

File No. 160561

Committee Item No. _____

Board Item No. 35

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: May 24, 2016

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

- | | | |
|--------------------------|--------------------------|-------|
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Prepared by: Brent Jalipa

Date: May 19, 2016

Prepared by: _____

Date: _____

1 [Arthur Cecchin Day - May 27, 2016]

2

3 **Resolution declaring May 27, 2016, Arthur Cecchin Day in the City and County of San**
4 **Francisco.**

5

6 WHEREAS, Arthur Cecchin has served as an outstanding mentor to thousands of
7 students and teachers over a 45 year career as an educator; and

8 WHEREAS, Arthur Cecchin in his dedication to the social sciences has educated a
9 generation of active and informed citizens; and

10 WHEREAS, Arthur Cecchin has always been a progressive educator, open to growth
11 and innovative throughout his teaching career, always seeking to better meet the needs of his
12 students; and

13 WHEREAS, Arthur Cecchin is a man of true compassion and conscience in and out of
14 the classroom, especially modeling good citizenship and Ignatian values; and

15 WHEREAS, Arthur Cecchin has exhibited excellence as a leader in coaching young
16 people in good sportsmanship in a variety of sports; and

17 WHEREAS, Arthur Cecchin has helped students in the development of faith and
18 conscience in retreat and social justice experiences for students; now, therefore, be it

19 RESOLVED, That the City and County of San Francisco seeks to recognize the
20 services of Arthur Cecchin on behalf of our community; and, be it

21 FURTHER RESOLVED, that the Board of Supervisors declares May 27, 2016, Arthur
22 Cecchin Day in the City and County of San Francisco.

23

24

25

Print Form

Received in Board
5/19/16
Time stamp
or meeting date

Introduction Form

By a Member of the Board of Supervisors or the Mayor

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

Supervisor Mark Farrell

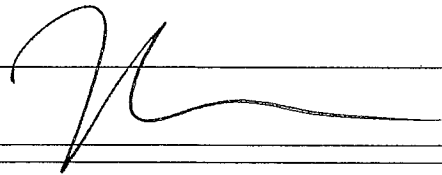
Subject:

[Declaring May 27, 2016 Arthur Cecchin Day]

The text is listed below or attached:

See attached.

Signature of Sponsoring Supervisor: _____



For Clerk's Use Only:

