

File No. 160603

Committee Item No. \_\_\_\_\_

Board Item No. 48

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: June 7, 2016

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

OTHER (Click the text below for a direct link to the document)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Prepared by: John Carroll

Date: June 3, 2016

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Team Edna Day - June 8, 2016]

2  
3 **Resolution declaring June 8, 2016, Team Edna Day in the City and County of San**  
4 **Francisco.**

5  
6 WHEREAS, Edna Flores-Lagunte was a tireless advocate in the fight against  
7 HIV/AIDS; and

8 WHEREAS, Edna Flores-Lagunte was an early awardee of the Pedro Zamora Public  
9 Policy Fellowship given to those seeking experience in public policy and governmental affairs  
10 focused on HIV/AIDS issues; and

11 WHEREAS, Edna Flores-Lagunte was a longtime volunteer for the San Francisco  
12 AIDS Foundation (SFAF) and 13 time participant and fundraiser for the California AIDS Ride  
13 and AIDS/LifeCycle (ALC), the major fundraiser for the SFAF; and

14 WHEREAS, Edna Flores-Lagunte served as a Training Ride Leader, mentoring new  
15 ALC riders, touching thousands with her spirit and smile; and

16 WHEREAS, Edna Flores-Lagunte tragically lost her life on June 8, 2014, riding in ALC  
17 2014; and

18 WHEREAS, Team Edna, consisting of riders and roadies was founded as a  
19 fundraising team for ALC 2015 to honor the memory of Edna Flores-Lagunte, to spread  
20 awareness of HIV/AIDS, to share love for the community, and to assist in training for  
21 numerous riders; and

22 WHEREAS, Team Edna in its first year of existence raised over \$370,000 for the  
23 lifesaving services funded by ALC and is set to surpass this amount in 2016; now, therefore,  
24 be it

1           RESOLVED, That the City and County of San Francisco seeks to recognize the  
2 services of Edna Flores-Lagunte and the efforts of Team Edna on behalf of our community;  
3 and, be it

4           FURTHER RESOLVED, That the Board of Supervisors declares June 8, 2016, to be  
5 Team Edna Day in the City and County of San Francisco.

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Print Form

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [ ] inquires"
- 5. City Attorney request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Reactivate File No. [ ]
- 10. Question(s) submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission       Youth Commission       Ethics Commission
- Planning Commission       Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.**

**Sponsor(s):**

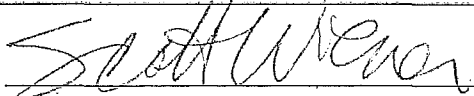
Supervisor Scott Wiener

**Subject:**

Team Edna Day - June 8, 2016

**The text is listed below or attached:**

Resolution declaring June 8, 2016, Team Edna Day in the City and County of San Francisco.

Signature of Sponsoring Supervisor: 

For Clerk's Use Only: