OWNER'S STATEMENT:

THE UNDERSIGNED OWNERS ARE THE ONLY PARTIES HAVING RECORD TITLE INTEREST NECESSARY TO CONSENT TO THE PREPARATION AND FILING OF THIS MAP COMPRISING THREE (3) SHEETS. BY OUR SIGNATURES HERETO, WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

TUP WEBSTER LLC. A CALIFORNIA LIMITED LIABILITY COMPANY

- BY: TRUMARK URBAN PARTNERS II, L.P. A DELAWARE LIMITED PARTNERSHIP. ITS SOLE MEMBER
 - BY: TU INVESTORS II LLC, A DELAWARE LIMITED LIABILITY COMPANY, ITS GENERAL PARTNER

DATED: 3/30/16

Arden Hearing

TITLE: Authorized Signatory

OWNER'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF California

S.S. COUNTY OF San Francisco

_, 201 le, BEFORE ME Marie Louise Maniscalco on March 30 A NOTARY PUBLIC, PERSONALLY APPEARED Arden Hearing WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(8) WHOSE NAME (8) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITY (183) AND THAT BY HIS HER/THEIR SIGNATURE (S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

SIGNATURE :	Muin numerater NOTARY PUBLIC IN AND FOR	Marie	Maniscalco	
	NOTARY PUBLIC IN AND FOR	PRINTED	NAME	
	SAID COUNTY AND STATE PRINCIPAL COUNTY OF BUSINESS:	San Fr	rancisco	
	MY COMMISSION EXPIRES: Octob	ser 23,	2018	
	COMMISSION NUMBER OF NOTARY: _	208720	25	

CLERK'S STATEMENT:

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION NO. ADOPTED _, 20__, APPROVED THIS MAP ENTITLED "FINAL MAP

8253

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THIS OFFICE TO BE AFFIXED.

BY:

CLERK OF THE BOARD OF SUPERVISORS CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

DATE:

BENEFICIARY'S STATEMENT:

THE UNDERSIGNED, AS BENEFICIARY UNDER THE DEEDS OF TRUST RECORDED ON NOVEMBER 7, 2014 AS DOCUMENT NUMBER 2014-J970187 OF OFFICIAL RECORDS, SAN FRANCISCO COUNTY, CALIFORNIA, DOES HEREBY JOIN IN AND CONSENT TO THE FOREGOING OWNER'S STATEMENT BENEFICIARY: BANK OF THE OZARKS

DENEFI	CTART: BAN	K UF
BY:	7-7-	79
NAME :	JUAN F.	GUNZ

BENEFICIARY'S ACKNOWLEDGMENT:

A NOTARY VERIFIES	ONLY TH	IE ID
THE DOCUM		
STATE OF	TEXAS	

S.S. ARMANdo , 2016, BEFORE ME -VAN GONZALES CHAVEZ

	1	PRIC	
ON	4	PRIC	- 11

COUNTY OF DALLAS A NOTARY PUBLIC, PERSONALLY APPEARED JUGN GONZALEZ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/-THEIR AUTHORIZED CAPACITY (IES) AND THAT BY HIS HER THEIR SIGNATURE (S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

SIGNATURE

NOTARY PUB SAID COUNT PRINCIPAL MY COMMISS COMMISSION

APPROVALS:

BY ORDER NO. _

BY: MOHAMMED NURU CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

APPROVED AS TO FORM:

DENNIS J. HERRERA, CITY ATTORNEY

BY: DEPUTY CITY ATTORNEY CITY AND COUNTY OF SAN FRANCISCO

BOARD OF SUPERVISORS' APPROVAL:

ON _____, 20___, THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED MOTION NO. _____, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISORS IN FILE NO. _____.

DATED: 4/11/14

ALEZ

TITLE: EXECUTIVE VICE PRESIDENT

OTHER OFFICER COMPLETING THIS CERTIFICATE DENTITY OF THE INDIVIDUAL WHO SIGNED THE CH THIS CERTIFICATE IS ATTACHED, AND NOT CCURACY, OR VALIDITY OF THAT DOCUMENT.

20	ARMANDO CHAVEZ
LE IN AND FOR	PRINTED NAME
Y AND STATE	-
COUNTY OF BUSINESS:	
ION EXPIRES: 11-6	
NUMBER OF NOTARY: _	13043227-2

THIS MAP IS APPROVED THIS _____ DAY OF _____, 20__,

DATE: ____

DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY

TAX CERTIFICATE:

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED THIS _____ DAY OF ____

CLERK OF THE BOARD OF SUPERVISORS CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

RECORDER'S STATEMENT:

FILED THIS _____ DAY OF _____ AT THE REQUEST OF OLD REPUBLIC TITLE COMPANY

COUNTY RECORDER CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

SHEET INDEX:

SHEET 1 - STATEMENT/ACKNOWLEDGMENT SHEET SHEET 2 - STATEMENT/ACKNOWLEDGMENT SHEET, GENERAL NOTES, SPECIAL NOTES, ASSESSOR'S LOT NUMBER TABLE SHEET 3 - BOUNDARY AND SURVEY CONTROL SHEET

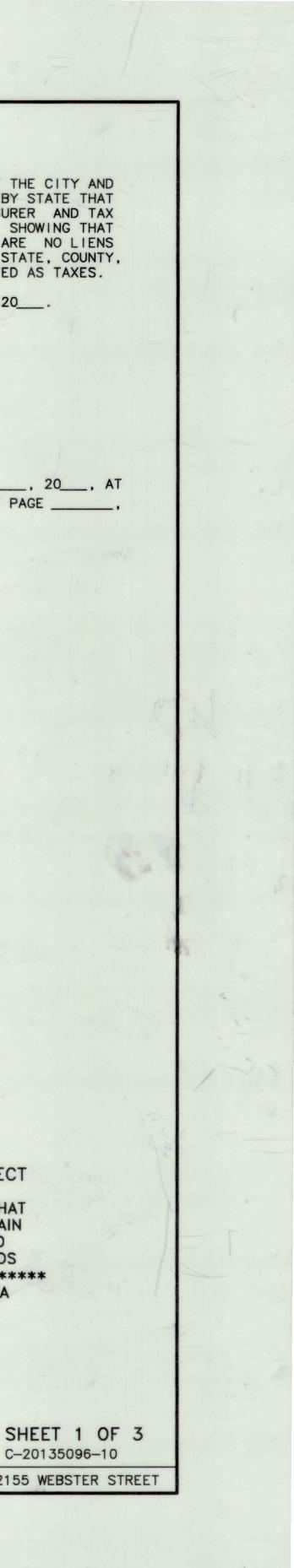
FINAL MAP 8253

A 76 RESIDENTIAL UNIT CONDOMINIUM PROJECT ****** BEING A 17 LOT MERGER AND RESUBDIVISION OF THAT CERTAIN REAL PROPERTY DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED JUNE 18, 2013, IN K920 O.R. 389, 2013-J687100, SAN FRANCISCO RECORDS CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA DATED: MARCH 2016



1646 NORTH CALIFORNIA BOULEVARD, SUITE 400 WALNUT CREEK, CA 94596

ASSESSOR'S BLOCK 0629, LOTS 016-018. 021C, 034 AND 037-040, 2101 & 2155 WEBSTER STREET



ENGINEER'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVI-SION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF TRUMARK HOMES, LLC, IN MARCH 2014. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THE MONUMENTS ARE, OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

BY: DAVID A. LAVELLE P.E. NO. 33227	NO. C 33221	DATE: 7-26-16
	OF CALIFCOM	

CITY AND COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF ANY, AND ANY APPROVED ALTERATION THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH: AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

BRUCE R. STORRS, CITY AND COUNTY SURVEYOR CITY AND COUNTY OF SAN FRANCISCO

BY: BRUCE R. STORRS, L.S. 6914 DATE: JULY 28 2016



GENERAL NOTES:

- DWELLING UNITS.
- - (1) ALL GENERAL USE COMMON AREA IMPROVEMENTS; AND
- THE HOMEOWNER'S PROPERTY.
- PERMITS.
- AN ENCROACHMENT AREA TO ANY PROPERTY OWNER.

SPECIAL NOTES:

- 2. ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF.
- OF THE CITY AND COUNTY SURVEYOR, SAN FRANCISCO.
- MONUMENT LINES.

A) THIS MAP IS THE SURVEY MAP PORTION OF A CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CIVIL CODE SECTIONS 4120 AND 4285. THIS CONDOMINIUM PROJECT IS LIMITED TO 76 MAXIMUM NUMBER OF

B) ALL INGRESS(ES), EGRESS(ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S) AND EXITING COMPONENTS, EXIT PATHWAY(S) AND PASSAGEWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST.

C) UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDO-MINIUM HOMEOWNERS' ASSOCIATION, INCLUDING ITS CONDITIONS, COVENANTS, AND RESTRICTIONS, THE HOMEOWNERS' ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:

(11) ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT OF WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES

D) IN THE EVENT THE AREAS IDENTIFIED IN (C)(II) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS. FAILURE TO UNDERTAKE SUCH MAINTENANCE, REPAIR, AND REPLACEMENT MAY RESULT IN CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION AND/OR THE INDIVIDUAL HOMEOWNERS, WHICH MAY INCLUDE, BUT NOT BE LIMITED TO IMPOSITION OF A LIEN AGAINST

E) APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS FINAL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO THE PLANNING, HOUSING AND BUILDING CODES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED

F) BAY WINDOWS, FIRE ESCAPES AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER CLAY STREET, WEBSTER STREET AND SACRAMENTO STREET ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNER(S).

G) SIGNIFICANT ENCROACHMENTS, TO THE EXTENT THEY WERE VISIBLE AND OBSERVED, ARE NOTED HEREON. HOWEVER, IT IS ACKNOWLEDGED THAT OTHER ENCROACHMENTS FROM/ONTO ADJOINING PROPERTIES MAY EXIST OR BE CONSTRUCTED. IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE FROM ANY ENCROACHMENTS WHETHER DEPICTED HEREON OR NOT. THIS MAP DOES NOT PURPORT TO CONVEY ANY OWNERSHIP INTEREST IN

1. ALL ANGLES ARE 90 DEGREES UNLESS OTHERWISE NOTED.

3. LOT 1 IS SUBJECT TO TWO "NOTICE OF SPECIAL RESTRICTIONS" 1) RECORDED JULY 20, 2006, DOCUMENT NUMBER 2006-1216721-00, BOOK J186, PAGE 249, AND 2) RECORDED JULY 3, 2014, DOCUMENT NUMBER 2014-J903855-00, SAN FRANCISCO COUNTY OFFICIAL RECORDS.

4. CITY MONUMENT LINES PER MONUMENT MAP NUMBER 30, OFFICE

5. THE DISTANCES SHOWN HEREON FROM MONUMENT LINES TO RIGHT OF WAY LINES REPRESENT A BOUNDARY SOLUTION BASED ON THE ANALYSIS OF BOUNDARY EVIDENCE INCLUDING A REVIEW OF DOCUMENTS AND FIELD MEASUREMENTS TO MONUMENTS AND/OR IMPROVEMENTS. BLOCK LINES WERE ESTABLISHED PARALLEL AND PERPENDICULAR TO THE CITY

NOTE:

THE PROPOSED ASSESSOR PARCEL NUMBERS SHOWN HEREON ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.

RESIDENTIAL CONDOMINIUMS:

OR LOT NUMBER
64–074
75–082
83–091
92–100
01–109
10–118
19-125
26-129
30–139

FINAL MAP 8253

A 76 RESIDENTIAL UNIT CONDOMINIUM PROJECT ************* BEING A 17 LOT MERGER AND RESUBDIVISION OF THAT CERTAIN REAL PROPERTY DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED JUNE 18, 2013, IN K920 O.R. 389, 2013-J687100, SAN FRANCISCO RECORDS CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA DATED: MARCH 2016



ENGINEERS / SURVEYORS / PLANNERS 1646 NORTH CALIFORNIA BOULEVARD, SUITE 400 WALNUT CREEK, CA 94596

SHEET 2 OF 3 C-20135096-10

