

BOARD of SUPERVISORS



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MEMORANDUM

TO: Ben Rosenfield, City Controller, Office of the Controller
Micki Callahan, Director, Department of Human Resources

FROM: Erica Major, Assistant Clerk, Government Audit and Oversight Committee
Board of Supervisors

DATE: June 15, 2016

SUBJECT: LEGISLATION INTRODUCED - MOUs

The Board of Supervisors' Government Audit and Oversight Committee has received the following legislation, which were referred to your department for review and report.

File No. 160665

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and Service Employees International Union, Local 1021: Staff & Per Diem Nurses to be effective July 1, 2016, through June 30, 2017.

File No. 160666

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and Teamsters, Local 856: Supervising Registered Nurses to be effective July 1, 2016, through June 30, 2019.

These matters are calendared to be heard in Committee on **Thursday, June 16, 2016**.

Our office is in receipt of the cost analysis for the above Memoranda of Understanding, if there are any additional comments to be included with the file, please forward them to me at the Clerk of the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

c: Todd Rydstrom, Office of the Controller
Andrew Murrell, Office of the Controller
Susan Gard, Department of Human Resources
Lawanna Preston, Department of Human Resources
Lucy Chu, Department of Human Resources

1 [Memorandum of Understanding - Service Employees International Union, Local 1021: Staff &
2 Per Diem Nurses]

3 **Ordinance adopting and implementing the Memorandum of Understanding between the**
4 **City and County of San Francisco and Service Employees International Union, Local**
5 **1021: Staff & Per Diem Nurses to be effective July 1, 2016, through June 30, 2017.**

6 NOTE: **Unchanged Code text and uncodified text** are in plain Arial font.
7 **Additions to Codes** are in *single-underline italics Times New Roman font*.
8 **Deletions to Codes** are in *strikethrough italics Times New Roman font*.
9 **Board amendment additions** are in double-underlined Arial font.
10 **Board amendment deletions** are in ~~strikethrough Arial font~~.
11 **Asterisks (* * * *)** indicate the omission of unchanged Code
12 subsections or parts of tables.

13 Be it ordained by the People of the City and County of San Francisco:

14 Section 1. The Board of Supervisors hereby adopts and implements the Memorandum
15 of Understanding between the City and County of San Francisco and Service Employees
16 International Union, Local 1021: Staff & Per Diem Nurses, to be effective July 1, 2016,
17 through June 30, 2017.

18 The Memorandum of Understanding so implemented is on file with the Clerk of the
19 Board of Supervisors in Board File No. 160665.

20 APPROVED AS TO FORM:
21 DENNIS J. HERRERA, City Attorney

22 By: 
23 KATHARINE HOBIN PORTER
24 Deputy City Attorney

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1 [Memorandum of Understanding - Teamsters, Local 856: Supervising Registered Nurses]

2
3 **Ordinance adopting and implementing the Memorandum of Understanding between the**
4 **City and County of San Francisco and Teamsters, Local 856: Supervising Registered**
5 **Nurses to be effective July 1, 2016, through June 30, 2019.**

6 NOTE: **Unchanged Code text and uncodified text** are in plain Arial font.
7 **Additions to Codes** are in *single-underline italics Times New Roman font*.
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11 **Asterisks (* * * *)** indicate the omission of unchanged Code
12 subsections or parts of tables.

13 Be it ordained by the People of the City and County of San Francisco:

14 Section 1. The Board of Supervisors hereby adopts and implements the Memorandum
15 of Understanding between the City and County of San Francisco and Teamsters, Local 856:
16 Supervising Registered Nurses, to be effective July 1, 2016, through June 30, 2019.

17 The Memorandum of Understanding so implemented is on file with the Clerk of the
18 Board of Supervisors in Board File No. 160666.

19 APPROVED AS TO FORM:
20 DENNIS J. HERRERA, City Attorney

21 By: 
22 KATHARINE HOBIN PORTER
23 Deputy City Attorney

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