

File No. 160433

Committee Item No. \_\_\_\_\_

Board Item No. 37

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: May 3, 2016

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____

Prepared by: Brent Jalipa

Date: April 28, 2016

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Supporting American Federation of Teachers Local 2121 Faculty at City College of San  
2 Francisco]

3 **Resolution supporting the American Federation of Teachers Local 2121's (AFT 2121)**  
4 **one day strike and urging the administration of City College of San Francisco to swiftly**  
5 **reach an agreement with AFT 2121 that recognizes the important labor City College**  
6 **faculty perform for the City of San Francisco.**

7  
8 WHEREAS, City College is a cornerstone of public higher education San Francisco;  
9 and

10 WHEREAS, City College relies on the labor of the 1,500 librarians, counselors, and  
11 instructors represented by American Federation of Teachers Local 2121 (AFT 2121) to  
12 provide high-quality education to San Francisco's students; and

13 WHEREAS, These dedicated faculty members have made extreme financial sacrifices  
14 since the 2008 financial crisis; and

15 WHEREAS, City College was further damaged financially by the action of the rogue  
16 and discredited Accrediting Commission for Community and Junior Colleges (ACCJC),  
17 amounting to the loss of nearly a third of the student body; and

18 WHEREAS, City College administration has underspent on the direct education of  
19 students for years and is now sitting on monies amounting to nearly 30 percent of the City  
20 College budget needed to rebuild enrollment and serve the students of San Francisco; and

21 WHEREAS, City College faculty have now been working without a contract for 10  
22 months and are enduring salaries beneath the level of 2007; and

23 WHEREAS, City College is unnecessarily cutting courses that would create additional  
24 revenue for the College if allowed on the schedule; and

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WHEREAS, City College programs serve the full range of educational needs of San Francisco and Bay Area residents, providing irreplaceable and affordable pathways to career advancement; and

WHEREAS, AFT 2121 has called for a one-day ULP strike to protest the unfair practices of City College administration; now, therefore, be it

RESOLVED, That the San Francisco Board of Supervisors fully supports AFT 2121 in its one-day strike for the City College San Francisco; and, be it

FURTHER RESOLVED, That the Board of Supervisors of San Francisco urge the administration of CCSF to swiftly reach an agreement with AFT 2121 that recognizes the important labor City College faculty perform for the City of San Francisco and work collaboratively with faculty to grow the College so it can again support all the students in San Francisco in need of higher education.

Print Form

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

RECEIVED IN  
BOARD 4.26.11  
Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [ ] inquires"
- 5. City Attorney request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Reactivate File No. [ ]
- 10. Question(s) submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission     Youth Commission     Ethics Commission
- Planning Commission     Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.**

**Sponsor(s):**

Supervisor Campos, Kim, Mar, Yee, Avalos

**Subject:**

Resolution Supporting AFT 2121 Faculty at City College

**The text is listed below or attached:**

[ ]

Signature of Sponsoring Supervisor: *Steve Campos*

**For Clerk's Use Only:**