File No. 100025

Committee Item No. _____ Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Budget & Finance Sub Committee

Date <u>April 27, 2016</u>

Board of Supervisors Meeting

Date _____

Cmte Board

	Motion Resolution Ordinance Legislative Digest Budget and Legislative Analyst Report Youth Commission Report Introduction Form Department/Agency Cover Letter and/or Report MOU Grant Information Form Grant Budget Subcontract Budget Contract/Agreement Form 126 – Ethics Commission Award Letter Application Public Correspondence
OTHER	(Use back side if additional space is needed)

Completed by:_	Linda Wong	Date_	April 22, 2016
Completed by:_	Linda Wong	Date_	

FILE NO. 160025

ORDINANCE O.

Administrative Code - Nutritional Standards for Food and Beverages Sold in Vending Machines on City Property or Served at City Meetings and Events Ordinance amending the Administrative Code to require that prepackaged food and beverages sold in vending machines on City property meet specified nutritional standards; to require City departments to make best efforts to meet nutritional guidelines for food and beverages purchased with City funds and served at City events and meetings; and to encourage restaurants, cafeterias, and concessions located on City property to offer healthy food options. NOTE: Unchanged Code text and uncodified text are in plain Arial font. Additions to Codes are in single-underline italics Times New Roman font. Deletions to Codes are in strikethrough italies Times New Roman font. Board amendment additions are in double-underlined Arial font. Board amendment deletions are in strikethrough Arial font. Asterisks (* * * *) indicate the omission of unchanged Code subsections or parts of tables. Be it ordained by the People of the City and County of San Francisco: Section 1. The Administrative Code is hereby amended by adding Section 4.9-1 to read as follows: SEC. 4.9-1. NUTRITIONAL STANDARDS FOR VENDING MACHINES; NUTRITIONAL GUIDELINES FOR FOOD SERVED AT CITY MEETINGS AND EVENTS; RECOMMENDED NUTRITIONAL GUIDELINES FOR RESTAURANTS ON CITY PROPERTY. (a) Findings. (1) Healthy eating is a key factor in reducing obesity, which is often a cause of heart disease, diabetes, cancer, and other serious and life-threatening diseases. More generally, consumption of unhealthy food and beverages contributes to the development of many ailments and debilitating diseases, which increases human suffering and decreases the quality of life, while driving health care costs up.

The City is committed to promoting access to healthy, nutritious food and 1 (2)2 beverages. 3 *Positive changes in the nutritional quality of food and beverages sold on Citv* (3) 4 property and served by the City can help people make healthier eating and drinking choices. 5 As of fiscal year 2013-14, approximately 28,000 people were employed by the (4) 6 <u>City and worked on City property.</u> Giving City employees access to healthier foods in the workplace 7 helps reduce the impact of diet-related disease, supports a healthier and more productive workforce, and reduces the City's health care expenses. Providing access to healthier food options for members of 8 the public when they visit City property also promotes public health. 9 10 *(b)* Definitions. The terms used in this Section 4.9-1 shall have the meanings set forth 11 below: "City" means the City and County of San Francisco. 12 13 "Contract" means any agreement between the City and a Person to provide or procure labor, 14 materials, equipment, supplies, goods, or services to, for, or on behalf of the City that authorizes the 15 use, installation and/or operation of one or more Vending Machines on City property for a price to be 16 paid out of monies deposited in the City Treasury or out of trust monies under the control of or 17 collected by the City, but excluding agreements for a cumulative amount of \$5,000 or less per 18 Contractor in each fiscal year. 19 "Contractor" means a Person who enters into a Contract or Property Contract with the City 20 that is subject to this Section 4.9-1. 21 "Meal" means a "prepared food," as that term is defined in Section <u>1602(1) of the Environment</u> Code, that is represented as or in a form commonly understood to be a breakfast, lunch, or dinner. 22 "Person" means any natural person, corporation, sole proprietorship, partnership, association, 23 24 *joint venture, limited liability corporation, or other legal entity.* 25

1	"Prepackaged Food" has the same meaning as set forth in California Health and Safety Code		
2	Section 113876, as amended.		
3	"Property Contract" means a written agreement, including leases and permits, for the use of		
4	any City-owned real property, for a period exceeding 30 days, including month-to-month permits, that		
5	authorizes the use, installation and/or operation of one or more Vending Machines on City property.		
6	"Property Contract" does not include an agreement for the City to use or occupy real property owned		
7	by others (i.e., City-as-tenant or City-as-permittee).		
8	"Restaurant" has the meaning set forth in Section 451(s) of the Health Code.		
9	"Serving" has the meaning set forth in Section 101.9(b)(1) of Title 21 of the Code of Federal		
10	<u>Regulations, as amended.</u>		
11	"Vending Machine" has the meaning set forth in Section 4.2(a) of the Administrative Code.		
12	(c) Nutritional Standards for Prepackaged Foods and Beverages Sold in Vending Machines		
13	on City Property.		
14	(1) Except as stated in subsection (c)(2), Prepackaged Foods sold in Vending		
15	Machines located on City Property shall meet the nutritional standards set forth below:		
16	(A) <u>Calories: No more than 200 calories per Serving.</u>		
17	(B) Total Fat: No more than 35% of calories from fat.		
18	(C) Saturated Fat: No more than one gram of saturated fat per Serving.		
19	(D) Trans Fat: No trans fat and no partially hydrogenated oil on the		
20	ingredients list.		
21	(E) Sugar: No more than 35% of weight from total sugars.		
22	(F) Sodium: No more than 240 milligrams of sodium per Serving.		
23	(G) Candy: No candy except for sugar-free mints and gum.		
24	(H) Chips: No chips except for baked chips and pretzels.		
25			

1	(2) The following Prepackaged Foods sold in Vending Machines on City property		
2	are exempt from the nutritional standards set forth in subsection (c)(1):		
3	(A) Fruits and vegetables with no added salt, sugar, or fat.		
4	(B) Nuts and seeds, including peanut butters and other nut butters, provided		
5	that a Serving of nuts or seeds does not exceed 1.5 ounces.		
6	(C) Plant based spreads, including but not limited to hummus, guacamole,		
7	and pesto dip.		
8	(D) Low-fat, reduced fat, or fat-free cheeses, including light cream cheese.		
9	For purposes of this Section 4.9-1, "low-fat," "reduced fat," and "fat free" have the meanings set		
10	forth in Section 101.62 of Title 21 of the Code of Federal Regulations, as amended.		
11	(3) Beverages sold in Vending Machines located on City Property shall meet the		
12	nutritional standards set forth below:		
13	(A) Sugar content: Not a Sugar-Sweetened Beverage, as that term is defined		
14	in Administrative Code Section 101.2.		
15	(B) Fruit Juice: 100% juice with no added sugars or sweeteners; no more		
16	than 230 milligrams of sodium per Serving; and no more than 120 calories per eight fluid ounces.		
17	(C) Milk: Low fat (1%) or fat-free (skim).		
18	(D) Beverages labeled as "diet" or sweetened with artificial sweeteners (e.g.		
19	aspartame, saccharin, sucralose): No more than 25% of beverages sold/offered in the Vending		
20	Machine may be labeled as "diet" or sweetened with artificial sweeteners.		
21	(4) Contracts and Property Contracts.		
22	(A) City departments shall include in all Contracts and Property Contracts a		
23	provision requiring compliance with subsection (c) of this Section 4.9-1, and failure to comply shall		
24	constitute a material breach.		
25			

1	(B) The provisions of subsection (c) are intended to have prospective effect
2	only and shall apply only to Contracts and Property Contracts entered into, or extended or renewed, on
3	or after the effective date of this Section, provided that Contracts or Property Contracts entered into
4	after the effective date shall also be exempted if the bid package or requests for proposals for the
5	contract were advertised and made available to the public without these requirements prior to the
6	effective date. Subsection (c) of this Section 4.9-1 shall not be interpreted to impair the obligations of
7	any Contract or Property Contract existing on the effective date of this Section.
8	(5) Enforcement. Any violation of subsection (c) of this Section 4.9-1 shall be
9	deemed a material breach of the Contract or Property Contract, and the City may pursue all rights or
10	remedies available to the City under the Contract or Property Contract, including but not limited to the
11	right to terminate the Contract or the Property Contract and the right to require the removal of the
12	Vending Machine.
13	(d)Nutritional Guidelines for Food and Beverages Purchased with City Funds and Served
14	at City Events and Meetings.
15	(1) For purposes of this subsection (d), a "City Meeting" or "City-Sponsored
16	Event" means a meeting or event that is convened, hosted or organized by the City, regardless of
17	whether the meeting or event occurs on City property or whether the attendees are limited to City
18	officials or staff.
19	(2) City departments shall use their best efforts to ensure that all Prepackaged
20	Foods and beverages that are (A) served at City Meetings or City-Sponsored Events and (B) purchased
21	using City funds meet the nutritional standards set forth in subsection (c) of this Section 4.9-1.
22	(3) City departments shall use their best efforts to adhere to the following
23	recommended nutritional guidelines for food and/or beverages that are (A) served at City Meetings or
24	City-Sponsored Events and (B) purchased using City funds:
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Supervisor Farrell BOARD OF SUPERVISORS

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1	(A) If beverages are served, water should be made available and accessible
2	to all participants.
3	(B) Food items should be served in smaller portions, where possible.
4	(C) Vegetarian or vegan options should be offered, where possible.
5	(D) Healthy food items should be served, such as the following:
6 [·]	(i) Fruits, vegetables, whole grains, low fat and low calorie foods,
7	including low fat dairy, and lean meats.
.8	(ii) Protein sources and lower fat versions of condiments (e.g., salad
9	<u>dressings, mayonnaise, cream cheese, sour cream dips).</u>
10	(iii) Minimally processed foods that are made or produced without
11	added sugar and are "low sodium" as that term is defined in Section 101.61(b)(4) of Title 21 of the
12	Code of Federal Regulations, as amended.
13	(iv) Foods that are prepared by healthy cooking techniques such as
14	baking, roasting, broiling, grilling, poaching, steaming, or stir frying instead of pan frying or deep fat
15	frying to minimize the amount of fat added to the foods prepared.
16	(v) Foods that contain less than 0.5 grams of trans fat per Serving.
17	(e) Recommended Nutritional Guidelines for Food and Beverages Served by Restaurants
18	Located on City Property.
19	(1) Restaurants located on City property that offer for sale Prepackaged Foods
20	and/or beverages are encouraged to meet the nutritional standards set forth in subsection (c) of this
21	Section 4.9-1. If there is a Vending Machine located within the Restaurant, the nutritional
22	requirements of subsection (c) shall apply to the Vending Machine.
23	(2) Restaurants located on City property are encouraged to ensure that at least 25%
24	of Meals offered on the menu meet the nutritional guidelines set forth below:
25	(A) Calories: no more than 700 calories per Meal.

1	(B) Total Fat: No more than 35% of calories per Meal should be from fat.
2	(C) Saturated Fat: No more than five grams of saturated fat per Meal.
3	(D) Trans Fat: No more than 0.5 grams of trans fats per Meal and no
4	"partially hydrogenated oil" on the ingredients list.
5	(E) Cholesterol: No more than 105 milligrams of cholesterol per Meal.
6	(F) Sugar: No more than 35% of total calories per Meal from sugar.
7	(G) Sodium: No more than 800 milligrams of sodium per Meal.
8	(H) Vegetables and Fruits: At least two Servings (1-1.5 cups) of vegetables
9	and/or fruits per Meal.
10	(f) Administrative Regulations. The City Administrator, or at the City Administrator's
11	discretion, the Purchaser, may adopt rules, regulations, or guidelines for the implementation of this
12	<u>Section 4.9-1.</u>
13	
14	Section 2. Effective Date. This ordinance shall become effective 30 days after
15	enactment. Enactment occurs when the Mayor signs the ordinance, the Mayor returns the
16	ordinance unsigned or does not sign the ordinance within ten days of receiving it, or the Board
17	of Supervisors overrides the Mayor's veto of the ordinance.
18	
19	
20	APPROVED AS TO FORM:
21	DENNIS J. HERRERA, City Attorney
22	By: Unnetearson
23	ANNE PEARSON Deputy City Attorney
24	
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	Supervisor Farrell BOARD OF SUPERVISORS Page 7

LEGISLATIVE DIGEST

[Administrative Code - Nutritional Standards for Food and Beverages Sold in Vending Machines on City Property or Served at City Meetings and Events]

Ordinance amending the Administrative Code to require that prepackaged food and beverages sold in vending machines on City property meet specified nutritional standards; to require City departments to make best efforts to meet nutritional guidelines for food and beverages purchased with City funds and served at City events and meetings; and to encourage restaurants, cafeterias, and concessions located on City property to offer healthy food options.

Existing Law

The City currently does not have any law regulating the nutritional standards of foods that are sold in vending machines on City property. Nor does the City have any law that establishes recommended nutritional guidelines for food and beverages served at City-sponsored meetings and events, or for restaurants and other food concessions that serve food on City property.

Amendments to Current Law

Vending Machines on City Property

The proposed ordinance would require that all prepackaged food and beverages sold from vending machines located on City property meet specified nutritional standards pertaining to calories, total fat, saturated fat, trans fat, sugar, and sodium. Candy would be prohibited from such vending machines except for sugar-free mints and gum, and chips would be prohibited except for baked chips and pretzels. Certain prepackaged foods would be exempt from the nutritional standards, such as nuts and seeds, plant-based spreads and low-fat, reduced fat or fat-free cheeses.

The ordinance would require that all contracts and property contracts that the City enters into that authorize the use, installation or operation of one or more vending machines on City property include a provision requiring compliance with these nutritional standards and failure to comply would constitute a material breach of the contract. The required nutritional standards for vending machines would apply only to contracts and property contracts entered into, or extended or renewed, on or after the effective date of this ordinance.

City Meetings and City-Sponsored Events

The proposed ordinance also would require City departments to use their best efforts to ensure that food and beverages purchased with City funds and served at City meetings and City-sponsored events meet recommended nutritional guidelines. A "City Meeting" or "City-Sponsored Event" for purposes of this ordinance means a meeting or event that is convened, hosted or organized by the City, regardless of whether the meeting or event occurs on City property or whether the attendees are limited to City officials or staff. The recommended nutritional guidelines for City meetings and City-sponsored events include: (1) water should be made available, (2) food items should be served in smaller portions, where possible, (3) vegetarian or vegan options should be offered, where possible, and (4) "healthy food items" should be served, as defined by the ordinance.

Restaurants and Food Concessions on City Property

Lastly, the proposed ordinance would encourage restaurants and other food concessions located on City property to ensure that at least 25% of the meals offered on the menu meet recommended nutritional guidelines pertaining to calories, total fat, saturated fat, trans fat, cholesterol, sugar, and sodium. In addition, such meals should have at least two servings of vegetables and/or fruits.

The City Administrator, or at the City Administrator's discretion, the Purchaser, would be authorized to adopt rules, regulations, or guidelines for the implementation of the ordinance.

Background Information

Healthy eating is a key factor in reducing obesity, which is often a cause of heart disease, diabetes, cancer, and other serious and life-threatening diseases. Consumption of unhealthy food and beverages contributes to the development of many ailments and debilitating diseases, which increases human suffering and decreases the quality of life, while driving health care costs up.

As of fiscal year 2013-14, approximately 28,000 people were employed by the City and worked on City property. Giving City employees access to healthier foods in the workplace helps reduce the impact of diet-related disease, supports a healthier and more productive workforce, and reduces the City's health care expenses. Providing access to healthier food options for members of the public when they visit City property also promotes public health.

The nutritional standards specified in the proposed ordinance were developed in consultation with the American Heart Association.

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Youth Commission City Hall ~ Room 345 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102-4532



(415) 554-6446 (415) 554-6140 FAX www.sfgov.org/youth_commission

YOUTH COMMISSION

MEMORANDUM

TO:	Erica Major, Committee Clerk, Public Safety and Neighborhood Services
	Committee
FROM:	Youth Commission
DATE:	Thursday, February 4, 2016
RE:	Referral response to BOS Files No. 160025

At our **Monday, February 1, 2016 meeting**, the Youth Commission voted to unanimously support the following motion:

To support BOS File No. 160025– Ordinance amending the Administrative Code to require that prepackaged food and beverages sold in vending machines on City property meet specified nutritional standards; to require City departments to make best efforts to meet nutritional guidelines for food and beverages purchased with City funds and served at City events and meetings; and to encourage restaurants, cafeterias, and concessions located on City property to offer healthy food options.

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Youth Commissioners thank the Board of Supervisors for their attention to issue. If you have any questions, please contact our office at (415) 554-6446, or your Youth Commissioner.

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Chair, Luis Avalos-Nunez Adopted on February 1, 2016 2015-2016 San Francisco Youth Commission

BOARD of SUPERVISORS



City Hall 1 Dr. Carlton B. Goodlett Place, Room 244 San Francisco 94102-4689 Tel. No. 554-5184 Fax No. 554-5163 TDD/TTY No. 554-5227

MEMORANDUM

TO: Youth Commission

- FROM: Erica Major, Assistant Committee Clerk, Public Safety and Neighborhood Services Committee
- DATE: February 4, 2016

SUBJECT: REFERRAL FROM BOARD OF SUPERVISORS

The Board of Supervisors has received the following, which at the request of the Youth Commission is being referred as per Charter Section 4.124 for comment and recommendation. The Commission may provide any response it deems appropriate within 12 days from the date of this referral.

File: 160025

Ordinance amending the Administrative Code to require that prepackaged food and beverages sold in vending machines on City property meet specified nutritional standards; to require City departments to make best efforts to meet nutritional guidelines for food and beverages purchased with City funds and served at City events and meetings; and to encourage restaurants, cafeterias, and concessions located on City property to offer healthy food options.

Please return this cover sheet with the Commission's response to Erica Major, Assistant Committee Clerk, Public Safety and Neighborhood Services.

RESPONSE FROM YOUTH COMMISSION

Date:

No Comment

____ Recommendation Attached

Chairperson, Youth Commission

BOARD of SUPERVISORS



City Hall 1 Dr. Carlton B. Goodlett Place, Room 244 San Francisco 94102-4689 Tel. No. 554-5184 Fax No. 554-5163 TDD/TTY No. 554-5227

MEMORANDUM

TO:

Mohammed Nuru, Director, Public Works Jose Cisneros, Treasurer, Office of the Treasurer and Tax Collector Tom Hui, Director, Department of Building Inspection Barbara A. Garcia, Director, Department of Public Health Trent Rhorer, Executive Director, Human Services Agency Jaci Fong, Director, Office of Contract Administration

FROM: Erica Major, Assistant Committee Clerk, Public Safety and Neighborhood Services Committee, Board of Supervisors

DATE: January 20, 2016

SUBJECT: LEGISLATION INTRODUCED

The Board of Supervisors' Public Safety and Neighborhood Services Committee has received the following proposed legislation, introduced by Supervisor Farrell on January 12, 2016:

File No. 160025

Ordinance amending the Administrative Code to require that prepackaged food and beverages sold in vending machines on City property meet specified nutritional standards; to require City departments to make best efforts to meet nutritional guidelines for food and beverages purchased with City funds and served at City events and meetings; and to encourage restaurants, cafeterias, and concessions located on City property to offer healthy food options.

If you have any comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

C:

Frank Lee, Public Works Amanda Kahn Fried, Office of the Treasurer and Tax Collector William Strawn, Department of Building Inspection Carolyn Jayin, Department of Building Inspection Cameron Langer, Office of Contract Administration Kofo Domingo, Office of Contract Administration

BOS-11, COB, B+F, Leg Dep. Dep City Atty Manjors officer Iall

President, District 5 BOARD of SUPERVISORS



City Hall 1 Dr. Carlton B. Goodlett Place, Room 244 San Francisco 94102-4689 Tel. No. 554-7630 Fax No. 554-7634 TDD/TTY No. 544-5227

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PRESIDENTIAL ACTION

Date: April 11, 2016

To: Angela Calvillo, Clerk of the Board of Supervisors

Madam Clerk,

Pursuant to Board Rules, I am hereby:

	Waiving 30-Day Rule (Board Rule No. 3.23)
	File No.
	(Primary Sponsor)
	Title.
\mathbf{X}	Transferring (Board Rule No. 3.3)
	File No. 160025 Farrell
	(Primary Sponsor) Title. Administrative Code - Nutritional Standards for From: Public Safety & Neighborhood Services Committee
•	To: Budget & Finance Sub Committee
	Assigning Temporary Committee Appointment (Board Rule No. 3.1)
	Supervisor
	Replacing Supervisor
	For:Meeting
	(Date) (Committee)

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Board of Supervisors

- Print Form
Introduction Form By a Member of the Board of Supervisors or the Mayor
I hereby submit the following item for introduction (select only one):
1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
2. Request for next printed agenda Without Reference to Committee.
3. Request for hearing on a subject matter at Committee.
4. Request for letter beginning "Supervisor inquires"
5. City Attorney request.
6. Call File No. from Committee.
7. Budget Analyst request (attach written motion).
8. Substitute Legislation File No.
9. Reactivate File No.
10. Question(s) submitted for Mayoral Appearance before the BOS on
Please check the appropriate boxes. The proposed legislation should be forwarded to the following:
Planning Commission Building Inspection Commission
Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.
Sponsor(s):
Supervisor Mark Farrell
Subject:
Administrative Code - Nutritional Standards for Food and Beverages Sold in Vending Machines on City Property or Served at City Meetings and Events
The text is listed below or attached:
Attached.
Signature of Sponsoring Supervisor:
For Clerk's Use Only: