File No	160173	Committee Item No Board Item No	
	COMMITTEE/BOA	RD OF SUPERVISORS	

AGENDA PACKET CONTENTS LIST

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Committee:	Budget & Finance Committee	Date April 27, 2016
Board of Su	pervisors Meeting	Date
Cmte Boai	rd	
	Motion Resolution Ordinance Legislative Digest Budget and Legislative Analyst Report Youth Commission Report Introduction Form Department/Agency Cover Letter and MOU Grant Information Form Grant Budget Subcontract Budget Contract/Agreement Form 126 – Ethics Commission Award Letter Application Public Correspondence	
OTHER	(Use back side if additional space is I	needed)
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Date April 22, 2016

Date

Completed by: Linda Wong
Completed by: Linda Wong

Print Form

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp

I here	by submit the following item for introduction (select only one):	or meeting date			
	1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendmen	nt)			
	2. Request for next printed agenda Without Reference to Committee.				
\boxtimes	3. Request for hearing on a subject matter at Committee.				
	4. Request for letter beginning "Supervisor] inquires"			
	5. City Attorney request.				
	6. Call File No. from Committee.	•			
	7. Budget Analyst request (attach written motion).				
	3. Substitute Legislation File No.				
	9. Reactivate File No.				
10. Question(s) submitted for Mayoral Appearance before the BOS on					
Please check the appropriate boxes. The proposed legislation should be forwarded to the following: Small Business Commission Youth Commission Ethics Commission					
	☐ Planning Commission ☐ Building Inspection Commission				
Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.					
Sponso	or(s):				
Superv	visor Mark Farrell				
Subjec	et:				
Department of Public Health Budget Update for FYs 2016-2017 and 2017-2018					
The te	xt is listed below or attached:				
Hearing to receive an update on the Department of Public Health's budget for FYs/2016-2017 and 2017-2018.					
	Signature of Sponsoring Supervisor:				

For Clerk's Use Only: