| File No. | 160789 | Committee Item No. | 1 |
|----------|--------|--------------------|---|
| _ | | Board Item No. | 9 |

TEE/BOARD OF SUPERVISORS

| • | AGENDA PACKET CO | ONTENTS LIST | |
|---------------------------|--|-------------------------|----|
| Committee: | Government Audit and Oversight | Date October 7, 2016 | _ |
| Board of Su Cmte Board | pervisors Meeting | Date October 18, 20 | عا |
| | Motion Resolution Ordinance Legislative Digest Budget and Legislative Analyst Youth Commission Report Introduction Form Department/Agency Cover Lett MOU Grant Information Form Grant Budget Subcontract Budget Contract/Agreement Form 126 – Ethics Commission Award Letter Application Public Correspondence | er and/or Report | |
| OTHER | (Use back side if additional spa | ace is needed) | |
| | Referral FYI - 07/27/2016 | | |
| Completed | • | Date September 30, 2016 | |

1 2

[Administrative Code - Updating Job Classifications and Bargaining Units]

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Ordinance amending the Administrative Code to reflect changes in job classifications in bargaining units.

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NOTE: **Unchanged Code text and uncodified text** are in plain Arial font. **Additions to Codes** are in *single-underline italics Times New Roman font*.

Deletions to Codes are in <u>single-underline italics Times New Roman font</u>.

Board amendment additions are in <u>double-underlined Arial font</u>.

Board amendment deletions are in <u>strikethrough Arial font</u>.

Asterisks (* * * *) indicate the omission of unchanged Code

subsections or parts of tables.

Be it ordained by the People of the City and County of San Francisco:

Section 1. The Administrative Code is hereby amended by revising Section 16.210, to read as follows:

SEC. 16.210. ESTABLISHMENT OF BARGAINING UNITS.

- (a) The Employee Relations Director shall make determinations as to appropriate bargaining units. In the event an employee or employee organization disagrees with the Employee Relations Director's determination, the aggrieved party may, within 60 days from the date of the Employee Relations Director's determination, submit a protest to the Civil Service Commission. The Civil Service Commission will select an administrative law judge who will schedule the matter for a hearing and final determination. In arriving at said determination, the administrative law judge shall consider the factors described in subsection (b) immediately below.
- (b) The criteria for determining the appropriateness of bargaining units shall include: the community of interest among employees; the history of employee representation in the unit; the extent to which employees have common knowledge, skill and abilities, working

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conditions, job duties or similar educational requirements; the need to avoid undue fragmentation of bargaining units; the wishes of the affected employees; and any impact on the City and County's ability to effectively and efficiently deliver services.

(c) All employees throughout the City and County of San Francisco within any of the following categories shall constitute an appropriate representation unit:

Bargaining Unit #1 (Operating Engineers)

Class Class Title

- 7108 Heavy Equip Ops Asst Sprv
- 7110 Mobile Equipment Asst Sprv
- 7208 Heavy Equipment Ops Sprv
- 7210 Mobile Equipment Supervisor
- 7221 Asphalt Plant Supervisor 1
- 7328 Operating Engineer, Universal
- 7370 Rigger
- 7424 Dryer Mixer Operator
- 9331 Piledriver Engine Operator

Bargaining Unit # 2 (Painters)

Class Class Title

- 7242 Painter Supervisor 1
- 7278 Painter Supervisor 2
- 7346 Painter

Bargaining Unit #3 (Electrical Workers)

Class Class Title

| 1 1 | 6248 | Electrical Inspector |
|-----|------|--------------------------------|
| 2 | 6249 | Senior Electrical Inspector |
| 3 | 6250 | Chief Electrical Inspector |
| 4 | 6252 | Line Inspector |
| 5 | 7229 | Transmission Line Supervisor 1 |
| 6 | 7238 | Electrician Supervisor 1 |
| 7 | 7244 | Power Plant Supervisor 1 |
| 8 | 7255 | Power House Electrician Sprv 1 |
| 9 | 7257 | Communication Line Sprv1 |
| 10 | 7273 | Communications Line Wrk Sprv 2 |
| 11 | 7275 | Telecommunications Tech Supv |
| 12 | 7276 | Electrician Supervisor II |
| 13 | 7285 | Transmission Line Wrk Sprv 2 |
| 14 | 7287 | Sprv Electronic Main Tech |
| 15 | 7308 | Cable Splicer |
| 16 | 7318 | Electronic Maintenance Tech |
| 17 | 7319 | Electric Motor Repairer |
| 18 | 7329 | Electr Maint Tech Asst Sprv |
| 19 | 7338 | Electrical Line Worker |
| 20 | 7345 | Electrician |
| 21 | 7350 | Trans and Dist Line Worker |
| 22 | 7354 | Apprentice Power Line Worker 1 |
| 23 | 7357 | Apprentice Power Line Worker 2 |
| 24 | 7390 | Welder |
| 25 | 7430 | Asst Electronic Main Tech |

| 1 | 7432 Electrical Line Helper |
|----|--|
| 2 | 7480 Power Generation Technician 1 |
| 3 | 7482 Power Generation Technician 2 |
| 4 | 7484 Sr Power Generation Tech |
| 5 | 7488 Power Generation Supervisor |
| 6 | 7510 Lighting Fixture Maint Worker |
| 7 | 9240 Airport Electrician |
| 8 | 9241 Airport Electrician Supervisor |
| 9 | 9242 Head Airport Electrician |
| 10 | 9354 Elevator and Crane Technician |
| 11 | 9358 Crane Mechanic Supervisor |
| 12 | |
| 3 | Bargaining Unit # 4 (BrickLayers) |
| 14 | Class Class Title |
| 15 | 7307 Bricklayer |
| 16 | 7378 Tile Setter |
| 17 | |
| 18 | Bargaining Unit # 5 (Soft Floor Covering Employees |
| 19 | Class Class Title |
| 20 | 7393 Soft Floor Coverer |
| 21 | 7394 Soft Floor Coverer Supervisor I |
| 22 | |
| 23 | Bargaining Unit # 6 (Theatrical Stage Employees) |
| 24 | Class Class Title |
| 25 | 1766 Modis Production Toch |

| 1 | 1767 Media Programming Spec |
|------|--|
| 2 | 1769 Media Production Supv |
| 3 | 1777 Media/Security Sys Spec |
| 4 | 1781 Media/Security Syst Supv |
| 5 . | 7377 Stage Electrician |
| 6 | |
| 7 | Bargaining Unit # 7 (Professional and Technical) |
| 8 | Class Class Title |
| 9 | 1002 IS Operator-Journey |
| 10 | 1003 IS Operator-Senior |
| 11 | 1004 IS Operator-Analyst |
| 12 | 1010 Information Systems Trainee |
| 13 | 1011 IS Technician Assistant |
| 14 | 1012 IS Technical-Journey |
| 15 | 1014 IS Technician-Supervisor |
| 16 | 1021 IS Administrator 1 |
| 17 | 1022 IS Administrator 2 |
| 18 . | 1023 IS Administrator 3 |
| 19 | 1024 IS Administrator-Supervisor |
| 20 | 1031 IS Trainer-Assistant |
| 21 | 1032 IS Trainer-Journey |
| 22 | 1033 IS Trainer-Senior |
| 23 | 1041 IS Engineer-Assistant |
| 24 | 1042 IS Engineer-Journey |
| 25 | 1043 IS Engineer-Senior |

| 1 | 1044 | IS Engineer-Principal |
|------|--------|---|
| 2 | 1051 | IS Business Analyst-Assistant |
| . 3 | . 1052 | IS Business Analyst |
| 4 | 1053 | IS Business Analyst-Senior |
| 5 | 1054 | IS Business Analyst-Principal |
| 6 | 1061 | IS Program Analyst-Assistant |
| 7 | 1062 | IS Programmer Analyst |
| 8 | 1063 | IS Programmer Analyst-Senior |
| 9 | 1064 | IS Prg Analyst-Principal |
| 10 | 1070 | IS Project Director |
| 11 | 1091 | IT Operations Support Administrator I |
| 12 | 1092 | IT Operations Support Administrator II |
| لخ | 1093 | IT Operations Support Administrator III |
| 14 | 1094 | IT Operations Support Administrator IV |
| 15 | 1095 | IT Operations Support Administrator V |
| 16 | 1230 | Instructional Designer |
| 17 · | 1232 | Training Officer |
| 18 | 1312 | Public Information Officer |
| 19 | 1314 | Public Relations Officer |
| 20 | 1360 | Special Assistant 1 |
| 21 | 1361 | Special Assistant 2 |
| 22 | 1362 | Special Assistant 3 |
| 23 | 1363 | Special Assistant 4 |
| 24 | 1364 | Special Assistant 5 |
| 25 | 1365 | Special Assistant 6 |

| 1 | 1366 Special Assistant 7 | |
|----|---|---|
| 2 | 1367 Special Assistant 8 | |
| 3 | 1368 Special Assistant 9 | |
| 4 | 1369 Special Assistant 10 | |
| 5 | 1370 Special Assistant 11 | |
| 6 | 1371 Special Assistant 12 | |
| 7 | 1649 Accountant Intern | |
| 8 | 1650 Accountant I | |
| 9 | 1652 Accountant II | |
| 10 | 1654 Accountant III | |
| 11 | 1657 Accountant IV | |
| 12 | 1670 Financial Systems Supervisor | |
| 13 | 1684 Auditor II | |
| 14 | 1686 Auditor III | |
| 15 | 1803 Performance Analyst I | |
| 16 | 1804 Statistician | |
| 17 | 1805 Performance Analyst II | |
| 18 | 1806 Senior Statistician | |
| 19 | 1823 Senior Administrative Analyst | |
| 20 | 1824 Pr Administrative Analyst | |
| 21 | 1825 Prnpl Admin Analyst II | |
| 22 | 1827 Administrative Services Mgr | |
| 23 | 1830 Perf Analyst III Project Mgr | |
| 24 | 1849 Program Manager, Business & Economic Development | ŧ |
| 25 | 1867 Auditor I | |

| 1 | | <u>1942</u> | Assistant Materials Coordinator |
|----|------------------|-------------|--|
| 2 | | 1944 | Materials Coordinator |
| 3 | | 1950 | Assistant Purchaser |
| 4 | | 1952 | Purchaser |
| 5 | | 1956 | Senior Purchaser |
| 6 | | 1958 | Supervising Purchaser |
| 7 | | 2107 | Med Staff Svcs Dept Anl |
| 8 | | 2119 | Health Care Analyst |
| 9 | | 2218 | Physician Assistant |
| 10 | | 2403 | Forensic Laboratory <i>Technician <u>Analyst</u></i> |
| 11 | · var spragaring | 2456 | Asst Forensic Toxicologist 1 |
| 12 | | 2457 | Forensic Toxicologist Supervisor |
| , | : | 2458 | Chief Forensic Toxicologist |
| 14 | | 2481 | Water Quality Tech |
| 15 | | 2482 | Water Quality Tech III |
| 16 | | 2483 | Biologist |
| 17 | 1 | 2484 | Biologist III |
| 18 | | 2485 | Supv Biologist |
| 19 | e e | 2486 | Chemist |
| 20 | | 2487 | Chemist III |
| 21 | | 2488 | Supv Chemist |
| 22 | | 2489 | Lab Svcs Mgr |
| 23 | | 2538 | Audiometrist |
| 24 | | 2540 | Audiologist |
| 25 | | 2542 | Speech Pathologist |

| 1 | 2548 | Occupational Therapist |
|----|------|-----------------------------------|
| 2 | 2550 | Senior Occupational Therapist |
| 3 | 2551 | Mental HIth Treatment Spec |
| 4 | 2555 | Physical Therapist Assistant |
| 5 | 2556 | Physical Therapist |
| 6 | 2558 | Senior Physical Therapist |
| 7 | 2561 | <u>Optometrist</u> |
| 8 | 2566 | Rehabilitation Counselor |
| 9 | 2576 | Supervising Clinical Psychologist |
| 10 | 2589 | Health Program Coordinator 1 |
| 11 | 2591 | Health Program Coordinator 2 |
| 12 | 2593 | Health Program Coordinator 3 |
| 13 | 2594 | Employee Assistance Counselor |
| 14 | 2595 | Sr Employee Asst Counselor |
| 15 | 2802 | Epidemiologist 1 |
| 16 | 2803 | Epidemiologist 2 |
| 17 | 2819 | Assistant Health Educator |
| 18 | 2822 | Health Educator |
| 19 | 2825 | Senior Health Educator |
| 20 | 2846 | Nutritionist |
| 21 | 2924 | Medical Social Work Supervisor |
| 22 | 2978 | Contract Compliance Officer 2 |
| 23 | 2982 | Rent Board Supervisor |
| 24 | 2992 | Contract Compliance Officer 1 |
| 25 | 3374 | Volunteer/Outreach Coord |

| 1 | 4140 | Real Property Manager |
|------|------|--------------------------------|
| 2 | 4142 | Senior Real Property Officer |
| 3 | 4143 | Principal Real Property Ofc |
| 4 | 4220 | Personal Property Auditor |
| 5 | 4222 | Sr Personal Property Auditor |
| 6 | 4224 | Pr Personal Property Auditor |
| 7 . | 4230 | Estate Investigator |
| 8 | 4231 | Senior Estate Investigator |
| 9 | 4260 | Real Prop Appraiser Trainee |
| 10 | 4261 | Real Property Appraiser |
| 11 | 4265 | Senior Real Property Appraiser |
| 12 . | 4267 | Pr Real Property Appraiser |
| 13 | 5120 | Architectural Administrator |
| 14 | 5130 | Sewage Treatment Plant Supt |
| 15 | 5174 | Administrative Engineer |
| 16 | 5177 | Safety Officer |
| 17 | 5201 | Junior Engineer |
| 18 | 5203 | Asst Engr |
| 19 | 5207 | Assoc Engineer |
| 20 | 5209 | Industrial Engineer |
| 21 | 5211 | Eng/Arch/Landscape Arch Sr |
| 22 | 5212 | Engineer/Architect Principal |
| 23 | 5214 | Building Plans Engineer |
| 24 | 5215 | Fire Protection Engineer |
| ა5 | 5216 | Chief Surveyor |

| 1 | 5218 | Structural Engineer |
|----|------|-----------------------------------|
| 2 | 5219 | Senior Structural Engineer |
| 3 | 5241 | Engineer |
| 4 | 5260 | Architectural Assistant 1 |
| 5 | 5261 | Architectural Assistant 2 |
| 6 | 5262 | Landscape Architect Assoc 1 |
| 7 | 5265 | Architectural Associate 1 |
| 8 | 5266 | Architectural Associate 2 |
| 9 | 5268 | Architect |
| 10 | 5272 | Landscape Architect Assoc 2 |
| 11 | 5274 | Landscape Architect |
| 12 | 5275 | Planner Technician |
| 13 | 5276 | City Planning Intern |
| 14 | 5277 | Planner 1 |
| 15 | 5278 | Planner 2 |
| 16 | 5283 | Planner 5 |
| 17 | 5288 | Transportation Planner II |
| 18 | 5289 | Transportation Planner III |
| 19 | 5290 | Transportation Planner IV |
| 20 | 5291 | Planner 3 |
| 21 | 5293 | Planner 4 |
| 22 | 5298 | Planner 3-Environmental Review |
| 23 | 5299 | Planner 4-Environmental Review |
| 24 | 5301 | Manager, Traffic Painting Program |
| 25 | 5302 | Traffic Survey Technician |

| 1 | 5303 | Sprv, Traffic & Street Signs |
|-----------------|------|--------------------------------|
| 2 | 5304 | Materials Testing Aide |
| 3 | 5305 | Materials Testing Technician |
| 4 | 5306 | Traffic Sign Manager |
| 5 | 5310 | Survey Assistant I |
| 6 | 5312 | Survey Assistant II |
| 7 | 5314 | Survey Associate |
| 8 | 5320 | Illustrator and Art Designer |
| 9 | 5330 | Graphics Supervisor |
| 10 | 5362 | Engineering Assistant |
| 11 | 5364 | Engineering Associate 1 |
| 12 | 5366 | Engineering Associate 2 |
| აკ | 5380 | StdntDsgnTrain1, Arch/Eng/Plng |
| 14 | 5381 | StdntDsgn Train2/Arch/Eng/Plng |
| 15 | 5382 | StdntDsgnTrain3, Arch/Eng/Plng |
| 16 | 5408 | Coord of Citizen Involvement |
| 17 | 5502 | Project Manager 1 |
| 18 | 5504 | Project Manager 2 |
| 19 . | 5506 | Project Manager 3 |
| 20 ⁻ | 5508 | Project Manager 4 |
| 21 | 5601 | Utility Analyst |
| 22 | 5602 | Utility Specialist |
| 23 | 5620 | Regulatory Specialist |
| 24 | 5638 | Environmental Assistant |
| 25 | 5640 | Environmental Spec |

| | 11 | |
|----|------|--------------------------------|
| 1 | 5642 | Sr. Environmental Spec |
| 2 | 5644 | Principal Environ Specialist |
| 3 | 6115 | Wastewater Cont Inspector |
| 4 | 6116 | Sprv Wastewater Cont Inspector |
| 5 | 6130 | Safety Analyst |
| 6 | 6137 | Assistant Industrial Hygienist |
| 7 | 6138 | Industrial Hygienist |
| 8 | 6222 | Depty Sealer of Weights & Meas |
| 9 | 6230 | Street Inspector |
| 10 | 6231 | Senior Street Inspector |
| 11 | 6232 | Street Inspection Supervisor |
| 12 | 6262 | Plan Checker |
| 13 | 6266 | Senior Plan Checker |
| 14 | 6270 | Housing Inspector |
| 15 | 6272 | Senior Housing Inspector |
| 16 | 6274 | Chief Housing Inspector |
| 17 | 6281 | Fire Safety Inspector 2 |
| 18 | 6317 | Assistant Const Inspector |
| 19 | 6318 | Construction Inspector |
| 20 | 6319 | Senior Const Inspector |
| 21 | 6335 | Disability Access Coordinator |
| 22 | 7132 | Telecommunication Supervisor |
| 23 | 7336 | Electr Instrmntn Tech Wtr Poll |
| 24 | 7457 | Sign Worker |
| 25 | 8132 | DA Investigative Assist |

| 1 | 8167 | Admin Hearing Examiner |
|-----|-------------|--|
| 2 | <u>8168</u> | Administrative Hearing Supervisor |
| 3 | 8173 | Legal Assistant |
| 4 | 8219 | Parking Enforcement Admin |
| 5 | 8240 | Pub Safety Communication Coord |
| 6 | <u>8247</u> | Emergency Planning Coordinator |
| 7 | 8252 | Forensic Latent Examiner I |
| 8 | <u>8253</u> | Forensic Latent Examiner II |
| 9 | <u>8254</u> | Forensic Latent Examiner Supervisor |
| 10 | 8259 | Criminalist I |
| 11 | 8260 | Criminalist II |
| 12 | 8262 | ? Criminalist III |
| ا ز | 8264 | Forensic Document Examiner |
| 14 | 8600 | Emergency Services Assistant |
| 15 | 8601 | Emergency Services Coord I |
| 16 | 8602 | 2 Emergency Services Coord II |
| 17 | 8603 | B Emergency Services Coord III |
| 18 | 8604 | Emergency Services Coord IV |
| 19 | <u>9196</u> | Senior Light Rail Vehicle Equipment Engineer |
| 20 | <u>9197</u> | Signal And Systems Engineer |
| 21 | 9206 | Airport Property Specialist 1 |
| 22 | 925 | 5 Airport Economic Planner |
| 23 | 9376 | Market Research Spec, Port |
| 24. | 9377 | Feasibility Analyst, Port |
| 25 | 9386 | Senior Property Manager, Port |

| 1 | 9393 Maritime Marketing Repr |
|----|---|
| 2 | 9395 Property Manager, Port |
| 3 | |
| 4 | Bargaining Unit # 8 (Professional and Technical, SFAPP) |
| 5 | Class Class Title |
| 6 | 1130 Youth Comm Advisor |
| 7 | 1203 Personnel Technician |
| 8 | 1229 Special Examiner |
| 9 | 1231 EEO Senior Specialist |
| 10 | 1233 EEO Programs Specialist |
| 11 | 1241 Personnel Analyst |
| 12 | 1244 Senior Personnel Analyst |
| 13 | 1246 Principal Personnel Analyst |
| 14 | 1249 Personnel Trainee |
| 15 | 1250 Recruiter |
| 16 | 1452 Executive Secretary 2 |
| 17 | 1454 Executive Secretary 3 |
| 18 | 1492 Asst Clk, Board of Supervisors |
| 19 | 1512 Cfdntal Sctry & Ex Asst Publ Dfdr |
| 20 | 1520 Cfdntal Sctry to District Atty |
| 21 | 1522 Cfdntal Sctry to City Atty |
| 22 | 1543 Secretary, Comm on the Environ |
| 23 | 1544 Secretary, Library Commission |
| 24 | 1548 Sctry, Human Svcs. Commission |
| 25 | 1549 Sctry, Juv Probation Comm |

| 1 | 1551 Secretary, Health Commission |
|------|--|
| 2 . | 1555 Sctry, Bldg Inspection Comm |
| . 3 | 1574 Ex Asst to the Controller |
| 4 | 1835 Legislative Assistant |
| 5 | 8116 Legislative Calendar Clerk |
| 6 | 8118 Legislative Clerk |
| 7 | 8151 Claims Investigator, CA |
| 8 | 8152 Sr Claims Invstgtor, Cty Atty Ofc |
| 9 | 8169 Legislative Asst City Atty Ofc |
| 10 | |
| 11 | Bargaining Unit # 9 (Pile Drivers) |
| 12 | Class Class Title |
| , | 9328 Apprentice Pile Worker I |
| 14 | 9329 Apprentice Pile Worker II |
| 15 | 9330 Pile Worker |
| 16 | 9332 Piledriver Supervisor 1 |
| 17 | |
| 18 | Bargaining Unit # 10 (Hod Carriers) |
| 19 - | Class Class Title |
| 20 | 7428 Hodcarrier |
| 21 | : |
| 22 | Bargaining Unit # 11 (Plumbers) |
| 23 | Class Class Title |
| 24 | 1466 Meter Reader |
| 25 | 6242 Plumbing Inspector |

| 1 | 6244 Chief Plumbing Inspector |
|-----|---|
| 2 | 6246 Senior Plumbing Inspector |
| 3 | 7134 Water Const & Main Supt |
| 4 | 7136 Water Shops & Equip Supt |
| 5 | 7204 Chief Water Service Inspector |
| 6 | 7213 Plumber Supervisor 1 |
| 7 | 7239 Plumber Supervisor 2 |
| 8 | 7240 Water Meter Shop Supervisor 1 |
| 9 | 7248 Steamfitter Supervisor 2 |
| 10 | 7250 Utility Plumber Supervisor 1 |
| 11 | 7284 Utility Plumber Supervisor 2 |
| 12 | 7316 Water Service Inspector |
| 13 | 7317 Senior Water Service Inspector |
| 14 | 7347 Plumber |
| 15 | 7348 Steamfitter |
| 16 | 7349 Steamfitter Supervisor I |
| 17 | 7353 Water Meter Repairer |
| 18 | 7360 Pipe Welder |
| 19 | 7388 Utility Plumber |
| 20 | 7449 Sewer Service Worker |
| 21 | 7463 Utility Plumber Apprentice |
| 22 | |
| 23. | Bargaining Unit # 12 (Stationary Engineers) |
| 24 | Class Class Title |
| 25 | 5148 Water Operations Analyst |

| 1 | | 5149 | Supt Water Treatment Fac |
|------|---------------|-------------|--|
| 2 | | 7120 | Bldgs & Grounds Maint Supt |
| 3 | | 7203 | Bldg & Grounds Maint Sprv |
| 4 | | 7205 | Chief Stationary Engineer |
| 5 | | 7223 | Cable Machinery Supervisor |
| 6 | | 7245 | Chf Statnry Eng, Wtr Treat Plnt |
| 7 | | 7252 | Chf Stationary Eng, Sew Plant |
| 8 | | 7262 | Maintenance Planner |
| 9 | - | 7286 | Wire Rope Cable Maint Supervisor |
| 10 | | <u>7314</u> | Apprentice Stationary Engineer I |
| 11 . | | 7333 | Apprentice Stationary Engineer |
| 12 | | 7334 | Stationary Engineer |
| ١3 | | 7335 | Senior Stationary Engineer |
| 14 | 1 | 7339 | AprntcStatnry Eng,WtrTreatPInt |
| 15 | | 7341 | Statnry Eng Water Treat Plant |
| 16 | | 7343 | Sr Statnry Eng, Wtr Treat PInt |
| 17 | de la company | <u>7352</u> | Apprentice Stationary Engineer, Water Treatment Plant II |
| 18 | | 7356 | Apprentice Stationary Engineer, Sewage Plant II |
| 19 | | 7372 | Stationary Eng, Sewage Plant |
| 20 | | 7373 | Sr. Stationary Eng, Sew Plant |
| 21 | | 7375 | Aprntc Statnry Eng, Sew Plant |
| 22 | | 7420 | Bridgetender |
| 23 | | 7472 | Wire Rope Cable Maint Mech |
| 24 | | 7473 | Wire Rope Cable Maint Mech Trainee |
| 25 | | 9232 | Airport Mechanical Maint Sprv |

| 1 | |
|----|---|
| 2 | Bargaining Unit # 13 (Roofers) |
| 3 | Class Class Title |
| 4 | 9343 Roofer |
| 5 | 9344 Roofer Supervisor 1 |
| 6 | |
| 7 | Bargaining Unit # 14 (Plasterers) |
| 8 | Class Class Title |
| 9 | 7361 Plasterer |
| 10 | |
| 11 | Bargaining Unit # 15 (Sheet Metal Workers) |
| 12 | Class Class Title |
| 13 | 6235 Heating/Ventilating Inspector |
| 14 | 7247 Sheet Metal Wrk Supervisor 2 |
| 15 | 7376 Sheet Metal Worker |
| 16 | 9345 Sheet Metal Supervisor 1 |
| 17 | |
| 18 | Bargaining Unit # 16 (Automotive Mechanics) |
| 19 | Class Class Title |
| 20 | 7126 Mech Shop & Equip Supt |
| 21 | 7232 HH Mechanical Shop Sprv |
| 22 | 7249 Automotive Mechanic Sprv 1 |
| 23 | 7254 Automotive Machinist Sprv 1 |
| 24 | 7258 Maintenance Machinist Sprv 1 |
| 25 | 7277 City Shops Asst Superintendent |

| 1 | 7306 Automotive Body & Fender Wrk |
|-----|--|
| 2 | 7309 Car and Auto Painter |
| 3 | 7313 Automotive Machinist |
| 4 | 7315 Auto Machinist Asst Sprv |
| 5 | 7320 Apprentice Automotive Machinist 1 |
| 6 | 7321 Apprentice Automotive Machinist 2 |
| 7 | 7322 Auto Body & Fender Worker Asst Sprv |
| 8 | 7325 General Utility Mechanic |
| 9 | 7327 Apprentice Maintenance Machinist I |
| 10 | 7330 Sr General Utility Mechanic |
| 11 | 7331 Apprentice Maintenance Machinist II |
| 12 | 7332 Maintenance Machinist |
| . პ | 7337 Main Machinist Asst Sprv |
| 14 | 7381 Automotive Mechanic |
| 15 | 7382 Automotive Mechanic Asst Sprv |
| 16 | 7434 Maintenance Machinist Helper |
| 17 | |
| 1,8 | Bargaining Unit # 17 (Supervising Physician/Dentists |
| 19 | Class Class Title |
| 20 | 2233 Supervising Physician Spec |
| 21 | |
| 22 | Bargaining Unit # 18 (Physician/Dentists) |
| 23 | Class Class Title |
| 24 | 2210 Dentist |
| 25 | 2220 Physician |

| 1 | 2230 Physician Specialist |
|----|---|
| 2 | 2232 Senior Physician Specialist |
| 3 | 2292 Shelter Veterinarian |
| 4 | 2598 Asst Med Examiner |
| 5 | |
| 6 | Bargaining Unit # 19 (Miscellaneous Transit) |
| 7 | Class Class Title |
| 8 | 1773 Media Training Specialist |
| 9 | 7412 Auto Svc Wrk Asst Sprv |
| 0 | 8126 Sr Investigator, OCC |
| 11 | 9144 Investigator, Taxi and Accessible Services |
| 12 | 9155 Claims Investigator |
| 13 | 9156 Senior Claims Investigator |
| 14 | 9157 Claims Adjuster |
| 15 | |
| 16 | Bargaining Unit # 20 (Truck Drivers) |
| 17 | Class Class Title |
| 18 | 7355 Truck Driver |
| 19 | |
| 20 | Bargaining Unit # 21 (Carpenters) |
| 21 | Class Class Title |
| 22 | 7226 Carpenter Supervisor 1 |
| 23 | 7236 Locksmith Supervisor 1 |
| 24 | 7272 Carpenter Supervisor 2 |
| 25 | 7342 Locksmith |

| 1 | 7344 Carpenter |
|----|--|
| 2 | 7358 Pattern Maker |
| 3 | |
| 4 | Bargaining Unit # 22 (Administrative/Clerical) |
| 5 | Class Class Title |
| 6 | 1201 Personnel Technician Trainee |
| 7 | 1202 Personnel Clerk |
| 8 | 1204 Senior Personnel Clerk |
| 9 | 1209 Benefits Technician |
| 10 | 1210 Benefits Analyst |
| 11 | 1220 Payroll Clerk |
| 12 | 1227 Testing Technician |
| } | 1310 Public Relations Assistant |
| 14 | 1322 Customer Service Agent Trainee |
| 15 | 1324 Customer Service Agent |
| 16 | 1402 Junior Clerk |
| 17 | 1403 Elections Clerk |
| 18 | 1404 Clerk |
| 19 | 1422 Junior Clerk Typist |
| 20 | 1424 Clerk Typist |
| 21 | 1430 Transcriber Typist |
| 22 | 1436 Braillist |
| 23 | 1444 Secretary 1 |
| 24 | 1446 Secretary 2 |
| 25 | 1450 Executive Secretary 1 |

| 1 | 1458 | Legal Secretary 1 |
|----|------|--------------------------------|
| 2 | 1460 | Legal Secretary 2 |
| 3 | 1471 | Elections Worker |
| 4 | 1474 | Claims Process Clerk |
| 5 | 1476 | Senior Claims Process Clerk |
| 6 | 1478 | Senior Water Services Clerk |
| 7 | 1630 | Account Clerk |
| 8 | 1632 | Senior Account Clerk |
| 9 | 1635 | Health Care Billing Clerk 1 |
| 10 | 1636 | Health Care Billing Clerk 2 |
| 11 | 1637 | Patient Accounts Clerk |
| 12 | 1704 | Communications Dispatcher 1 |
| 13 | 1706 | Telephone Operator |
| 14 | 1708 | Senior Telephone Operator |
| 15 | 1721 | Senior Data Entry Operator |
| 16 | 1750 | Microphoto/Imaging Technician |
| 17 | 1752 | Sr. Microphoto/Imaging Tech. |
| 18 | 1760 | Offset Machine Operator |
| 19 | 1762 | Senior Offset Machine Operator |
| 20 | 1802 | Research Assistant |
| 21 | 1812 | Assistant Retirement Analyst |
| 22 | 1820 | Junior Administrative Analyst |
| 23 | 1840 | Junior Management Assistant |
| 24 | 1842 | Management Assistant |
| 25 | 1920 | Inventory Clerk |

| 1 | 2105 | Patient Svcs Finance Tech |
|----|--------|---|
| 2 | 2110 | Medical Records Clerk |
| 3 | . 2112 | Medical Records Technician |
| 4 | 2903 | Hospital Eligibility Worker |
| 5 | 2904 | Human Services Technician |
| 6 | 2905 | Human Services Agency Senior Eligibility Worker |
| 7 | 2913 | Program Specialist |
| 8 | 2919 | Child Care Specialist |
| 9 | 2975 | Citizens Complaint Officer |
| 10 | 2996 | Rep, Human Rights Comm |
| 11 | 2998 | Rep, Comm Status of Women |
| 12 | 3302 | Admission Attendant |
| رع | 3406 | Land Use Aide |
| 14 | 3518 | Assoc Musm Cnsrvt, AAM |
| 15 | 3549 | Arts Program Assistant |
| 16 | 3554 | Associate Museum Registrar |
| 17 | 3556 | Museum Registrar |
| 18 | 3602 | Library Page |
| 19 | 3610 | Library Assistant |
| 20 | 3616 | Library Technical Assistant 1 |
| 21 | 3618 | Library Technical Assistant 2 |
| 22 | 4119 | Events & Facilities Specialist |
| 23 | 4202 | Assessment Clerk |
| 24 | 4213 | Assessor-Recorder Office Assistant |
| 25 | 4214 | Assessor-Recorder Office Specialist |

| 1 | | 4215 | Assessor-Recorder Senior Office Specialist |
|----|--|------|--|
| 2 | and the state of t | 4306 | Collections Officer |
| 3 | 4 | 4308 | Senior Collections Officer |
| 4 | - | 4320 | Cashier 1 |
| 5 | | 4321 | Cashier 2 |
| 6 | | 4322 | Cashier 3 |
| 7 | 7 | 6108 | Environmental HIth Tech 1 |
| 8 | - | 6321 | Permit Technician I |
| 9 | | 6322 | Permit Technician II |
| 10 | | 6323 | Permit Technician III |
| 11 | - | 8104 | Victim & Witness Technician |
| 12 | | 8106 | Legal Process Clerk |
| 13 | | 8108 | Senior Legal Process Clerk |
| 14 | | 8109 | Document Examiner Technician |
| 15 | | 8113 | Court Clerk |
| 16 | | 8138 | Court Reporter |
| 17 | | 8141 | Worker's Compensation Adjuster |
| 18 | | 8157 | Child Support Officer I |
| 19 | | 8158 | Child Support Officer II |
| 20 | - | 8237 | Public Safety Comm Tech |
| 21 | | 8238 | Public Safety Comm Disp |
| 22 | | 8249 | Fingerprint Technician 1 |
| 23 | | 8250 | Fingerprint Technician 2 |
| 24 | | 9202 | Airport Communications Disp |
| 25 | | 9702 | Employment & Training Spec 1 |

| 1 | 9703 Human Services Agency Employment & Training Spec II |
|-----|--|
| 2 | 9770 Community Development Asst |
| 3 | 9772 Community Development Spec |
| 4 | 9774 Sr. Community Devl Spc 1 |
| 5 | 9775 Sr Community Dev Spec 2 |
| 6 | 9910 Public Service Trainee |
| 7 | 9912 Public Service Aide-Technical |
| . 8 | 9914 Public Service Aide-Admin |
| 9 | 9920 Public Service Aide-Asst. to Prof. |
| 10 | 9922 PS Aide to Prof. |
| 11. | |
| 12 | Bargaining Unit # 23 (Allied Health) |
| ı3 | Class Class Title |
| 14 | 1428 Unit Clerk |
| 15 | 1429 Nurses Staffing Assistant |
| 16 | 1440 Medical Transcriber Typist |
| 17 | 1464 Medical Clerk Stenographer |
| 18 | 1664 Patient Accounts Manager |
| 19 | 2106 Med Staff Svcs Dept Spc |
| 20 | 2202 Dental Aide |
| 21 | 2204 Dental Hygienist |
| 22 | 2302 Nursing Assistant |
| 23 | 2303 Patient Care Assistant |
| 24 | 2305 Psychiatric Technician |
| 25 | 2306 Senior Psychiatric Orderly |

| 1 | 2310 | Surgical Procedures Technician |
|-----|------|--------------------------------|
| .2 | 2312 | Licensed Vocational Nurse |
| 3 | 2314 | Behavioral Health Team Leader |
| 4 | 2390 | Central Processing & Dist Tech |
| 5 | 2402 | Laboratory Technician I |
| 6 | 2406 | Pharmacy Helper |
| 7 | 2409 | Pharmacy Technician |
| 8 | 2416 | Laboratory Technician II |
| 9 | 2424 | Diagnostic Imaging Assistant |
| 10 | 2430 | Medical Evaluations Assistant |
| 11 | 2436 | Electroencephalograph Tech 1 |
| 12 | 2440 | Vet Laboratory Technologist |
| 13 | 2514 | Orthopedic Technician 1 |
| 14 | 2515 | Orthopedic Technician 2 |
| 15 | 2520 | Morgue Attendant |
| 16 | 2523 | Forensic Autopsy Technician |
| 17 | 2533 | Emergency Med Svcs Agency Spc |
| 18 | 2554 | Therapy Aide |
| 19 | 2565 | Acupuncturist |
| 20 | 2583 | Home Health Aide |
| 21. | 2585 | Health Worker 1 |
| 22 | 2586 | Health Worker 2 |
| 23 | 2622 | Dietetic Technician |
| 24 | 2624 | Dietitian |
| 25 | 2818 | Health Program Planner |

| 1 | 2820 Senior Health Program Planner |
|----|--|
| 2 | 2908 Senior Hospital Eligibility Worker |
| 3 | 8420 Rehabilitation Svcs Coord |
| 4 | 9924 PS Aide Health Services |
| 5 | |
| 6 | Bargaining Unit # 24 (Security and Investigative |
| 7 | Class Class Title |
| 8 | 2577 Med Examiner's Investigator I |
| 9, | 2578 Med Examiner's Investigator II |
| 10 | 4334 Investigator, Tax Collector |
| 11 | 8124 Investigator Ofc Citizen CmpInts |
| 12 | 8129 Victim/Witness Investigator 1 |
| , | 8139 Industrial Injury Investigator |
| 14 | 8142 Public Defender's Investigator |
| 15 | 8202 Security Guard |
| 16 | 8204 Institutional Police Officer |
| 17 | 8207 Bldg & Grounds Patrol Officer |
| 18 | 8208 Park Patrol Officer |
| 19 | 8210 Head Park Patrol Officer |
| 20 | 8226 Museum Guard |
| 21 | 8318 Counselor 2 |
| 22 | 8320 Counselor, Juvenile Hall |
| 23 | 8321 Counselor, Log Cabin Ranch |
| 24 | 8446 Court Alternative Specialist 1 |
| 25 | 8529 Probation Assistant |

| 1 | 8562 | Counselor, Juvenile Hall (SFERS) |
|----|-------|--|
| 2 | 8564 | Counselor, Log Cabin Ranch (SFERS) |
| 3 | 8566 | Counselor 2 (SFERS) |
| 4 | 9209 | Community Police Services Aide |
| 5 | 9212 | Airport Safety Officer |
| 6 | | |
| 7 | Barga | aining Unit # 25 (Service/Maintenance) |
| 8 | Class | Class Title |
| 9 | 1770 | Photographer |
| 10 | 1774 | Head Photographer |
| 11 | 1929 | Parts Storekeeper |
| 12 | 1930 | Warehouse Worker |
| 13 | 1932 | Assistant Storekeeper |
| 14 | 1934 | Storekeeper |
| 15 | 2604 | Food Service Worker |
| 16 | 2608 | Supply Room Attendant |
| 17 | 2650 | Assistant Cook |
| 18 | 2652 | Baker |
| 19 | 2654 | Cook |
| 20 | 2656 | Chef |
| 21 | 2706 | House Keeper/Food Service Clnr |
| 22 | 2708 | Custodian |
| 23 | 2736 | Porter |
| 24 | 2770 | Senior Laundry Worker |
| 25 | 2772 | Sewing Technician |

| 1 | 3208 | Pool Lifeguard |
|----|------|--------------------------------|
| 2 | 3209 | Swimming Instructor |
| 3 | 3210 | Swimming Instr/Pool Lifeguard |
| 4 | 3246 | <u>Pianist</u> |
| 5 | 3260 | Crafts Instructor |
| 6 | 3264 | Camp Assistant |
| 7 | 3278 | Recreation Facility Assistant |
| 8 | 3279 | Recreation Leader |
| 9 | 3280 | Assistant Recreation Director |
| 10 | 3284 | Recreation Director |
| 11 | 3310 | Stable Attendant |
| 12 | 3375 | Animal Health Technician |
| 13 | 3450 | Agricultural Inspector |
| 14 | 3502 | Musm Exhibit Packer & Repairer |
| 15 | 3520 | Museum Preparator |
| 16 | 3522 | Senior Museum Preparator |
| 17 | 5264 | Airport Noise Abatement Spec |
| 18 | 6220 | Inspector, Weights & Measures |
| 19 | 7219 | Maintenance Scheduler |
| 20 | 7302 | Audio-Visual Equipment Tech |
| 21 | 7303 | Barber |
| 22 | 7324 | Beautician |
| 23 | 7362 | Comm Systems Technician |
| 24 | 7368 | Senior Comm Systems Technician |
| 25 | 7392 | Window Cleaner |

| 1 | 7416 Book Repairer |
|----|--|
| 2 | 7441 Tools Room Mechanic/Custodian |
| 3 | 7450 Shade and Drapery Worker |
| 4 | 7524 Institution Utility Worker |
| 5 | 7542 Watershed Worker (Seasonal) |
| 6 | 8201 School Crossing Guard |
| 7 | 8234 Fire Alarm Dispatcher |
| 8 | 8274 Police Cadet |
| 9 | 8300 Sheriff's Cadet |
| 0 | 8301 Sheriff's Property Keeper |
| 1 | 8316 Assistant Counselor |
| 12 | 8560 Assistant Counselor (SFERS) |
| 13 | 9355 Wharfinger 1 |
| 14 | |
| 5 | Bargaining Unit # 26 (Specialists/Technical) |
| 16 | Class Class Title |
| 17 | 1771 Media Production Specialist |
| 18 | 1822 Administrative Analyst |
| 19 | 2450 Pharmacist |
| 20 | 2454 Clinical Pharmacist |
| 21 | 2467 Diagnostic Imaging Tech I |
| 22 | 2468 Diagnostic Imaging Tech II |
| 23 | 2469 Diagnostic Imaging Tech III |
| 24 | 2470 Diagnostic Imaging Tech IV |
| 25 | 2536 Respiratory Care Practitioner |

| 1 | | 2574 | Clinical Psychologist |
|----|--|-------|---|
| 2 | | 2575 | Research Psychologist |
| 3 | - | 2910 | Social Worker |
| 4. | * A B B B B B B B B B B B B B B B B B B | 2912 | Senior Social Worker |
| 5 | | 2916 | Social Work Specialist |
| 6 | | 2917 | Program Support Analyst |
| 7 | | 2918 | HSA Social Worker |
| 8 | - | 2920 | Medical Social Worker |
| 9 | | 2930 | Psychiatric Social Worker Behavioral Health Clinician |
| 10 | | 2931 | Marriage, Family & Child Cnslr |
| 11 | a compression of the state of t | 2940 | Protective Services Worker |
| 12 | | 3283 | Recreation Specialist |
| 1 | | 3630 | Librarian 1 |
| 14 | - | 4331 | Security Analyst |
| 15 | ** | 5322 | Graphic Artist |
| 16 | | 5408 | Coord of Citizen Involvement |
| 17 | And when the state of the state | 9722 | Specialist in Aging 2 |
| 18 | | | |
| 19 | | Barga | aining Unit # 27 (Supervisory) |
| 20 | | Class | Class Title |
| 21 | | 1218 | Payroll Supervisor |
| 22 | | 1222 | Sr Payroll & Personnel Clerk |
| 23 | | 1224 | Pr Payroll & Personnel Clerk |
| 24 | | 1226 | Chf Payroll & Personnel Clerk |
| 25 | | 1326 | Customer Service Agent Supv |

| 1 | 1406 | Senior Clerk |
|----|--------|--------------------------------|
| 2 | . 1408 | Principal Clerk |
| 3 | 1410 | Chief Clerk |
| 4 | 1426 | Senior Clerk Typist |
| 5 | 1431 | Senior Unit Clerk |
| 6 | 1432 | Senior Transcriber Typist |
| 7 | 1435 | Shelter Officer Supervisor |
| 8 | 1437 | Shelter Office Asst Supv |
| 9 | 1441 | Sr Medical Transcriber Typist |
| 10 | 1470 | Svcs & Supply Asst Sprv |
| 11 | 1480 | Principal Water Services Clerk |
| 12 | 1634 | Principal Account Clerk |
| 13 | 1662 | Patient Accounts Asst Sprv |
| 14 | 1663 | Patient Accounts Supervisor |
| 15 | 1705 | Communications Dispatcher 2 |
| 16 | 1710 | Chief Telephone Operator |
| 17 | 1764 | Mail & Reproduction Svc Sprv |
| 18 | 1813 | Senior Benefits Analyst |
| 19 | 1814 | Benefits Supervisor |
| 20 | 1844 | Senior Management Assistant |
| 21 | 1922 | Senior Inventory Clerk |
| 22 | 1924 | Materials/Supplies Supervisor |
| 23 | 1926 | Sr Materials & Supplies Sprv |
| 24 | 1931 | Senior Parts Storekeeper |
| 25 | 1935 | Principal Parts Storekeeper |

| 1 | 1936 | Senior Storekeeper |
|----------------|------|---------------------------------|
| 2 | 1938 | Stores & Equip Asst Sprv |
| 3 | 2114 | Medical Records Tech Sprv |
| 4 | 2392 | Sr Cent Proc & Dist Tech |
| 5 | 2408 | Senior Pharmacy Helper |
| 6 | 2434 | Sr Electrocardiograph Tech |
| 7 | 2522 | Senior Morgue Attendant |
| 8 | 2537 | Respiratory Care Prctnr 2 |
| 9 | 2552 | Dir of Act, Therapy & Vol Svcs |
| 10 | 2579 | Med Examiner's Investigator III |
| 11 | 2587 | Health Worker 3 |
| 12 | 2588 | Health Worker 4 |
| 13 | 2606 | Senior Food Service Worker |
| 14 | 2618 | Food Service Supervisor |
| 15 | 2619 | Senior Food Service Supervisor |
| 16 | 2626 | Chief Dietitian |
| 17 | 2716 | Custodial Assistant Supervisor |
| 18 | 2718 | Custodial Supervisor |
| 19 | 2719 | Janitorial Svcs Asst Sprv |
| 20 | 2720 | Janitorial Services Supervisor |
| 21 | 2738 | Porter Assistant Supervisor |
| 22 | 2740 | Porter Supervisor 1 |
| 23 - | 2907 | Eligibility Worker Supervisor |
| 24 | 2909 | Hospital Elig Wrk Supervisor |
| ² 5 | 2914 | Social Work Supervisor |

| 1 | 2915 | Program Specialist Supervisor |
|-----|--------|--|
| 2 | 2922 | Senior Medical Social Worker |
| 3 | 2932 | Sr. Psychiatric Social Worker Senior Behavioral Health Clinician |
| 4 . | 2933 | Conservatorship/Case Mgt Sprv |
| 5 | 2935 | Sr Marriage, Fam & Cld Cnslr |
| 6 | 2944 | Protective Services Supervisor |
| 7 | 2948 | Human Services Section Mgr |
| . 8 | 2991 | Coord, Human Rights Comm |
| 9 | 3213 | Aquatics Facility Assistant Supervisor |
| 10 | 3214 | Senior Swimming Instructor |
| 11 | 3215 | Aquatics Facility Supervisor |
| 12 | , 3232 | Marina Assistant |
| 13 | 3286 | Recreation Coordinator |
| 14 | 3287 | Asst Recreation Supervisor |
| 15 | 3289 | Recreation Supervisor |
| 16 | . 3291 | Principal Recreation Sprv |
| 17 | 3292 | Asst Superintendent Rec |
| 18 | 3371 | Animal Care Supervisor |
| 19 | 3373 | Animal Control Supervisor |
| 20 | 3376 | Animal Care Asst Supv |
| 21 | 3378 | Field Svcs Asst Supv |
| 22 | 3480 | Farmers Market Manager |
| 23 | 3524 | Principal Museum Preparator |
| 24 | 3525 | Chief Preparator |
| 25 | 3546 | Curator 4 |

| 1 | 3558 | Senior Museum Registrar |
|-----|------|--------------------------------|
| 2 | 3632 | Librarian 2 |
| 3 | 3633 | Librarian 2 - Asian Arts |
| 4 . | 3634 | Librarian 3 |
| 5 | 4335 | Sr Investigator, Tax Collector |
| 6 | 4337 | Pr Investigator, Tax Collector |
| 7 | 4366 | Collection Supervisor |
| 8 | 5271 | Sr Airport Noise Abatement Spe |
| 9 | 6110 | Environmental HIth Tech 2 |
| 10 | 7211 | Cement Finisher Supervisor 2 |
| 11 | 7218 | Asbestos Abatement Worker 2 |
| 12 | 7227 | Cement Finisher Supervisor 1 |
| ٍ ر | 7243 | Parking Meter Repairer Sprv 1 |
| 14 | 7259 | Water & Power Maint Sprv 1 |
| 15 | 7268 | Window Cleaner Supervisor |
| 16 | 7270 | Watershed Keeper Supervisor |
| 17 | 7418 | Senior Book Repairer |
| 18 | 7470 | Watershed Keeper |
| 19 | 8131 | Victim/Witness Investigator 2 |
| 20 | 8133 | Victim/Witness Investigator 3 |
| 21 | 8135 | Asst Chf Victim/Wit Invstgtor |
| 22 | 8143 | Sr Public Defenders Invstgtor |
| 23 | 8159 | Child Support Officer III |
| 24 | 8165 | Worker's Comp Supervisor 1 |
| 25 | 8170 | Medical Claims Supervisor |

| 1 | 8211 | Supv Bldg Grounds Patrol Ofcr |
|------|-------|---|
| 2 | 8217 | Comm Pol Svcs Aide Supervisor |
| 3 | 8228 | Museum Sec Supv |
| 4 | 8236 | Chief Fire Alarm Dispatcher |
| 5 | 8239 | Public Safety Comm Supv |
| 6 | 8251 | Fingerprint Technician 3 |
| 7 | 8452 | Criminal Justice Specialist 2 |
| 8 | 9203 | Sr Airport Communications Disp |
| 9 | 9204 | Airports Communications Sprv |
| 10 | 9220 | Airport Operations Supervisor |
| 11 | 9230 | Airport Custodial Svcs Sprv |
| 12 | 9234 | Airport Security ID Technician |
| 13 | 9236 | Airport Ground Transport Tech |
| 14 | 9356 | Wharfinger 2 |
| 15 | 9704 | Employment & Training Spec 3 |
| 16 | 9705 | Employment & Training Spec 4 |
| 17 | 9706 | Employment & Training Spec 5 |
| 18 | 9708 | Employment & Training Spec 6 |
| 19 | | |
| 20 | Barga | aining Unit # 28 (Environmental and Natural Sciences) |
| 21 | Class | s Class Title |
| 22 | 2806 | Disease Control Investigator |
| 23 | 2808 | Sr Disease Control Investigator |
| 24 | 2810 | Pr Disease Control Investigator |
| 25 · | 3342 | Zoo Curator |

| 1 | | 3541 Curator 1 |
|-----|--|---|
| 2 | The state of the s | 3542 Curator 2 |
| 3 | • | 3544 Curator 3 |
| 4 | | 6120 Environmental Health Inspector |
| 5 | - | 6122 Sr Environmental HIth Inspector |
| 6 | - | 6124 Pr Environmental HIth Inspector |
| 7 , | - | |
| 8 | | Bargaining Unit # 29 (Automotive Service Workers) |
| 9 | | Class Class Title |
| 10 | | 7410 Automotive Service Worker |
| ·11 | | |
| 12 | The state of the s | Bargaining Unit # 30 (Laborers) |
| .3 | , | Class Class Title |
| 14 | | 3402 Farmer |
| 15 | | 3408 Apprentice Arborist Technician I |
| 16 | | 3409 Apprentice Arborist Technician II |
| 17 | | 3410 Apprentice Gardener |
| 18 | | 3417 Gardener |
| 19 | | 3419 Municipal Stadium Groundskeeper |
| 20 | | 3422 Park Section Supervisor |
| 21 | | 3424 Integrated Pest Management Specialist |
| 22 | | 3425 Senior Integrated Pest Management Specialist |
| 23 | | 3428 Nursery Specialist |
| 24 | | 3430 Chief Nursery Specialist |
| 25 | - | 3434 Arborist Technician |

| 1 | 3435 Urban Forestry Inspector |
|----|---|
| 2 | 3436 Arborist Technician Supervisor |
| 3 | 3438 Arborist Technician Supervisor II |
| 4 | 7215 General Laborer Supervisor 1 |
| 5 | 7220 Asphalt Finisher Supervisor 1 |
| 6 | 7246 Sewer Repair Supervisor |
| 7 | 7281 Street Environ Svcs Oprs Supv |
| 8. | 7282 Street Repair Supervisor 2 |
| 9 | 7404 Asphalt Finisher |
| 10 | 7421 Sewer Maintenance Worker |
| 11 | 7458 Switch Repairer |
| 12 | 7501 Environmental Service Worker |
| 13 | 7502 Asphalt Worker |
| 14 | 7514 General Laborer |
| 15 | 9916 Public Service Aide – Public Works |
| 16 | |
| 17 | Bargaining Unit # 31 (Attorneys) |
| 18 | Class Class Title |
| 19 | 8177 Attorney (Civil/Criminal) |
| 20 | 8181 Assistant Chief Attorney 1 |
| 21 | 8182 Head Atty, Civil & Criminal |
| 22 | 8183 Assistant Chief Attorney 2 |
| 23 | 8190 Attorney, Tax Collector |
| 24 | 8193 Chief Atty1 (Civil & Criminal) |
| 25 | |

| 1 | Bargaining Unit # 32 (Managers) |
|-----|-------------------------------------|
| 2 | Class Class Title |
| 3 | 0922 Manager I |
| 4 | 0923 Manager II |
| · 5 | 0931 Manager III |
| 6 | 0932 Manager IV |
| 7 | 0933 Manager V |
| 8 | 0941 Manager VI |
| 9 | 0942 Manager VII |
| 10 | 0943 Manager VIII |
| 11 | 0951 Dep Dir I |
| 12 | 0952 Dep Dir II |
| ا د | 0953 Dep Dir III |
| 14 | - 0954 Dep Dir IV |
| 15 | 0955 Dep Dir V |
| 16 | 0961 Dept Head I |
| 17 | 0962 Dept Head II |
| 18 | 0963 Dept Head III |
| 19 | 0964 Dept Head IV |
| 20 | 0965 Dept Head V |
| 21 | 1071 IS Manager |
| 22 | 1107 Dep Dir, Rent Arb Board |
| 23 | 1110 Ex Asst to Ex Dir, Retirement |
| 24 | 1117 Dep Dir for Investments, Ret |
| 25 | 1118 Customer Services Division Mgr |

| .1 | 1119 | Chief Investment Officer |
|----|------|--------------------------------|
| 2 | 1161 | Ex Asst to Admin, SFGH |
| 3 | 1163 | Ex Asst to the Dir of Health |
| 4 | 1164 | Adm, SFGH Medical Center |
| 5 | 1165 | Manager, Dept Public Health |
| 6 | 1166 | Administrator, DPH |
| .7 | 1237 | Training Coordinator |
| 8 | 1372 | Special Assistant 13 |
| 9 | 1373 | Special Assistant 14 |
| 10 | 1374 | Special Assistant 15 |
| 11 | 1375 | Special Assistant 16 |
| 12 | 1376 | Special Assistant 17 |
| 13 | 1377 | Special Assistant 18 |
| 14 | 1378 | Special Assistant 19 |
| 15 | 1379 | Special Assistant 20 |
| 16 | 1380 | Special Assistant 21 |
| 17 | 1381 | Special Assistant 22 |
| 18 | 1839 | Water Conservation Admin |
| 19 | 1843 | Ex Dir, SE Com Fac Comm |
| 20 | 2143 | Hospital Asst Administrator |
| 21 | 2246 | Asst Dir of Clinical Svcs 1 |
| 22 | 2248 | Asst Dir Clinical Svcs 2 |
| 23 | 2620 | Food Service Mgr Administrator |
| 24 | 2785 | Asst General Services Manager |
| 25 | 3233 | Marina Associate Manager |

| 1 | 3426 | Forester |
|----|------|-----------------------------------|
| 2 | 3464 | Area Sprv Parks, Squares & Fac |
| 3 | 3486 | Watershed Forester |
| 4 | 4310 | Commercial Div Asst Sprv |
| 5 | 7123 | Prk Mtr & Mach Shop Mgr |
| 6 | 7263 | Maintenance Manager |
| 7 | 8137 | Chf Victim/Witness Invstgtor |
| 8 | 8148 | Chf District Atty Investigator |
| 9 | 8150 | Pr Dist Atty Invstgtor, Spec Unit |
| 10 | 8220 | Director, Parking Enforcement |
| 11 | 8229 | Mgr Museum Security Services |
| 12 | 8263 | Crime Lab Mgr |
| 13 | 8315 | Assistant Sheriff |
| 14 | 8326 | Asst Dir, Log Cabin Rnch |
| 15 | 8330 | Director, Log Cabin Ranch |
| 16 | 8340 | Asst Director, Juvenile Hall |
| 17 | 8344 | Director, Juvenile Hall |
| 18 | 8348 | Undersheriff |
| 19 | 8413 | Asst Chf Prob Ofc, Juv Prob |
| 20 | 8415 | Sr Sprv Prob Ofc, Juv Prob |
| 21 | 8416 | Director, Probation Services |
| 22 | 8418 | Chf Prob Ofc, Juv Court |
| 23 | 8435 | Div Director, Adult Probation |
| 24 | 8436 | Chief Adult Probation Officer |
| 25 | 8438 | Chief Deputy Adult Probation Of |

| 1 | 8516 | Assistant Sheriff (SFERS) |
|----|-------|--|
| 2 | 8518 | Undersheriff (SFERS) |
| 3 | 8540 | Sr Sprv Prob Ofc, Juv Prb (SFERS) |
| 4 | 8556 | Chief District Attorney's Investigator (SFERS) |
| 5 | 8558 | Principal District Attorney's Investigator (SFERS) |
| 6 | 8574 | Assistant Director, Log Cabin Ranch (SFERS) |
| 7 | 8576 | Director, Log Cabin Ranch (SFERS) |
| 8 | 8578 | Assistant Director, Juvenile Hall (SFERS) |
| 9 | 8580 | Director, Juvenile Hall (SFERS) |
| 10 | 8582 | Assistant Chief Probation Officer, Juvenile Probation (SFERS) |
| 11 | 8584 | Director, Probation Services (SFERS) |
| 12 | 8586 | Chief Probation Officer, Juvenile Court (SFERS) |
| 13 | 8588 | Division Director, Adult Probation (SFERS) |
| 14 | 8590 | Chief Adult Probation Officer (SFERS) |
| 15 | 8592 | Chief Deputy Adult Probation Officer (SFERS) |
| 16 | 9247 | Airport Emerge Emergency Management Planning Coord Coordinator |
| 17 | 9251 | Public Relations Mgr |
| 18 | 9254 | Airport Communications Officer |
| 19 | 9258 | Airport Asst Dep Dir, Bus & Fin |
| 20 | 9375 | Asst. Dep.Dir., Port |
| 21 | 9382 | Govrnmt/Publ Affairs Mgr |
| 22 | | |
| 23 | Barg | aining Unit # 33 (Fire Dept. Managers) |
| 24 | Class | s Class Title |
| 25 | 0140 | Chief, Fire Department |

| 1 | | 0150 Dep Chf of Dept (Fire Dept) |
|-----|--|--|
| 2 | | H 51 Assistant Deputy Chief 2 |
| 3 | | H 53 Emergency Medical Svcs Chief |
| 4 | | |
| 5 | | Bargaining Unit # 34 (Police Department Managers) |
| 6 | | Class Class Title |
| 7 | | 0390 Chief of Police |
| .8 | | 0395 Assistant Chief of Police |
| 9 | | Q 63 Director of Forensic Services |
| 10 | | 0400 Deputy Chief |
| 11 | | 0401 Deputy Chief 2 |
| 12 | | 0402 Deputy Chief 3 |
| .ડ | | |
| 14 | | Bargaining Unit # 35 (Iron Workers) |
| 15 | | Class Class Title |
| 16 | | 7389 Metalsmith |
| .17 | | 7395 Ornamental Iron Worker |
| 18 | | 9342 Ornamental Iron Wrk Sprv 1 |
| 19 | | 9346 Fusion Welder |
| 20 | The state of the s | |
| 21 | | Bargaining Unit # 36 (District Attorney Investigators) |
| 22 | | Class Class Title |
| 23 | Value of the state | 8146 District Atty's Investigator |
| 24 | The second secon | 8147 Sr District Atty Investigator |
| 25 | | 8149 Asst Chf Dist Atty's Investigator |

| 1 | 8550 District Attorney's Investigator (SFERS) |
|-----|--|
| 2 · | 8552 Senior District Attorney's Investigator (SFERS) |
| 3 | 8554 Assistant Chief District Attorney's Investigator (SFERS |
| 4 | |
| 5 | Bargaining Unit # 37 (Deputy Sheriffs) |
| 6 | Class Class Title |
| 7 | 8302 Deputy Sheriff 1 |
| 8 | 8304 Deputy Sheriff |
| 9 | 8306 Senior Deputy Sheriff |
| 10 | 8504 Deputy Sherriff (SFERS) |
| 11 | 8506 Senior Deputy Sherriff (SFERS) |
| 12 | |
| 13 | Bargaining Unit # 38 (Sheriff's Dept. Supervisors) |
| 14 | Class Class Title |
| 15 | 8308 Sheriff's Sergeant |
| 16 | 8310 Sheriff's Lieutenant |
| 17 | 8312 Sheriff's Captain |
| 18 | 8314 Chief Deputy Sheriff |
| 19 | 8508 Sheriff's Sergeant (SFERS) |
| 20 | 8510 Sheriff's Lieutenant (SFERS) |
| 21 | 8512 Sheriff's Captain (SFERS) |
| 22 | 8514 Chief Deputy Sheriff (SFERS) |
| 23 | |
| 24 | Bargaining Unit # 39 (Cement Masons) |
| 25 | Class Class Title |

| 1 | 7311 Cement Mason |
|------------|---|
| 2 | 7398 Apprentice Cement Mason I |
| 3 | 7399 Apprentice Cement Mason II |
| 4 · | |
| 5 | Bargaining Unit # 40 (Probation Officers) |
| 6 | Class Class Title |
| 7 | 8444 Deputy Probation Officer |
| 8 | 8530 Deputy Probation Officer (SFERS) |
| 9 | |
| 10 | Bargaining Unit # 41 (Glaziers) |
| 11 | Class Class Title |
| 12 | 7233 Glazier Supervisor 1 |
| , 3 | 7326 Glazier |
| 14 | |
| 15 | Bargaining Unit # 42 (Registered Nurses |
| 16 | Class Class Title |
| 17 | 2320 Registered Nurse |
| 18 | 2323 Clinical Nurse Specialist |
| 19 | 2325 Nurse Midwife |
| 20. | 2328 Nurse Practitioner |
| 21 | 2330 Anesthetist |
| 22 | 2340 Operating Room Nurse |
| 23 | 2830 Public Health Nurse |
| 24 | P103 Special Nurse |

25

| 1 - | Bargaining Unit # 43 (H-1 Paramedics) |
|------------|---|
| 2 | Class Class Title |
| 3 | H 1 Fire Rescue Paramedic |
| 4 | |
| 5 | Bargaining Unit # 44 (Firefighters) |
| 6 | Class Class Title |
| 7 | H 2 Firefighter |
| 8 | H 3 EMT/Firefighter/Paramedic |
| 9 | H 4 Insp, Fire Dept |
| 10 | H 6 Invstgtor, Fire Dept |
| 11 | H 8 EMT/Paramedic |
| 12 | H 10 Incident Support Specialist |
| 13. | H 16 Tech Trn Spc, Fire Dept |
| 14 | H 18 Coord of Community Service |
| 15 | H 20 Lieutenant, Fire Suppression |
| 16 | H 22 Lieut, Fire Prev |
| 17 | H 23 Lieutenant, Emergency Medical Services |
| 1.8 | H 24 Lieut, Fire Invstgtn |
| 19 | H 28 Lieut, Division of Training |
| 20 | H 29 Special Services Officer |
| 21 | H 30 Captain, Fire Suppression |
| 22 | H 32 Capt, Fire Prev or Fire Invsgtn |
| 23 | H 33 Captain, Emergency Medical Services |
| 24 | H 39 Captain, Division of Training |
| 25 | |

| 1 | Bargaining Unit # 45 (Fire Dept. Supervisors) |
|-----|---|
| 2 | Class Class Title |
| 3 | H 40 Battalion Chief, <u>Fire Suppression</u> (Fire Dept) |
| 4 | <u>H 42 Assistant Fire Marshal</u> |
| 5 | H 43 EMS Section Chief |
| 6 | H 50 Asst Chf of Dept (Fire Dept) |
| .7. | H110 Marine Engineer of Fire Boats |
| 8 | H120 Pilot of Fire Boats |
| 9 | |
| 10 | Bargaining Unit # 46 (Professional and Technical, Animal Services |
| 11 | Class Class Title |
| 12 | 1434 Shelter Service Representative |
| ز | 2453 Supervising Pharmacist |
| 14 | 2462 Microbiologist |
| 15 | 2464 Senior Microbiologist |
| 16 | 2496 Radiologic Tech Sprv Imaging Supervisor |
| 17 | 3320 Animal Keeper |
| 18 | 3370 Animal Care Attendant |
| 19 | 3372 Animal Control Officer |
| 20 | 6139 Senior Industrial Hygienist |
| 21 | 7444 Parking Meter Repairer |
| 22 | 8322 Sr Counselor, Juvenile Hall |
| 23 | 8324 Sprv Counselor, Juvenile Court |
| 24 | 8568 Senior Counselor, Juvenile Hall (SFERS) |
| 25 | 8572 Supervising Counselor, Juvenile Court (SFERS) |

| 1 | |
|-----|---|
| 2 | Bargaining Unit # 47 (Supervising Registered Nurses |
| 3 | Class Class Title |
| 4 | 2322 Nurse Manager |
| 5 | 2324 Nursing Supervisor |
| 6 | 2326 Nursing Supervisor Psychiatric |
| 7 | |
| 8 | Bargaining Unit # 48 (Police Officers) |
| 9 | Class Class Title |
| 10 | 0380 Inspector, (Police Department) |
| 11 | 0381 Inspector 2 |
| 12 | 0382 Inspector 3 |
| 13 | 0385 Crime Scene Investigations Manager |
| .14 | 0386 Crime Scene Investigations Manager 2 |
| 15 | 0387 Crime Scene Investigations Manager 3 |
| 16 | Q 2 Police Officer |
| 17 | Q 3 Police Officer 2 |
| 18 | Q 4 Police Officer 3 |
| 19 | Q 35 Assistant Inspector |
| 20 | Q 36 Assistant Inspector 2 |
| 21 | Q 37 Assistant Inspector 3 |
| 22 | Q 50 Sergeant, (Police Department) |
| 23 | Q 51 Sergeant 2 |
| 24 | Q 52 Sergeant 3 |
| 25 | |

| 1 · | | Bargaining Unit # 49 (Police Command Staff) |
|------------|----------------|--|
| 2 | | Class Class Title |
| 3 | | 0488 Commander (Police Department) |
| 4 | | 0489 Commander II |
| 5 | | 0490 Commander 3 |
| .6 | | Q 90 Director of Police Psychology |
| 7 | | |
| 8 | | Bargaining Unit # 50 (Chief Building Inspectors) |
| 9 | ļ ! | Class Class Title |
| 10 | | 6334 Chief Building Inspector |
| 11 | | |
| 12 | | Bargaining Unit # 51 (Building Inspectors) |
| <u>ا</u> د | | Class Class Title |
| 14 | | 6331 Building Inspector |
| 15 | 444 | 6333 Senior Building Inspector |
| 16 | | |
| 17 | | Bargaining Unit # 52 (Supervising Probation Officers) |
| 18 | | Class Class Title |
| 19 | | 2966 Welfare Fraud Investigator |
| 20 | Andrew Company | 2967 Supervising Welfare Fraud Investigator |
| 21 | | 8414 Sprv Probation Ofc, Juv Court |
| 22 | | 8434 Sprv Adult Probation Ofc |
| 23 | | 8532 Supervising Probation Officer, Juvenile Court (SFERS) |
| 24 | | 8534 Supervising Adult Probation Officer (SFERS) |

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| 1 | Bargaining Unit # 53 (Supervising Institutional Police Officer) |
|----|---|
| 2 | Class Class Title |
| 3 | 8205 Institutional Police Sergeant |
| 4 | |
| 5 | Bargaining Unit # 54 (Interns and Residents) |
| 6 | Class Class Title |
| 7 | 2273 Post M.D. 1 |
| 8 | 2275 Post M.D. 2 |
| 9 | 2277 Post M.D. 3 |
| 10 | 2279 Post M.D. 4 |
| 11 | 2281 Post M.D. 5 |
| 12 | 2283 Post M.D. 6 |
| 13 | |
| 14 | Bargaining Unit # 55 (Former OCII Architects & Engineers – O1) |
| 15 | Class Class Title |
| 16 | O565 Sr Civil Engineer (OCII) |
| 17 | O635 Architect (OCII) |
| 18 | O720 Sr Prog Analyst (OCII) |
| 19 | |
| 20 | Bargaining Unit # 56 (Former OCII Management & Supervisory – O3 |
| 21 | Class Class Title |
| 22 | O535 DvlpmntServicesManager (OCII) |
| 23 | O550 Sr Project Mgr (OCII) |
| 24 | O585 ContractComplianceSup (OCII) |
| 25 | O590 Project Mgr (OCII) |

| 1 | O740 Harbormaster (OCII) |
|----|--|
| 2 | O970 Accounting Sup (OCII) |
| 3 | O995 Housing Program Manager (OCII) |
| 4 | |
| 5 | Bargaining Unit # 57 (Former OCII Professional & Technical – O2) |
| 6 | Class Class Title |
| 7 | O045 Sr Development Spec Sup (OCII) |
| 8 | O586 Contract Comp Spec III (OCII) |
| 9 | O595 Sr Dvlpmnt Spec (OCII) |
| 10 | O615 Dvlpmnt Spec (OCII) |
| 11 | O630 Sr Financial Analyst (OCII) |
| 12 | O640 ContractComplnceSpecII (OCII) |
| 13 | O670 Financial Sys Acctnt (OCII) |
| 14 | O705 Asst Development Spec (OCII) |
| 15 | O990 Asst Project Manager (OCII) |
| 16 | |
| 17 | Bargaining Unit # 58 (Former OCII Miscellaneous – O4) |
| 18 | Class Class Title |
| 19 | O030 Mgmt Asst III (OCII) |
| 20 | O035 Mgmt Asst II (OCII) |
| 21 | O655 Sr Planner (OCII) |
| 22 | O695 Accountant III (OCII) |
| 23 | O730 Associate Planner (OCII) |
| 24 | O775 Accountant II (OCII) |
| 25 | O790 Asst Harbormaster (OCII) |

| 1 | |
|----------------------------|--|
| 1 | O820 Accountant I (OCII) |
| 2 | O840 HarborAttendant (OCII) |
| 3 | O855 Records Spec II (OCII) |
| 4 | O860 Sr Office Asst (OCII) |
| 5 | O865 HarborOfficeAssistant (OCII) |
| 6 | O890 HarborSecurityOfficer (OCII) |
| 7 | O895 Office Asst I (OCII) |
| .8 | |
| 9 | Bargaining Unit #59 (Police Supervisors) |
| 10 | Class Class Title |
| 10 | Oldos Oldos Mile |
| | Q 60 Lieutenant (Police Department) |
| 10 11 12 | |
| 11 | Q 60 Lieutenant (Police Department) |
| 11 12 13 | Q 60 Lieutenant (Police Department) Q 61 Lieutenant 2 |
| 11 12 | Q 60 Lieutenant (Police Department) Q 61 Lieutenant 2 Q 62 Lieutenant 3 |
| 11 12 13 14 | Q 60 Lieutenant (Police Department) Q 61 Lieutenant 2 Q 62 Lieutenant 3 Q 80 Captain (Police Department) |
| 11 12 13 14 15 | Q 60 Lieutenant (Police Department) Q 61 Lieutenant 2 Q 62 Lieutenant 3 Q 80 Captain (Police Department) Q 81 Captain 2 |
| 11 12 13 14 15 | Q 60 Lieutenant (Police Department) Q 61 Lieutenant 2 Q 62 Lieutenant 3 Q 80 Captain (Police Department) Q 81 Captain 2 Q 82 Captain 3 |

(d) Bargaining Units in effect as of the effective date of this Ordinance shall remain unchanged and treated as separate bargaining units unless modified by action of the Employee Relations Director as provided herein. In determining any appropriate representation unit, separate representation shall be granted to any building trade or other craft or group which has historically established separate bargaining units in private industry or the journeymen of which normally attain status through the completion of a substantial period of apprenticeship. In establishing any such craft or group unit, there shall be included all apprentices, journeymen, foremen and general foremen that are customarily included in such craft or group units in negotiated contracts in private industry and shall also include

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within the separate craft or group unit those positions that have historically been represented by the craft or group organization in the handling of grievances and determination of wages and working conditions with the City and County of San Francisco.

Section 2. Effective Date. This ordinance shall become effective 30 days after enactment. Enactment occurs when the Mayor signs the ordinance, the Mayor returns the ordinance unsigned or does not sign the ordinance within ten days of receiving it, or the Board of Supervisors overrides the Mayor's veto of the ordinance.

Section 3. Scope of Ordinance. In enacting this ordinance, the Board of Supervisors intends to amend only those words, phrases, paragraphs, subsections, sections, articles, numbers, punctuation marks, charts, diagrams, or any other constituent parts of the Municipal Code that are explicitly shown in this ordinance as additions, deletions, Board amendment additions, and Board amendment deletions in accordance with the "Note" that appears under the official title of the ordinance.

APPROVED AS TO FORM:

DENNIS J. HERRERA, City Attorney

By:

KATHARÎNE HOBIN PORTER

Chief Labor Attorney

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FILE NO. 160789

REVISED LEGISLATIVE DIGEST

(Amended in Committee, 10/07/2016)

[Administrative Code - Updating Job Classifications and Bargaining Units]

Ordinance amending the Administrative Code to reflect changes in job classifications in bargaining units.

Existing Law

Administrative Code section 16.210 establishes bargaining units for the City and County of San Francisco, and specifies the classifications in each bargaining unit.

Amendments to Current Law

The proposed ordinance amends section 16.210 to reflect changes in the job classifications in bargaining units.

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BOARD of SUPERVISORS



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1 Dr. Carlton B. Goodlett Place, Room 244
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Tel. No. 554-5184
Fax No. 554-5163
TDD/TTY No. 554-5227

MEMORANDUM

TO:

Ben Rosenfield, City Controller, Office of the Controller

Micki Callahan, Director, Department of Human Resources Michael Brown, Executive Officer, Civil Service Commission

FROM:

Erica Major, Assistant Clerk, Government Audit and Oversight Committee

Board of Supervisors

DATE:

July 27, 2016

SUBJECT:

LEGISLATION INTRODUCED

The Board of Supervisors' Government Audit and Oversight Committee has received the following proposed legislation, introduced by Mayor Lee on July 12, 2016:

File No. 160789

Ordinance amending the Administrative Code to reflect changes in job classifications in bargaining units.

If you have any additional comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

c: Todd Rydstrom, Office of the Controller
Andrew Murrell, Office of the Controller
Susan Gard, Department of Human Resources
Lawanna Preston, Department of Human Resources
Lucy Chu, Department of Human Resources

EDWIN M. LEE

Office of the Mayor San Francisco



TO:

Angela Calvillo, Clerk of the Board of Supervisors

FROM:

✓ Mayor Edwin M. Lee N €

RE:

Administrative Code - Updating Job Classifications and Bargaining Units

DATE:

July 12, 2016

Attached for introduction to the Board of Supervisors is an Ordinance amending the Administrative Code to reflect changes in job classifications in bargaining units.

Should you have any questions, please contact Nicole Elliott (415) 554-7940.

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