	WE HEREBY STATE THAT WE ARE THE ONLY OWNERS OF THE REAL PROPERTY SUBDIVIDED AND SHOWN ON THIS MAP, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP ENTITLED "FINAL MAP 7888." IN WITNESS WHEREOF, WE, THE UNDERSIGNED, HAVE CAUSED THIS STATEMENT TO BE EXECUTED. OWNERS:		
-	MARY LEIGH HENNEBERRY	David Malespin DAVID MALESPIN	
	MELISSA P. COHEN	SEAN O'TOOLE	
	CATHY L. TSAI	MATTHEW DIMAGGIO	
	OWNER'S ACKNOWLEDGME	NT:	
	A NOTARY PUBLIC OR OTHER OFFICER COMVERIFIES ONLY THE IDENTITY OF THE INDIVIDUCUMENT TO WHICH THIS CERTIFICATE IS TRUTHFULNESS, ACCURACY OR VALIDITY OF	DUAL WHO SIGNED THE ATTACHED AND NOT THE	
	STATE OF CALIFORNIA COUNTY OF SAN FRANCISCO		
	ON 2/18/2016 BEFORE ME, SUSAN HANNS	, NOTARY PUBLIC,	
PERSONALLY APPEARED MARY LEIGH HENNEBERRY, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(HES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.			
	I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.		
	WITNESS MY HAND AND OFFICIAL SEAL.		
	SIGNATURE Sushi Shila		
	MY COMMISSION EXPIRES: 10/11/Z	NO.: 204499)	
	COUNTY OF PRINCIPAL PLACE OF BUSINESS		
	OWNER'S ACKNOWLEDGME		
	A NOTARY PUBLIC OR OTHER OFFICER COMVERIFIES ONLY THE IDENTITY OF THE INDIVIDUCUMENT TO WHICH THIS CERTIFICATE IS TRUTHFULNESS, ACCURACY OR VALIDITY OF	DUAL WHO SIGNED THE ATTACHED AND NOT THE	
	STATE OF CALIFORNIA COUNTY OF SAN FRANCISCO ON 2/19/2016 BEFORE ME, SUSAN FRANCISCO PERSONALLY APPEARED DAVID MALESPIN, WHO PROVED TO ME ON THE BASIS OF SAPERSON(S) WHOSE NAME(S) IS/ARE SUBSCIAND ACKNOWLEDGED TO ME THAT HE/SHE7 HIS/HER/THEIR AUTHORIZED CAPACITY(HES), SIGNATURE(S) ON THE INSTRUMENT THE PE	RIBED TO THE WITHIN INSTRUMENT THEY EXECUTED THE SAME IN AND THAT BY HIS/HER/THEIR	
	BEHALF OF WHICH THE PERSON(8) ACTED,	EXECUTED THE INSTRUMENT.	

CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRAN CISC

WITNESS MY HAND AND OFFICIAL SEAL.

OWNERS' STATEMENT:

OWNER'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA 300 COUNTY OF SAN FRANCISCO 21 DOFE 200

BEFORE ME, 51. # Giller Brown, NOTARY PUBLIC,

PERSONALLY APPEARED SEAN O'TOOLE, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2096571

MY COMMISSION EXPIRES: 01/10/2019

COUNTY OF PRINCIPAL PLACE OF BUSINESS: E1 Dorzdo

OWNER'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

PERSON(8) WHOSE NAME(8) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(HES), AND THAT BY HIS/HER/THEIR SIGNATURE(8) ON THE INSTRUMENT THE PERSON(8), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(8) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE

NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2044991

MY COMMISSION EXPIRES: 10/11/2017

COUNTY OF PRINCIPAL PLACE OF BUSINESS: AN TRANCISCO

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DECOL	RDER'S	CTAI		
RECOR	ZIIFR \		I F M F N	
				200

FILED THIS_____ DAY OF_____, 20__, AT ___ M. IN BOOK _____
OF CONDOMINIUM MAPS, AT PAGES _____, AT THE REQUEST OF MICHAEL J. FOSTER.

SIGNED: ______COUNTY RECORDER

COUNTY RECORDER
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

OWNER'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF SAN FRANCISCO
ON 2/19/2016
BEFORE ME, SUSAN HANNA

____, NOTARY PUBLIC,

PERSONALLY APPEARED MATTHEW DIMAGGIO,
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE
PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT
AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN
HIS/HER/THEIR AUTHORIZED CAPACITY(HES), AND THAT BY HIS/HER/THEIR
SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON
BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE SUSTINION NO.: 2044991

MY COMMISSION EXPIRES: 10/11/2017

COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCUSCO

OWNER'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA COUNTY OF SAN FRANCISCO L. Angeles

ON February 29, 2016
BEFORE ME, Oction o Grandondo, NOTARY PUBLIC,
PERSONALLY APPEARED CATHY L. TSAI,

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARP SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THER AUTHORIZED CAPACITY(HES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE		20	65085
NOTARY PUBLIC, STATE OF (MY COMMISSION EXPIRES:	CA COMMISSION I	NO.:	
COUNTY OF PRINCIPAL PLACE	J 7	Los	Angeles

FINAL MAP NO. 7888

A SIX UNIT RESIDENTIAL CONDOMINIUM PROJECT

A SUBDIVISION OF THAT REAL PROPERTY DESCRIBED IN THAT CERTAIN DEED

RECORDED ON JUNE 28, 2011, AS Doc. -2011-J206294-00

CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA

DECEMBER, 2015

BAY AREA LAND SURVEYING INC.

961 MITCHELL WAY EL SOBRANTE, CA 94803 (510) 223-5167 SHT. 1 OF 4

ASSESSOR'S BLOCK 3600, LOT 042, 219 CUMBERLAND ST.

IN WITNESS WHEREOF, THE UNDERSIGNED, S F.S.B., HAVING EXECUTED THIS STATEMENT 2044	TERLING BANK AND TRUST, THIS 15 DAY OF January
BY: Sept M. Odl	BY: Stephen H. Adams
TITLE: Senior Vice President	TITLE:

THE UNDERSIGNED AS BENEFICIARY, UNDER THE DEED OF TRUST RECORDED

ON NOVEMBER 26, 2008, AT SERIES NUMBER 2008-1684705-00 IN THE OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF

CALIFORNIA, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP ENTITLED FINAL MAP NO. 7888.

BENEFICIARY'S ACKNOWLEDGMENT:

BENEFICIARY'S STATEMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

TROTHFOLNESS, ACCORACT OR VALIDITY OF THAT DOCUMENT.
STATE OF CALIFORNIA COUNTY OF SAN FRANCISCO ON JANUARY 15, 2016 BEFORE ME, NICK DEMOPOULOS, NOTARY PUBLIC, PERSONALLY APPEARED STEPHEN ADAMS
PERSONALLY APPEARED STEPHEN ADAMS -
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMEN AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE

NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2047194

MY COMMISSION EXPIRES: 0CT. 27, 2017

COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO

BENEFICIARY'S STATEMENT:

THE UNDERSIGNED AS BENEFICIARY, UNDER THE DEED OF TRUST RECORDED ON AUGUST 19, 2010, AT SERIES NUMBER 2010-J025223-00, IN THE OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP ENTITLED FINAL MAP NO. 7888.

IN WITNESS WHEREOF, THE UNDERSIGNED, NCB, FSB, HAVING EXECUTED THIS STATEMENT THIS DAY OF FEBRUARY 20/6.

BY: Lamer E. Cupo	BY:
JANET E CHEP	
JANET E. CUPP TITLE: VP PROJECT UW NEB, N.A	TITLE:

BENEFICIARY'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT. STATE OF CALIFORNIA
COUNTY OF SAN FRANCISCO
BEFORE ME, NOTARY PUBLIC, PERSONALLY APPEARED TANET E CUPP
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
SIGNATURE SIGNATURE OF CA COMMISSION NO.: 201-RE-365835 MY COMMISSION EXPIRES: OF DATE OF BUSINESS: HILLSbord, OH-High land COUNTY OF PRINCIPAL PLACE OF BUSINESS: HILLSbord, OH-High land COUNTY OF PRINCIPAL PLACE OF BUSINESS: HILLSbord, OH-High land COUNTY OF PRINCIPAL PLACE OF BUSINESS: HILLSbord, OH-High land COUNTY OF PRINCIPAL PLACE OF BUSINESS: HILLSbord, OH-High land COUNTY OF PRINCIPAL PLACE OF BUSINESS: HILLSbord, OH-High land COUNTY OF PRINCIPAL PLACE OF BUSINESS: HILLSbord, OH-High land COUNTY OF PRINCIPAL PLACE OF BUSINESS: HILLSbord, OH-High land COUNTY OF PRINCIPAL PLACE OF BUSINESS: HILLSbord, OH-High land COUNTY OF PRINCIPAL PLACE OF BUSINESS: HILLSbord, OH-High land COUNTY OF PRINCIPAL PLACE OF BUSINESS: HILLSbord, OH-High land COUNTY OF PRINCIPAL PLACE OF BUSINESS: HILLSbord, OH-High land COUNTY OF PRINCIPAL PLACE OF BUSINESS: HILLSbord, OH-High land COUNTY OF PRINCIPAL PLACE OF BUSINESS: HILLSbord, OH-High land COUNTY OF PRINCIPAL PLACE OF BUSINESS: HILLSbord, OH-High land COUNTY OF PRINCIPAL PLACE OF BUSINESS: HILLSbord, OH-High land COUNTY OF PRINCIPAL PLACE OF BUSINESS: HILLSBORD, OH-HIGH LAND COUNTY OF PRINCIPAL PLACE OF BUSINESS: HILLSBORD, OH-HIGH LAND COUNTY OF PRINCIPAL PLACE OF BUSINESS: HILLSBORD, OH-HIGH LAND COUNTY OF PRINCIPAL PLACE OF BUSINESS: HILLSBORD, OH-HIGH LAND COUNTY OF PRINCIPAL PLACE OF BUSINESS: HILLSBORD, OH-HIGH LAND COUNTY OF PRINCIPAL PLACE OF BUSINESS: HILLSBORD, OH-HIGH LAND COUNTY OF PRINCIPAL PLACE OF BUSINESS: HILLSBORD, OH-HIGH LAND COUNTY OF PRINCIPAL PLACE OF BUSINESS: HILLSBORD, OH-HIGH LAND COUNTY OF PRINCIPAL PLACE OF BUSINESS: HILLSBORD, OH-HIGH LAND COUNTY OF PRINCIPAL PLACE OF BUSINESS: HILLSBORD, OH-HIGH LAND COUNTY OF PRINCIPAL PLACE OF BUSINESS: HILLSBORD, OH-HIGH LAND COUNTY OF PRINCIPAL PLACE OF BUSINESS: HILLSBORD, OH-HIGH LAND COUNTY OF PRINCIPAL PLACE OF BUSINESS: HILLSBORD, OH-HIGH LAND COUNTY OF PRINCIPAL PLACE OF BUSINESS: HILLSBORD, OH-HIGH LAND COUNTY OF PRINCIPAL PLACE OF BUSINESS: HILLSBORD, OH-HIGH LAND

FINAL MAP NO. 7888

A SIX UNIT RESIDENTIAL CONDOMINIUM PROJECT
A SUBDIVISION OF THAT REAL PROPERTY DESCRIBED IN THAT CERTAIN DEED
RECORDED ON JUNE 28, 2011, AS Doc. - 2011 - J206294 - 00
CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA
DECEMBER, 2015

BAY AREA LAND SURVEYING INC.

961 MITCHELL WAY
EL SOBRANTE, CA 94803
(510) 223-5167

SHT. 2 OF 4

ASSESSOR'S BLOCK 3600, LOT 042, 219 CUMBERLAND ST.

APPROVALS:	OFFER OF LIFE TIME LEASE:
THIS MAP IS APPROVED THIS DAY OF MAY, 2016 BY ORDER NO B4866	THIS CONVERSION IS ALLOWED BY THE EXPEDITED CONVERSION PROGRAM. OFFER OF LIFETIME LEASE:
BY: DATE:	RECORDED NOVEMBER 30, 2015, AS DOC. NO. 2015K162487
DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY	AGREEMENT TO PROVIDE LIFE TIME LEASE:
CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA	RECORDED
APPROVED AS TO FORM: DENNIS J. HERRERA, CITY ATTORNEY	
BY:	OFFER OF LIFE TIME LEASE:
DEPUTY CITY ATTORNEY CITY AND COUNTY OF SAN FRANCISCO	THIS CONVERSION IS ALLOWED BY THE EXPEDITED CONVERSION PROGRAM. OFFER OF LIFETIME LEASE:
STATE OF CALIFORNIA	RECORDED NOVEMBER 30, 2015, AS DOC. NO. 2015K162488
	AGREEMENT TO PROVIDE LIFE TIME LEASE:
	RECORDED
TAX STATEMENT:	
I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.	
	OFFER OF LIFE TIME LEASE:
	THIS CONVERSION IS ALLOWED BY THE EXPEDITED CONVERSION PROGRAM. OFFER OF LIFETIME LEASE:
DATED DAY OF, 20	RECORDED NOVEMBER 30, 2015, AS DOC. NO. 2015K162489
	AGREEMENT TO PROVIDE LIFE TIME LEASE:
CLERK OF THE BOARD OF SUPERVISORS CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA	RECORDED
BOARD OF SUPERVISORS APPROVAL	OFFER OF LIFE TIME LEASE:
ON, 20, THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND	THIS CONVERSION IS ALLOWED BY THE EXPEDITED CONVERSION PROGRAM. OFFER OF LIFETIME LEASE:
PASSED MOTION NO, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISOR'S IN FILE NO	RECORDED DECCEMBER 2, 2015, AS DOC. NO. 2015K163170
THE BOARD OF SOLEKVISOR'S IN THE INC	AGREEMENT TO PROVIDE LIFE TIME LEASE:
	RECORDED

CLERK'S STATEMENT:

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION NO. ______ ADOPTED ______ ADOPTED ______ 20__, APPROVED THIS MAP ENTITLED, "FINAL MAP NO. 7888."

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THE OFFICE TO BE AFFIXED.

BY: ______ DATE: _____
CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

CITY AND COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF ANY, AND ANY APPROVED ALTERATION THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP, IF ANY, HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

BRUCE R. STORRS, CITY AND COUNTY SURVEYOR CITY AND COUNTY OF SAN FRANCISCO

DATE: 144 9 2016

BY: BRUCE R. STORRS L.S. 6914

No. 6914

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME, OR UNDER MY DIRECTION, AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE, AT THE REQUEST OF DENNIS CRADER IN AUGUST OF 2013. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

I FURTHER STATE THAT THE MONUMENTS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



DATE: DECEMBER 18, 2015

MICHAEL J. FOSTER, L.S. 7170

FINAL MAP NO. 7888

A SIX UNIT RESIDENTIAL CONDOMINIUM PROJECT
A SUBDIVISION OF THAT REAL PROPERTY DESCRIBED IN THAT CERTAIN DEED
RECORDED ON JUNE 28, 2011, AS Doc. -2011-J206294-00
CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA
DECEMBER, 2015

BAY AREA LAND SURVEYING INC.

961 MITCHELL WAY EL SOBRANTE, CA 94803 (510) 223-5167 SHT. 3 OF 4

ASSESSOR'S BLOCK 3600, LOT 042, 219 CUMBERLAND ST.

