| File No | 160963 | Committee Item No. | <u> </u> |
|---------|--------|--------------------|----------|
|         |        | Board Item No      | 7        |

## **COMMITTEE/BOARD OF SUPERVISORS**

AGENDA PACKET CONTENTS LIST

|                           |  |            |                                       | ·            |
|---------------------------|--|------------|---------------------------------------|--------------|
| Committee:                | Government Audit and Oversight             | Date       | October 7,                            | 2016         |
| Board of Su<br>Cmte Board | pervisors Meeting                          |            | October                               |              |
|                           | Motion                                     |            |                                       |              |
| H H                       | Resolution                                 |            |                                       |              |
|                           | Ordinance                                  |            |                                       |              |
|                           | Legislative Digest                         |            |                                       |              |
|                           | <b>Budget and Legislative Analyst Repo</b> | rt         |                                       | •            |
|                           | Youth Commission Report                    |            |                                       | •            |
| M M                       | Introduction Form                          | Van Da     |                                       |              |
|                           | Department/Agency Cover Letter and MOU     | vor Ke     | port                                  |              |
| HH                        | Grant Information Form                     |            |                                       |              |
| 님 님                       | Grant Budget                               |            |                                       | •            |
| HH                        | Subcontract Budget                         |            |                                       |              |
|                           | Contract/Agreement                         |            |                                       |              |
|                           | Form 126 – Ethics Commission               |            |                                       |              |
|                           | Award Letter                               |            |                                       |              |
|                           | Application                                |            |                                       | • .          |
|                           | Public Correspondence                      |            | ,                                     |              |
| OTHER                     | (Use back side if additional space is      | neede      | d)                                    | •            |
| <b>V 17</b>               | Presidential Action Memo - 09/06/2016      |            |                                       |              |
| $\nabla$                  | Presidential Action Memo - 09/06/2016      |            | •                                     |              |
|                           |  |            |                                       |              |
|                           |  |            |                                       |              |
| H . H                     |  |            |                                       |              |
| H. H                      |  |            | · · · · · · · · · · · · · · · · · · · |              |
| HH                        |  |            |                                       | <del> </del> |
|                           | ,  |            |                                       |              |
| H H                       |  |            |                                       |              |
|                           |  |            |                                       |              |
|                           |  |            |                                       |              |
|                           | · · · · · · · · · · · · · · · · · · ·      | <b>.</b> . |                                       |              |
| Completed I               | ·  |            | ber 4, 2016                           |              |
| Completed I               | by:Date_                                   | 10         | 117/20                                | 16           |

FILE NO. 160963

#### ORDINANCE NO.

RO# 17007 SA# 77-07

[Appropriation - General Reserve to Department of Emergency Management - Earthquake 1 Relief in Italy - \$100,000] 2 Ordinance appropriating \$100,000 from the General Reserve to Department of 3 Emergency Management to provide relief to earthquake victims in Italy for

FY2016-2017. 5 6

Note:

Additions are single-underline italics Times New Roman; deletions are strikethrough italics Times New Roman. Board amendment additions are double underlined. Board amendment deletions are strikethrough normal.

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Be it ordained by the People of the City and County of San Francisco:

Section 1. The sources of funding outlined below are herein appropriated to reflect the funding available in FY2016-2017.

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#### **SOURCES Appropriation**

| •                  | Fund                     | Index/Project Code | Subobject | Description | Amount    |
|--------------------|--------------------------|--------------------|-----------|-------------|-----------|
| de transcendent at | 1G AGF ACP-GF-           | GENRESERVE         | 098GR     | General     | \$100,000 |
|                    | Continuing-Projects      | PGEGEN-00          |           | Reserve     |           |
|                    |                          |                    |           |             |           |
|                    |                          |                    |           |             |           |
|                    |                          |                    |           | •           |           |
|                    | Total SOURCES Appropriat | ion                |           |             | \$100,000 |

Supervisor Peskin **BOARD OF SUPERVISORS** 

Page 1

Section 2. The uses of funding outlined below are herein appropriated in the Subobject 03500, Other Current Expenses, and reflects the projected uses of funding to provide relief to earthquake victims in Italy in the amount of \$100,000.

#### **USES Appropriation**

| Fund        | Index/Project Code | Subobject   | Description        | Amount     |
|-------------|--------------------|-------------|--------------------|------------|
| 1G AGF AAA- | XXXXXX             | 03500 Other | \$100,000 for      | \$100,000  |
| GF-Non-     |                    | Current     | Earthquake victims | · ·        |
| Project-    | ·                  | Expenses-   | in Italy           | - Varyante |
| Controlled  |                    | Budget      | ·                  |            |
|             |                    |             |                    |            |
|             |                    |             |                    |            |

**Total USES Appropriation** 

APPROVED AS TO FORM: DENNIS J. HERRERA, City Attorney

By:

THOMAS OWEN

**Deputy City Attorney** 

**FUNDS AVAILABLE** BEN ROSENFIELD, Controller

By:

\$100,000

RECEIVED IN BOARD 10/4/16@ 5:36 pm

City Hall
1 Dr. Carlton B. Goodlett Place, Room 244 San Francisco 94102-4689 Tel. No. 554-7630 Fax No. 554-7634 TDD/TTY No. 544-5227



President, District 5
BOARD of SUPERVISORS

### London Breed

| PRESIDENTIAL ACTION      |  |                                       |  |  |
|--------------------------|--|---------------------------------------|--|--|
| Date:                    | 10-4-16                                |                                       |  |  |
| То:                      | Angela Calvillo, Clerk of the Board of | Supervisors                           |  |  |
| Madam Cle<br>Pursuant to | erk,<br>o Board Rules, I am hereby:    |                                       |  |  |
| □ Waivin                 | ng 30-Day Rule (Board Rule No. 3.23)   |                                       |  |  |
| File l                   | No                                     | · · · · · · · · · · · · · · · · · · · |  |  |
| Title                    | · · · · · · · · · · · · · · · · · · ·  | (Primary Sponsor)                     |  |  |
|                          | erring (Board Rule No 3.3)             |                                       |  |  |
| File                     | No. 160963 Pes.                        |                                       |  |  |
| Title                    |  | (Primary Sponsor)                     |  |  |
|                          | Appropriating \$100k.                  | to DEM                                |  |  |
| Fro                      | m: Budget & Finance                    | Committee                             |  |  |
| To:                      | Government Audit & Oversight           | Committee                             |  |  |
| ☐ Assigni                | ing Temporary Committee Appointmer     |                                       |  |  |
| Sup                      | pervisor                               |                                       |  |  |
| Rep                      | placing Supervisor                     |                                       |  |  |
| For                      |  | mittee) Meeting                       |  |  |
|                          | (Said)                                 | Polos Buel                            |  |  |

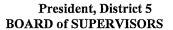
London Breed, President Board of Supervisors

570

BOS-11, (0B)

B+F, Ltg Dep.
City Hall Dep. C. try atty
1 Dr. Carlton B. Goodlett Place, Room 244

San Francisco 94102-4689 Tel. No. 554-7630 Fax No. 554-7634 TDD/TTY No. 544-5227





### **London Breed**

| PRESIDENTIAL ACTION   | 07 . 158<br>-< 153 . 69 |
|---|-------------------------|
| Date: 9.6.2016  | SAU<br>SAU              |
| To: Angela Calvillo, Clerk of the Board of Supervisors  | 1 -6 FE.S.              |
| Madam Clerk,<br>Pursuant to Board Rules, I am hereby:   | PM 3:                   |
| Waiving 30-Day Rule (Board Rule No. 3.23)   | 52                      |
| File No.  TBD 1609463 Peskin (Primary Sponsor)  Title.  [Appropriating \$100,000 of the General Reserve to Departm Emergency Management for Earthquake Relief in Italy] | nent of                 |
| ☐ Transferring (Board Rule No 3.3)  |                         |
| File No.  (Primary Sponsor)  Title.   |                         |
| To  | mittee                  |
| Assigning Temporary Committee Appointment (Board Rule No. 3.1)  | ·                       |
| Supervisor  |                         |
| Replacing Supervisor  |                         |
| For: (Date) (Committee)   | Meeting                 |

571 London Breed, President Board of Supervisors

Print Form

For Clerk's Use Only:

# **Introduction Form**

と対象と1人 水で1705 1急 鹿り女郎 A 12 8 8 1 1 1 2

By a Member of the Board of Supervisors or the Mayor

| I hereby submit the following item for introduction (sele-   | et only one):                          | or meeting date         |  |  |  |
|--|--|-------------------------|--|--|--|
| ☐ 1. For reference to Committee. (An Ordinance, Re   | esolution, Motion, or Charter Amend    | lment)                  |  |  |  |
| 2. Request for next printed agenda Without Refer   | ence to Committee.                     |                         |  |  |  |
| 3. Request for hearing on a subject matter at Com  | mittee.                                |                         |  |  |  |
| ☐ 4. Request for letter beginning "Supervisor  |  | inquires"               |  |  |  |
| 5. City Attorney request.  |  |                         |  |  |  |
| ☐ 6. Call File No. from C  | Committee.                             | ·                       |  |  |  |
| 7. Budget Analyst request (attach written motion)  | •                                      |                         |  |  |  |
| ☐ 8. Substitute Legislation File No.   |  | ~ .                     |  |  |  |
| 9. Reactivate File No.   |  |                         |  |  |  |
| ☐ 10. Question(s) submitted for Mayoral Appearance   | before the BOS on                      |                         |  |  |  |
| Please check the appropriate boxes. The proposed legislation should be forwarded to the following:  Small Business Commission  Youth Commission  Ethics Commission           |  |                         |  |  |  |
| Planning Commission  |  |                         |  |  |  |
| Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.  Sponsor(s):  |  |                         |  |  |  |
| Aaron Peskin   | ************************************** |                         |  |  |  |
| Subject:   |  |                         |  |  |  |
| [Appropriating \$100,000 of the General Reserve to Departialy]   | tment of Emergency Management for      | or Earthquake Relief in |  |  |  |
| The text is listed below or attached:  |  |                         |  |  |  |
| Ordinance appropriating \$100,000 from the General Reserve to Department of Emergency Management to provide relief to earthquake victims in Italy for Fiscal Year 2016-2017. |  |                         |  |  |  |
| Signature of Sponsoring Super  | rvisor:                                |                         |  |  |  |