 of the Administrative Code is amended to provide that the required written notice also inform a Small Business Tenant of the mandatory requirements of Chapter 11D of the Building Code.

Buildings within the scope of Chapter 11D are put into four compliance categories. The Compliance Schedule in Table 1107D provides deadlines for (1) submitting information to the Building Department, (2) filing an application for the building permits required to do any mandatory upgrades, and (3) obtaining the required building permits. All mandated work must be completed within 18 months of the date an application for a building permit is required to be filed. The Building Official may grant one extension of time for no more than six months from the compliance deadlines; any additional extensions of time must be granted by the Access Appeals Commission. In no event may the time to complete the mandatory work be extended beyond six years from the effective date of Chapter 11D. To encourage voluntary upgrades to disability access elements, in addition to those mandated for the Primary Entry or Entries and Accessible Entrance Route(s), the valuation of both the mandatory disability access improvements and any additional voluntary improvements that follow the Building Code's recommended order of priority may be used to comply with future path of travel upgrade requirements.

If unable to comply with the mandated Code requirements, the building owner may request a determination of equivalent facilitation, technical infeasibility, or unreasonable hardship. The Building Department, in consultation with the Access Appeals Commission and other City departments or agencies, will develop standard guidelines and other documents to be used for making these determinations. A request that does not comply with these standards will have to be approved by the Access Appeals Commission.

A Disability Access Compliance Unit will be established within the Building Department to enforce the requirements of Chapter 11D and to perform such other duties as the Director of the Department requires. The Compliance Unit will have at least one Building Department CASp Inspector and will consult and coordinate with representatives from the Planning

**BOARD OF SUPERVISORS** 

Department, Department of Public Works, and other City agencies with review authority over the permits required to comply with Chapter 11D or that the Director of the Building Department determines should be included. In addition to any duties that the Director of the Building Department may assign to the Compliance Unit, the Unit will track and maintain records; coordinate review of checklists, documents, and permits; provide information on Chapter 11D's requirements to building owners and tenants, as well as to members of the public; provide guidance, training and assistance to the Building Department's plan review staff and field inspectors; and develop informational material. In addition to any other permit fees that may apply, the Department will charge the owner of each property within the scope of Chapter 11D the administrative fee in Table 1A-D of the Building Code to compensate the Department for the costs of the disability access improvement program.

The requirements of Chapter 11D become operative 60 days after enactment. Within one year of the Chapter's effective date, the Building Department must submit a written report to the Board of Supervisors concerning the effectiveness of Chapter 11D and include any recommendations for amendments. A progress report must be submitted to the Board once a year thereafter until completion of the disability access improvement program.

Chapter 11D expressly states that nothing in the Chapter is intended to (1) relieve the owner or operator of a place of public accommodation of their obligation to comply with the requirements of any Federal or State law, including but not limited to the Americans with Disabilities Act, or to modify or extend the time for compliance with any such law or (2) interfere with any contractual obligations between the owner of a building within the scope of Chapter 11D and any lessee of space within the building.

#### **Background Information**

California Building Code Section 11B-202.4 ranks an accessible entrance as the accessibility element that should be given the highest priority in making disability access improvements. However, the California Commission on Disability Access has found that not having an accessible entry and path of travel into the building is one of the top ten construction-related violations. Because of San Francisco's hilly topography, narrow sloping sidewalks, old building stock with narrow facades, and buildings often constructed to the property lines and/or adjacent to the fronting sidewalk, San Francisco has many buildings housing places of public accommodation that have either inaccessible front entries, inaccessible access routes into the building, or both. Building owners often require their tenants to assume the responsibility for complying with code requirements but disability access improvements often are not financially feasible for small businesses with short-term leases. Thus, the Building Code's assumption that disability access and other improvements will be made over time does not, in fact, always occur in these buildings. The challenges of San Francisco's topography and built environment are the local conditions supporting the enactment of more restrictive requirements than the State Building Code.

The City has a strong interest in ensuring that (1) all places of public accommodation in San Francisco are in compliance with state and federal disability access laws and (2) building owners who lease all or portions of their buildings for use as places of public accommodation assume responsibility for either bringing their buildings into compliance with these laws or obtaining a determination from the City that compliance is infeasible or would be an unreasonable hardship. The City demonstrated its commitment to this public interest by enacting Ordinance 187-12 in September 2012, which added Chapter 38 to the Administrative Code. Chapter 38 requires that before a building owner leases space to a small business for use as a public accommodation, the owner must either (1) ensure that existing public restrooms, ground floor entrances, and ground floor exits are accessible, if accessibility is required and readily achievable, or (2) provide written notice to the prospective tenant that the property may not currently meet all construction-related accessibility standards. The mandate of Chapter 11D furthers the City's objectives.

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Item 2	Department:
File: 15-0732	Department of Building Inspection (DBI)

#### **EXECUTIVE SUMMARY**

#### **Legislative Objectives**

Ordinance to (a) add Chapter 11D to the Building Code to require any existing building with public accommodations to either have all primary entries into the building accessible by persons with disabilities, or receive a determination of equivalent facilitation, technical feasibility, or unreasonable hardship; (b) establish a Disability Access Compliance Unit within DBI; (c) establish a fee to offset the costs of the program; (d) amend Administrative Code Chapter 38 to require building owners to give notice of the mandatory Building Code primary entry and path of travel accessibility requirements in new or amended public accommodation leases; (e) affirm the Planning Department's California Environmental Quality Act determination; (f) make findings of local conditions under the California Health and Safety Code; and (g) direct the Clerk of the Board of Supervisors to forward this legislation to the California Building Standards Commission upon final passage.

#### **Key Points**

- The California Building Code ranks an accessible entrance as the element that should be given the highest priority in making disability access improvements to a building.
- DBI will create specific compliance checklists for primary entries and routes into buildings, which would be completed and submitted by property owner's architects or engineers to DBI for review. Each building would be assigned to one of four compliance categories, with specific schedules for compliance and completion of the required accessibility work.

#### **Fiscal Impact**

- In addition to one existing DBI Certified Access Specialist Inspector, DBI anticipates hiring two full-time staff plus incurring operating expenses for a total cost of \$321,631 in the first year for the new Disability Access Compliance Unit.
- DBI will charge a \$96.72 administrative fee to property owners when they submit their checklists for review to DBI. Based on approximately 3,500 buildings per year, DBI will generate \$336,000 annually from administrative fees. If the owner is required to complete specified work, the owner must obtain a building permit, at current DBI permit fee rates.

#### Recommendations

- Amend the ordinance to (a) add six additional months to the compliance schedules for the time required to obtain building permits and (b) delete language that specifies that all mandated work must be completed within 18 months of the date an application for a building permit is required to be filed unless an extension of time is granted.
- Approval of the ordinance, as amended, is a policy decision for the Board of Supervisors.

#### **MANDATE STATEMENT**

Chapter 38 of the City's Administrative Code, enacted in September of 2012, requires that building owners, before leasing space to a small business for use as a public accommodation, must either (1) ensure that existing public restrooms, ground floor entrances and ground floor exists are accessible, if accessibility is required and readily achievable, or (2) provide written notice to the prospective tenant that the property may not currently meet all construction-related accessibility standards.

The stated purpose of these Chapter 38 requirements is to (1) ensure that small businesses that operate public accommodations comply with applicable disability access laws, (2) ensure clear communication between landlords and small business tenants regarding their respective responsibilities for disability access improvements, and (3) protect small business tenants from unforeseen expenses and liabilities arising out of required disability access improvements.

#### **BACKGROUND**

The Federal Americans with Disabilities Act (ADA) requires that goods or services provided to the public by private entities be accessible to persons with disabilities and mandates that architectural barriers be removed from the building to provide accessibility if barrier removal is readily achievable. Chapter 11B of the California Building Code does not require existing buildings be modified to conform to existing disability access requirements unless there is an application for a building permit. However, California Health and Safety Code Section 17958.7 authorizes the City to enact more restrictive requirements than the California Building Code if the Board of Supervisors makes a finding that any modifications to the State law are reasonably necessary due to climatic, geological or topographical conditions.

Section 11B-202.4 of the California Building Code ranks an accessible entrance as the accessibility element that should be given the highest priority in making disability access improvements to a building. Because of San Francisco's hilly topography, narrow streets and sidewalks and built environment, there are many buildings in the City that provide goods or services to the public that have either inaccessible front entries, inaccessible access routes into the building, or both.

#### **DETAILS OF PROPOSED LEGISLATION**

The proposed ordinance would

(a) Amend the San Francisco Building Code to add Chapter 11D to require any existing privately-owned building providing goods or services to the public to either have all primary entries into the building accessible by persons with disabilities, or to receive from the City a determination of equivalent facilitation, technical feasibility, or unreasonable hardship;

<sup>&</sup>lt;sup>1</sup> Buildings constructed with building or site permits filed on or after January 1, 2002 are presumed to be accessible to persons with disabilities and would be exempt, with written notice of exemption from the owner.

- (b) Establish a Disability Access Compliance Unit within the Department of Building Inspection (DBI);
- (c) Establish a fee to offset the costs of the proposed Disability Access Compliance Unit and program in DBI;
- (d) Amend Chapter 38 of the City Administrative Code to require a building owner to give notice of the mandatory Building Code primary entry and path of travel accessibility requirements in any new or amended public accommodation lease;
- (e) Affirm the Planning Department's California Environmental Quality Act (CEQA) determination;
  - (f) Make findings of local conditions under the California Health and Safety Code; and
- (g) Direct the Clerk of the Board of Supervisors to forward the subject ordinance to the California Building Standards Commission upon final passage.

#### Findings of Local Condition under the California Health and Safety Code

As noted above, California Health and Safety Code Section 17958.7 allows the City to enact more restrictive requirements than the California Building Code, if the Board of Supervisors makes a finding that any modifications to the State law are reasonably necessary due to climatic, geological or topographical conditions. The proposed ordinance finds that a combination of sloping streets, narrow sidewalks and older stock of small, multi-use buildings with narrow facades that were constructed to property lines and/or abut sidewalks has resulted in a large number of San Francisco buildings that provide services to the public have steps to the front entrance and other elements that do not comply with federal and state disability access requirements.

In addition, although Chapter 38 of the City's Administrative Code was enacted in 2012, the proposed ordinance states that building owners often do not make disability access improvements, but rather require their tenants to assume the responsibility for complying with City Code requirements. However, disability access improvements often are not financially feasible for small businesses with short-term leases. Therefore, the Building Code's assumption under Chapter 38 that disability access and other building improvements will be made over time do not, in fact, always occur. The proposed ordinance would amend Chapter 38 of the City's Administrative Code to require private owners of buildings providing access to the public to give notice of the mandatory Building Code primary entry and path of travel accessibility requirements in any new or amended public accommodation lease.

#### **Compliance Checklist and Categories**

Under the proposed ordinance, DBI would create a specific compliance checklist for primary entries and routes into buildings, which would be required to be completed by the property owner's architect or engineer. The completed checklist, including supplemental documentation, would be submitted to DBI, for review. Each building would be assigned to one of the following four compliance categories, based on the specific descriptions in the proposed ordinance:

<u>Category 1:</u> Primary entries and accessible entrance routes comply with the requirements of this ordinance;

<u>Category 2:</u> No steps to primary entries and one or more elements of primary entries or accessible entrance routes do not comply with requirements in this ordinance;

<u>Category 3:</u> One step to primary entries and one or more elements of the primary entries or accessible entrance routes do not comply with requirements in this ordinance; and

<u>Category 4:</u> Building has primary entries with more than one step and one or more elements of the primary entries and/or accessible entrance routes do not comply with minimum requirements in this ordinance.

#### **Compliance Schedules**

In accordance with the proposed ordinance, each of the four compliance categories have specific schedules for the owners of such buildings to (a) submit all required compliance checklists and specify compliance options to DBI, (b) file applications for required building permits to do any mandatory upgrades, and (c) obtain the required building permits, as shown in Table 1 below.

Table 1: Compliance Schedules (months from the effective date of this ordinance)

Category	Submit Compliance Checklist and Option	File Applications for building permits	Obtain required building permits
Category 1	12	NA	NA
Category 2	12	15	27
Category 3	24	27	39
Category 4	30	33	45

The compliance schedules for Categories 2, 3 and 4 to obtain the required building permits shown in Table 1 above reflect an additional six months of time, as compared to the number of months reflected in the current ordinance. This additional six months of time is being requested by the Planning Department to allow sufficient time to complete their necessary reviews. Therefore, the proposed ordinance should be amended to reflect the compliance schedules shown in Table 1 above.

The proposed ordinance also specifies that all mandated work must be completed within 18 months of the date an application for a building permit is required to be filed, unless an extension of time is granted. Mr. Richard Halloran, Manager of Technical Services and ADA Coordinator at DBI advises that each building permit specifies the amount of time required to complete improvements. Given the extension of six months for obtaining the required building permits noted above, and that each building permit specifies time requirements for completing improvements, the language mandating completion of work within 18 months of the permit filing date should be deleted. The City Attorney will be submitting a revised ordinance to reflect these changes as well as minor other changes.

Under the proposed ordinance, DBI would be able to grant one extension for no more than six months. Further extensions of time would be subject to the Access Appeals Commission.<sup>2</sup> However, no extensions could exceed beyond six years of the effective date of this ordinance. This ordinance would become effective 30 days after enactment.

#### **Alternative Procedures**

Under this ordinance, existing privately-owned buildings providing goods or services to the public must either comply with the specified public entry accessibility requirements or receive a determination of equivalent facilitation, technical infeasibility, or unreasonable hardship from DBI. According to Mr. Halloran, equivalent facilitation is an alternative means of compliance that offers the same degree of accessibility while allowing independent use by disabled persons. Technical feasibility is a determination that a project cannot be completed because it would involve alteration of part of the main support structure of the building or because of legal constraints such as lease infringement or obstruction of required exit widths. Unreasonable hardship would be determined by DBI by weighing five factors that are outlined in the Building Code and finding that the project is disproportional in cost, which is a finding that must be ratified by the Access Appeals Commission.

#### **Disability Access Compliance Unit**

A new Disability Access Compliance Unit would be created within DBI to enforce the provisions of this ordinance, which will include developing informational material, providing outreach, public information, pre-screening procedures, and administrative guidelines, maintaining records, reviewing checklists, documents and permits, and completing progress reports. The Disability Access Compliance Unit will also include representatives of other City agencies, such as the Planning Department and Department of Public Works, with review authority over the permits necessary to comply with these provisions, as well as the Office of Small Business and the Mayor's Office on Disability. The ordinance specifies that this Disability Access Compliance Unit will have at least one Certified Access Specialist Program (CASp) Inspector<sup>3</sup> and other employees as the Director of DBI deems appropriate.

#### Administrative Fees

DBI may charge the owner of each property that is subject to these provisions an administrative fee, based on the DBI's standard hourly rates in the Building Code, to compensate DBI for the cost to implement and enforce this disability access improvement program. This administrative fee is currently \$96.72 per hour.

#### **Violation Abatement Actions**

If the owner of a building under this ordinance fails to undertake or complete the required actions within the timeframe required, the Director of DBI is authorized to remedy the

<sup>&</sup>lt;sup>2</sup> Section 105A.3.1 of the Administrative Code provides that an Access Appeals Commission, composed of five members is responsible for hearing written appeals, to approve or disapprove DBI interpretations of the disability access and adaptability requirements of the Code.

<sup>&</sup>lt;sup>3</sup> The Certified Access Specialist Program was instituted in 2008, by the State Architect's Office to provide a higher level of certified professional knowledge regarding accessibility requirements. Currently, DBI has three Certified Access Specialists.

violation, in accordance with Section 102A of the Building Code, which are DBI's code enforcement provisions.

#### <u>Determinations</u>, <u>Approvals and Notification</u>

The Planning Department has determined that the proposed ordinance is not subject to CEQA because the legislation is not defined as a project because it does not result in a physical change in the environment.

On February 17, 2016, the Building Inspection Commission approved the proposed amendments to the Building Code and referred it to the Board of Supervisors for approval.

If the proposed ordinance is approved by the Board of Supervisors, the Clerk of the Board of Supervisors is directed to forward this ordinance to the State Building Standards Commission, as required by the California Health and Safety Code.

#### Annual Reporting to Board of Supervisors

Within one year, and each year thereafter, DBI shall submit a report in writing to the Board of Supervisors on the effectiveness of this disability access improvement program and including any recommendations for amendments.

#### **FISCAL IMPACT**

Mr. Halloran advises that he is currently a Certified Access Specialist Inspector and would be part of the new Disability Access Compliance Unit. In addition, DBI anticipates hiring two full-time staff to fill existing vacant positions. These two staff positions plus additional operating expenses are estimated to cost \$321,631 in the first year as summarized in Table 2 below.

Expense Categories	First Year Costs
6331 Building Inspector	\$166,522
6321 Permit Tech III	89,109
Training, Exams, Materials and Supplies	<u>66,000</u>
Total	\$321,631

**Table 2: Disability Access Compliance Unit** 

Subject to annual cost of living adjustments, Mr. Halloran notes that ongoing annual costs are likely to be similar, but DBI will need to reassess staffing depending on the number of buildings that require accessibility compliance as well as code enforcement process requirements for non-responsive building owners.

As noted above, DBI will charge an administrative fee to compensate DBI for the cost to implement and enforce this disability access improvement program. This administrative fee would be based on a one-time fee of \$96.72 per hour, which would be charged to the owner of the property when they submit their checklist for review to DBI. In addition, if the owner is required to complete specified work, the owner would be charged the cost to obtain a building permit, which is assessed based on the valuation of the improvements to be completed, at current DBI permit fee rates.

Mr. Halloran estimates that based on approximately 3,500 buildings per year, DBI would generate approximately \$336,000 annually from the administrative fees, which are anticipated to cover the annual cost of \$321,631 shown in Table 2 above. If DBI does not generate this level of revenue, Ms. Taras Madison Deputy Director of Finance and Administration at DBI advises that DBI would be able to cover any shortfall within DBI's existing annual budget Mr. Halloran also notes that if the administrative fees do not fully cover the costs of this new program, DBI will request future amendments to the Code to increase this fee.

As noted above, if the owner of a building fails to undertake or complete the required actions within the timeframe required, DBI is authorized to abate the violation. DBI cannot estimate the number of potential violations of these provisions, but, does not anticipate a large number of violations will occur. However, DBI may recoup its costs for such violations that require a large amount of DBI staff time, once such violations go to DBI Director hearing.

As noted above, no extensions of the compliance schedule can exceed beyond six years of the effective date of this ordinance. Therefore, DBI anticipates that this disability access program would be completed after six years. However, as some building owners will fail to complete the required improvements within the six year timeframe, noncompliance code enforcement of such properties would likely continue after six years.

#### **RECOMMENDATIONS**

- Amend the proposed ordinance to (a) add six additional months to the compliance schedules for the time required to obtain building permits, as shown in Table 1 above, and (b) delete language that specifies that all mandated work must be completed within 18 months of the date an application for a building permit is required to be filed unless an extension of time is granted.
- 2. Approval of the proposed ordinance, as amended, is a policy decision for the Board of Supervisors.



Edwin M. Lee Mayor Naomi Kelly City Administrator Carla Johnson, CBO, CASp. Director

March 18, 2016

London Breed
President
Board of Supervisors
City Hall
1 Dr. Carlton Goodlett Place, Room 244
San Francisco, CA 94102

File No. 150732- Mandatory Disability Access Improvements

#### Dear President Breed,

I am writing in support of File No. 150732, proposed legislation introduced by Supervisor Katy Tang in July 2015. This legislation is an ordinance amending the San Francisco Building Code. It would require any existing building with a place of public accommodation to have all primary entries and path of travel into the building accessible for people with disabilities, or for the owner to receive a determination of equivalent facilitation, technical infeasibility, or unreasonable hardship.

When the Americans with Disabilities Act (ADA) passed in 1990 it imposed obligations on public accommodations to remove the barriers to their services that were readily achievable. Twenty five years later, this broad civil rights legislation has still not been fully implemented because many of San Francisco's smaller businesses in some of our older buildings have struggled to understand or comply with the mandate. Those businesses that remain inaccessible cannot provide critical services to people with disabilities, which means the business loses valuable clients and is at risk of ADA lawsuits.

The City has made many different efforts over the last two decades to increase awareness about disability compliance. There has been outreach, education, financial assistance, and free accessibility assessments under the CASp program. Supervisor Tang made this issue one of her priorities, going back to the years when she served as an Aide to Supervisor Carmen Chu. Unfortunately, barriers remain at all too many businesses. This legislation is intended to correct that deficiency.

I wish to commend Supervisor Tang and her aide Dyanna Quizon for their efforts developing this ordinance and bringing it to the Board of Supervisors. They led a collaborative effort that included Regina Dick-Endrizzi from the Office of Small Business, Richard Halloran from the Department of Building Inspection, the Public Works Department, the Planning Department, members of the Access

Appeals Commission and many others. This legislation is thoughtful and practical and it accomplishes our shared goals to make San Francisco more accessible.

I look forward to working with the Board of Supervisors and the stakeholders, including the business community and the disability community, as we develop information and the staffing structure to support this new program.

Thank you for your support.

Sincerely,

Carla Johnson, CBO, CASp

Director

ce: Members of the Board of Supervisors
Angela Calvillo, Clerk of the Board.

## Wong, Linda (BOS)

From:

Johnson, Carla (ADM)

Sent:

Friday, March 18, 2016 2:00 PM

To:

Calvillo, Angela (BOS); Wong, Linda (BOS)

Cc:

Quizon, Dyanna (BOS)

Subject:

Letter of support from MOD for file no 150732 Tang legislation for Mandatory Disability Access

Improvements

**Attachments:** 

mod letter in support file no 150732 Tang legislation.pdf

Dear Angela and Linda,

I hope you are well.

I have prepared a letter describing my support for File No. 150732, Mandatory Disability Access Improvements.

This ground breaking legislation was introduced by Supervisor Katy Tang. It has been placed on the Agenda and will be heard at the March 23<sup>rd</sup> Budget and Finance committee meeting.

I appreciate your assistance distributing the letter to each of the Board members.

Many thanks.

Carla

Carla Johnson, CBO, CASp Director, Mayor's Office on Disability 1155 Market Street, First Floor SF, CA 94103

Direct:(415) 554-6785 Office: (415) 554-6789 FAX: (415) 554-6159 TTY: (415) 554-6799



The Mayor's Office on Disability is a scent free office. Please refrain from wearing any scented products when visiting us. This includes perfumes, scented lotions, detergents, hair products etc. Thank you for helping us to provide an office that is fully accessible to all people with disabilities.



### **BUILDING INSPECTION COMMISSION (BIC)**

Department of Building Inspection Voice (415) 558-6164 - Fax (415) 558-6509 1660 Mission Street, San Francisco, California 94103-2414

February 18, 2016

Edwin M. Lee Mayor

COMMISSION

Angus McCarthy President

Myrna Melgar Vice-President

Kevin Clinch Gail Gilman John Konstin Frank Lee Debra Walker

Sonya Harris Secretary

Tom C. Hui Director Ms. Angela Calvillo Clerk of the Board

Board of Supervisors, City Hall

1 Dr. Carlton B. Goodlett Place, Room 244

San Francisco, CA 94102-4694

RE: File No. 150732

Dear Ms. Calvillo:

RE: Ordinance (File No. 150732) amending the Building Code to require any existing building with a place of public accommodation either to have all primary entries and path of travel into the building accessible by persons with disabilities or to receive from the City a determination of equivalent facilitation, technical infeasibility or unreasonable hardship; establishing a Disability Access Compliance Unit within the Department of Building Inspection; establishing a fee to offset the costs of the disability access improvement program; affirming the Planning Department's California Environmental Quality Act determination; making findings of local conditions under the California Health and Safety Code; and directing the Clerk of the Board of Supervisors to forward the legislation to the California Building Standards Commission upon final passage.

The Building Inspection Commission met and held a public hearing on February 17, 2016 regarding File No. 150732 on the proposed amendment to the San Francisco Building Code referenced above. The Commissioners voted unanimously to support this proposed amendment.

The Commissioners voted as follows:

President McCarthy Yes Vice-President Melgar Yes
Commissioner Clinch Yes Commissioner Gilman Yes
Commissioner Konstin Yes
Commissioner Walker Yes

Should you have any questions, please do not hesitate to call me at 558-6164.

Sincerely,

Jonga Harris

Sonya Harris Commission Secretary

CC:

Tom C. Hui, S.E., Director Supervisor Katy Tang Board of Supervisors

### Wong, Linda (BOS)

From:

Somera, Alisa (BOS)

Sent:

Monday, February 22, 2016 5:13 PM

To: Subject:

Wong, Linda (BOS)

Subject: Attachments: FW: File No. 150732 File No. 150732.pdf

Budget File 150732

## Alísa Somera

Assistant Clerk
San Francisco Board of Supervisors
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco, CA 94102
415.554.4447 direct | 415.554.5163 fax
alisa.somera@sfgov.org



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From: Harris, Sonya (DBI)

Sent: Friday, February 19, 2016 11:22 AM

To: Calvillo, Angela (BOS) <angela.calvillo@sfgov.org>; Somera, Alisa (BOS) <alisa.somera@sfgov.org>

Subject: File No. 150732

Hello Ms. Calvillo,

Please see the attached transmittal letter from the Building Inspection Commission regarding File No. 150732 – Ordinance

amending the Building Code to require any existing building with a place of public accommodation either have all primary

path of travel into the building accessible by persons with disabilities, in addition to other requirements.

Thank you.

Sonya Harris Commission Secretary

## Sonya Harris

Secretary
Building Inspection Commission
(415) 558-6164 (Phone)
(415) 558-6509 (Fax)

Email: sonya.harris@sfgov.org Web: www.sfdbi.org



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. 554-5184
Fax No. 554-5163
TDD/TTY No. 554-5227

## MEMORANDUM

TO:

Tom Hui, Acting Director, Department of Building Inspection

Sonya Harris, Secretary, Building Inspection Commission

FROM:

Linda Wong, Assistant Clerk, Budget and Finance Committee, Board of

Supervisors

DATE:

September 24, 2015

SUBJECT:

LEGISLATION INTRODUCED

The Board of Supervisors' Budget and Finance Committee has received the following legislation, introduced by Supervisor Tang:

File No. 150732

Ordinance amending the Building Code to require any existing building with a place of public accommodation either to have all primary entries and path of travel into the building accessible by persons with disabilities or to receive from the City a determination of equivalent facilitation, technical infeasibility, or unreasonable hardship; establishing a Disability Access Compliance Unit within the Department of Building Inspection; establishing a fee to offset the costs of the disability access improvement program; affirming the Planning Department's California Environmental Quality Act determination; making findings of local conditions under the California Health and Safety Code; and directing the Clerk of the Board of Supervisors to forward the legislation to the California Building Standards Commission upon final passage.

The proposed ordinance is being transmitted pursuant to Charter Section D3.750-5 for public hearing and recommendation. It is pending before the Budget and Finance Committee and will be scheduled for hearing upon receipt of your response.

Please forward me the Commission's recommendation and reports at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

c: William Strawn, Department of Building Inspection Carolyn Jayin, Department of Building Inspection

## Wong, Linda (BOS)

From:

Wong, Linda (BOS)

Sent:

Thursday, September 24, 2015 3:31 PM

To: Cc: Hui, Tom (DBI); Harris, Sonya (DBI)

Subject:

Strawn, William (DBI); Jayin, Carolyn (DBI)
File No. 150732 - REFERRAL FROM BOARD OF SUPERVISORS (Budget & Finance

Committee)

Attachments:

150732.pdf

Good afternoon.

Attached is a referral for BOS File No. 150732, which is being sent to you pursuant to Charter Section D3.750-5 for public hearing and recommendation. It is pending before the Budget and Finance Committee and will be scheduled for hearing upon receipt of your response.

Please do not hesitate to contact me if have any questions.

Sincerely,

Linda Wong
Board of Supervisors
1 Dr. Carlton B. Goodlett Place, City Hall, Room 244
San Francisco, CA 94102-4689
Phone: 415.554.7719 | Fax: (415) 554-5163
<u>Linda.Wong@sfgov.org</u> | www.sfbos.org

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## Major, Erica (BOS)

From:

Major, Erica (BOS)

Sent:

Tuesday, July 14, 2015 3:15 PM

To:

Jones, Sarah (CPC)

Cc:

Navarrete, Joy (CPC); Poling, Jeanie (CPC); Ausberry, Andrea

Subject:

REFERRAL ER (150732) Building Code - Mandatory Disability Access Improvements;

Administrative Fee

Attachments:

150732 - ER.pdf

#### Greetings:

Attached is a referral for the Planning Department's environmental review. Please forward your determination to Andrea. Ausberry@sfgov.org as soon as possible.

Thank you in advance.

(Sent on behalf of Andrea Ausberry, Assistant Clerk, Land Use and Transportation Committee)

#### Erica Major

#### **Assistant Committee Clerk**

**Board of Supervisors** 

1 Dr. Carlton B. Goodlett Place, City Hall, Room 244

San Francisco, CA 94102

Phone: (415) 554-4441 | Fax: (415) 554-5163

Erica.Major@sfgov.org | www.sfbos.org



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City Hall Dr. Carlton B. Goodlett Place, Room 244 San Francisco 94102-4689 Tel. No. 554-5184 Fax No. 554-5163 TDD/TTY No. 554-5227

July 14, 2015

File No. 150732

Sarah Jones **Environmental Review Officer** Planning Department 1650 Mission Street, 4th Floor San Francisco, CA 94103

Dear Ms. Jones:

On July 7, 2015, the Supervisor Tang introduced the following legislation:

File No. 150732

Ordinance amending the Building Code to require any existing building with a place of public accommodation either to have all primary entries and path of travel into the building accessible by persons with disabilities or to receive from the City a determination of equivalent facilitation, technical infeasibility, or unreasonable hardship; establishing a Disability Access Compliance Unit within the Department of Building Inspection; establishing a fee to offset the costs of the disability access improvement program; affirming the Planning Department's California Environmental Quality Act determination; making findings of local conditions under the California Health and Safety Code; and directing the Clerk of the Board of Supervisors to forward the legislation to the California Building Standards Commission upon final passage.

This legislation is being transmitted to you for environmental review.

Angela Calvillo, Clerk of the Board A Suberry

By: Andrea Ausberry, Assistant Clerk

Land Use and Transportation Committee

Attachment

Joy Navarrete, Environmental Planning C: Jeanie Poling, Environmental Planning

Not defined as a project under CEQA Sections 15378 and 15060(c)(2) because it does not result in a physical change in the environment.

## Major, Erica (BOS)

From:

Major, Erica (BOS)

Sent:

Tuesday, July 14, 2015 3:15 PM

To: Cc: Hui, Tom (DBI); Johnson, Carla (ADM)

Subject:

Strawn, William (DBI); Jayin, Carolyn (DBI); Harris, Sonya (DBI) REFERRAL FYI (150732) Building Code - Mandatory Disability Access Improvements;

Administrative Fee

Attachments:

150732 FYI.pdf

#### Greetings:

This matter is being forwarded to your department for informational purposes. If you have any comments or reports to be included with the file, please forward them to <a href="mailto:Andrea.Ausberry@sfgov.org">Andrea.Ausberry@sfgov.org</a> at the Board of Supervisors, City Hall ,Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

Thank you.

### Erica Major Assistant Committee Clerk

Board of Supervisors

1 Dr. Carlton B. Goodlett Place, City Hall, Room 244
San Francisco, CA 94102

Phone: (415) 554-4441 | Fax: (415) 554-5163 <u>Erica.Major@sfgov.org</u> | www.sfbos.org



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City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. 554-5184
Fax No. 554-5163
TDD/TTY No. 554-5227

## MEMORANDUM

TO:

Tom Hui, Director, Building Inspection Commission

Carla Johnson, Interim Director, Mayor's Office on Disability

FROM:

Andrea Ausberry, Assistant Clerk, Land Use and Transportation

Committee, Board of Supervisors

DATE:

July 14, 2015

SUBJECT:

LEGISLATION INTRODUCED

The Board of Supervisors' Land Use and Transportation Committee has received the following proposed legislation, introduced by Supervisor Tang on July 7, 2015:

File No. 150732

Ordinance amending the Building Code to require any existing building with a place of public accommodation either to have all primary entries and path of travel into the building accessible by persons with disabilities or to receive from the City a determination of equivalent facilitation, technical infeasibility, or unreasonable hardship; establishing a Disability Access Compliance Unit within the Department of Building Inspection; establishing a fee to offset the costs of the disability access improvement program; affirming the Planning Department's California Environmental Quality Act determination; making findings of local conditions under the California Health and Safety Code; and directing the Clerk of the Board of Supervisors to forward the legislation to the California Building Standards Commission upon final passage.

If you have any comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

C:

William Strawn, Department of Building Inspection Carolyn Jayin, Department of Building Inspection Sonya Harris, Building Inspection Commission



## San Francisco Council of District Merchants Associations

Henry Karnilowicz President Maryo Mogannam Vice President Dani Sheehan-Meyer Secretary Keith Goldstein Treasurer

February 21, 2016

San Francisco Board Of Supervisors Land Use & Transportation 1 Dr. Carlton B. Goodlett Place City Hall, Room 244 San Francisco, CA 94102-4689

Dear Supervisors Cohen, Wiener and Peskin,

I am writing to you on behalf of the San Francisco Council of District Merchants Associations to inform you that at our last meeting on Tuesday, February 16, 2016, Dyanna Quizon, the aide to supervisor Katy Tang, did a presentation on the ordinance File #160732, for Mandatory Disability Access Improvements.

We considered this to be good legislation for small business, which we hope will not only give second thought to drive-by lawsuits but we also are mindful of our disabled brothers and sisters, and we support them having access to our businesses not only as customers but also as employees.

We therefor voted in support of this ordinance and urge you to do likewise.

Sincerely,

Henry Karnilowicz SFCDMA President

Cc:

Supervisor Malia Cohen Supervisor Aaron Peskin Supervisor Scott Wiener



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. 554-5184
Fax No. 554-5163
TDD/TTY No. 554-5227

### NOTICE OF PUBLIC HEARING

### **BUDGET AND FINANCE SUB-COMMITTEE**

## SAN FRANCISCO BOARD OF SUPERVISORS

NOTICE IS HEREBY GIVEN THAT the Budget and Finance Sub-Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard:

Date:

March 23, 2016

Time:

10:00 a.m.

Location:

Legislative Chamber, Room 250, located at City Hall, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA

Subject:

File No. 150732. Ordinance amending the Building Code to require any existing building with a place of public accommodation either to have all primary entries and path of travel into the building accessible by persons with disabilities or to receive from the City a determination of equivalent facilitation, technical infeasibility, or unreasonable hardship; establishing a Disability Access Compliance Unit within the Department of Building Inspection; establishing a fee to offset the costs of the disability access improvement program; amending Administrative Code, Chapter 38, to require a building owner to give notice of the mandatory Building Code primary entry and path of travel accessibility requirements in any new or amended public accommodation lease; affirming the Planning Department's California Environmental Quality Act determination; making findings of local conditions under the

California Health and Safety Code; and directing the Clerk of the Board of Supervisors to forward the legislation to the California

Building Standards Commission upon final passage.

If the legislation passes, the Department of Building Inspection shall establish an administration fee of \$96.76 per hour to compensate the department for the cost of the services necessary to implement and enforce the Disability Access Improvement Program.

In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments to the City prior to the time the hearing begins. These comments will be made part of the official public record in this matter, and shall be brought to the attention of the members of the Committee. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton Goodlett Place, Room 244, San Francisco, CA 94102. Information relating to this matter is available in the Office of the Clerk of the Board. Agenda information relating to this matter will be available for public review on Friday, March 18, 2016.

Angela Calvillo, Clerk of the Board

DATED: March 11, 2016

PUBLISHED: March 13, 2016, and March 19, 2016



City Hall

1 Dr. Car. . B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No 554-5184
Fax No. 554-5163
TTD/TTY No. 5545227

## 公釀會頒知

## **三藩市市及縣市參事委員會** 預算及財政小組委員會

日期:

2016年3月23日星期三

時間:

上午 10 時

地點:

市政廳,立法會議廳 250 室,1 Dr. Carlton B. Goodlett Place, San

Francisco, CA 94102

議題:

檔案號碼 150732。該項條例修訂建築物法規要求任何現有設公共處所的建築物,須確保全部所設的通往建築物主要通道與進路便於殘疾人士暢道通行,或須收到市府就相對應利便、技術不可行或不合理困難所作出的規定,要求樓宇檢查局成立殘障通道合規部(Disability Access Compliance Unit),設立收費以抵消殘疾人士通道改善計劃的費用;修訂行政法規第38章,要求建築物業主在任何新或經修訂的公共處所租約上發出有關建築物法規對主要通道與進路暢道通行規定的通知書;依據「加州環境質量法」(California Environmental Quality Act)明確規劃局的決定;依據「加州健康與安全法」作出有關本地條款的裁斷,並根據最終通過,指引市參事委員會書記向加州建築物標準委員會(California Building Standards Commission)提出立法。

Angela Calvillo 市參事委員會書記

日期/張貼/郵寄: March 11, 2016



City Hall

1 Dr. Car. B. Goodlett Place, Room 244

San Francisco 94102-4689

Tel. No 554-5184

Fax No. 554-5163

TTD/TTY No. 5545227

## NOTIFICACIÓN DE AUDIENCIA PÚBLICA

## JUNTA DE SUPERVISORES DE LA CIUDAD Y CONDADO DE SANFRANCISCO SÚBCOMITÉ DE PRESUPUESTO Y FINANZAS

SE NOTIFICA POR LA PRESENTE que la Junta de Supervisores celebrará una audiencia pública para considerar la siguiente propuesta y dicha audiencia pública se celebrará de la siguiente manera, en tal momento que todos los interesados podrán asistir y ser escuchados:

Fecha:

Miércoles, 23 de marzo de 2016

Hora:

10:00 a.m.

Lugar:

Cámara Legislativa, Sala 250 del Ayuntamiento 1 Dr. Carlton B. Goodlett Place, San Francisco, CA

Asunto:

Expediente Núm. 150732. Ordenanza que enmienda el Código de Construcción para exigir que cualquier edificio actual, con un sitio de acomodaciones públicas, tenga todas las entradas principales y el camino al edificio accesibles para personas con discapacidades, o que en vez reciba por parte de la ciudad una constatación que comprueba una facilitación equivalente, inviabilidad técnica o una dificultad insuperable, que establezca una Unidad que Cumpla con las Normas de Accesibilidad para Personas con Discapacidades conforme con el Departamento de Inspección de Edificios, que establezca una cuota para compensar los costos del programa de mejoras para el acceso de personas con discapacidades; enmienda el Capítulo 38 del Código Administrativo para requerir al propietario de un edificio a que dé un aviso sobre los requisitos de accesibilidad sobre entradas y caminos principales que el Código de Construcción determina obligatorios en cualquier contrato de arrendamiento nuevo o emendado en cuanto a edificios públicos: afirma la determinación del Departamento de Planificación según la Ley de Calidad Medioambiental de California; realiza conclusiones de las condiciones locales según el Código de Salud y Seguridad de California, y dirige a la Secretaria de la Junta de Supervisores a enviar el proyecto de ley a la Comisión de Normas de Construcción de California después de su aprobación final.

> Angela Calvillo, Secretaria de la Junta

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Linda Wong CCSF BD OF SUPERVISORS (OFFICIAL NOTICES) 1 DR CARLTON B GOODLETT PL #244 SAN FRANCISCO, CA 94102

### COPY OF NOTICE

Notice Type:

**GPN GOVT PUBLIC NOTICE** 

Ad Description

File No. 150732 - Fee Ad

To the right is a copy of the notice you sent to us for publication in the SAN FRANCISCO CHRONICLE. Please read this notice carefully and call us with any corrections. The Proof of Publication will be filed with the Clerk of the Board. Publication date(s) for this notice is (are):

03/13/2016, 03/19/2016

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| THE DAILY TRANSCRIPT, SAN DIEGO            | (619) 232-3486 |
| THE INTER-CITY EXPRESS, OAKLAND            | (510) 272-4747 |

#### CNS 2857288

NOTICE OF PUBLIC HEARING
BOARD OF SUPERVISORS OF THE
CITY AND COUNTY OF SAN FRANCISCO BUDGET AND FINANCE SUBCOMMITTEE WEDNESDAY, MARCH
23, 2016 - 10:00 A.M. LEGISLATIVE
CHAMBER, ROOM 250, CITY HALT,
DR. CARLTON B. GOODLETT PLACE,
SAN FRANCISCO, CA
NOTICE IS HEREBY GIVEN THAT the
Budget and Finance Sub-Committee will
hold a public hearing to consider the following proposal and said public hearing
will be held as follows, at which time all
interested parties may attend and be
heard: File No. 150732. Ordinance
amending the Building Code to require
any existing building with a place of public accommodation either to have all
primary entries and path of travel into
the building accessible by persons with
disabilities or to receive from the City a
determination of equivalent facilitation,
technical infeasibility, or unreasonable
hardship; establishing a Disability Access Compliance Unit within the Department of Building inspection; establishing a fee to offset the costs of the
disability access improvement program;
amending Administrative Code, Chapter
38, to require a building owner to give
notice of the mandatory Building Code
primary entry and path of travel accessibility requirements in any new or
motice of the mandatory Building Code
primary entry and path of travel accessibility requirements in any new or
california Environmental Quality Act determination; making findings of local
conditions under the California Health
and Safety Code; and directing the
Clerk of the Board of Supervisors to
forward the legislation to the California
building Standards Commission upon
final passage. If the legislation pesses,
the Department of Building Inspection
shall establish an administration fee of
Sp6.76 per hour to compensate the department for the cost of the services
necessary to implement and enforce the
Disability Access Improvement Program. In accordance with Administrative
Code, Section 67.7-1, persons who are
unable to attend the hearing on this matter,
and shall be brought to the attention of
t



BOS-11, COB, Lega LUI BHFI

President, District 5 BOARD of SUPERVISORS



City Hall

1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. 554-7630 Fax No. 554-7634 TDD/TTY No. 544-5227

## **London Breed**

| ,                        | PRESIDENTIAL ACTION                                                         | 2016                                    |
|--------------------------|-----------------------------------------------------------------------------|-----------------------------------------|
| Date:                    | 03/02/16                                                                    | S SA                                    |
| То:                      | Angela Calvillo, Clerk of the Board of Supervisors                          | Free Free Free Free Free Free Free Free |
| Madam Cle<br>Pursuant to | erk,<br>o Board Rules, I am hereby:                                         | AN III 3                                |
|                          | Waiving 30-Day Rule (Board Rule No. 3.23)                                   | 2                                       |
|                          | File No(Primary Sponsor) Title.                                             | <u> </u>                                |
| ⊠                        | Transferring (Board Rule No. 3.3)  File No. 150732  Tang  (Primary Sponsor) | <u> </u>                                |
| *                        | Title. Mandatory Disability Access Improvements                             | _                                       |
|                          | From: Land Use & Transportation                                             | _ Committee                             |
|                          | To: Budget & Finance Sub                                                    | _Committee                              |
|                          | Assigning Temporary Committee Appointment (Board Rt                         | ule No. 3.1)                            |
| •                        | Supervisor                                                                  | :                                       |
|                          | Replacing Supervisor                                                        |                                         |
|                          | For: (Date) (Committee)                                                     | Meeting                                 |

London Breed, President Board of Supervisors

Bosii, Cob, Leg Dury
Dep Orty Atty, Mayors
City Hall
B+F, LU

President, District 5
BOARD of SUPERVISORS



1 Dr. Carlton B. Goodlett Place, Room 244 San Francisco 94102-4689 Tel. No. 554-7630 Fax No. 554-7634 TDD/TTY No. 544-5227

## **London Breed**

|         | PRESIDENTIAL ACTION                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|---------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date:   | 02/29/16                                           | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| To:     | Angela Calvillo, Clerk of the Board of Supervisors |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Madam C | •                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|         | to Board Rules, I am hereby:                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|         | Waiving 30-Day Rule (Board Rule No. 3.23)          | the state of the s |
|         | File No.                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|         | (Primary Sponsor) Title.                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ×       | Transferring (Board Rule No. 3.3)                  | 20 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|         | File No. 150732 Tang (Primary Sponsor)             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ·       | Title. Mandatory Disability Access Improvements    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|         | From: Budget & Finance                             | _ Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|         | To: Land Use & Transportation                      | _Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|         | Assigning Temporary Committee Appointment (Board R | ule No. 3.1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|         | Supervisor                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|         | Replacing Supervisor                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|         | For: (Date) (Committee)                            | Meeting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|         | (Committee)                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|         |                                                    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

London Breed, President Board of Supervisors



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. 554-5184
Fax No. 554-5163
TDD/TTY No. 554-5227

March 3, 3016

File No. 150732

Sarah Jones Environmental Review Officer Planning Department 1650 Mission Street, 4<sup>th</sup> Floor San Francisco, CA 94103

Dear Ms. Jones:

On February 23, 2016, Supervisor Katy Tang introduced the following substituted legislation:

File No. 150732

Ordinance amending the Building Code to require any existing building with a place of public accommodation either to have all primary entries and path of travel into the building accessible by persons with disabilities or to receive from the City a determination of equivalent facilitation, technical infeasibility, or unreasonable hardship; establishing a Disability Access Compliance Unit within the Department of Building Inspection; establishing a fee to offset the costs of the disability access improvement program; amending Administrative Code, Chapter 38, to require a building owner to give notice of the mandatory Building Code primary entry and path of travel accessibility requirements in any new or amended public accommodation lease; affirming the Planning Department's California Environmental Quality Act determination; making findings of local conditions under the California Health and Safety Code; and directing the Clerk of the Board of Supervisors to forward the legislation to the California Building Standards Commission upon final passage.

This legislation is being transmitted to you for environmental review.

Angela Calvillo, Clerk of the Board

By: Linda Wong, Assistant Clerk

Attachment

c: Joy Navarrete, Environmental Planning Jeanie Poling, Environmental Planning



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. 554-5184
Fax No. 554-5163
TDD/TTY No. 554-5227

## MEMORANDUM

TO:

Tom Hui, Director, Department of Building Inspection

John Rahaim, Director, Planning Department

Carla Johnson, Interim Director, Mayor's Office on Disability Mohammed Nuru, Director, Department of Public Works Richard Halloran, Secretary, Access Appeals Commission

FROM:

Linda Wong, Assistant Clerk, Budget and Finance Sub-Committee

DATE:

March 3, 2016

SUBJECT:

LEGISLATION INTRODUCED

The Board of Supervisors' Budget and Finance Sub-Committee has received the following substituted legislation, introduced by Supervisor Tang:

File No. 150732

Ordinance amending the Building Code to require any existing building with a place of public accommodation either to have all primary entries and path of travel into the building accessible by persons with disabilities or to receive from the City a determination of equivalent facilitation, technical infeasibility, or unreasonable hardship; establishing a Disability Access Compliance Unit within the Department of Building Inspection; establishing a fee to offset the costs of the disability access improvement program; amending Administrative Code, Chapter 38, to require a building owner to give notice of the mandatory Building Code primary entry and path of travel accessibility requirements in any new or amended public accommodation lease; affirming the Planning Department's California Environmental Quality Act determination; making findings of local conditions under the California Health and Safety Code; and directing the Clerk of the Board of Supervisors to forward the legislation to the California Building Standards Commission upon final passage.

If you have any comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

c: William Strawn, Department of Building Inspection Carolyn Jayin, Department of Building Inspection AnMarie Rodgers, Planning Department Aaron Starr, Planning Department Frank Lee, Department of Public Works

## Wong, Linda (BOS)

From:

Wong, Linda (BOS)

Sent:

Thursday, March 03, 2016 2:57 PM

To:

Hui, Tom (DBI); Rahaim, John (CPC); Johnson, Carla (ADM); Nuru, Mohammed (DPW);

Halloran, Richard (DBI)

Cc:

Tom, Ronald (DBI); Strawn, William (DBI); Jayin, Carolyn (DBI); Rodgers, AnMarie (CPC);

Starr, Aaron (CPC); Lee, Frank (DPW)

Subject:

File No. 150732 - REFERRAL FROM BOARD OF SUPERVISORS (Budget & Finance Sub-

Committee)

**Attachments:** 

150732 referral.pdf

Good afternoon,

Attached is a referral for BOS File No. 150732, which is being sent to you for informational purposes. If you have any comments or reports to be included with the file, please respond to this email or forward them to me at the address listed below.

### File No. 150732

Ordinance amending the Building Code to require any existing building with a place of public accommodation either to have all primary entries and path of travel into the building accessible by persons with disabilities or to receive from the City a determination of equivalent facilitation, technical infeasibility, or unreasonable hardship; establishing a Disability Access Compliance Unit within the Department of Building Inspection; establishing a fee to offset the costs of the disability access improvement program; amending Administrative Code, Chapter 38, to require a building owner to give notice of the mandatory Building Code primary entry and path of travel accessibility requirements in any new or amended public accommodation lease; affirming the Planning Department's California Environmental Quality Act determination; making findings of local conditions under the California Health and Safety Code; and directing the Clerk of the Board of Supervisors to forward the legislation to the California Building Standards Commission upon final passage.

Sincerely,

Linda Wong
Board of Supervisors
1 Dr. Carlton B. Goodlett Place, City Hall, Room 244
San Francisco, CA 94102-4689
Phone: 415.554.7719 | Fax: (415) 554-5163
Linda Wong@sfgov.org | www.sfbos.org

Please complete a Board of Supervisors Customer Service Satisfaction form by clicking here.

The <u>Legislative Research Center</u> provides 24-hour access to Board of Supervisors legislation, and archived matters since August 1998.

Disclosures: Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information provided will not be redacted. Members of the public are not required to provide personal identifying information when they communicate with the Board of Supervisors and its committees. All written or oral communications that members of the public submit to the Clerk's Office regarding pending legislation or hearings will be made available to all members of the public for inspection and copying. The Clerk's Office does not redact any information from these submissions. This means that personal information—including names, phone numbers, addresses and similar information that a member of the public elects to submit to the Board and its committees—may appear on the Board of Supervisors website or in other public documents that members of the public may inspect or copy.



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. 554-5184
Fax No. 554-5163
TDD/TTY No. 554-5227

## MEMORANDUM

TO:

Regina Dick-Endrizzi, Director

Small Business Commission, City Hall, Room 448

FROM:

Linda Wong, Assistant Clerk, Budget and Finance Sub-Committee,

**Board of Supervisors** 

DATE:

March 3, 2016

SUBJECT:

REFERRAL FROM BOARD OF SUPERVISORS

**Budget and Finance Sub-Committee** 

The Board of Supervisors' Budget and Finance Sub-Committee has received the following substituted legislation, which is being referred to the Small Business Commission for comment and recommendation. The Commission may provide any response it deems appropriate within 12 days from the date of this referral.

File No. 150732

Ordinance amending the Building Code to require any existing building with a place of public accommodation either to have all primary entries and path of travel into the building accessible by persons with disabilities or to receive from the City a determination of equivalent facilitation, technical infeasibility, or unreasonable hardship; establishing a Disability Access Compliance Unit within the Department of Building Inspection; establishing a fee to offset the costs of the disability access improvement program; amending Administrative Code, Chapter 38, to require a building owner to give notice of the mandatory Building Code primary entry and path of travel accessibility requirements in any new or amended public accommodation lease; affirming the Planning Department's California Environmental Quality Act determination; making findings of local conditions under the California Health and Safety Code; and directing the Clerk of the Board of Supervisors to forward the legislation to the California Building Standards Commission upon final passage.

|                           | h the Commission's response to me at the Board of<br>1 Dr. Carlton B. Goodlett Place, San Francisco, CA |
|---------------------------|---------------------------------------------------------------------------------------------------------|
| ************              | *************                                                                                           |
| RESPONSE FROM SMALL BUSII | NESS COMMISSION - Date:                                                                                 |
| No Comment                |                                                                                                         |
| Recommendation Attached   | d                                                                                                       |
| •                         |                                                                                                         |
|                           | Chairperson, Small Business Commission                                                                  |
|                           |                                                                                                         |
|                           |                                                                                                         |

## Wong, Linda (BOS)

From:

Wong, Linda (BOS)

Sent:

Thursday, March 03, 2016 2:38 PM

To:

Dick-Endrizzi, Regina (ECN)

Subject:

File No. 150732 - REFERRAL FROM BOARD OF SUPERVISORS (Budget & Finance Sub-

Committee)

Attachments:

150732 sb.pdf

Hi Regina,

The Board of Supervisors' Budget and Finance Sub-Committee has received the following substituted legislation, which is being referred to the Small Business Commission for comment and recommendation. The Commission may provide any response it deems appropriate within 12 days from the date of this referral.

#### File No. 150732

Ordinance amending the Building Code to require any existing building with a place of public accommodation either to have all primary entries and path of travel into the building accessible by persons with disabilities or to receive from the City a determination of equivalent facilitation, technical infeasibility, or unreasonable hardship; establishing a Disability Access Compliance Unit within the Department of Building Inspection; establishing a fee to offset the costs of the disability access improvement program; amending Administrative Code, Chapter 38, to require a building owner to give notice of the mandatory Building Code primary entry and path of travel accessibility requirements in any new or amended public accommodation lease; affirming the Planning Department's California Environmental Quality Act determination; making findings of local conditions under the California Health and Safety Code; and directing the Clerk of the Board of Supervisors to forward the legislation to the California Building Standards Commission upon final passage.

If the Small Business Commission wishes to submit a response, please send it directly to me at the address provided below.

Sincerely,

Linda Wong
Board of Supervisors
1 Dr. Carlton B. Goodlett Place, City Hall, Room 244
San Francisco, CA 94102-4689
Phone: 415.554.7719 | Fax: (415) 554-5163
<u>Linda.Wong@sfgov.org</u> | www.sfbos.org

Please complete a Board of Supervisors Customer Service Satisfaction form by clicking here.

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Print Form

# **Introduction Form**

By a Member of the Board of Supervisors or the Mayor

| I her       | reby submit the following item for introduction (select only one):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | or meeting date |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
|             | 1. For reference to Committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |
|             | An ordinance, resolution, motion, or charter amendment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 |
|             | 2. Request for next printed agenda without reference to Committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |
|             | 3. Request for hearing on a subject matter at Committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |
|             | 4. Request for letter beginning "Supervisor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | inquires"       |
|             | 5. City Attorney request.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |
|             | 6. Call File No. from Committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |
|             | 7. Budget Analyst request (attach written motion).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |
| $\boxtimes$ | 8. Substitute Legislation File No. 150732                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ·               |
|             | 9. Request for Closed Session (attach written motion).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |
|             | 10. Board to Sit as A Committee of the Whole.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ·               |
|             | 11. Question(s) submitted for Mayoral Appearance before the BOS on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |
| Plea        | se check the appropriate boxes. The proposed legislation should be forwarded to the follow    Small Business Commission   Youth Commission   Ethics Commission   Ethics Commission   Ethics Commission   Small Business Commission | •               |
|             | ☐ Planning Commission ☐ Building Inspection Commission                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | on              |
| Note:       | For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | :               |
| Spons       | sor(s):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 |
| Tang        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |
| Subje       | ect:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |
| Mano        | latory Disability Access Improvements; Building Owner's Notice to Tenant; Administrative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Fee             |
| The t       | ext is listed below or attached:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |
|             | Signature of Sponsoring Supervisor:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |
| For (       | Clerk's Use Only:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |

Daga 1 of

Time stamp