## BOARD of SUPERVISORS



City Hall 1 Dr. Carlton B. Goodlett Place, Room 244 San Francisco 94102-4689 Tel. No. 554-5184 Fax No. 554-5163 TDD/TTY No. 554-5227

## MEMORANDUM

TO:

Toney D. Chaplin, Acting Chief of Police, Police Department

Sergeant Rachael Kilshaw, Police Commission

Alisa Somera, Legislative Deputy Director, Board of Supervisors

DATE:

October 20, 2016

SUBJECT: HEARING MATTER INTRODUCED

The Board of Supervisors has received the following hearing request, introduced by Supervisor Cohen and approved by Board of Supervisors on October 18, 2016:

File No. 161138

Hearing of the Board of Supervisors sitting as a Committee of the Whole on November 15, 2016, at 5:00 p.m., in a joint meeting with the San Francisco Police Commission, to hold a public hearing to consider the findings and recommendations of the Department of Justice Initial Assessment Report of the San Francisco Police Department, the President's Task Force on 21st Century Policing, Civil Grand Jury, and Blue Ribbon Panel on Transparency, Accountability, and Fairness in Law Enforcement.

Please be advised that you are required to attend this hearing and provide a report.

If you have any comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place. San Francisco, CA 94102.

Christine Fountain, Police Department C: Supervisor Malia Cohen, Board of Supervisors Angela Calvillo, Clerk of the Board of Supervisors

## **Introduction Form**

By a Member of the Board of Supervisors or the Mayor

	r meeting date
1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)	)
☐ 2. Request for next printed agenda Without Reference to Committee.	
☐ 3. Request for hearing on a subject matter at Committee.	
☐ 4. Request for letter beginning "Supervisor	inquires"
☐ 5. City Attorney request.	
6. Call File No. from Committee.	
☐ 7. Budget Analyst request (attach written motion).	
8. Substitute Legislation File No.	
9. Reactivate File No.	
☐ 10. Question(s) submitted for Mayoral Appearance before the BOS on	
Please check the appropriate boxes. The proposed legislation should be forwarded to the following:  Small Business Commission  Planning Commission  Building Inspection Commission  Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.  Sponsor(s):	
Clerk of the Board	
Subject:	
Hearing - Committee of the Whole - Joint Meeting with the Police Commission - Department of Just Assessment Report, President's Task Force on 21st Century Policing, Civil Grand Jury, and Blue R	stice Initial
Report - November 15, 2016	ibbon Panel
	ibbon Panel
Report - November 15, 2016	t 5:00 p.m., in a ndings and ce Department,
Report - November 15, 2016  The text is listed below or attached:  Hearing of the Board of Supervisors sitting as a Committee of the Whole on November 15, 2016, at joint meeting with the San Francisco Police Commission, to hold a public hearing to consider the firecommendations of the Department of Justice Initial Assessment Report of the San Francisco Police the President's Task Force on 21st Century Policing, Civil Grand Jury, and Blue Ribbon Panel on T	t 5:00 p.m., in a ndings and ce Department,