

File No. 160919

Committee Item No. _____

Board Item No. 23

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____
Board of Supervisors Meeting

Date: _____
Date: September 20, 2016

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Click the text below for a direct link to the document)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Prepared by: John Carroll
Prepared by: _____

Date: September 15, 2016
Date: _____

1 [Approving Conditional Use Authorization - 2785 San Bruno Avenue Project]

2

3 **Motion approving the decision of the Planning Commission by its Motion No. 19702,**
4 **approving a Conditional Use Authorization identified as Planning Case**
5 **No. 2014-003173CUA for a proposed project located at 2785 San Bruno Avenue, and**
6 **adopting findings pursuant to Planning Code, Section 101.1.**

7

8 MOVED, That the Planning Commission’s approval on July 14, 2016, of a Conditional
9 Use Authorization identified as Planning Case No. 2014 003173CUA, by its Motion
10 No. 19702, to permit the demolition of a one-story single family dwelling with an unauthorized
11 unit, and to construct a four-story mixed-use building, for a proposed project located at:

12 2785 San Bruno Avenue, Assessor’s Parcel Block No. 5450, Lot No. 018

13 is hereby approved; and, be it

14 FURTHER MOVED, That the Board of Supervisors incorporates by reference the
15 Planning Commission’s findings of compliance with the General Plan, and Planning Code,
16 Section 101.1, and adopts those findings as its own.

17

18

19

20

21

22

23

24

25

Print Form

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

Clerk of the Board

Subject:

Approving Conditional Use Authorization - 2785 San Bruno Avenue Project

The text is listed below or attached:

Motion approving the decision of the Planning Commission by its Motion No. 19702, approving a Conditional Use Authorization identified as Planning Case No. 2014-003173CUA for a proposed project located at 2785 San Bruno Avenue, and adopting findings pursuant to Planning Code, Section 101.1.

Signature of Sponsoring Supervisor: 

For Clerk's Use Only:

160919