File No.	160442	Committee Item No	4
_		Board Item No.	

## **COMMITTEE/BOARD OF SUPERVISORS**

AGENDA PACKET CONTENTS LIST

Committee:	Government Audit and Oversight	Date <u>May 5, 2016</u>			
•	pervisors Meeting	Date			
Cmte Board	BH - 45				
	Motion Benefities				
	Resolution Ordinance				
	Legislative Digest Budget and Legislative Analyst Report				
	Youth Commission Report				
M H	Introduction Form				
H H	Department/Agency Cover Letter and	/or Report			
H H	MOU	, or itoport			
H H	Grant Information Form				
	Grant Budget				
<b>一</b>	Subcontract Budget				
	Contract/Agreement				
	Form 126 – Ethics Commission				
	Award Letter				
	Application				
	Public Correspondence				
OTHER	(Use back side if additional space is I	hahaar			
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Completed b	oy: Erica Major Date_	April 29, 2016			
Completed k		April 20, 2010			

Print Form

## Introduction Form

By a Member of the Board of Supervisors or the Mayor

ZOI6 APR 26 PM 2 09
I hereby submit the following item for introduction (select only one):
1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
2. Request for next printed agenda Without Reference to Committee.
4. Request for letter beginning "Supervisor inquires"
5. City Attorney request.
6. Call File No. from Committee.
7. Budget Analyst request (attach written motion).
8. Substitute Legislation File No.
9. Reactivate File No.
☐ 10. Question(s) submitted for Mayoral Appearance before the BOS on
Please check the appropriate boxes. The proposed legislation should be forwarded to the following:  Small Business Commission  Youth Commission  Ethics Commission
☐ Planning Commission ☐ Building Inspection Commission
Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.
ponsor(s):
Supervisor Kim
Subject:
Below-Market-Rate Policies and Procedures
The text is listed below or attached:
Hearing requesting information from the Mayor's Office of Housing and Community Development regarding Below-Market-Rate policies and procedures utilized throughout the City and County of San Francisco.
Signature of Sponsoring Supervisor:
For Clerk's Use Only: