| File No | 160393 | Committee Item No | 5 |
|---------|--------|-------------------|---|
| | | Board Item No. | |

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

| Committee: | Public Safety and Neighborhood Services Date May 12, 2016 | | |
|--|--|--|--|
| | Motion Resolution Ordinance Legislative Digest Budget and Legislative Analyst Report Youth Commission Report Introduction Form Department/Agency Cover Letter and/or Report MOU Grant Information Form Grant Budget Subcontract Budget Contract/Agreement Form 126 – Ethics Commission | | |
| | Award Letter Application | | |
| | Public Correspondence | | |
| OTHER | (Use back side if additional space is needed) | | |
| | Referral FYI - 04/26/2016 | | |
| Completed by: Date May 6, 2016 Completed by: Date | | | |

BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. 554-5184
Fax No. 554-5163
TDD/TTY No. 554-5227

MEMORANDUM

TO:

Joanne Hayes-White, Chief, Fire Department

Greg Suhr, Chief, Police Department

Christine Lehnertz, Golden Gate National Recreation Area Alex Picavet, Golden Gate National Recreation Area

Barry Bena, United States Coast Guard

FROM:

Erica Major, Assistant Committee Clerk, Public Safety and Neighborhood

Services Committee, Board of Supervisors

DATE:

April 26, 2016

SUBJECT:

HEARING MATTER INTRODUCED

The Board of Supervisors' Public Safety and Neighborhood Services Committee has received the following substitute hearing request, introduced by Supervisor Mar on April 19, 2016:

File No. 160393

Hearing on improving the City's safety monitoring of Ocean Beach; and requesting the Fire Department, Police Department, National Park Services, Golden Gate National Recreation Area, and United States Coast Guard to report.

If you have any comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

С

Kelly Alves, Fire Department Christine Fountain, Police Department Sergeant Rachael Kilshaw, Police Department Print Form

Fik 4. 160393

Time stamp

Introduction Form

By a Member of the Board of Supervisors or the Mayor

| I here | by submit the following item for introduction (select only one): | or meeting date |
|-------------|---|-----------------|
| | 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendmen | t) |
| | 2. Request for next printed agenda Without Reference to Committee. | |
| \boxtimes | 3. Request for hearing on a subject matter at Committee. | |
| | 4. Request for letter beginning "Supervisor | inquires" |
| | 5. City Attorney request. | |
| | 6. Call File No. from Committee. | |
| | 7. Budget Analyst request (attach written motion). | |
| | 8. Substitute Legislation File No. | |
| | 9. Reactivate File No. | |
| | 10. Question(s) submitted for Mayoral Appearance before the BOS on | |
| | ☐ Small Business Commission ☐ Youth Commission ☐ Ethics Commi ☐ Planning Commission ☐ Building Inspection Commission For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative I | ı |
| ponso | or(s): | |
| Mar | | |
| Subjec | t: | |
| Hearin | g - Ocean Beach Safety Monitoring | |
| The te | xt is listed below or attached: | |
| | g on improving the City's safety monitoring of Ocean Beach; and requesting the Fire Department, National Park Services, Golden Gate National Recreation Area, and United States Co | |
| | Signature of Sponsoring Supervisor: | |
| For C | lerk's Use Only: | |

Print Form

Introduction Form

By a Member of the Board of Supervisors or the Mayor

BYRED IN

Time stamp or meeting date

| I her | eby submit the following item for introduction (select only one): | | | | |
|-------------|--|--|--|--|--|
| | 1. For reference to Committee: | | | | |
| | An ordinance, resolution, motion, or charter amendment. | | | | |
| | 2. Request for next printed agenda without reference to Committee. | | | | |
| \boxtimes | 3. Request for hearing on a subject matter at Committee: Public Safety and Neighborhood Services Cmte | | | | |
| | 4. Request for letter beginning "Supervisor inquires" | | | | |
| | 5. City Attorney request. | | | | |
| | 6. Call File No. from Committee. | | | | |
| | 7. Budget Analyst request (attach written motion). | | | | |
| | 8. Substitute Legislation File No. | | | | |
| | 9. Request for Closed Session (attach written motion). | | | | |
| | 10. Board to Sit as A Committee of the Whole. | | | | |
| | 11. Question(s) submitted for Mayoral Appearance before the BOS on | | | | |
| Pleas | se check the appropriate boxes. The proposed legislation should be forwarded to the following: Small Business Commission Youth Commission Ethics Commission | | | | |
| | ☐ Planning Commission ☐ Building Inspection Commission | | | | |
| Note: | For the Imperative Agenda (a resolution not on the printed agenda), use a different form. | | | | |
| Spons | or(s): | | | | |
| Mar | | | | | |
| Subje | ct: | | | | |
| | ng on improving the City's monitoring of Ocean Beach with SFFD, SFPD, National Park Services, GGNRA, & past Guard. | | | | |
| The to | ext is listed below or attached: | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | SDIC MAD | | | | |
| | Signature of Sponsoring Supervisor: | | | | |

For Clerk's Use Only: