File No. <u>160815</u>

Committee Item No. _____ Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

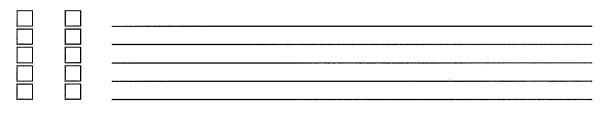
AGENDA PACKET CONTENTS LIST

Committee: ____ Board of Supervisors Meeting

Cmte Board

		Motion
		Resolution
		Ordinance
		Legislative Digest
Ħ	\square	Budget and Legislative Analyst Report
		Youth Commission Report
Π	\square	Introduction Form
		Department/Agency Cover Letter and/or Report
Π		MOU
		Grant Information Form
\square		Grant Budget
Π		Subcontract Budget
Π		Contract/Agreement
П		Form 126 – Ethics Commission
H		Award Letter
	H	Application
H	H	Public Correspondence
	<u> </u>	

OTHER



Prepared by:	John Carroll	Date:	July 15, 2016	
Prepared by:	,	Date:		

Print Form

Introduction Form

By a Member of the Board of Supervisors or the Mayor

I her	Time stamp or meeting date	
	1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendmer	nt)
	2. Request for next printed agenda Without Reference to Committee.	
\boxtimes	3. Request for hearing on a subject matter at Committee.	
	4. Request for letter beginning "Supervisor] inquires"
	5. City Attorney request.	
	6. Call File No. from Committee.	
	7. Budget Analyst request (attach written motion).	
	8. Substitute Legislation File No.	
	9. Reactivate File No.	
	10. Question(s) submitted for Mayoral Appearance before the BOS on	
Note: Spons	 Small Business Commission Youth Commission Planning Commission Building Inspection Commission For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative For(s): 	1
-	of the Board	
Subje	ct:	
Heari Housi	ng - Affirming San Francisco's Commitment to the Success of the Department of Homelessning	ess and Supportive
The t	ext is listed below or attached:	
or sub Suppo	ng to consider a resolution (File No. 160758) affirming that the Board of Supervisors will no omit ballot measures that underfund or otherwise undermine the ability of the Department of ortive Housing to successfully implement a housing first and public health approach to addres lessness, scheduled pursuant to Motion No. M16-091, approved by the Board of Supervisors	Homelessness and ssing
	Signature of Sponsoring Supervisor:	
For C	Clerk's Use Only:	