

File No. 160228 Committee Item No. 6  
Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Public Safety and Neighborhood Services Date May 12, 2016

Board of Supervisors Meeting Date \_\_\_\_\_  
Cmte Board

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| <input type="checkbox"/>            | <input type="checkbox"/> | Motion                                       |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Youth Commission Report                      |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/>            | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Public Correspondence                        |

OTHER (Use back side if additional space is needed)

- |                                     |                          |                                  |
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| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>Referral FYI - 03/28/2016</u> |
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Completed by: Erica Major Date May 6, 2016  
Completed by: \_\_\_\_\_ Date \_\_\_\_\_

1 [Calling for a California State of Emergency Declaration on Homelessness]

2  
3 **Resolution urging Governor Jerry Brown to declare a State of Emergency on**  
4 **Homelessness to help coordinate region- and state-wide responses to this growing**  
5 **crisis and provide supplementary state assistance to cities and counties to provide**  
6 **needed supportive services.**

7  
8 WHEREAS, Homelessness is a growing problem throughout California and the entire  
9 West Coast; and

10 WHEREAS, California accounted for 21% of the nation's homeless population in 2015;  
11 and

12 WHEREAS, California had the highest percentage of homeless people counted in  
13 unsheltered locations in the United States; and

14 WHEREAS, California reported the largest numbers of homeless unaccompanied  
15 youth at 28% of the national total; and

16 WHEREAS, California has the largest number of veterans experiencing homelessness  
17 with more than 11,000 veterans living on the streets in 2015; and

18 WHEREAS, San Francisco's Point-in-Time Homelessness Count in 2015 identified  
19 7539 adults and youths living without shelter, a 7% increase since 2005; and

20 WHEREAS, According to the same survey, 29% of San Francisco's homeless  
21 population initially became homeless outside of San Francisco; and

22 WHEREAS, Recent efforts to remove the homeless through "sweeps" without providing  
23 viable options for both emergency shelter and permanent, effective exits from homelessness  
24 simply moves homeless residents to other neighborhoods and is inconsistent with the federal  
25

1 encampment recommendations developed by the U.S. Inter-Agency Council on  
2 Homelessness; and

3 WHEREAS, San Francisco spends \$241,000,000 per year funding homeless services  
4 according to recent reports and that number does not include the outreach and work done by  
5 public safety workers; and

6 WHEREAS, Other cities, such as Los Angeles, are also grappling with the  
7 homelessness crisis and have already diverted resources and declared states of emergency;  
8 and

9 WHEREAS, Homelessness knows no city or county boundaries but is a regional and  
10 state-wide issue and only a coordinated response will alleviate this crisis; and

11 WHEREAS, The struggles of those who are experiencing homelessness call for a  
12 comprehensive approach to provide shelter, needed medical care and aid; and

13 WHEREAS, California is a state with a strong reputation for compassion and helping  
14 the most vulnerable of our residents; and

15 WHEREAS, Only through a state-wide effort will we truly be able to respond effectively  
16 to this crisis and ensure that services, shelter, and permanent exits from homelessness are  
17 available to individuals wherever they become homeless; and

18 WHEREAS, The State of Hawai'i and the cities of Los Angeles, California, Seattle,  
19 Washington, and Portland, Oregon have all declared states of emergency, using the  
20 proclamations as a way to make more funds available, extend contracts with homeless  
21 service providers, earmark monies for new family shelters, and/or bypass ordinances to  
22 enable the swiftest action possible to address the homelessness crisis; now, therefore, be it

23 RESOLVED, That the Board of Supervisors requests the Governor of California to  
24 issue a statewide declaration of emergency to help coordinate the response and resources for  
25 homeless individuals and families; and, be it

1           FURTHER RESOLVED, That the San Francisco Board of Supervisors urges the City  
2 and County of San Francisco and the Office of the Governor to inventory all surplus public  
3 property statewide, except for parks and open space, to both provide emergency and short-  
4 term shelter, following the model of San Francisco's Navigation Center, which provides shelter  
5 while allowing residents to maintain their support network and connecting them with needed  
6 services and resources to successfully exit homelessness, and create permanent housing  
7 opportunities with the right level of services to ensure that housing opportunities are stable  
8 and successful in the long-term; and, be it

9           FURTHER RESOLVED, That the San Francisco Board of Supervisors hereby directs  
10 the Clerk of the Board to send a copy of this resolution to Governor Jerry Brown, and the  
11 legislators currently representing San Francisco and the Greater Bay Area in the California  
12 State Assembly and Senate, Assembly Members Phil Ting and David Chiu, and Senator Mark  
13 Leno.

BOS-11 CPAC  
B&F Com. Clerk  
GAO Com. Clerk  
PSN Com. Clerk

**From:** Board of Supervisors, (BOS)  
**To:** BOS-Supervisors; Wong, Linda (BOS)  
**Subject:** File 160116 and 160117 FW: BoS meeting for 3/24/2016 various items

**From:** Dennis Hong [mailto:dennisj.gov88@yahoo.com]  
**Sent:** Monday, March 21, 2016 4:46 PM  
**To:** Board of Supervisors, (BOS) <board.of.supervisors@sfgov.org>; Lee, Mayor (MYR) <mayoredwinlee@sfgov.org>  
**Subject:** BoS meeting for 3/24/2016 various items

Good afternoon Honorable Members of the San Francisco Board of Supervisors. At tomorrow's Board meeting I would like to have you all support each of your colleagues in the following legislation (and hope my email is not too late):

1. 160116 and 160117, Super Bowl 50 - not sure how these two are related. But I think if we displaced these very small business / vendors (during the Super Bowl 50 event) they need to be somehow compensated somehow - for their lost of revenue and displacing them. I was at the this event with a few out of town visitors. There were no street vendors in sight (Super Bowl City) area. The amount of money \$100,000 set aside is nothing compared to what the city spends on other similar issues. Please support Supervisors Jane Kim and Arron Peskin. These street vendors are what makes our city so unique. I believe they deserve more than the \$100,000 set aside. The City did a great and wonderful job with this event, it exceeded what I thought it turned out to be.

2. 160103 - Street Graffiti needs to be revisited, the penalties as they are now are too light for what harm, damage and blight they do to city and private property. I always wondered how they get so high up to do their work, where professional workers need ladders and scaffolding to access these areas. Don't get me wrong, some of the art work is amazing, but it is just in the wrong location. The

taggers that come behind do not help. Property owners do their best, but it's costly and never ending.

3. 160228 the Homeless emergency declaration might be a step in the right direction. But I think it needs more support/bit to it. I have been following this issue, but after twenty-five years have pretty much decided to trash my box of news clippings and files I have collected over the years on this matter. You know, over all these years, all the solutions seem to be there, staring at us. But we need to see it all together, not by single individuals, my way or no way. I feel Mayor Lee's new committee to be (new-?) should hash these ideas out one by one and place them all on the same page and see what fits the best. Communicate and collaborate - everyone has a bit of the puzzle for this. How does this sound? A bit far fetched, how does a Conference / Convention on homelessness right here in San Francisco sound? There are so many other cities working on solutions too.

These homeless folks, had a real wonderful life before some of them fell on hard times, but they really need a helping hand. I agree some want to remain on the street. But the visual appearance of a homeless person and his shopping cart does not help. Have any of you took a few moments to talk to one or two of them one on one. I did, and still do. Back when Mayor Gavin Newsom started the Homeless Connect Project, was a good one, well at the time it was too emotional for me to try to understand their blight and to continue with it. But willing to get back in to it.

But that's another chapter. Mayor Lees homeless in the Mission (Transition Center) - project is better than a good start but needs time to unravel itself and iron out the kinks, we all need to support it, until we have a better plan.

OK enough said, if anyone has any ideas or question on these issues, I would like to hear from you. In fact I would still like to hear your thoughts or even it's to tell to tell me to jump of a cliff. I can be reached at [dennisj.gov88@yahoo.com](mailto:dennisj.gov88@yahoo.com) I hope all this rambling makes sense, I will continue on to the next pages, Affordable Housing/more.

OK here goes - hit the "send" tab, not the "send" key button on the key board. Waiting to hear from you.

All the best, Dennis

Okay I think that's it for now. Best Regards, Dennis

BOARD of SUPERVISORS



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1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. 554-5184  
Fax No. 554-5163  
TDD/TTY No. 554-5227

## MEMORANDUM

TO: Mohammed Nuru, Director, Public Works  
Trent Rhorer, Executive Director, Human Services Agency  
Sam Dodge, Director, Housing Opportunity, Partnerships and Engagement  
Theo Miller, Director, HOPE SF  
Barbara Smith, Acting Executive Director, Housing Authority  
Olson Lee, Director, Mayor's Office of Housing and Community Development  
Nicole Elliott, Mayor's Office  
Derick Brown, Director, Mayor's Office of Neighborhood Services  
John Rahaim, Director, Planning Department  
Greg Suhr, Chief, Police Department  
Tom Hui, Director, Department of Building Inspection  
Barbara A. Garcia, Director, Department of Public Health

FROM: Erica Major, Assistant Committee Clerk, Public Safety and Neighborhood Services Committee, Board of Supervisors

DATE: March 28, 2016

SUBJECT: LEGISLATION INTRODUCED

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The Board of Supervisors' Public Safety and Neighborhood Services Committee has received the following proposed legislation, introduced by Supervisor Kim on March 8, 2016 and referred to committee from Board on March 22, 2016:

**File No. 160228**

**Resolution urging Governor Jerry Brown to declare a State of Emergency on Homelessness to help coordinate region- and state-wide responses to this growing crisis, and provide supplementary state assistance to cities and counties to provide needed supportive services.**

If you have any comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

c:  
Frank Lee, Public Works  
Dee Schexnayder, Housing Opportunity, Partnerships and Engagement  
Christine Keener, Housing Opportunity, Partnerships and Engagement  
Barbara Amaro, HOPE SF  
Velma Navarro, Housing Authority  
Linda Martin-Mason, Housing Authority



Referral from the Office of the Clerk of the Board  
Government Audit and Oversight Committee  
March 28, 2016  
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Eugene Flannery, Mayor's Office of Housing and Community Development  
Sophie Hayward, Mayor's Office of Housing and Community Development  
Scott Sanchez, Planning Department  
Sarah Jones, Planning Department  
AnMarie Rodgers, Planning Department  
Aaron Starr, Planning Department  
Joy Navarrete, Planning Department  
Jeanie Poling, Planning Department  
Christine Fountain, Police Department  
Sergeant Rachael Kilshaw, Police Department  
William Strawn, Department of Building Inspection  
Carolyn Jayin, Department of Building Inspection  
Greg Wagner, Department of Public Health  
Colleen Chawla, Department of Public Health

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [ ] inquires"
- 5. City Attorney request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Reactivate File No. [ ]
- 10. Question(s) submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission       Youth Commission       Ethics Commission
- Planning Commission       Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.**

**Sponsor(s):**

Supervisor Kim; Cohen, Campos, Yee, Peskin, Mar, Avalos

**Subject:**

Resolution urging Governor Brown to declare State of Emergency on Homelessness

**The text is listed below or attached:**

Please see attached.

Signature of Sponsoring Supervisor: 

For Clerk's Use Only:

Strike the following:

Page 1, line 22:

~~WHEREAS, Recent efforts to remove the homeless through "sweeps" without providing viable options for both emergency shelter and permanent, effective exits from homelessness simply moves the homeless residents to other neighborhoods and is inconsistent with the federal encampment recommendations developed by the U.S. Inter-Agency council on Homelessness; and~~

Add the following:

WHEREAS, the City of San Francisco correctly declared the tent encampment on Division Street a public health hazard and correctly removed the Division Street encampment, since the Division Street encampment was unsafe, unhealthy, and unsanitary for the tent occupants as well as for surrounding neighborhoods; and

WHEREAS, tents are not a viable housing policy, and it should be the policy of the City and County of San Francisco to transition people living in tents from those tents into shelter and housing; and

3/22/2010  
(UPPELOO AND FAILED IN BOARD)