

File No. 160567

Committee Item No. _____

Board Item No. 43

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: May 24, 2016

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Prepared by: Brent Jalipa

Date: May 19, 2016

Prepared by: _____

Date: _____

1 [Calling from Committee - Committee of the Whole - General Plan Amendment (File
2 No. 160347) - Affordable Housing Bonus Programs]

3 **Motion calling from the Land Use and Transportation Committee, pursuant to Board's**
4 **Rules of Order 3.37, the proposed Ordinance (File No. 160347) amending the General**
5 **Plan to make conforming changes in association with legislation creating the**
6 **Affordable Housing Bonus Program by amending the Housing Element, Urban Design**
7 **Element, Van Ness Avenue Area Plan, Chinatown Area Plan, Downtown Area Plan, and**
8 **Northeastern Waterfront Area Plan; making findings, including findings of consistency**
9 **with the General Plan, and the eight priority policies of Planning Code, Section 101.1;**
10 **and affirming the Planning Department's determination under the California**
11 **Environmental Quality Act.; and scheduling the Board of Supervisors to sit as a**
12 **Committee of the Whole on June 14, 2016, at 3:00 p.m., to hold a public hearing to**
13 **consider the proposed Ordinance.**

14
15 **MOVED**, That under Rule 3.37 of the Board's Rules of Order, the Board hereby orders
16 that the proposed Ordinance (File No. 160347) amending the General Plan to make
17 conforming changes in association with legislation creating the Affordable Housing Bonus
18 Program by amending the Housing Element, Urban Design Element, Van Ness Avenue Area
19 Plan, Chinatown Area Plan, Downtown Area Plan, and Northeastern Waterfront Area Plan;
20 making findings, including findings of consistency with the General Plan, and the eight priority
21 policies of Planning Code, Section 101.1; and affirming the Planning Department's
22 determination under the California Environmental Quality Act.; and scheduling the Board of
23 Supervisors to sit as a Committee of the Whole on June 14, 2016, at 3:00 p.m., to hold a
24 public hearing to consider the proposed Ordinance; and, be it
25

1
2
3
4
5
6
7
8
9
10
11
12
3
14
15
16
17
18
19
20
21
22
23
24
25

FURTHER MOVED, That the Board of Supervisors shall convene to sit as a Committee of the Whole on June 14, 2016, at 3:00 p.m., to hold a public hearing to consider the proposed Ordinance (File No. 160347).

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [160347] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

Supervisor Peskin

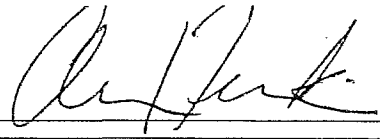
Subject:

[Calling from Committee – Committee of the Whole – General Plan Amendment - Affordable Housing Bonus Programs]

The text is listed below or attached:

Motion calling from the Land Use and Transportation Committee, pursuant to Board's Rules of Order 3.37, the proposed Ordinance (File 160347) amending the General Plan to make conforming changes in association with legislation creating the Affordable Housing Bonus Program by amending the Housing Element, Urban Design Element, Van Ness Avenue Area Plan, Chinatown Area Plan, Downtown Area Plan, and Northeastern Waterfront Area Plan; making findings, including findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and affirming the Planning Department's determination under the California Environmental Quality Act.; and scheduling the Board of Supervisors to sit as a Committee of the Whole on June 17, 2016, at 3:00 p.m., to hold a public hearing to consider the proposed Ordinance.

Signature of Sponsoring Supervisor:

A handwritten signature in black ink, appearing to be "A. J. [unclear]", written over a horizontal line.

For Clerk's Use Only:

