

Edwin M. Lee, Mayor Philip A. Ginsburg, General Manager

TO: Angela Calvillo, Clerk of the Board of Supervisors FROM: Philip A. Ginsburg, General Manager **Recreation and Park Department** DATE: June 15, 2016 SUBJECT: **Accept and Expend Grant GRANT TITLE:** State of California, Department of Parks and Recreation, **Division of Boating and Waterways, Non-Motorized Boat Launch Facility Grant.** Attached please find the original and 4 copies of each of the following: _X_ Proposed grant resolution; original signed by Department, Mayor, Controller _X_ Grant information form, including disability checklist X Grant Budget X Grant Award Letter _X_ Grant Agreement Special Timeline Requirements: Need funding in place by September to advertise contract and meet grant performance schedule. Departmental representative to *receive* a copy of the adopted resolution: Name: Toni Moran Phone: 415 581-2555 Interoffice Mail Address:toni.moran@sfgov.org Yes 🗌 No \boxtimes Certified copy required