## SAN FRANCISCO CHRONICLE

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CNS#: 2867184

NOTICE OF PUBLIC HEARING BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO LAND USE AND TRANSPORTATION COMMITTEE NOTICE IS HEREBY GIVEN THAT the Land Use and Transportation Commit-tee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which the all interested parties may attend and be heard: Date: Monday, April 18, 2016 Time: 1:30 p.m. Location: Legislative Chamber, Room 250, located at City Hail 1 pr. Cartton B. Goodlett Place, San Francisco, CA Subject: File No. 160255. Ordinance amending the Planning and Adminis-trative Codes to increase the inclu-sionary Affordable Housing fee and other requirements; require the Con-troller to prepare an economic feasi-bility report regarding the City's In-clusionary housing requirements and make recommendations by July 31, 2016, and every three years thereaf-ter; and establish the inclusionary Housing Technical Advisory Commit-tee to provide advice about the eco-nomic feasibility of proposals to set maximum economically viable inclu-sionary housing requirements, and duties of the Advisory Commit-teen you will y Callor and duties of the Advisory Committee; affirming the Planning Department's ditermi-nation under the Callfornia Environ-mental Quality Act; making findings of public convenience, necessity, and wetare under Planning Code, Section 302; and making findings of consis-tency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. If the legislation passes, the Affordable Housing or create affordable off-site housing or create affordable off-site housing or create affordable off-site housing as required by the inclusionary Housing Program. Certain development projects that do not choose to provide an-site affordable off-site housing or create affordable off-site housing or create affordable off-site housing or create affordable off-site housing as requ

prior to January 1, 2014: Amount equivalent to 25% of the number of units

equivalent to 25% of the number of units constructed on-site; - Projects that submitted an application prior to January 1, 2015; Amount equivalent to 27.5% of the number of units constructed on-site; - Projects that submitted an application on or prior to January 12, 2016; Amount equivalent to 30% of the number of units constructed on-site;

Constructed on-site;
Projects that proposes a building height of 120 feet or greater, shall pay a fee amount equivalent to 33% of the number of units constructed on-site;

number of units constructed on-site, - Projects located in a Urban Mixed Use (UMU) Zoning District and eliminates a Production, Distribution, and Repair (PDR) use, or located in the Mission Neighborhood Commercial Transit (NCT) Zoning District or South of Mark Youth and Family Zoning District and

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California County of SAN FRANCISCO ) ss

Notice Type: GPN - GOVT PUBLIC NOTICE

## Ad Description:

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LUT 04/18/16 Fee Ad revised 160255

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN FRANCISCO CHRONICLE, a newspaper published in the English language in the city of SAN FRANCISCO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN FRANCISCO, State of California, under date of 11/13/1951, Case No.411596. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

04/08/2016, 04/14/2016

## Executed on: 04/14/2016 At SAN FRANCISCO ,CA

I certify (or declare) under penalty of perjury that the foregoing is true and correct. Signature



are eligible to provide off-site units, shall not be eligible to use these temporary lower inclusionary housing require-ments; and - Projects that submitted an application on or prior to January 12, 2016 may provide off-site affordable housing by acquiring an existing building that is not currently and primarily in residential use. Housing project sponsors, that do not qualify for the temporary fee require-ments listed above for those limited pe-riods of time, shall be required to pay a fee calculated based on the equivalent to the applicable off-site percentage of the number of units constructed on-site. as follows:

the number of units constructed on-site, as follows: - Projects consisting of ten dwelling units or more, but less than 25 units: 20%; and - Projects consisting of 25 dwelling units or more: 33%. The amount of the fee shall be deter-mined by the Mayor's Office of Housing and Community Development (MOHCD) using the above applicable percentages and the affordability gap, using data on the cost of construction of residential housing and the Maximum Purchase Price for the equivalent unit size. These Price for the equivalent unit size. These ters shall be adjusted by MOHCD no later than January 1" of each year, based on the adjustments in the cost of constructing housing and the Maximum Purchase Price for the equivalent unit size.

Purchase Price for the equivalent unit size. The Affordable Housing Fee, either for the Inclusionary Housing requirements, or the temporary fee requirements, shall not be charged to any mixed use project for which a height limit increase has been approved by the voters prior to January 12, 2016, or have entered into a development agreement or similar agreement with the City as of January 10, 2016.

agreement with the City as of January 12, 2016. In accordance with Administrative Code. Section 67.7-1, persons who are unable to attend the nearing on this matter may submit written comments to the City phor to the time the hearing begins. These comments will be made as part of the official public record in this matter, and shall be brought to the attention of the members of the Committee. Written comments should be addressed to An-gela Cativillo. Clark of the Board. City Hall, 1 Dr. Cartion Goodlett Place. Room 244, San Francisco, CA 94102. Information relating to this matter is available in the Office of the Clark of the Board. Agenda information relating to this matter will be available for public re-wew on Fnday. April 15, 2016. Angela Cativillo Clark of the Board