FILE NO. 160863

RESOLUTION NO.

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[Multifamily Housing Revenue Note - 1760 Bush Street - Not to Exceed \$29,425,000]

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Resolution authorizing the execution and delivery of a multifamily housing revenue 3 note in an aggregate principal amount not to exceed \$29,425,000 for the purpose of 4 providing financing for the acquisition and rehabilitation of a 108-unit multifamily rental 5 6 housing project located in the City at 1760 Bush Street; approving the form of and 7 authorizing the execution of a funding loan agreement providing the terms and conditions of the note and authorizing the execution and delivery thereof; approving 8 the form of and authorizing the execution of a regulatory agreement and declaration of 9 restrictive covenants; approving the forms of and authorizing the execution of certain 10 11 loan documents; authorizing the collection of certain fees; ratifying and approving any action heretofore taken in connection with the note and the project, as defined herein; 12 granting general authority to City officials to take actions necessary to implement this 13 Resolution, as defined herein; and related matters. 14

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WHEREAS, The Board of Supervisors of the City and County of San Francisco (the
"Board") desires to provide for a portion of the costs of the acquisition and rehabilitation by
1760 Bush, L.P., a California limited partnership (the "Borrower"), of a 108-unit affordable
multifamily housing residential rental development located at 1760 Bush Street, San
Francisco, California (commonly known as "1760 Bush") (the "Project"), to provide housing for
persons and families of low and very low income through the issuance of multifamily housing
revenue bonds or notes; and

WHEREAS, The City and County of San Francisco (the "City") is authorized to issue
revenue bonds, notes and other obligations for such purpose pursuant to the Charter of the
City, Article I of Chapter 43 of the Administrative Code of the City and, to the extent

1 applicable, Chapter 7 of Part 5 of Division 31 (commencing with Section 52075) of the Health 2 and Safety Code of the State of California ("Health and Safety Code"), as now in effect and as 3 it may from time to time hereafter be amended or supplemented (collectively, the "Act"); and WHEREAS, The interest on the Note (as hereinafter defined) may qualify for tax 4 5 exemption under Section 103 of the Internal Revenue Code of 1986, as amended, (the 6 "Code"), only if the Note is approved in accordance with Section 147(f) of the Code; and 7 WHEREAS, This Board is the elected legislative body of the City and is the applicable 8 elected representative required to approve the issuance of the Note within the meaning of 9 Section 147(f) of the Code; and

WHEREAS, Following a public hearing on October 30, 2015 at which there was an
opportunity for persons to comment on the execution and delivery of the Note, this Board, on
December 1, 2015, adopted Resolution No. 446-15, approving the execution and delivery of
the Note solely for the purposes of Section 147(f) of the Code in an amount not to exceed
\$44,005,000; and

WHEREAS, On May 18, 2016, the California Debt Limit Allocation Committee
("CDLAC"), in its Resolution Number 16-45, allocated to the Project \$29,425,000 in qualified
private activity bond volume cap pursuant to Section 146 of the Code; and

WHEREAS, There has been prepared and presented to the Board for consideration at this meeting the documentation required for the execution and delivery of the Note, and such documentation is on file with the Clerk of the Board of Supervisors (the "Clerk of the Board"); and

22 WHEREAS, It appears that each of the documents which is now before this Board is 23 substantially in appropriate form and is an appropriate instrument to be executed and 24 delivered for the purposes intended; and

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1	WHEREAS, The Board finds that the public interest and necessity require that the City
2	at this time make arrangements for the execution and delivery of the Note; and
3	WHEREAS, The Note will be a limited obligation of the City, the sole source of
4	repayment of which shall be payments made by the Borrower under the Project Loan
5	Agreement (hereinafter defined), together with investment income of certain funds and
6	accounts held under the Funding Loan Agreement (hereinafter defined); and
7	WHEREAS, The City has engaged Orrick, Herrington & Sutcliffe LLP and Curls Bartling
8	P.C. as co-bond counsel with respect to the Note ("Co-Bond Counsel"); and
9	WHEREAS, Bank of America, N.A. (the "Bank") has expressed its intention to enter
10	into the Funding Loan Agreement and make the loan evidenced by the Note authorized
11	hereby; now, therefore, be it
12	RESOLVED, By this Board of Supervisors of the City and County of San Francisco as
13	follows:
14	Section 1. Approval of Recitals. The Board hereby finds and declares that the above
15	recitals are true and correct.
16	Section 2. Approval of Execution and Delivery of Note. In accordance with the Act and
17	the Funding Loan Agreement (hereinafter defined), the City is hereby authorized to issue and
18	deliver a revenue note of the City, such note to be issued in one or more series and
19	subseries, and designated as "City and County of San Francisco Multifamily Housing
20	Revenue Note (1760 Bush), 2016 Series V," or such other designation as may be necessary
21	or appropriate to distinguish such series from every other series of bonds or notes of the City,
22	in an aggregate principal amount not to exceed \$29,425,000 (the "Note"), with an interest rate
23	not to exceed twelve percent (12%) per annum for the Note, and which shall have a final
24	maturity date not later than forty (40) years from the date of issuance. The Note shall be in the
25	form set forth in and otherwise in accordance with the Funding Loan Agreement, and shall be

executed by the manual signature of the Mayor of the City (the "Mayor") and as further
 provided in the Funding Loan Agreement.

3 Section 3. Approval of Funding Loan Agreement. The Funding Loan Agreement (the 4 "Funding Loan Agreement"), by and between the Bank, the City, and U.S. Bank National Association, a national banking association (the "Fiscal Agent"), in the form presented to the 5 6 Board, a copy of which is on file with the Clerk of the Board, is hereby approved. The Mayor, 7 the Director of the Mayor's Office of Housing and Community Development (the "Director"), or 8 any Authorized Officer of the City (as such term is defined in the Funding Loan Agreement) is 9 hereby authorized to execute the Funding Loan Agreement (collectively, "Authorized Representatives" and each, an "Authorized Representative"), approved as to form by the City 10 Attorney of the City (the "City Attorney"), in substantially said form, together with such 11 12 additions thereto and changes therein as the City Attorney and Co-Bond Counsel may 13 approve or recommend in accordance with Section 7 hereof.

14 Section 4. Approval of Regulatory Agreement and Declaration of Restrictive 15 Covenants. The Regulatory Agreement and Declaration of Restrictive Covenants (the 16 "Regulatory Agreement"), by and among the City, the Borrower, and the Fiscal Agent, in the 17 form presented to the Board, a copy of which is on file with the Clerk of the Board, is hereby 18 approved. Each Authorized Representative is hereby authorized to execute the Regulatory 19 Agreement, approved as to form by the City Attorney, in substantially said form, together with 20 such additions thereto and changes therein as the City Attorney and Co-Bond Counsel may 21 approve or recommend in accordance with Section 7 hereof.

22 Section 5. <u>Approval of Project Loan Agreement</u>. The Project Loan Agreement by and 23 among the City, the Borrower, and the Fiscal Agent (the "Project Loan Agreement"), in the 24 form presented to the Board, a copy of which is on file with the Clerk of the Board, is hereby 25 approved. Each Authorized Representative is hereby authorized to execute the Project Loan Agreement, approved as to form by the City Attorney, in substantially said form, together with
 such additions thereto and changes therein as the City Attorney and Co-Bond Counsel may
 approve or recommend in accordance with Section 7 hereof.

Section 6. Issuer Fees. The City, acting through the Mayor's Office of Housing and 4 5 Community Development ("MOHCD"), shall charge a fee for the administrative costs 6 associated with issuing the Note in an amount not to exceed 0.25% of the maximum 7 aggregate principal amount of the Note. Such fee shall be payable at closing and may be 8 contingent on the delivery of the Note. The City shall also charge an annual fee for monitoring 9 compliance with the provisions of the Regulatory Agreement in an amount not to exceed 0.125% of the outstanding aggregate principal amount of the Note, but no less than \$2,500 10 11 annually, for the term of the Regulatory Agreement. The initial monitoring fee shall be payable 12 at Note closing. The Board hereby authorizes MOHCD to charge and collect the fees 13 described in this section.

Section 7. Modifications, Changes, Additions. Any Authorized Representative 14 15 executing the Funding Loan Agreement, the Regulatory Agreement or the Project Loan Agreement (collectively, the "City Agreements"), in consultation with the City Attorney and Co-16 17 Bond Counsel, is hereby authorized to approve and make such modifications, changes or 18 additions to the City Agreements as may be necessary or advisable, provided that such 19 modification does not authorize an aggregate principal amount of the Note in excess of 20 \$29,425,000, provide for a final maturity on the Note later than forty (40) years from the date 21 of issuance thereof, or provide for the Note to bear interest at a rate in excess of twelve 22 percent (12%) per annum. The approval of any modification, addition or change to any of the 23 aforementioned documents shall be evidenced conclusively by the execution and delivery of the document in question. 24

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1 Section 8. Ratification. All actions heretofore taken by the officers and agents of the 2 City with respect to the execution and delivery of the Note, as consistent with the documents 3 herein and this Resolution, are hereby approved, confirmed and ratified.

Section 9. General Authority. The proper officers of the City are hereby authorized and 4 directed, for and in the name and on behalf of the City, to do any and all things and take any 5 6 and all actions and execute and deliver any and all certificates, agreements and other 7 documents, including but not limited to assignments, subordinations, tax documents and 8 those documents described in the City Agreements, which they, or any of them, may deem 9 necessary or advisable in order to consummate the lawful execution and delivery of the Note. Any such actions are solely intended to further the purposes of this Resolution, and are 10 subject in all respects to the terms of the Resolution. No such actions shall increase the risk to 11 12 the City or require the City to spend any resources not otherwise granted herein. Final 13 versions of any such documents shall be provided to the Clerk of the Board for inclusion in the 14 official file within 30 days of execution by all parties.

- Section 10. File. All documents referenced herein as being on file with the Clerk of the 15 Board are located in File No. _____, which is hereby declared to be a part of this 16
- 17 Resolution as if set forth fully herein.

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- APPROVED AS TO FORM: 19 **DENNIS J. HERRERA** 20 City Attorney
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- 22 By: _ KENNETH DAVID ROUX 23 Deputy City Attorney n:\spec\as2016\0100007\01119237.docx
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