

File No. 160373

Committee Item No. _____

Board Item No. 37

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: April 12, 2016

Cmte Board

- | | | |
|--------------------------|-------------------------------------|----------------------------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

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|--------------------------|--------------------------|-------|
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
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Prepared by: Brent Jalipa

Date: April 15, 2016

Prepared by: _____

Date: _____

1 [Asian Pacific American Heritage Month, Day of Commendation - First Tuesday of May]

2
3 **Resolution declaring the first Tuesday of May each year as the Board of Supervisors'**
4 **commendation date in celebration of Asian Pacific American Heritage Month, and in**
5 **recognition of outstanding Asian Pacific Americans in each of the eleven Districts in**
6 **the City and County of San Francisco.**

7
8 WHEREAS, In 1978, United States President Jimmy Carter signed into law a Joint
9 Resolution adopted by the Congress of the United States, declaring May 4-11 Asian and
10 Pacific Islanders American Week; and

11 WHEREAS, In 1991, United States President George H.W. Bush signed into law a
12 Joint Resolution adopted by the Congress of the United States, declaring that the entire
13 month of May be celebrated as Asian Pacific American Heritage Month in this country in
14 perpetuity; and

15 WHEREAS, Asian Pacific Americans represent one-third of the demographics in the
16 City and County of San Francisco; and

17 WHEREAS, Historically, Asian Pacific Americans have contributed tremendously to the
18 social, economic, and cultural fabrics of the City and County of San Francisco; and

19 WHEREAS, In 2005 Mayor Gavin Newsom has endorsed the idea of an annual official
20 celebration of Asian Pacific American in San Francisco, with the festivities being coordinated
21 by community representatives serving on the APA Heritage Celebration Committee; and

22 WHEREAS, Since 2005, San Francisco's annual celebration event of Asian Pacific
23 American Heritage Month has always taken place on the first Monday of May; and

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WHEREAS, The San Francisco Board of Supervisors has also been honoring outstanding Asian Pacific Americans in each of the eleven Supervisorial Districts for their community service, contributions, and achievements; now, therefore, be it

RESOLVED, That the Board of Supervisors of the City and County of San Francisco will designate the first Tuesday of May each year as the Board of Supervisors' Asian Pacific American Heritage Month Celebration Day; and, be it

FURTHER RESOLVED, That members of the Board of Supervisors will commend Asian Pacific American individuals or organizations in each of the eleven Supervisorial Districts on this date as part of the celebration of Asian Pacific American Heritage Month.

Print Form

RECEIVED IN
BOARD
JD

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

Mar, Kim, Tang, Yee

Subject:

Resolution Declaring the first Tuesday of May each year as the Board of Supervisors Commendation Day in celebration of Asian Pacific American Heritage Month in San Francisco

The text is listed below or attached:

Please see attachment.

Signature of Sponsoring Supervisor: **ERIC MAR**

For Clerk's Use Only: