

File No. 160762

Committee Item No. _____

Board Item No. 75

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: July 12, 2016

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____

Prepared by: Brent Jalipa

Date: July 7, 2016

Prepared by: _____

Date: _____

1 [Calling from Committee - Committee of the Whole - Planning Code Amendment (File No. 160252) - Construction of Accessory Dwelling Units]

2
3 **Motion calling from the Land Use and Transportation Committee, pursuant to Board**
4 **Rule 3.37, the proposed Ordinance (File No. 160252) amending the Planning Code to**
5 **allow for the construction of Accessory Dwelling Units (ADUs, also known as**
6 **Secondary or In-Law Units) on all lots in the City in areas that allow residential use, and**
7 **scheduling the Board of Supervisors to sit as a Committee of the Whole on**
8 **July 19, 2016, at 3:00 p.m., to hold a public hearing to consider the proposed**
9 **Ordinance.**

10
11 WHEREAS, On March 15, 2016, Supervisor Aaron Peskin introduced a proposed
12 Ordinance that would amend the Planning Code to allow the construction of Accessory
13 Dwelling Units (ADUs, also known as Secondary or In-Law Units) on all lots in the City in
14 areas that allow residential use, on file with the Clerk of the Board of Supervisors in File
15 No. 160252, which is hereby declared to be a part of this motion as if set forth fully herein; and

16 WHEREAS, On June 16, 2016, the San Francisco Planning Commission conducted a
17 duly noticed public hearing recommending approval of the proposed Ordinance with
18 modifications, and, on June 23, 2016, issued a formal response to that effect; and

19 WHEREAS, That proposed Ordinance (File No. 160252) is currently pending
20 committee action by the Land Use and Transportation Committee of the San Francisco Board
21 of Supervisors; now, therefore, be it

22 MOVED, That under Rule 3.37 of the San Francisco Board of Supervisors' Rules of
23 Order, the Board hereby orders the proposed Ordinance (File No. 160252) called from the
24 Land Use and Transportation Committee and returned to the full Board of Supervisors; and,
25 be it

1 FURTHER MOVED, That the Board of Supervisors shall convene to sit as a Committee
2 of the Whole on July 19, 2016, at 3:00 p.m., to hold a public hearing to consider the proposed
3 Ordinance (File No. 160252).

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Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [160252] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

Peskin

Subject:

Calling from Committee – Committee of the Whole – Planning Code Amendment (File No. 160252) – Construction of Accessory Dwelling Units

The text is listed below or attached:

Motion pursuant to Board of Supervisors Rule of Order 3.37, calling from the Land Use and Transportation Committee the proposed Ordinance (File No. 160252) amending the Planning Code to allow for the construction of Accessory Dwelling Units (ADUs, also known as Secondary or In-Law Units) on all lots in the City in areas that allow residential use, and scheduling the Board of Supervisors to sit as a Committee of the Whole on July 19, 2016 at 3:00 p.m., to hold a public hearing to consider the proposed Ordinance.

Signature of Sponsoring Supervisor: _____

For Clerk's Use Only: