

1 [Campaign and Governmental Conduct Code - Form 700 (Statement of Economic Interests)
2 Filing Requirements]

3 **Ordinance amending the Campaign and Governmental Conduct Code to update the**
4 **Conflict of Interest Code's Form 700 (Statement of Economic Interests) filing**
5 **requirements for the City, San Francisco Community College District, San Francisco**
6 **Unified School District, and Successor Agency to the Redevelopment Agency, by**
7 **adding, deleting, and changing titles of designated officials and employees to reflect**
8 **organizational and staffing changes, and by refining disclosure requirements for**
9 **designated officials and employees.**

10
11 NOTE: **Unchanged Code text and uncodified text** are in plain Arial font.
12 **Additions to Codes** are in *single-underline italics Times New Roman font*.
13 **Deletions to Codes** are in *strikethrough italics Times New Roman font*.
14 **Board amendment additions** are in double-underlined Arial font.
15 **Board amendment deletions** are in ~~strikethrough Arial font~~.
16 **Asterisks (* * * *)** indicate the omission of unchanged Code
17 subsections or parts of tables.

18 Be it ordained by the People of the City and County of San Francisco:

19 Section 1. The Campaign and Governmental Conduct Code is hereby amended by
20 revising Sections 3.1-103, 3.1-120, 3.1-150, 3.1-155, 3.1-158, 3.1-160, 3.1-163, 3.1-165, 3.1-
21 175, 3.1-190, 3.1-205, 3.1-207, 3.1-218, 3.1-230, 3.1-250, 3.1-251, 3.1-252, 3.1-253, 3.1-267,
22 3.1-268, 3.1-273, 3.1-285, 3.1-310, 3.1-345, 3.1-362, 3.1-365, 3.1-390, 3.1-410, 3.1-415, 3.1-
23 420, 3.1-423, 3.1-435, 3.1-445, and 3.1-510, and deleting Section 3.1-325, to read as follows:

24 **SEC. 3.1-103. FILING OFFICERS.**

25 Persons holding designated positions shall file the specified statements, declarations,
and certificates with the filing officers designated in this Section.

1 (a) **MEMBERS OF BOARDS AND COMMISSIONS.**

2 (1) Members of the following boards and commissions shall file their Form 700
3 Statements of Economic Interests, Sunshine Ordinance Declarations, and Certificates of
4 Ethics Training with the Ethics Commission:

5 Access Appeals Commission

6 Aging and Adult Services Commission

7 Airport Commission

8 Arts Commission

9 Asian Art Museum Commission

10 Assessment Appeals Board

11 Board of Appeals

12 Board of Examiners

13 Board of Supervisors

14 Building Inspection Commission

15 Children and Families First Commission

16 *Children, Youth and Their Families, Oversight and Advisory Committee*

17 Citizen's General Obligation Bond Oversight Committee

18 Civil Service Commission

19 Commission on the Status of Women

20 Elections Commission

21 Entertainment Commission

22 Environment Commission

23 Ethics Commission

24 Film Commission

25 Fine Arts Museums Board of Trustees

- 1 Fire Commission
- 2 Golden Gate Park Concourse Authority Board of Directors
- 3 Health Commission
- 4 Health Service System Board
- 5 Historic Preservation Commission
- 6 Human Rights Commission
- 7 Human Services Commission
- 8 Juvenile Probation Commission
- 9 Library Commission
- 10 Local Agency Formation Commission
- 11 Municipal Transportation Agency Board of Directors
- 12 *Parking Authority*
- 13 Planning Commission
- 14 Police Commission
- 15 Port Commission
- 16 Produce Market Corporation Board of Directors
- 17 Rate Fairness Board
- 18 Recreation and Park Commission
- 19 Remote Access Network Board
- 20 Residential Rent Stabilization and Arbitration Board
- 21 Residential Users Appeal Board
- 22 Retiree Health Care Trust Fund Board
- 23 Retirement Board
- 24 Revenue Bond Oversight Committee
- 25 San Francisco Public Utilities Commission

- 1 Small Business Commission
- 2 Sunshine Ordinance Task Force
- 3 Treasure Island Development Authority Board of Directors
- 4 War Memorial and Performing Arts Center Board of Trustees
- 5 Workforce Investment Board

6 (2) Members of the following boards and commissions shall file their Form 700
7 Statements of Economic Interests with the Ethics Commission:

- 8 Community College District Board of Trustees
- 9 Health Authority Board
- 10 Housing Authority Commission
- 11 Law Library Board of Trustees (excluding ex officio members)
- 12 San Francisco Unified School District Board of Education

13 (b) **DEPARTMENT HEADS.**

14 (1) The following department heads of City agencies shall file their Form 700
15 Statements of Economic Interests, Sunshine Ordinance Declarations, and Certificates of
16 Ethics Training with the Ethics Commission:

- 17 Aging and Adult Services, Executive Director
- 18 Airport Director
- 19 Asian Art Museum, Director
- 20 Arts Commission, Director of Cultural Affairs
- 21 Assessor-Recorder
- 22 Board of Appeals, Executive Director
- 23 Board of Supervisors, Clerk
- 24 Building Inspection, Director
- 25 Child Support Services, Director

- 1 Children and Families First Commission, Executive Director
- 2 Children, Youth and Their Families, Executive Director
- 3 Citizen Complaints, Director
- 4 City Administrator
- 5 City Attorney
- 6 City Librarian
- 7 Civil Service Commission, Executive Officer
- 8 Commission on the Status of Women, Executive Director
- 9 Controller
- 10 District Attorney
- 11 Economic Workforce and Development, Executive Director
- 12 Elections, Director
- 13 Emergency Management, Executive Director
- 14 Entertainment Commission, Executive Director
- 15 Environment, Executive Director
- 16 Ethics Commission, Executive Director
- 17 Film Commission, Executive Director
- 18 Finance Corporation, Chief Financial Officer, President, and Secretary
- 19 Fine Arts Museums, Director
- 20 Fire Chief
- 21 Golden Gate Park Concourse Authority, Chief Executive Officer
- 22 Health Service System, Director
- 23 Homelessness and Supportive Housing, Executive Director
- 24 Human Resources, Director
- 25 Human Rights Commission, Executive Director

- 1 Human Services Commission, Executive Director
- 2 Juvenile Probation Commission, Chief Probation Officer
- 3 Local Agency Formation Commission, Executive Officer
- 4 Mayor
- 5 Municipal Transportation Agency, Executive Director/CEO
- 6 ~~Parking Authority, Director~~
- 7 Planning, Director
- 8 Police Chief
- 9 Port, Director
- 10 Produce Market Corporation, Executive Director
- 11 Public Defender
- 12 Public Health, Director
- 13 Public Works, Director
- 14 Recreation and Park, General Manager
- 15 Residential Rent Stabilization and Arbitration Board, Executive Director
- 16 Retirement System, Executive Director
- 17 San Francisco Public Utilities Commission, General Manager
- 18 Sheriff
- 19 Small Business, Director
- 20 Technology, Executive Director
- 21 Transportation Authority, Executive Director
- 22 Treasurer
- 23 War Memorial and Performing Arts Center, Managing Director

24 (2) The following department heads shall file their Form 700 Statements of
25 Economic Interests with the Ethics Commission:

- 1 Community College District, Chancellor
- 2 Health Authority, Chief Executive Officer
- 3 Housing Authority, Executive Director
- 4 Law Librarian-Secretary
- 5 San Francisco Unified School District, Superintendent

6 (c) Members of the Civil Grand Jury shall file their Form 700 Statements of Economic
7 Interests with the Executive Officer of the Superior Court.

8 (d) All other persons holding designated positions shall file their Form 700 Statements
9 of Economic Interests with their respective department head or the executive director of the
10 agency.

11 (e) In instances where the proper filing officer for a particular, designated position is
12 unclear, the Ethics Commission may designate the filing officer.

13 **SEC. 3.1-120. AIRPORT.**

14 (a) **Disclosure Category 2.** Persons in this category shall disclose all investments
15 and business positions in business entities and income from any source which provides, or
16 contracts with the City and County of San Francisco and its Airport Commission to provide
17 services, supplies, materials, machinery or equipment to the Airport Commission.

18 (b) **Disclosure Category 3.** Persons in this category shall disclose all investments
19 and business positions in business entities, interests in real property, and income from any
20 source subject to the regulatory, permit or licensing authority of the Airport Commission.

| 21 Designated Positions | Disclosure Categories |
|---|-----------------------|
| 22 <i>Airport Capital Planning</i> | 2, 3 |
| 23 Airport Commissioner | 1 |
| 24 Airport Commission Secretary | 1 |
| 25 Airport Controller | 1 |

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|----|---|------|
| 1 | Airport Director | 1 |
| 2 | <u>Airport Economic Planner</u> | 2, 3 |
| 3 | Airport Grant Manager | 2, 3 |
| 4 | Airport Operations Coordinator | 2, 3 |
| 5 | Airport Parking Manager | 2, 3 |
| 6 | Airport Planning Manager | 2, 3 |
| 7 | Airport Publications Manager | 2, 3 |
| 8 | Airport Risk and Audit Manager | 1 |
| 9 | AirTrain Safety & Security Manager | 2, 3 |
| 10 | <u>Assistant Director, Facilities</u> | 2, 3 |
| 11 | Assistant Director, Human Resources | 1 |
| 12 | <u>Aviation Museum Assistant Director</u> | 1 |
| 13 | Budget Director | 1 |
| 14 | Building Inspector | 3 |
| 15 | Capital Planning Manager | 2, 3 |
| 16 | Chief Administration <u>Administrative</u> & Policy Officer | 1 |
| 17 | Chief Business and Finance Officer | 1 |
| 18 | <u>Chief Development Officer</u> | 1 |
| 19 | Chief Information Officer | 1 |
| 20 | <u>Chief Information Security Officer</u> | 2, 3 |
| 21 | Chief Marketing & Communications Officer | 1 |
| 22 | Chief Operating Officer | 1 |
| 23 | Construction Inspector | 2, 3 |
| 24 | Consultant | 1 |
| 25 | Curator in Charge of Administration & Special Projects <u>Museum Affairs</u> | 2, 3 |

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|----|---|-----------------|
| 1 | Curator in Charge of Exhibitions <u>Exhibition Design</u> | 2, 3 |
| 2 | Curator in Charge of Registration | 2, 3 |
| 3 | Custodial Services Manager | 2, 3 |
| 4 | Debt Manager | 2, 3 |
| 5 | Deputy Airport Director, Design & Construction | 1 |
| 6 | Director, Airport <u>& Environmental</u> Planning | 1 |
| 7 | Director, Airport Services | 1 |
| 8 | Director, Airport Services (Operations & Security) | 1 |
| 9 | Director, Aviation & Parking Management | 1 |
| 10 | Director, Business Services (ITT) | 2, 3 |
| 11 | Director, Capital Finance | 1 |
| 12 | Director, Communications | 1 |
| 13 | Director, Contracts Administration | 2, 3 |
| 14 | Director, EEO, Organization Development & Compliance | 2, 3 |
| 15 | Director, Employment & Community Partnerships | 2, 3 |
| 16 | Director, Enterprise Architecture (ITT) | 2, 3 |
| 17 | Director, Environmental Policy | 2, 3 |
| 18 | Director, Environmental Services & Sustainability | 2, 3 |
| 19 | Director, Financial & Planning Analysis | 1 |
| 20 | Director, Ground Transportation Unit Planning & Projects | 1 |
| 21 | Director, Guest Experience | 2, 3 |
| 22 | Director, Health, Safety and Wellness | 2, 3 |
| 23 | Director, Information Security (ITT) | 2, 3 |
| 24 | Director, Innovation & Design (ITT) | 2, 3 |
| 25 | Director, International Aviation Development & Marketing | 2, 3 |

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|----|---|--------------|
| 1 | Director, International Marketing & Aviation Development | 2, 3 |
| 2 | Director, People, Performance & Development | 1 |
| 3 | Director, Programs & Projects (ITT) | 2, 3 |
| 4 | <u>Director, Project Management</u> | <u>2, 3</u> |
| 5 | Director, Revenue Development & Management | 1 |
| 6 | Director, Safety & Security Services (Operations & Security) | 1 |
| 7 | Director, Safety and Strategic Programs | 2, 3 |
| 8 | Director, Small Business Affairs | 2, 3 |
| 9 | <u>Director, Social Responsibility & Community Sustainability</u> | <u>2, 3</u> |
| 10 | Director, Support & Reporting (ITT) | 2, 3 |
| 11 | <u>Director, Sustainability</u> | <u>2, 3</u> |
| 12 | Director and Chief Curator, SFO Museums | 1 |
| 13 | Electrical Inspector | 2, 3 |
| 14 | Enforcement Manager, Landside Operations | 2, 3 |
| 15 | Executive Assistant to Airport Director | 2, 3 |
| 16 | Facilities Construction <u>& Maintenance</u> Manager | 2, 3 |
| 17 | Facilities Director & Building Official | 1 |
| 18 | Facilities Service Manager | 2, 3 |
| 19 | Finance Director | 1 |
| 20 | Financial Reporting Manager | 2, 3 |
| 21 | Fiscal Operations Manager | 2, 3 |
| 22 | Fleet Services Manager | 2, 3 |
| 23 | <u>Head Electrician</u> | <u>2, 3</u> |
| 24 | <u>Heating and Ventilating Inspector</u> | <u>2, 3</u> |
| 25 | Hotel Manager | 1 |

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| 1 | Landscaping Manager | 2, 3 |
| 2 | Landside Manager | 2, 3 |
| 3 | Librarian | 2, 3 |
| 4 | Manager VIII | 1 |
| 5 | <u>Manager, Aircraft Noise Abatement</u> | <u>2, 3</u> |
| 6 | Manager, Airfield Operations | 2, 3 |
| 7 | Manager, Airport Signage | 2, 3 |
| 8 | Manager, AirTrain | 2, 3 |
| 9 | Manager, Aviation (Museum) | 1 |
| 10 | Manager, Aviation Security & Compliance | 2, 3 |
| 11 | <u>Manager, Capital Projects Marketing</u> | <u>2, 3</u> |
| 12 | Manager, Civil Engineering | 2, 3 |
| 13 | <u>Manager, Code Enforcement</u> | <u>2, 3</u> |
| 14 | Manager, Compensation & Standards Compliance | 2, 3 |
| 15 | Manager, Construction Services | 2, 3 |
| 16 | Manager, Contractual Baggage Systems | 2, 3 |
| 17 | Manager, Contracts | 2, 3 |
| 18 | Manager, Customer Service | 2, 3 |
| 19 | <u>Manager, EEO Compliance & Community Program</u> | <u>2, 3</u> |
| 20 | Manager, Emergency Operations & Planning | 2, 3 |
| 21 | Manager, Emergency Services | 2, 3 |
| 22 | Manager, Engineering | 2, 3 |
| 23 | Manager, Environmental Affairs | 2, 3 |
| 24 | <u>Manager, Environmental Operations</u> | <u>2, 3</u> |
| 25 | Manager, Exhibitions (Museum) | 1 |

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| 1 | <u>Manager, Financial Analysis</u> | 2, 3 |
| 2 | Manager, Governmental Affairs | 2, 3 |
| 3 | Manager, Ground Transportation Enforcement | 2, 3 |
| 4 | Manager, Ground Transportation Unit | 2, 3 |
| 5 | Manager, Guest Services | 2, 3 |
| 6 | <u>Manager, Hiring & Examinations</u> | 2, 3 |
| 7 | <u>Manager, Human Resources</u> | 2, 3 |
| 8 | <u>Manager, International Aviation Development</u> | 2, 3 |
| 9 | <u>Manager, International Trade & Commerce</u> | 2, 3 |
| 10 | <u>Manager, Labor Relations</u> | 2, 3 |
| 11 | <u>Manager, Learning & Development</u> | 2, 3 |
| 12 | Manager, Mechanical Engineering | 2, 3 |
| 13 | Manager, Noise Abatement | 2, 3 |
| 14 | Manager, Operations & Maintenance (ITT) | 2, 3 |
| 15 | Manager, Regional Governmental Affairs | 2, 3 |
| 16 | <u>Manager, Revenue Development & Management</u> | 2, 3 |
| 17 | Manager, Safety & Security Services | 2, 3 |
| 18 | Manager, Safety Management Systems | 2, 3 |
| 19 | Manager, Scheduling & Control | 2, 3 |
| 20 | Manager, Security Access Office | 2, 3 |
| 21 | Manager, Small Business Affairs | 2, 3 |
| 22 | Manager, Special Projects | 2, 3 |
| 23 | Manager, Standards & Compliance (ITT) | 1 |
| 24 | Manager, Terminal Systems | 2, 3 |
| 25 | <u>Managing Director, Finance</u> | 1 |

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| 1 | <u>Marketing Manager</u> | 2, 3 |
| 2 | Mechanical Inspector | 2, 3 |
| 3 | Parking Manager | 2, 3 |
| 4 | Paving & Grounds Maintenance Manager | 2, 3 |
| 5 | Planner IV | 2, 3 |
| 6 | Plumbing Inspector | 2, 3 |
| 7 | Principal Architect | 2, 3 |
| 8 | Principal Engineer | 2, 3 |
| 9 | Program Director, Design & Construction | 1 |
| 10 | <u>Project Director, Information Systems</u> | 2, 3 |
| 11 | Project Manager | 2, 3 |
| 12 | Property Manager, Aviation Management | 2, 3 |
| 13 | Property Manager, Revenue Development & Management | 2, 3 |
| 14 | Public Information Officer | 1 |
| 15 | Reprographics Manager | 2, 3 |
| 16 | Senior Architect | 2, 3 |
| 17 | Senior Aviation Planner | 2, 3 |
| 18 | <u>Senior Building Inspector</u> | 2, 3 |
| 19 | Senior Engineer | 2, 3 |
| 20 | Senior Environmental Planner | 2, 3 |
| 21 | Senior Financial Analyst | 2, 3 |
| 22 | Senior Manager, AirTrain | 1 |
| 23 | Senior Manager, Code Enforcement (BICE) | 2, 3 |
| 24 | Senior Manager, Landside Operations | 1 |
| 25 | Senior Manager, Mechanical Maintenance <u>& Water Quality</u> | 2, 3 |

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|----|---|-----------------|
| 1 | Senior Manager, Safety & Security Services | 1 |
| 2 | Senior Museum Registrar | 2, 3 |
| 3 | <u>Senior Planner, Environmental Review</u> | <u>2, 3</u> |
| 4 | Senior Planner, Landside | 2, 3 |
| 5 | Senior Planner, Transportation | 2, 3 |
| 6 | Senior Principal Property Manager | 2, 3 |
| 7 | Senior Property Manager | 2, 3 |
| 8 | <u>Senior Registrar</u> | <u>2, 3</u> |
| 9 | Senior Traffic Manager, Landside Operations | 2, 3 |
| 10 | <u>Special Assistant to Chief Development Officer</u> | <u>2, 3</u> |
| 11 | <u>Superintendent, Sewage Treatment Plant</u> | <u>2, 3</u> |
| 12 | Supervisor, Application Development ITT | 2, 3 |
| 13 | <u>Supervisor, Carpenters</u> | <u>2, 3</u> |
| 14 | <u>Supervisor, Communication Center</u> | <u>2, 3</u> |
| 15 | <u>Supervisor, Painters</u> | <u>2, 3</u> |
| 16 | <u>Supervisor, Sheet Metal Shop</u> | <u>2, 3</u> |
| 17 | <u>Supervisor, Steamfitters</u> | <u>2, 3</u> |
| 18 | <u>Supervising Electronic Maintenance Technician</u> | <u>2, 3</u> |
| 19 | Supervisor, Ground Transportation Unit | 2, 3 |
| 20 | Systems Manager, Noise Abatement | 2, 3 |
| 21 | Systems Manager, Planning | 2, 3 |
| 22 | <u>Transportation Planner</u> | <u>2, 3</u> |

23 **SEC. 3.1-150. BOARD OF SUPERVISORS.**

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1 **Disclosure Category 2.** Persons in this category shall disclose all investments and
 2 business positions held in business entities, and income from any business entity, engaged in
 3 the development, manufacture, distribution, sale or lease of computer hardware or software.

| 4 Designated Positions | Disclosure Categories |
|--|-----------------------|
| 5 Member, Board of Supervisors | See Sec. 3.1-500 |
| 6 Clerk of the Board | 1 |
| 7 Deputy Directors | 1 |
| 8 Budget and Legislative Analyst | 1 |
| 9 Member, Assessment Appeals Board | 1 |
| 10 Alternate Member, Assessment Appeals Board | 1 |
| 11 Hearing Officer, Assessment Appeals | 1 |
| 12 Assessment Appeals Administrator | 1 |
| 13 Senior Accountant | 2 |
| 14 Legislative Assistant | 1 |
| 15 Administration & Finance Manager | 1 |

16 **SEC. 3.1-155. BUILDING INSPECTION, DEPARTMENT OF.**

| 17 Designated Positions | Disclosure Categories |
|--|-----------------------|
| 18 Building Inspection Commission, Member | 1 |
| 19 Building Inspection Commission, Secretary | 1 |
| 20 Director of Building Inspection | 1 |
| 21 Assistant Director | 1 |
| 22 Deputy Director, Administrative Services | 1 |
| 23 Deputy Director, Code Enforcement Services | 1 |
| 24 Deputy Director, Permit Services | 1 |
| 25 Deputy Director, Inspection Services | 1 |

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|----|--|--------------|
| 1 | Manager, Finance Services | 1 |
| 2 | Manager, Legislative/Public Affairs | 1 |
| 3 | Manager, Payroll/Personnel | 1 |
| 4 | Manager, Support Services | 1 |
| 5 | Principal Engineer | 1 |
| 6 | Building Plans Engineer | 1 |
| 7 | Structural Engineer | 1 |
| 8 | Civil Engineer | 1 |
| 9 | Associate Engineer | 1 |
| 10 | Assistant Engineer | 1 |
| 11 | Chief Building Inspector | 1 |
| 12 | Senior Building Inspector | 1 |
| 13 | Building Inspector | 1 |
| 14 | Chief Electrical Inspector | 1 |
| 15 | Senior Electrical Inspector | 1 |
| 16 | Electrical Inspector | 1 |
| 17 | Chief Plumbing Inspector | 1 |
| 18 | Senior Plumbing Inspector | 1 |
| 19 | Plumbing Inspector | 1 |
| 20 | Chief Housing Inspector | 1 |
| 21 | Senior Housing Inspector | 1 |
| 22 | Housing Inspector | 1 |
| 23 | Records Management Supervisor/Custodian of Records | 1 |
| 24 | Management Assistant | 1 |
| 25 | Junior Management Assistant | 1 |

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|----|--|--------------|
| 1 | Payroll/Personnel Clerk | 1 |
| 2 | Personnel Technician | 1 |
| 3 | Senior Personnel Analyst | 1 |
| 4 | Accountant IV | 1 |
| 5 | Accountant III | 1 |
| 6 | Senior Account Clerk | 1 |
| 7 | Accountant II | 1 |
| 8 | Accountant Intern | 1 |
| 9 | Board of Examiners, Member | 1 |
| 10 | Chief Clerk | 1 |
| 11 | Principal Clerk | 1 |
| 12 | Access Appeals Commission, Member | 1 |
| 13 | Seismic Investigation and Hazard Survey Advisory Committee, Member | 1 |
| 14 | Cashier II | 1 |
| 15 | Clerk | 1 |
| 16 | Senior Clerk | 1 |
| 17 | Clerk Typist | 1 |
| 18 | Senior Clerk Typist | 1 |
| 19 | Secretary I | 1 |
| 20 | Secretary II | 1 |
| 21 | Executive Secretary | 1 |
| 22 | Senior Microphoto/Imaging Technician | 1 |
| 23 | Principal Administrative Analyst | 1 |
| 24 | Senior Administrative Analyst | 1 |
| 25 | <u>Junior Administrative Analyst</u> | <u>1</u> |

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|----|---|--------------|
| 1 | Manager of Management Information Systems | 1 |
| 2 | Information Technology Project Manager | 1 |
| 3 | <i>IS Engineer – Principal</i> | 1 |
| 4 | <i>IS Engineer – Journey</i> | 1 |
| 5 | IS Principal Business Analyst | 1 |
| 6 | <i>IS Programmer Analyst – Senior</i> | 1 |
| 7 | IS Senior Business Analyst | 1 |
| 8 | <i>IS Business Analyst</i> | 1 |
| 9 | <i>IS Operator Analyst</i> | 1 |
| 10 | <i>IS Administrator III</i> | 1 |
| 11 | IS Senior Engineer | 1 |
| 12 | <i>IS Engineer – Principal</i> | 1 |
| 13 | <i>IS Engineer – Journey</i> | 1 |
| 14 | <i>IT Operations Support Administrative IV</i> | 1 |
| 15 | <i>Manager III</i> | 1 |
| 16 | <i>Manager, Communications Director</i> | 1 |
| 17 | Permit Technician I | 1 |
| 18 | Permit Technician II | 1 |
| 19 | Permit Technician III | 1 |
| 20 | <i>Student Design Trainee I</i> | 1 |

21 **SEC. 3.1-158. CHILD SUPPORT SERVICES, DEPARTMENT OF.**

22 **Disclosure Category 2.** Persons in this category shall, for services, supplies,
23 materials, machinery or equipment that they participate in purchasing, disclose all income
24 from, investments in, and business positions held in business entities which provide such
25

1 services, supplies, materials, machinery or equipment of the type used by the Department of
2 Child Support Services.

| 3 | Designated Positions | Disclosure Categories |
|---|---|-----------------------|
| 4 | Director | 1 |
| 5 | Deputy Director | 1 |
| 6 | Finance Manager <u>Accounting Supervisor</u> | 2 |
| 7 | Managing Attorney | 1 |
| 8 | Staff Attorney | 1 |

9 **SEC. 3.1-160. CHILDREN AND FAMILIES FIRST COMMISSION.**

| 10 | Designated Positions | Disclosure Categories |
|----|----------------------------|-----------------------|
| 11 | Member, Commission | 1 |
| 12 | Executive Director | 1 |
| 13 | Deputy Director | 1 |

14 **SEC. 3.1-163. CHILDREN, YOUTH AND THEIR FAMILIES, DEPARTMENT OF.**

| 15 | Designated Positions | Disclosure Categories |
|----|---|-----------------------|
| 16 | Member, Oversight and Advisory Committee | 1 |
| 17 | Executive Director | 1 |
| 18 | Deputy Director | 1 |

19 **SEC. 3.1-165. CITIZEN COMPLAINTS, OFFICE OF.**

| 20 | Designated Positions | Disclosure Categories |
|----|--|-----------------------|
| 21 | Director | 1 |
| 22 | Chief Investigator <u>Deputy Director</u> | 1 |

23 **SEC. 3.1-175. CITY ATTORNEY.**

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1 ~~(a) **Disclosure Category 2.** Persons in this category shall disclose all interests in real~~
 2 ~~property, and all income from and investments in business entities which hold interests in real property~~
 3 ~~in the jurisdiction, and all business positions held in such business entities.~~

4 ~~(b)~~ (a) **Disclosure Category 3 2.** Persons in this category shall disclose all sources of
 5 income, all investments, and all business positions in any business entity which does
 6 business in this jurisdiction.

7 ~~(c)~~ (b) **Disclosure Category 4 3.** Persons in this category shall, for services, supplies,
 8 materials, machinery or equipment that they participate in purchasing, disclose all income
 9 from, investments in, and business positions held in business entities which provide such
 10 services, supplies, materials, machinery or equipment of the type used by the Office of the
 11 City Attorney.

| Designated Positions | Disclosure Categories |
|---|-----------------------|
| City Attorney | See Sec. 3.1-500 |
| Chief Assistant City Attorney | 1 |
| Chief Deputy City Attorney | 1 |
| Managing Attorney | 1 |
| Chief Financial Officer | 4 3 |
| Chief Attorney, Public Integrity Unit | 1 |
| Chief, Investigation Division | 3 2 |
| Administrator, City Attorney Library Services | 4 3 |
| Chief Trial Deputy | 1 |
| Assistant Chief Trial Attorney | 1 |
| Attorneys, Litigation | 4 3 |
| Lead Attorney, Airport | 1 |
| <u>Attorneys, Airport</u> | <u>1</u> |

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| 1 | <i>Airport Attorney, Labor</i> | 3 |
| 2 | <i>Airport Attorney, Business</i> | 1 |
| 3 | <i>Airport Attorney, Land Use</i> | 2 |
| 4 | <i>Airport Attorney, Finance</i> | 1 |
| 5 | <i>Airport Attorney, Construction</i> | 1 |
| 6 | General Counsel, Board of Supervisors | 1 |
| 7 | Chief, Claims Division | 1 |
| 8 | Deputy Chief, Claims Division | 1 |
| 9 | Adjusters, Claims | 1 |
| 10 | <i>Investigators, Claims</i> | 1 |
| 11 | Lead Attorney, Code Enforcement | 1 |
| 12 | Attorneys, Code Enforcement | 1 |
| 13 | Attorneys, Complex and Affirmative Litigation | 1 |
| 14 | Managing Director, Affirmative Litigation Task Force | 1 |
| 15 | Attorneys, Construction and Public Contracting | 1 |
| 16 | Attorneys, Energy & Telecommunications | 1 |
| 17 | Attorneys, Ethics and Elections | 1 |
| 18 | Lead Attorney, Government Law Division | 1 |
| 19 | Attorneys, Government Law Division | 1 |
| 20 | Attorneys, Government Law Litigation | 1 |
| 21 | Attorneys, Health and Human Services | 3 <u>2</u> |
| 22 | Attorney, Children and Families First Commission | 3 <u>2</u> |
| 23 | Attorney, Department of Children, Youth and Families | 3 <u>2</u> |
| 24 | Chief Attorney, Labor | 1 |
| 25 | Attorneys, Labor | 4 <u>3</u> |

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| 1 | Attorneys, Land Use & Environment | 1 |
| 2 | General Counsel to the Mayor | 1 |
| 3 | Attorney, Parking Authority | 1 |
| 4 | Attorneys, Port | 1 |
| 5 | Attorneys, Public Transportation | 1 |
| 6 | Attorneys, Public Utilities Commission | 1 |
| 7 | Attorneys, Real Estate and Finance | 1 |
| 8 | Lead Attorney, Retirement | 1 |
| 9 | <u>Attorneys, Retirement Team – Investments</u> | <u>1</u> |
| 10 | Attorneys, Retirement | 4 <u>3</u> |
| 11 | General Counsel, Successor Agency including the Oversight Board | 1 |
| 12 | Attorneys, Tax Advice, Legislation and Litigation | 1 |
| 13 | Attorneys, Workers Compensation | 4 <u>3</u> |
| 14 | <u>Director, Information Systems</u> | <u>3</u> |
| 15 | <u>Facilities Manager</u> | <u>3</u> |

SEC. 3.1-190. COMMUNITY COLLEGE DISTRICT.

Disclosure Category 2. Persons in this category shall disclose all interests in real property, investments in any business entity and income from any source which leases, rents or operates from ~~property~~ within the jurisdiction of the San Francisco Community College District, or which may plan to do so in the future, or which has done so within two years, and their status as a director, officer, partner, trustee, employee or holder of any management position in any such business. ~~or provides or contracts with the San Francisco Community College District to provide services (including construction, repair and maintenance), equipment, materials, supplies, vehicles, or other items of use to the San Francisco Community College District, or which may foreseeably do so in the future, or which has done so within two years prior to any time period covered by a statement of~~

1 ~~economic interest, and his or her status as a director, officer, partner, trustee, employee or holder of~~
 2 ~~any management position in any such business entity.~~ Persons in this category shall also disclose all
 3 investments and business positions in, and sources of income from, business entities that provide
 4 services, supplies, materials, machinery, vehicles or equipment of a type purchased or leased by the
 5 designated employee's department or subordinate departments.

| 6 | Designated Positions | Disclosure Categories |
|----|--|-----------------------|
| 7 | Members of the Board of Trustees | 1 |
| 8 | Chancellor | 1 |
| 9 | Vice Chancellor s, Finance and Administration | 1 |
| 10 | Vice Chancellor, Academic Affairs | 2 |
| 11 | Vice Chancellor, Student Development | 2 |
| 12 | <u>Associate Vice-Chancellors</u> | <u>2</u> |
| 13 | Chief Financial Officer | 1 |
| 14 | Deans | 2 |
| 15 | Associate Deans | 2 |
| 16 | Directors | 2 |
| 17 | Associate Directors | 2 |
| 18 | General Counsel | 2 |
| 19 | Deputy General Counsel | 2 |
| 20 | Consultant* | 1 |

21 *Consultants shall be included in the list of designated employees and shall disclose
 22 pursuant to the broadest category in the Code subject to the following limitation: Consultants
 23 are deemed to not make or participate in the making of governmental decisions and therefore
 24 have no obligation to file Statements of Economic Interest unless the Chancellor, on a case by
 25 case basis, makes a determination that a specific consultant does in fact make or participate

1 in the making of governmental decisions. Such determination shall include a description of
 2 the consultant's duties and, based upon that description, a statement of the extent of
 3 disclosure requirements. The Chancellor's determination is a public record and shall be
 4 retained for public inspection in the same manner and location as this Conflict of Interest
 5 Code.

6 **SEC. 3.1-205. DISTRICT ATTORNEY.**

7 **Disclosure Category 2.** Persons in this category shall disclose all income from and
 8 investments in businesses that provide services or that manufacture or sell supplies of the
 9 type used by the Office of the District Attorney.

| 10 Designated Positions | Disclosure Categories |
|--|-----------------------|
| 11 District Attorney | See Sec. 3.1-500 |
| 12 Chief Assistant District Attorney | 1 |
| 13 Chief of Staff | 1 |
| 14 Assistant Chief Attorney I – Division Chiefs | 1 |
| 15 Chief Information Officer | 1 |
| 16 Chief Administrative & Financial Officer | 1 |
| 17 Assistant Chief Administrative & Financial Officer | 1 |
| 18 <u>Communications & Legislative Affairs Manager</u> | <u>1</u> |
| 19 All Attorneys | 1 |
| 20 All Investigators | 1 |
| 21 Chief Victim Witness | 2 |
| 22 Assistant Chief Victim Witness | 2 |

23 **SEC. 3.1-207. ECONOMIC AND WORKFORCE DEVELOPMENT, OFFICE OF.**

| 24 Designated Positions | Disclosure Categories |
|---|-----------------------|
| 25 Director, Office of Economic and Workforce Development | 1 |

| | | |
|----|--|-----------------------|
| 1 | Chief Financial Officer | 1 |
| 2 | Director of Development | 1 |
| 3 | Director of Waterfront Development | 1 |
| 4 | America's Cup Project Director | 1 |
| 5 | Project Director | 1 |
| 6 | Deputy Director, Invest in Neighborhoods | 1 |
| 7 | Director, Business Development | 1 |
| 8 | Director, Neighborhood Business Development | 1 |
| 9 | Project Managers | 1 |
| 10 | Director of Workforce Development | 1 |
| 11 | Deputy Director of Workforce Development | 1 |
| 12 | City-Build Program Director | 1 |
| 13 | Director of Workforce Operations | 1 |
| 14 | Director of Contracts and Performance | 1 |
| 15 | Business Services Manager | 1 |
| 16 | Sector Initiatives Director | 1 |
| 17 | Workforce Development Manager | 1 |
| 18 | Workforce Compliance Manager | 1 |
| 19 | SEC. 3.1-218. EMERGENCY MANAGEMENT, DEPARTMENT OF. | |
| 20 | Designated Positions | Disclosure Categories |
| 21 | Executive Director | 1 |
| 22 | Deputy Director of Administration and Support | 1 |
| 23 | Deputy Director of Emergency Communications | 1 |
| 24 | Deputy Director of Emergency Services | 1 |
| 25 | Assistant Deputy Director of Administration and Support | 1 |

| | | |
|----|---|--------------|
| 1 | Assistant DES Deputy Director | 1 |
| 2 | Human Resources Manager | 1 |
| 3 | Manager, Project Management Office | 1 |
| 4 | Chief Information Officer | 1 |
| 5 | Resilience & Recovery Manager | 1 |
| 6 | UASI Assistant General Manager | 1 |
| 7 | UASI General Manager | 1 |
| 8 | UASI Whole Community & Communications Project Manager | 1 |
| 9 | UASI Regional Program Manager | 1 |
| 10 | UASI Regional Grants Manager | 1 |
| 11 | UASI Chief Financial Officer | 1 |
| 12 | UASI Resiliency & Recovery Project Manager | 1 |
| 13 | UASI Risk Management and Information Sharing Project Manager | 1 |
| 14 | Operations Manager | 1 |
| 15 | Public Safety Communication Program Manager | 1 |

16 **SEC. 3.1-230. ETHICS COMMISSION.**

17 Disclosure Category 2. Persons in this category shall disclose any investments in, business
18 position with, or income (including gifts) from any source that (1) provides the type of information
19 technology services, goods or equipment used by the Ethics Commission, including but not limited to,
20 computer hardware or software companies, computer consultant services, training, data processing
21 firms, and media services or (2) provided or sought to provide such services, goods or equipment to the
22 Ethics Commission during the reporting period.

| 23 | Designated Positions | Disclosure Categories |
|----|----------------------|-----------------------|
| 24 | Commission Member | 1 |
| 25 | Executive Director | 1 |

| | | |
|----|--|--------------|
| 1 | Deputy Executive Director | 1 |
| 2 | Assistant Deputy Executive Director | 1 |
| 3 | Consultant/New Positions | * |
| 4 | Senior Fellow | 1 |
| 5 | Chief Enforcement Officer | 1 |
| 6 | Investigator/Legal Analyst | 1 |
| 7 | Campaign/Public Finance Auditor | 1 |
| 8 | <u>Education and Compliance Division</u> | |
| 9 | Education & Compliance Officer | 1 |
| 10 | <u>Policy Division</u> | |
| 11 | Policy Analyst | 1 |
| 12 | Senior Policy Analyst | 1 |
| 13 | <u>Operation and Audits Division</u> | |
| 14 | Auditor | 1 |
| 15 | <u>Enforcement and Legal Affairs Division</u> | |
| 16 | Investigative Analyst | 1 |
| 17 | Investigator/Legal Analyst | 1 |
| 18 | <u>Electronic Disclosure & Data Analysis Division</u> | |
| 19 | Electronic Disclosure & Data Analysis Manager | 1 |
| 20 | Information Systems Business Analyst | 2 |

21 * Consultants/New Positions are included in the list of designated positions and shall disclose
22 pursuant to the broadest disclosure category in the code, subject to the following limitation: the
23 Executive Director may determine in writing that a particular consultant, although a “designated
24 position,” is hired to perform a range of duties that is limited in scope and thus is not required to fully
25 comply with the disclosure requirements in this section. Such written determination shall include a

1 description of the consultant's duties and, based on that description, a statement of the extent of
2 disclosure requirements. The Executive Director's determination is a public record and shall be
3 retained for public inspection in the same manner and location as this Conflict of Interest Code.

4 **SEC. 3.1-250. FIRE DEPARTMENT.**

5 (a) **Disclosure Category 2.** Persons in this disclosure category shall disclose all
6 interests in real property, and all investments in, income from, and any business position in
7 any business entity which manufactures or sells supplies, materials, machinery or equipment
8 of the type purchased by the San Francisco Fire Department, or which provides services of
9 the type used by the Department.

10 (b) **Disclosure Category 3.** Persons in this disclosure category shall disclose all
11 investments and business positions in business entities, and income from any source, which
12 manufactures or sells supplies, materials, machinery or equipment of the type purchased by
13 the San Francisco Fire Department, or which provides services of the type used by the
14 Department.

15 (c) **Disclosure Category 4.** Persons in this disclosure category shall disclose all
16 investments and business positions in business entities, and income from any source, which
17 provides personnel training services of the type used by the Department.

| 18 Designated Positions | Disclosure Categories |
|---|-----------------------|
| 19 Commissioners | 1 |
| 20 Chief of Department | 1 |
| 21 Deputy Chief of Department | 1 |
| 22 <u>Deputy Director of Finance and Planning</u> | <u>1</u> |
| 23 Chief Financial Officer | 1 |
| 24 Assistant Deputy Chief II | 2 |
| 25 Captain, Bureau of Equipment | 3 |

| | | |
|----|---|----------|
| 1 | Assistant Deputy Chief, Airport | 1 |
| 2 | Fire Marshal | 1 |
| 3 | <u>Assistant Fire Marshal</u> | <u>1</u> |
| 4 | Assistant Chief | 3 |
| 5 | Bureau of Fire Investigation-All personnel | 2 |
| 6 | Prevention-All ranks Employees with inspection responsibilities | 1 |
| 7 | H-53 EMS Chief | 2 |
| 8 | H-43 EMS Section Chiefs | 2 |
| 9 | Human Resources Director | 3 |
| 10 | Public Information Officer | 4 |
| 11 | Fire Commission Secretary | 4 |

12 **SEC. 3.1-251. GENERAL SERVICES AGENCY – CITY ADMINISTRATOR.**

13 (a) **Disclosure Category 2.** Persons in this category shall disclose all interests in real
14 property.

15 (b) **Disclosure Category 3.** Persons in this category shall disclose all investments
16 and business positions in business entities, interests in real property, and income from any
17 source that is subject to the regulatory, permit or licensing authority of the General Services
18 Agency.

19 (c) **Disclosure Category 4.** Persons in this category shall disclose all investments
20 and business positions in business entities and income from any source which provides, or
21 contracts with the City and County of San Francisco and its Purchasing Department to
22 provide, or has provided within the last two years, commodities or services to the City and
23 County of San Francisco.

24 (d) **Disclosure Category 5.** Persons in this category shall disclose all investments
25 and business positions in business entities and income from any source which provides, or

1 contracts with the City and County of San Francisco to provide, or has provided within the last
 2 two years, commodities or services to either the Division of the Purchasing Department to
 3 which the person is assigned or the Department (other than the Purchasing Department) to
 4 which the person is assigned.

| 5 | Designated Positions | Disclosure Categories |
|----|-------------------------------------|-----------------------|
| 6 | 311 Project | |
| 7 | Director | 1 |
| 8 | Deputy Director | 1 |
| 9 | Call Center Manager | 1 |
| 10 | Animal Control Department | |
| 11 | Executive Director | 1 |
| 12 | Deputy Director | 1 |
| 13 | Capital Planning Program | |
| 14 | Director | 1 |
| 15 | Principal Administrative Analyst | 1 |
| 16 | Central Shops | |
| 17 | Principal Parts Storekeeper | 5 |
| 18 | Parts Storekeeper | 5 |
| 19 | Automotive Mechanic Supervisor | 5 |
| 20 | Automotive Machinist Supervisor | 5 |
| 21 | Maintenance Machinist Supervisor | 5 |
| 22 | Manager, Fleet Services | 5 |
| 23 | Assistant Manager, Fleet Services | 5 |
| 24 | Business Manager, Fleet Services | 5 |
| 25 | City Shops Assistant Superintendent | 5 |

| | | |
|----|---|--------------|
| 1 | Senior Materials and Suppliers Supervisor | 5 |
| 2 | Civic Engagement and Immigrant Affairs | |
| 3 | Executive Director | 1 |
| 4 | Member, Immigrant Rights Commission | 1 |
| 5 | Senior Administrative Analyst | 1 |
| 6 | Contract Monitoring Division | |
| 7 | Contract Compliance Officer I | 1 |
| 8 | Contract Compliance Officer II | 1 |
| 9 | Principal Administrative Analyst | 1 |
| 10 | Convention Facilities Department | |
| 11 | Director | 1 |
| 12 | Senior Event Manager | 1 |
| 13 | Special Projects Manager | 1 |
| 14 | County Clerk | |
| 15 | County Clerk | 1 |
| 16 | Director | 1 |
| 17 | Assistant Director | 1 |
| 18 | Entertainment Commission | |
| 19 | Commissioner | 1 |
| 20 | Executive Director | 1 |
| 21 | Assistant Executive Deputy Director | 1 |
| 22 | Permit Administrator / <u>Commission Secretary</u> | 1 |
| 23 | Senior Analyst – Community and Cultural Events | 1 |
| 24 | Sound Technician | 1 |
| 25 | Grants for the Arts | |

| | | |
|----|---|---------------------|
| 1 | Director | 1 |
| 2 | Assistant Director | 1 |
| 3 | Finance and Operations Manager | 1 |
| 4 | Main Office | |
| 5 | City Administrator | See Section 3.1-500 |
| 6 | Deputy City Administrator | 1 |
| 7 | Director of Human Resources | 1 |
| 8 | Director of Information Technology | 1 |
| 9 | Director, GSA Strategic Initiatives | 1 |
| 10 | <i>Chief Resilience Officer</i> | <i>1</i> |
| 11 | Project Manager | 1 |
| 12 | Budget Manager | 1 |
| 13 | Disaster Planning Project Manager | 5 |
| 14 | Community Challenge Grants Manager | 4 |
| 15 | Accounting Manager | 4 |
| 16 | Assistant to the City Administrator | 4 |
| 17 | Executive Assistant to the City Administrator | 4 |
| 18 | Director of COIT | 1 |
| 19 | Mayor's Office on Disability | |
| 20 | Director | 1 |
| 21 | Deputy Director | 1 |
| 22 | Sr. Building Inspector | 1 |
| 23 | <i>Building Inspector</i> | <i>1</i> |
| 24 | Medical Examiner | |
| 25 | Chief Medical Examiner | 1 |

| | | |
|----|--|----------|
| 1 | Administrator | 1 |
| 2 | Assistant Medical Examiner | 1 |
| 3 | Office of Contract Administration | |
| 4 | Director of Purchasing | 1 |
| 5 | Assistant Director | 1 |
| 6 | <i>Manager</i> | <i>1</i> |
| 7 | Supervising Purchaser | 4 |
| 8 | Senior Purchaser | 4 |
| 9 | Purchaser | 4 |
| 10 | Assistant Purchaser | 4 |
| 11 | Principal Administrative Analyst | 4 |
| 12 | <i>Principal Administrative Analyst II</i> | <i>4</i> |
| 13 | Reproduction Manager | 5 |
| 14 | Office of Labor Standards Enforcement | |
| 15 | Manager | 1 |
| 16 | Contract Compliance Office I | 1 |
| 17 | Contract Compliance Officer II | 1 |
| 18 | Senior Administrative Analyst | 1 |
| 19 | <u>Office of Short Term Rentals</u> | |
| 20 | <i>Director</i> | <i>1</i> |
| 21 | <i>Senior Administrative Analyst</i> | <i>1</i> |
| 22 | <i>Management Assistant</i> | <i>1</i> |
| 23 | Real Estate Division | |
| 24 | Director of Real Estate | 1 |
| 25 | Assistant Director of Real Estate | 1 |

| | | |
|----|--|----------|
| 1 | <u>Chief Policy Advisor</u> | <u>1</u> |
| 2 | <u>Chief Sustainability Officer</u> | <u>1</u> |
| 3 | Principal Real Property Officer | 1 |
| 4 | Senior Real Property Officer | 1 |
| 5 | Real Property Officer | 1 |
| 6 | Finance Officer | 1 |
| 7 | <u>Senior Event Manager</u> | <u>1</u> |
| 8 | Custodial Services Manager | 4 |
| 9 | City Hall Building Services Manager | 4 |
| 10 | City Hall Media and Security Services Manager | 4 |
| 11 | <u>Campus</u> General Manager | 1 |
| 12 | Campus Superintendent | 4 |
| 13 | Client Services Manager | 4 |
| 14 | Special Projects Manager | 4 |
| 15 | Farmers Market Manager | 4 |
| 16 | Risk Management Division | |
| 17 | Risk Manager | 1 |
| 18 | Deputy Risk Manager | 1 |
| 19 | Risk Management Analyst | 4 |
| 20 | Treasure Island Operations | |
| 21 | Director of Island Operations | 1 |
| 22 | Deputy Director of Real Estate | 1 |
| 23 | Manager VI | 1 |
| 24 | Real Property Officer | 1 |
| 25 | | |

SEC. 3.1-252. GENERAL SERVICES AGENCY – PUBLIC WORKS, ~~DEPARTMENT~~

~~OF.~~

Designated Positions Disclosure Categories

Department-wide

Manager I 1

Manager II 1

Manager III 1

Manager IV 1

Manager V 1

Manager VI 1

Manager VII 1

Manager VIII 1

General Director’s Office

Director of Public Works 1

Deputy Director of Public Works for Infrastructure *and City Engineer* 1

Deputy Director of Public Works for Buildings *and City Architect* 1

Deputy Director of Public Works and Operations 1

Deputy Director of Public Works for Financial Management and Administration 1

Director of ~~Government and Public Affairs~~ *Policy and Communications* 1

~~Stores & Equipment Assistant Supervisor~~ 1

~~Special Assistant to the Director, Manager VI~~ 1

~~Mobile Equipment Supervisor~~ 1

~~Assistant Mobile Equipment Supervisor~~ 1

Office of Financial Management and Administration

~~Financial Manager, Budget and Analysis Division~~ 1

| | | |
|----|--|--------------|
| 1 | Computer Services Division Manager | 1 |
| 2 | Contract Section Manager | 1 |
| 3 | Financial Manager, Business Services Division | 1 |
| 4 | <u>Finance</u> | |
| 5 | Finance Bureau Manager | 1 |
| 6 | Budget Section Manager | 1 |
| 7 | Accounting Section Manager | 1 |
| 8 | Accounting Section Assistant Manager | 1 |
| 9 | <u>Information Technology</u> | |
| 10 | Information Technology Bureau Manager | 1 |
| 11 | Operations Section Manager | 1 |
| 12 | Applications Section Manager | 1 |
| 13 | <u>Administration</u> | |
| 14 | Administration Bureau Manager | 1 |
| 15 | Contract Administration Section Manager | 1 |
| 16 | Performance Management Section Manager | 1 |
| 17 | Building Design and Construction (BDC) | |
| 18 | <u>BDC</u> Bureau Manager— BDC | 1 |
| 19 | Director of Project Management | 1 |
| 20 | BDC Director of Operations | 1 |
| 21 | Assistant City Architect | 1 |
| 22 | Principal Architect | 1 |
| 23 | Senior Architect | 1 |
| 24 | Architect | 1 |
| 25 | Architectural Administrator | 1 |

| | | |
|----|--|--------------|
| 1 | Project Manager I | 1 |
| 2 | Project Manager II | 1 |
| 3 | Project Manager III | 1 |
| 4 | Project Manager IV | 1 |
| 5 | Senior Landscape Architect | 1 |
| 6 | Landscape Architect | 1 |
| 7 | Landscape Architectural Associate I | 1 |
| 8 | Landscape Architectural Associate II | 1 |
| 9 | Principal Engineer | 1 |
| 10 | Senior Engineer | 1 |
| 11 | Administrative Engineer | 1 |
| 12 | Engineer | 1 |
| 13 | Associate Engineer | 1 |
| 14 | Assistant Engineer | 1 |
| 15 | Junior Engineer | 1 |
| 16 | Building Inspector | 1 |
| 17 | Senior Building Inspector | 1 |
| 18 | Assistant Construction Inspector | 1 |
| 19 | Construction Inspector | 1 |
| 20 | Senior Construction Inspector | 1 |
| 21 | Cost Estimator | 1 |
| 22 | Program Manager I | 1 |
| 23 | Program Manager II | 1 |
| 24 | Bureau of Building Repair (BBR) | |
| 25 | <u>BBR Operations</u> Bureau Superintendent — BBR | 1 |

| | | |
|----|---|---|
| 1 | BBR Public Building Maintenance and Repair Assistant Bureau Superintendent | 1 |
| 2 | Maintenance and Operations Section Manager | 1 |
| 3 | Building and Grounds Maintenance Supervisor <u>Superintendent</u> | 1 |
| 4 | Cement Finisher Supervisor II | 1 |
| 5 | Glazier Supervisor I | 1 |
| 6 | Locksmith Supervisor I | 1 |
| 7 | Plumber Supervisor II | 1 |
| 8 | Sheet Metal Supervisor II | 1 |
| 9 | Maintenance Planner | 1 |
| 10 | Carpenter Supervisor II | 1 |
| 11 | Electrician Supervisor II | 1 |
| 12 | Painter Supervisor II | 1 |
| 13 | Steam Fitter Supervisor I | 1 |
| 14 | General Services Manager | 1 |
| 15 | Senior Stationary Engineer | 1 |
| 16 | Infrastructure Design and Construction (IDC) | |
| 17 | <u>IDC</u> Bureau Manager — IDC | 1 |
| 18 | <u>Industrial Systems and Buildings Section Manager</u> | 1 |
| 19 | <u>Sheets and Structures Section Manager</u> | 1 |
| 20 | Principal Engineer | 1 |
| 21 | Project Manager I | 1 |
| 22 | Project Manager II | 1 |
| 23 | Project Manager III | 1 |
| 24 | Project Manager IV | 1 |
| 25 | Manager VI | 1 |

| | | |
|----|--|--------------|
| 1 | Manager VIII | 1 |
| 2 | Program Manager I | 1 |
| 3 | Program Manager II | 1 |
| 4 | Senior Engineer | 1 |
| 5 | Engineer | 1 |
| 6 | Administrative Engineer | 1 |
| 7 | Associate Engineer | 1 |
| 8 | Assistant Engineer | 1 |
| 9 | Junior Engineer | 1 |
| 10 | Structural Engineer | 1 |
| 11 | Disability Access Coordinator | 1 |
| 12 | Manager, Regulatory and Environmental Affairs | 1 |
| 13 | Building Inspector | 1 |
| 14 | Senior Building Inspector | 1 |
| 15 | Assistant Construction Inspector | 1 |
| 16 | Construction Inspector | 1 |
| 17 | Senior Construction Inspector | 1 |
| 18 | Cost Estimator | 1 |
| 19 | <u>Regulatory Specialist</u> | <u>1</u> |
| 20 | Bureau of Environmental Services (BSES) | |
| 21 | <u>BSES Operations Bureau Superintendent —BSES</u> | <u>1</u> |
| 22 | <u>BSES Assistant Bureau Superintendent</u> | <u>1</u> |
| 23 | <u>Support Services Section Manager</u> | <u>1</u> |
| 24 | <u>Zone Program Section Manager</u> | <u>1</u> |
| 25 | <u>Operations and Dispatch Section Manager</u> | <u>1</u> |

| | | | |
|----|---|--------------|---|
| 1 | Street Cleaning and Planting Assistant Superintendent | 1 | |
| 2 | Street Environmental Services Operations Supervisor | 1 | |
| 3 | <u>Program Support Analyst</u> | <u>1</u> | |
| 4 | Bureau of Street and Sewer Repair (BSSR) | | |
| 5 | <u>BSSR Operations</u> Bureau Superintendent — BSSR | 1 | |
| 6 | <u>BSSR Assistant Bureau Superintendent of Streets and Sewer Repair</u> | | 1 |
| 7 | <u>Operations Section Manager</u> | <u>1</u> | |
| 8 | Asphalt Plant Supervisor I | 1 | |
| 9 | Senior Stationary Engineer | 1 | |
| 10 | Street Repair Supervisor II | 1 | |
| 11 | Sewer Repair Supervisor | 1 | |
| 12 | Project Controls and Services (PCS) | | |
| 13 | <u>PCS Bureau Manager</u> — PCS | 1 | |
| 14 | <u>PCS Assistant Bureau Manager</u> | <u>1</u> | |
| 15 | Principal Engineer | 1 | |
| 16 | Senior Engineer | 1 | |
| 17 | Administrative Engineer | 1 | |
| 18 | Engineer | 1 | |
| 19 | Associate Engineer | 1 | |
| 20 | Assistant Engineer | 1 | |
| 21 | Building Inspector | 1 | |
| 22 | Senior Building Inspector | 1 | |
| 23 | Assistant Construction Inspector | 1 | |
| 24 | Construction Inspector | 1 | |
| 25 | Senior Construction Inspector | 1 | |

| | | |
|----|--|---|
| 1 | Cost Estimator | 1 |
| 2 | Junior Engineer | 1 |
| 3 | Program Manager I | 1 |
| 4 | Program Manager II | 1 |
| 5 | Project Manager I | 1 |
| 6 | Project Manager II | 1 |
| 7 | Project Manager III | 1 |
| 8 | Project Manager IV | 1 |
| 9 | Regulatory Specialist I | 1 |
| 10 | JOC Program Manager | 1 |
| 11 | As-Needed Professional Services Contract Manager | 1 |
| 12 | HazMat Contract Manager | 1 |
| 13 | Bureau of Street Use and Mapping (BSM) | |
| 14 | <i><u>BSM</u></i> Bureau Manager — <i>BSM</i> | 1 |
| 15 | <i><u>Subdivision and Mapping Section Manager</u></i> | 1 |
| 16 | <i><u>Infrastructure Task Force Section Manager</u></i> | 1 |
| 17 | <i><u>Inspection and Enforcement Section Manager</u></i> | 1 |
| 18 | <i><u>Permitting Section Manager</u></i> | 1 |
| 19 | Senior Plan Checker | 1 |
| 20 | Senior Engineer | 1 |
| 21 | Associate Engineer | 1 |
| 22 | Assistant Engineer | 1 |
| 23 | Junior Engineer | 1 |
| 24 | Chief Surveyor | 1 |
| 25 | Engineering Associate II | 1 |

| | | |
|----|---|--------------|
| 1 | Street Inspector | 1 |
| 2 | Senior Street Inspector | 1 |
| 3 | Street Inspection Supervisor | 1 |
| 4 | Project Manager I | 1 |
| 5 | Project Manager II | 1 |
| 6 | Project Manager III | 1 |
| 7 | Project Manager IV | 1 |
| 8 | Manager IV, Inspection and Enforcement | 1 |
| 9 | Manager V, Deputy Bureau Chief BSM | 1 |
| 10 | Manager VI, County Surveyor | 1 |
| 11 | Urban Forester | 1 |
| 12 | Program Support Analyst | 1 |
| 13 | Bureau of Urban Forestry (BUF) | |
| 14 | <u>BUF</u> Bureau Superintendent — BUF | 1 |
| 15 | <u>BUF</u> Assistant Bureau Superintendent | 1 |
| 16 | Cement Section Manager | 1 |
| 17 | Urban Forestry Section Manager | 1 |
| 18 | Cement Finisher Supervisor II | 1 |
| 19 | Maintenance Manager | 1 |
| 20 | Urban Forester | 1 |
| 21 | Tree Topper <u>Arborist Technician</u> Supervisor II | 1 |
| 22 | Program Support Analyst | 1 |
| 23 | Street Environmental Services Operation Supervisor | 1 |
| 24 | <u>Central Operations (CO)</u> | |
| 25 | <u>CO Bureau Superintendent</u> | <u>1</u> |

| | | |
|----|--|----------|
| 1 | <u>CO Assistant Superintendent</u> | <u>1</u> |
| 2 | <u>Outreach and Enforcement Section Manager</u> | <u>1</u> |
| 3 | <u>Apprentice Programs Section Manager</u> | <u>1</u> |
| 4 | <u>Community Programs Section Manager</u> | <u>1</u> |
| 5 | <u>Cost Estimation and Planning Section Manager</u> | <u>1</u> |
| 6 | <u>Equipment Section Manager</u> | <u>1</u> |
| 7 | <u>Storeroom Section Manager</u> | <u>1</u> |
| 8 | <u>Program Support Analyst</u> | <u>1</u> |
| 9 | <u>Street Environmental Services Operations Supervisor</u> | <u>1</u> |
| 10 | <u>Public Information Officer</u> | <u>1</u> |
| 11 | <u>Maintenance Planner</u> | <u>1</u> |
| 12 | <u>Senior Storekeeper</u> | <u>1</u> |
| 13 | <u>Storekeeper</u> | <u>1</u> |
| 14 | <u>Assistant Storekeeper</u> | <u>1</u> |
| 15 | <u>Heavy Equipment Operations Supervisor</u> | <u>1</u> |
| 16 | <u>Assistant Heavy Equipment Operations Supervisor</u> | <u>1</u> |

17 **SEC. 3.1-253. GENERAL SERVICES AGENCY – TECHNOLOGY, DEPARTMENT**
18 **OF.**

19 **Disclosure Category 2.** Persons in this category shall disclose ~~all investments and~~
20 ~~business positions in business entities and income from any source which provides, or contracts to~~
21 ~~provide services, supplies, materials, machinery or equipment to the Department of Technology (a) all~~
22 ~~gifts or income from any individual, business or non-profit entity that has provided or proposed to~~
23 ~~provide services, supplies or equipment to the Department of Technology during the disclosure period,~~
24 ~~and (b) all investments or ownership interest in an business that has provided or proposed to provide~~
25 ~~services, supplies or equipment to the Department of Technology during the disclosure period.~~

| 1 | Designated Positions | Disclosure Categories |
|----|--|-----------------------|
| 2 | Executive Director | 1 |
| 3 | <i>Deputy Director, Project Management Office</i> | 1 |
| 4 | <i>Deputy Director, Media</i> | 1 |
| 5 | <i>Deputy Director, Finance and Administration</i> | 1 |
| 6 | <i>Contracts, Procurement Manager</i> | 1 |
| 7 | <i>Contract Administrators</i> | 1 |
| 8 | <i>Procurement Manager/Staff</i> | 1 |
| 9 | <i>Storekeepers</i> | 2 |
| 10 | <i>Accounting</i> | 2 |
| 11 | <i>Director of Facilities/Telecom</i> | 1 |
| 12 | <i>Chief Technology Officer</i> | 1 |
| 13 | <i>Chief Operations Officer</i> | 1 |
| 14 | <i>Deputy Director, Public Safety Operations</i> | 1 |
| 15 | <i>Communications Supervisor</i> | 1 |
| 16 | <i>Telecommunications Manager</i> | 1 |
| 17 | <i>Data Center Manager</i> | 1 |
| 18 | <i>Network Engineering Manager</i> | 1 |
| 19 | <i>Network Engineering Supervisor</i> | 2 |
| 20 | <i>Architecture Manager</i> | 1 |
| 21 | <i>Director of Applications</i> | 1 |
| 22 | <i>Applications Manager</i> | 2 |
| 23 | <i>Web Services Manager</i> | 1 |
| 24 | <i>SFGTV Manager</i> | 1 |
| 25 | <i>Policy Analyst</i> | 1 |

| | | |
|---|---|---|
| 1 | <u>Deputy Directors</u> | 2 |
| 2 | <u>Division Directors</u> | 2 |
| 3 | <u>Assistant to the Executive Director</u> | 2 |
| 4 | <u>Strategic Sourcing/Procurement Manager</u> | 2 |
| 5 | <u>Strategic Sourcing/Procurement/Contract Management Specialists</u> | 2 |
| 6 | <u>Accounting Manager</u> | 2 |
| 7 | <u>Asset/Inventory Manager</u> | 2 |

8 **SEC. 3.1-267. HEALTH SERVICE SYSTEM.**

| 9 | Designated Positions | Disclosure Categories |
|----|---|-----------------------|
| 10 | Health Service Board Member | 1 |
| 11 | Director, Health Service System | 1 |
| 12 | Chief Operating Officer | 1 |
| 13 | Chief Financial Officer | 1 |
| 14 | Contract Compliance and Employer Relations Manager | 1 |
| 15 | Senior Admin. Analyst | 1 |
| 16 | Senior Management Assistant | 1 |

17 **SEC. 3.1-268. RETIREE HEALTH CARE TRUST FUND.**

| 18 | Designated Positions | Disclosure Categories |
|----|--|--------------------------------------|
| 19 | Retiree Health Trust Fund Board Member | 1 <u>See Sec. 3.1-510</u> |

20 **SEC. ~~3.1-270~~ 3.1-273. HOUSING AUTHORITY.**

21 **Disclosure Category 2.** Persons in this disclosure category shall disclose all
22 investments in, income from, and any business position in any business entity which leases,
23 rents or operates from property of the San Francisco Housing Authority, or which provides or
24 contracts with the Housing Authority to provide, services, supplies, materials, machinery or
25

1 equipment to the Authority, or which has done so within the two years prior to the filing of any
 2 disclosure statement, or which may foreseeably do so in the future.

| 3 Designated Positions | Disclosure Categories |
|--|-----------------------|
| 4 Commissioners | 1 |
| 5 Executive Director | 1 |
| 6 Accounting Manager | 1 |
| 7 Administrator, Finance | 1 |
| 8 Administrator, Housing Development & Modernization | 1 2 |
| 9 Administrator, Management Services & Support | 1 |
| 10 Administrator, Public Housing Operations | 1 |
| 11 Administrator, Risk and Safety | 2 |
| 12 Administrator, Section 8 | 1 |
| 13 Assistant Executive Director | 1 2 |
| 14 Assistant General Counsel | 1 2 |
| 15 Attorney I | 1 2 |
| 16 Attorney II | 1 2 |
| 17 Budget Manager | 2 |
| 18 Buyer | 2 |
| 19 Chief Procurement Officer | 2 |
| 20 Construction Inspector | 2 |
| 21 Construction Services Manager | 2 |
| 22 Construction Services Manager | 1 2 |
| 23 Deputy Department Administrator, Housing Development & Modernization | 1 |
| 24 Deputy Department Administrator | 1 2 |
| 25 Deputy Executive Director | 1 2 |

| | | |
|----|---|-----------------------|
| 1 | Director of Central Services | 2 |
| 2 | Director of Finance | 2 |
| 3 | Director of Human Resources | 2 |
| 4 | Director of Information Technology | 2 |
| 5 | Director of Leased Housing | 2 |
| 6 | Director of Management Information Systems | 2 |
| 7 | Director of Occupational Health & Safety | 2 |
| 8 | Director of Policy and Supervising Attorney | 2 |
| 9 | Director of Public Housing Operations | 2 |
| 10 | Domestic Violence & Crisis Intervention Specialist | 2 |
| 11 | General Counsel | 1 <u>2</u> |
| 12 | Hope VI Program Manager | 2 |
| 13 | Housing Inspector I | 2 |
| 14 | Housing Inspector II | 2 |
| 15 | Human Resources Manager | 2 |
| 16 | Labor/Employee Relations Manager | 2 |
| 17 | Maintenance Inspector | 2 |
| 18 | Manager of Central Maintenance | 2 |
| 19 | Materials Control Officer | 1 |
| 20 | Materials Manager | 1 |
| 21 | Planning and Programs Director | 2 |
| 22 | Program Manager I | 2 |
| 23 | Program Manager II | 2 |
| 24 | Program Manager III | 2 |
| 25 | Program Specialist II | 2 |

| | | |
|---|--------------------------|--------------|
| 1 | Project Manager | 2 |
| 2 | Senior Buyer | 2 |
| 3 | Senior Project Manager | 2 |
| 4 | Special Programs Manager | 2 |
| 5 | Vacates Manager | 2 |

6 **SEC. 3.1-285. HUMAN SERVICES AGENCY.**

7 ~~(a) **Disclosure Category 2.** Persons in this category shall disclose all investments and business~~
8 ~~positions in business entities and income from any source which provides, or contracts with the City~~
9 ~~and County of San Francisco and its Department of Human Services to provide, services, supplies,~~
10 ~~materials, machinery or equipment to the Human Services Department.~~

11 ~~(b) **Disclosure Category 3.** Persons in this category shall disclose all investments and business~~
12 ~~positions in business entities and income from any source which owns or operates any board and care~~
13 ~~home, foster institution for children or home health agency in the jurisdiction.~~

14 ~~(c) **Disclosure Category 4.** Persons in this category shall disclose all investments and business~~
15 ~~positions in business entities and income from any source which is engaged in the sale of products or~~
16 ~~services related to data processing.~~

| 17 | Designated Positions | Disclosure Categories |
|----|---|-----------------------|
| 18 | Members, Human Services Commission | 1 |
| 19 | Executive Director, <u>Human Services Agency</u> | 1 |
| 20 | <u>Director, Office of Early Care and Education</u> | <u>1</u> |
| 21 | <u>Deputy Directors</u> | <u>1</u> |
| 22 | <u>Contracts Director</u> | <u>1</u> |
| 23 | <u>Facilities/Operations Director</u> | <u>1</u> |
| 24 | <u>Information Technology Director</u> | <u>1</u> |
| 25 | <u>Personnel Director</u> | <u>1</u> |

| | | |
|----|--|-------------|
| 1 | <i>Budget Director</i> | <i>1</i> |
| 2 | <i>Finance Director</i> | <i>1</i> |
| 3 | <i>Program Integrity/Investigations Director</i> | <i>1</i> |
| 4 | <i>County Adult Assistance Director</i> | <i>1</i> |
| 5 | <i>MediCal Program Director</i> | <i>1</i> |
| 6 | <i>CalFresh Program Director</i> | <i>1</i> |
| 7 | <i>CalWorks/Workforce Development Program Director</i> | <i>1</i> |
| 8 | <i>Family and Childrens' Services Program Directors</i> | <i>1</i> |
| 9 | <i>Contract Managers</i> | <i>2</i> |
| 10 | <i>Deputy Directors</i> | <i>1</i> |
| 11 | <i>Director, Contracts & Facilities</i> | <i>1</i> |
| 12 | <i>Director, Information Technology</i> | <i>4</i> |
| 13 | <i>Director, Homeless Programs</i> | <i>2</i> |
| 14 | <i>Director, Personnel</i> | <i>2</i> |
| 15 | <i>Liaison to the Housing Authority</i> | <i>2</i> |
| 16 | <i>Manager, Budget</i> | <i>1</i> |
| 17 | <i>Manager, Investigations</i> | <i>3</i> |
| 18 | <i>Manager, Fiscal Operations</i> | <i>1</i> |
| 19 | <i>Program Manager, County Adult Assistance Programs</i> | <i>2</i> |
| 20 | <i>Program Manager, Family and Children's Services</i> | <i>2, 3</i> |
| 21 | <i>Special Assistant to the Executive Director</i> | <i>2</i> |
| 22 | <i>Supervisor, Materials and Supplies</i> | <i>2</i> |
| 23 | <i>Manager, Childcare Services</i> | <i>1</i> |
| 24 | SEC. 3.1-310. LIBRARY, PUBLIC. | |
| 25 | | |

1 **Disclosure Category 2.** Persons in this category shall disclose all investments and
 2 business positions in business entities and income from any source which provides, or
 3 contracts with the City and County of San Francisco and its Public Library Department to
 4 provide, services, supplies, materials, machinery or equipment to the Public Library
 5 Department.

| 6 Designated Positions | Disclosure Categories |
|--|-----------------------|
| 7 Commissioners | 1 |
| 8 City Librarian | 1 |
| 9 Deputy City Librarian | 2 |
| 10 Finance Director | 2 |
| 11 Director of Operations and Maintenance | 2 |
| 12 Librarian IV | 2 |
| 13 Secretary to the Library Commission | 2 |

14 ~~**SEC. 3.1-325. PARKING AUTHORITY.**~~

| 15 Designated Positions | Disclosure Categories |
|--|----------------------------------|
| 16 Members of the Parking Authority | 1 |
| 17 Director | 1 |
| 18 Deputy Director | 1 |

19 **SEC. 3.1-345. PORT.**

20 **Disclosure Category 2.** Persons in this category shall disclose all investments in any
 21 business entity and income from any source which leases, rents or operates from property
 22 under the jurisdiction of the Port Commission, or which provides, or contracts with the City
 23 and County of San Francisco or the Port Commission to provide, services (including
 24 construction, repair and maintenance), equipment, materials, supplies, vehicles, or other
 25 items of use to the Port Commission, or which may foreseeably do so in the future, or which

1 has done so within two years prior to any time period covered by a statement of economic
 2 interest, and his or her status as a director, officer, partner, trustee, employee, or holder of
 3 any management position in any such business entity.

| 4 | Designated Positions | Disclosure Categories |
|----|---|-----------------------|
| 5 | Port Commissioners | 1 |
| 6 | Port Director | 1 |
| 7 | Deputy Directors, Port | 1 |
| 8 | Deputy Director IV (Chief Harbor Engineer) | 1 |
| 9 | Manager IV (Fiscal Manager) | 1 |
| 10 | Executive Assistant to the Port Director | 2 |
| 11 | Assistant Deputy Director, Port | 2 |
| 12 | Superintendent, Harbor Maintenance | 2 |
| 13 | Chief Building Inspector | 2 |
| 14 | Building Inspector | 2 |
| 15 | Construction Inspector | 2 |
| 16 | Senior Property Manager | 2 |
| 17 | Property Manager | 2 |
| 18 | Maritime Marketing Representative | 2 |
| 19 | Maritime Market Research Specialist, Port | 2 |
| 20 | Wharfinger II | 2 |
| 21 | Manager III (Manager, Environmental & Planning) | 2 |
| 22 | Development Project Coordinator | 2 |
| 23 | Planner V | 2 |
| 24 | Planner IV | 2 |
| 25 | Planner III | 2 |

| | | |
|----|--|---------------------|
| 1 | <u><i>Planner III (Emergency Response Training)</i></u> | <u>1</u> |
| 2 | <u><i>Planner III – Environmental Review</i></u> | <u>2</u> |
| 3 | Feasibility Analyst | 2 |
| 4 | Principal Administrative Analyst | 2 |
| 5 | Principal Administrative Analyst (Contracts Administrator) | 2 |
| 6 | <u><i>Principal Administrative Analyst II</i></u> | <u>2</u> |
| 7 | Manager V (IS Project Director) | 2 |
| 8 | Manager II (Special Projects Manager) | 1 |
| 9 | <u><i>Manager I (Harbormaster)</i></u> | <u>2</u> |
| 10 | Senior Engineers | 1 |
| 11 | <u><i>Principal Engineer</i></u> | <u>2</u> |
| 12 | Street Environmental Services Operations Supervisor | 1 |
| 13 | Administrative Engineer | 1 |
| 14 | Project Manager I | 1 |
| 15 | Project Manager II | 1 |
| 16 | Project Manager III | 1 |
| 17 | Manager V (Homeland Security Director) | 1 |
| 18 | <u><i>Planner III (Emergency Response Training)</i></u> | <u>1</u> |
| 19 | Chief Stationary Engineer | 1 |
| 20 | Environmental Planner IV | 2 |
| 21 | <u><i>Emergency Services Coordinator III</i></u> | <u>2</u> |

22 **SEC. 3.1-362. PUBLIC HEALTH, DEPARTMENT OF.**

23 (a) **Disclosure Category 2.** Persons in this category shall disclose all investment and
24 business positions in business entities and income from all laboratories, clinics, hospitals, rest
25 homes, nursing homes, and outpatient care facilities, all medical, surgical, psychiatric,

1 psychological, and related practices, all medical supply firms, drug companies, and insurance
 2 companies; all child or adult care facilities; all medical or social service consulting firms; and
 3 any source which provides, or contracts with the City and County of San Francisco and its
 4 Public Health Department to provide services, supplies, materials, machinery or equipment to
 5 the Public Health Department.

6 (b) **Disclosure Category 3.** Persons in this category shall disclose all investment and
 7 business positions in business entities, interests in real property, and income from any source
 8 subject to the regulatory, permit or licensing authority of the Department of Public Health.

| 9 Designated Positions | Disclosure Categories |
|---|-----------------------|
| 10 Health Commissioner | 1 |
| 11 <u>Board Commission Member, Health Commissions</u> | <u>1</u> |
| 12 <u>Department Head V, Director of Public Health</u> | 1 |
| 13 Secretary, Health Commission | 1 2 |
| 14 <u>Executive Secretary III, Director of Public Health</u> | <u>2</u> |
| 15 <u>Accountant III / Senior Accountant</u> | <u>3</u> |
| 16 <u>Accountant IV / Senior Systems Accountant</u> | <u>3</u> |
| 17 Accounts Payable and Procurement Manager | 2 |
| 18 Administrative Engineer | 2 |
| 19 <u>Administrator – ZSFG</u> | <u>2</u> |
| 20 <u>Administrator – DPH</u> | <u>2</u> |
| 21 Agricultural Inspector | 2 |
| 22 Applied Research, Community Health Epidemiology & Surveillance Branch Director | 2 |
| 23 Assistant Director of Clinical Services | 2 3 |
| 24 Assistant Director, Clinical Services II | 2 3 |
| 25 Assistant Director, Food Services | 2 3 |

| | | |
|----|--|----------------|
| 1 | Assistant Director, Forensics/Psychiatric Services | 2 |
| 2 | Assistant Director, Housing and Urban Health | 2 |
| 3 | Assistant Director of Policy and Planning | 3 |
| 4 | Assistant Director of Targeted Case Management | 2 |
| 5 | Assistant General Services Manager | 2 3 |
| 6 | Assistant Materials Coordinator | 2 3 |
| 7 | <u>Assistant Purchaser</u> | 3 |
| 8 | Associate Director, Medical Records | 2 |
| 9 | Associate Director of Nursing | 2 |
| 10 | Bridge HIV Director | 2 |
| 11 | Building and Grounds Maintenance Superintendent | 2 |
| 12 | <u>Building/Grounds Maintenance Supervisor</u> | 2 |
| 13 | Center for Learning & Innovation Director | 2 |
| 14 | Center for Public Health Research Director | 2 |
| 15 | Chief Communications Officer, SFGH | 2 |
| 16 | Chief Compliance Officer | 1 2 |
| 17 | Chief of Medical Staff | 1 2 |
| 18 | Chief, Medical Social Services | 2 |
| 19 | Chief Deputy Registrar, Office of Vital Records | 2 |
| 20 | <u>Chief Dietician</u> | 3 |
| 21 | Chief Executive Officer, LHH | 1 2 |
| 22 | Chief Executive Officer, SFGH | 1 2 |
| 23 | Chief Financial Officer | 1 2 |
| 24 | Chief Microbiologist | 2 |
| 25 | Chief Nursing Officer | 1 2 |

| | | | |
|----|--|-----------------------|-----------------------|
| 1 | Chief Operating Officer – LHH | 2 | |
| 2 | Chief Operating Officer – SFGH | ± <u>2</u> | |
| 3 | Chief Operations Officer, Primary Care Services | 2 | |
| 4 | Chief Pharmacy Officer – SFGH | 2 | |
| 5 | Chief Quality Officer – SFGH | 2 | |
| 6 | Community Health Equity & Promotion Branch Director | 2 | |
| 7 | Department Personnel Officer | 2 | |
| 8 | <u>Deputy Director I</u> | <u>2</u> | |
| 9 | <u>Deputy Director II</u> | <u>2</u> | |
| 10 | <u>Deputy Director III</u> | <u>2</u> | |
| 11 | <u>Deputy Director IV</u> | <u>2</u> | |
| 12 | <u>Deputy Director V</u> | <u>2</u> | |
| 13 | Deputy Director of Adult Services, CMHS | ± <u>2</u> | |
| 14 | Deputy Director of Community, Mental Health, and Public Health Programs | | ± <u>2</u> |
| 15 | Deputy Director, EMS | 2 | |
| 16 | Deputy Director of Health | ± <u>2</u> | |
| 17 | Deputy Director of Jail Health Services | 2 | |
| 18 | Deputy Director/Operations, Finance & Grants | 2 | |
| 19 | Deputy Finance/Fiscal Manager | 2 | |
| 20 | Deputy Financial Officer | ± <u>2</u> | |
| 21 | <u>Deputy Sealer of Weights and Measures</u> | <u>2</u> | |
| 22 | Director of Activities, Therapy and Volunteer Services <u>Activity/Therapy/Volunteers</u> | | 2 |
| 23 | Director of Admissions | 2 | |
| 24 | Director/Agricultural Commissioner/Sealer | ± <u>2</u> | |
| 25 | Director, CBHS Adult System of Care | 2 | |

| | | |
|----|--|--------------|
| 1 | Director, CBHS Children, Youth & Families System of Care | 2 |
| 2 | Director, CHN Patient Financial Services | 2 |
| 3 | Director, Community Behavioral Health Services | 2 |
| 4 | Director of Community Health Equity & Promotion | 2 |
| 5 | Director, Dental Division | 2 |
| 6 | Director of EEO and Cultural Competency Programs | 2 |
| 7 | Director of Environmental Health | 2 |
| 8 | Director of Food Services | 2 |
| 9 | Director, Forensic AIDS Project | 2 |
| 10 | Director of Government Affairs and Community Relations | 2 |
| 11 | Director, Health at Home Agency | 2 |
| 12 | Director, Health Information System Services | 2 |
| 13 | Director, Housing and Urban Health | 2 |
| 14 | Director, Long Term Care | 2 |
| 15 | Director of Maternal, Child, and Adolescent Health | 2 |
| 16 | Director, Mental Health Services Act | 2 |
| 17 | Director, Nutrition Services | 2 |
| 18 | Director, Office of Contract Management and Compliance | 2 |
| 19 | Director, Office of Quality Management for CBHS | 2 |
| 20 | Director of Operations for the Community Programs | 2 |
| 21 | Director of Patient Accounts | 2 |
| 22 | Director of Pharmaceutical Services | 2 |
| 23 | Director, Public Health Laboratories | 2 |
| 24 | Director of Public Information | 2 |
| 25 | Director of Quality Management | 2 |

| | | |
|----|--|----------------|
| 1 | Director, Radiology | 1 2 |
| 2 | Disease Prevention & Control Branch Director | 2 |
| 3 | Emergency Medical Services Branch Director | 2 |
| 4 | EMS Agency Specialist | 2 3 |
| 5 | Environmental Health Branch Director | 2 |
| 6 | Environmental Health Inspector | 2 3 |
| 7 | Epidemiologist I | 2 3 |
| 8 | <u>Epidemiologist II</u> | 3 |
| 9 | <u>Executive Assistant to Administration ZSFG</u> | 3 |
| 10 | Executive Assistant to the Administrator | 2 3 |
| 11 | Executive Assistant to the Director of Health | 2 |
| 12 | <u>Financial Systems Supervisor</u> | 2 |
| 13 | Fiscal Manager | 2 |
| 14 | Food Service Manager | 2 |
| 15 | General Services Manager | 2 |
| 16 | Hazardous Materials Permit Program Manager | 2 |
| 17 | Health Program Coordinator | 2 3 |
| 18 | <u>Health Program Coordinator III</u> | 3 |
| 19 | Hospital Assistant Administrator, Facilities Management – SFGH | 2 |
| 20 | Hospital Associate Administrator | 2 |
| 21 | Hospital Eligibility Manager | 2 |
| 22 | Hospital Reimbursement Officer | 2 |
| 23 | <u>Imaging Supervisor</u> | 3 |
| 24 | Industrial Hygienist | 2 3 |
| 25 | <u>Industrial Injury Investigator</u> | 3 |

| | | |
|----|---|-----|
| 1 | <u>Information Systems Administrator-Supervisor</u> | 3 |
| 2 | <u>Information Systems Manager</u> | 2 |
| 3 | <u>Information Systems Project Director</u> | 3 |
| 4 | <u>Inspector, Weights & Measures</u> | 2 |
| 5 | Management Branch Director | 2 |
| 6 | Manager, Asbestos Program | 2 |
| 7 | Manager, Office of Health and Safety | 2 |
| 8 | Manager, Policy & Planning for Environmental Health | 2 |
| 9 | <u>Manager I</u> | 3 |
| 10 | <u>Manager II</u> | 3 |
| 11 | Manager III | 2 |
| 12 | <u>Manager IV</u> | 2 |
| 13 | <u>Manager V</u> | 2 |
| 14 | <u>Manager VI</u> | 2 |
| 15 | <u>Manager VII</u> | 2 |
| 16 | <u>Manager VIII</u> | 2 |
| 17 | <u>Manager, DPH</u> | 2 |
| 18 | Materials and Supplies Supervisor | 2 |
| 19 | <u>Materials Coordinator</u> | 2 |
| 20 | Medical Director, AIDS | ± 2 |
| 21 | Medical Director, CBHS | 2 |
| 22 | Medical Director, DPH | ± 2 |
| 23 | Medical Social Worker Supervisor | ± 3 |
| 24 | MIS Director | ± 2 |
| 25 | MIS Manager | 2 |

| | | | |
|----|---|-----------------------|---|
| 1 | Nurse Manager | 2 <u>3</u> | |
| 2 | Nursing Supervisor | 2 | |
| 3 | Nursing Supervisor, Psychiatry | 2 | |
| 4 | Office of Equity & Quality Improvement Director | 2 | |
| 5 | <u>Painting Supervisor I</u> | 3 | |
| 6 | <u>Patient Accounts Manager</u> | 2 | |
| 7 | <u>Patient Accounts Supervisor</u> | 3 | |
| 8 | <u>Payroll Supervisor</u> | 3 | |
| 9 | Personnel Director | 1 <u>2</u> | |
| 10 | Population Health Division Director | 2 | |
| 11 | <u>Porter Assistant Supervisor</u> | 3 | |
| 12 | <u>Porter Supervisor I</u> | 3 | |
| 13 | Principal Accountant (Accounts Payables & Procurement Unit) | | 2 |
| 14 | Principal Administrative Analyst (Contracts Office Only) | 2 <u>3</u> | |
| 15 | <u>Principal Administrative Analyst</u> | 3 | |
| 16 | <u>Principal Administrative Analyst II</u> | 3 | |
| 17 | Principal Disease Control Investigator | 2 | |
| 18 | Principal Environmental Health Inspector | 2 | |
| 19 | <u>Project Manager I</u> | 2 | |
| 20 | <u>Project Manager II</u> | 2 | |
| 21 | <u>Project Manager III</u> | 2 | |
| 22 | <u>Project Manager IV</u> | 2 | |
| 23 | Public Health Emergency Preparedness & Response Branch Director | | 2 |
| 24 | <u>Public Relations Officer</u> | 3 | |
| 25 | <u>Purchaser</u> | 2 | |

| | | | |
|----|---|-----------------------|--|
| 1 | Rad. Tech. Supervisor | 2 <u>3</u> | |
| 2 | <i>Recruiter</i> | <u>3</u> | |
| 3 | Rehabilitation Coordinator | 2 | |
| 4 | <i>Research Psychologist</i> | <u>3</u> | |
| 5 | Safety Analyst | 2 <u>3</u> | |
| 6 | Safety Officer | 2 | |
| 7 | Senior Accountant (Accounts Payable & Procurement Unit) | 2 <u>3</u> | |
| 8 | <i>Senior Administrative Analyst (Contracts Office Only)</i> | 2 | |
| 9 | <i>Senior Behavioral Health Clinician</i> | <u>3</u> | |
| 10 | <i>Senior Disease Control Investigator</i> | <u>2</u> | |
| 11 | Senior Environmental Health Inspector | 2 <u>3</u> | |
| 12 | Senior Industrial Hygienist | 2 | |
| 13 | <i>Senior Materials & Supplies Supervisor</i> | <u>3</u> | |
| 14 | <i>Senior Medical Social Worker</i> | <u>3</u> | |
| 15 | <i>Senior MFC Counselor</i> | <u>3</u> | |
| 16 | <i>Senior Occupational Therapist</i> | <u>3</u> | |
| 17 | <i>Senior IT Manager</i> | 2 | |
| 18 | Senior Personnel Officer | 2 | |
| 19 | Senior Physician Specialist (Leadership Positions Only) | 2 <u>3</u> | |
| 20 | <i>Senior Physical Therapist</i> | <u>3</u> | |
| 21 | <i>Senior Social Worker</i> | <u>3</u> | |
| 22 | Senior Staff to the Director of Health | 2 | |
| 23 | Senior Storekeeper | 2 | |
| 24 | Senior System Accountant (Accounts Payables & Procurement Unit) | 2 <u>3</u> | |
| 25 | <i>Special Assistant XVI</i> | <u>3</u> | |

| | | |
|---|--|----------|
| 1 | <u>Stores & Equipment Assistant Supervisor</u> | <u>3</u> |
| 2 | <u>Supervising Clinical Psychologist</u> | <u>3</u> |
| 3 | <u>Supervising Pharmacist</u> | <u>3</u> |
| 4 | Supervising Physician Specialist | 2 |
| 5 | Weights and Measures Inspector | 2 |

6 **SEC. 3.1-365. PUBLIC UTILITIES COMMISSION.**

7 (a) **Disclosure Category 2.** Persons in this category shall disclose all investments in
8 any business entity and any income from a source which, within the previous two years, did or
9 in the future foreseeably might, lease, rent, or operate from the property of the Waste Water
10 Enterprise or provide or contract with the Waste Water Enterprise to provide service (including
11 construction, repair, and maintenance), equipment, materials, supplies, vehicles, or other
12 items of use to the Waste Water Enterprise, and his or her business position in any such
13 business entity.

14 (b) **Disclosure Category 3.** Persons in this category shall disclose all investments in
15 any business entity and any income from a source which, within the previous two years, did or
16 in the future foreseeably might, lease, rent, or operate from the property of the Water
17 Enterprise or provide or contract with the Water Enterprise to provide service (including
18 construction, repair, and maintenance), equipment, materials, supplies, vehicles, or other
19 items of use to the Water Enterprise, and his or her business position in any such business
20 entity.

21 (c) **Disclosure Category 4.** Persons in this category shall disclose all investments in
22 any business entity and any income from a source which, within the previous two years, did or
23 in the future foreseeably might, lease, rent, or operate from the property of the Power
24 Enterprise or provide or contract with the Power Enterprise to provide service (including
25 construction, repair, and maintenance), equipment, materials, supplies, vehicles, or other

1 items of use to the Power Enterprise, and his or her business position in any such business
 2 entity.

3 Designated Positions Disclosure Categories

4 **Public Utilities Commission, Boards and Administration**

| | | |
|----|---|--------------|
| 5 | Administrative Analyst | 1 |
| 6 | Administrative Commission Secretary, SFPUC | 1 |
| 7 | Compensation Manager | 1 |
| 8 | Deputy Director, Human Resource Services | 1 |
| 9 | Deputy General Manager | 1 |
| 10 | Director, Enterprise Workforce Planning & Staff Development | 1 |
| 11 | Director, Human Resource Services | 1 |
| 12 | Director, Real Estate | 1 |
| 13 | Emergency Planning Coordinator | 1 |
| 14 | Emergency Planning Director | 1 |
| 15 | Emergency Response Analyst | 1 |
| 16 | General Manager, SFPUC | 1 |
| 17 | Human Resource Services Consultant (Prop F) | 1 |
| 18 | Junior Administrative Analyst | 1 |
| 19 | Labor & Employee Relations Manager | 1 |
| 20 | Learning and Development Manager | 1 |
| 21 | Manager, Office of Health and Safety | 1 |
| 22 | Payroll Consultant (Prop F) | 1 |
| 23 | Program Development and Policy Manager | 1 |
| 24 | Principal Administrative Analyst | 1 |
| 25 | Principal Administrative Analyst II | 1 |

| | | |
|----|---|--------------|
| 1 | Senior Administrative Analyst | 1 |
| 2 | Rate Fairness Board Member | 1 |
| 3 | Recruitment and Testing Manager | 1 |
| 4 | Residential Users Appeal Board Member | 1 |
| 5 | Revenue Bond Oversight Committee Member | 1 |
| 6 | Safety Officer | 1 |
| 7 | Senior Personnel Analyst | 1 |
| 8 | SFPUC Commissioner | 1 |
| 9 | Special Assistant to the General Manager, SFPUC | 1 |
| 10 | Water Enterprise | |
| 11 | Asst. General Manager, Water Enterprise | 1 |
| 12 | Assistant Purchaser | 3 |
| 13 | Biological Resources Manager | 3 |
| 14 | Bldgs. & Grounds Maint. Supt. | 3 |
| 15 | Chief Surveyor | 3 |
| 16 | Chief Water Service Inspector | 3 |
| 17 | Community Liaison – Tuolumne/Alameda | 3 |
| 18 | Division Manager, CDD | 3 |
| 19 | Engineer/Architect Principal | 3 |
| 20 | Executive Asst. to the AGM, Water | 3 |
| 21 | Forester | 3 |
| 22 | Government/Public Affairs Manager | 3 |
| 23 | Groundwater Regulatory Specialist | 3 |
| 24 | Integrated Water Resource Manager | 3 |
| 25 | Junior Administrative Analyst | 3 |

| | | |
|----|---|------|
| 1 | Local & Regional Water Operation Manager | 3 |
| 2 | Local & Regional Water System Manager | 3 |
| 3 | Maintenance Manager | 3 |
| 4 | Maintenance and Planning Manager | 3, 4 |
| 5 | Maintenance and Program Manager, CDD | 3 |
| 6 | Manager, Employee Initiatives Development | 3 |
| 7 | Manager, Environmental Compliance | 3 |
| 8 | Manager, Natural Resources and Lands Mgmt. | 3 |
| 9 | Materials Coordinator | 3 |
| 10 | Operation Liaison | 3 |
| 11 | Operations Manager, WS&T | 3 |
| 12 | Peninsula and San Francisco Watershed Resources Manager | 3 |
| 13 | Planner 3/Environmental Review | 3 |
| 14 | Planner 4 | 3 |
| 15 | Principal Administrative Analyst | 1 |
| 16 | Project Manager II | 1 |
| 17 | Regulatory Specialist | 3 |
| 18 | Senior Management Assistant (Prop Q) | 3 |
| 19 | Senior Parts Storekeeper (Prop Q) | 3 |
| 20 | Storekeeper (Prop Q) | 3 |
| 21 | Supt. Water Treatment Fac. | 3 |
| 22 | Tuolumne/Alameda Watershed Resource Manager | 3 |
| 23 | Utility Specialist | 3 |
| 24 | Water Conservation Admin. | 3 |
| 25 | Water Conservation Manager | 3 |

| | | |
|----|---|------|
| 1 | Water Const. & Main Supt. | 3 |
| 2 | Water Quality Bureau Manager | 3 |
| 3 | Water Resources Planning Manager | 3 |
| 4 | Water Resources and Planning Specialist | 3 |
| 5 | Water Systems Manager | 3 |
| 6 | Watershed Forester | 3 |
| 7 | Watershed Section Forestry Manager | 3 |
| 8 | Water Quality/Wastewater Labs | |
| 9 | Chief Water Service Inspector | 2, 3 |
| 10 | Contaminate Warning Systems Manager | 2, 3 |
| 11 | Laboratory Services Manager | 2, 3 |
| 12 | Manager WQB Laboratories | 2, 3 |
| 13 | Hetch Hetchy Water | |
| 14 | Assistant Materials Coordinator | 3, 4 |
| 15 | Assistant Purchaser | 3, 4 |
| 16 | Chief Surveyor | 3, 4 |
| 17 | Civil Engineering Associate I | 3, 4 |
| 18 | Communication and Controls Manager | 3, 4 |
| 19 | Construction Inspector | 4 |
| 20 | Division Manager, Hetch Hetchy | 3, 4 |
| 21 | Electrical Op. and Maintenance Supt. | 3, 4 |
| 22 | Engineer/Principal/Senior | 3, 4 |
| 23 | Facilities Systems Maintenance Manager | 3, 4 |
| 24 | Maintenance Manager | 3, 4 |
| 25 | Maintenance & Planning Manager | 3, 4 |

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|----|---|------|
| 1 | Manager, Communications & Control Section | 3, 4 |
| 2 | Materials Coordinator | 3, 4 |
| 3 | Parts Storekeeper (Prop Q) | 3, 4 |
| 4 | Power Generation Operations Manager | 3, 4 |
| 5 | Power Generation Supervisor | 3, 4 |
| 6 | Principal Administrative Analyst | 3, 4 |
| 7 | Project Manager I | 1 |
| 8 | Regulatory Specialist | 3, 4 |
| 9 | Right of Way Manager | 3, 4 |
| 10 | Senior Administrative Analyst | 3, 4 |
| 11 | Senior Parts Storekeeper (Prop Q) | 3, 4 |
| 12 | Utility Specialist | 3, 4 |
| 13 | Water & Power Supply Manager | 3, 4 |
| 14 | Waste Water Enterprise | |
| 15 | Administrative Engineer | 2 |
| 16 | Assistant General Manager, Waste Water Enterprise | 1 |
| 17 | Assistant Purchaser | 2 |
| 18 | Chief Operating and Maintenance Manager | 2 |
| 19 | Director, Strategic Programs | 2 |
| 20 | Engineer/Principal/Structural | 2 |
| 21 | Executive Director, Southeast Community Facility Commission | 2 |
| 22 | Executive Secretary II | 2 |
| 23 | Executive Secretary II (Prop Q) | 2 |
| 24 | IS Business Analyst (Prop Q) | 2 |
| 25 | Maintenance/Ops. Division Manager | 2 |

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|----|--|--------------|
| 1 | Manager, Waste Water Enterprise Operating Division | 2 |
| 2 | Materials Coordinator | 2 |
| 3 | Planner III | 2 |
| 4 | Planner IV – Environmental Review | 2 |
| 5 | Planning & Regulatory Compliance Manager | 2 |
| 6 | Pretreatment Program Manager | 2 |
| 7 | Principal Administrative Analyst | 2 |
| 8 | Project Manager III | 1 |
| 9 | Project Manager IV | 1 |
| 10 | Regulatory Specialist | 2 |
| 11 | Secretary II (Prop Q) | 2 |
| 12 | Senior Administrative Analyst | 2 |
| 13 | Senior Personnel Analyst | 2 |
| 14 | Sewage Treatment Plant Supt. | 2 |
| 15 | Superintendent | 2 |
| 16 | Utility Specialist | 2 |
| 17 | Waste Water Planning Division Manager | 2 |
| 18 | Waste Water Processing Manager | 2 |
| 19 | Power Enterprise | |
| 20 | Account Clerk (Prop Q) | 4 |
| 21 | Administrative Engineer | 4 |
| 22 | Associate Engineer | 4 |
| 23 | Assistant General Manager, Power | 1 |
| 24 | Buildings and Grounds Maintenance Superintendent | 4 |
| 25 | Director, Community Choice Aggregation | 4 |

| | | |
|----|--|---|
| 1 | Energy Efficiency Development Manager | 4 |
| 2 | Energy Services Manager | 4 |
| 3 | Engineer | 4 |
| 4 | Generation & Renewables Development Manager | 4 |
| 5 | Hetch Hetchy Energy Data Systems Manager | 4 |
| 6 | IS Engineer Principal | 4 |
| 7 | Maintenance Manager | 4 |
| 8 | Manager, Power Field Operations and Business Development | 4 |
| 9 | Manager, Regulatory Affairs, Power Enterprise | 4 |
| 10 | Manager, Retail Services, Power Enterprise | 4 |
| 11 | Manager, Special Projects, Power Enterprise | 4 |
| 12 | Manager, Strategic and Resource Planning, Power Enterprise | 4 |
| 13 | Manager for Strategic Planning | 4 |
| 14 | Materials Coordinator | 4 |
| 15 | Power Purchasing & Scheduling Manager | 4 |
| 16 | Power Wholesale & Retail Services Manager | 4 |
| 17 | Principal Administrative Analyst | 4 |
| 18 | Redevelopment Manager, Power Enterprise | 4 |
| 19 | Regulatory Specialist | 4 |
| 20 | Senior Administrative Analyst | 4 |
| 21 | Site Manager | 4 |
| 22 | Utility Field Services Manager | 4 |
| 23 | Utility Specialist | 4 |
| 24 | Infrastructure Bureau | |
| 25 | Account Clerk (Prop Q) | 1 |

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|----|--|------|
| 1 | Administrative Analyst | 1 |
| 2 | Administrative Engineer | 1 |
| 3 | Assistant General Manager, WSIP | 1 |
| 4 | Budgeting Manager, WSIP | 1 |
| 5 | Business Enterprise Program Manager | 1 |
| 6 | Chief Surveyor | 1 |
| 7 | Construction Contracts Administrator | 1 |
| 8 | Contracting Initiatives Manager | 1 |
| 9 | Contracts Manager | 1 |
| 10 | Coordinator – Economic and Workforce Dev. | 1 |
| 11 | Deputy Manager, Bureau of Environmental Management | 1 |
| 12 | Director, Contracts | 1 |
| 13 | Director, Contractors Assistance Center | 1 |
| 14 | Director, Waste Water Improvement Program | 1 |
| 15 | Director, Water System Improvement Program | 1 |
| 16 | Director, Workforce Development WSIP | 1 |
| 17 | Environmental Construction Compliance Manager | 1 |
| 18 | Expediter, WSIP | 1 |
| 19 | Facilities Manager | 1 |
| 20 | Government and Public Affairs Manager | 1 |
| 21 | Historian | 1 |
| 22 | Infrastructure Administration Manager | 1 |
| 23 | Infrastructure Development Manager, Power | 1, 4 |
| 24 | Infrastructure Development Manager, WWE | 1, 2 |
| 25 | Junior Engineer | 1 |

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|----|--|--------------|
| 1 | Manager, Bureau of Environmental Management | 1 |
| 2 | Manager, Construction Management | 1 |
| 3 | Manager, Project Controls and Support Bureau | 1 |
| 4 | Manager, Project Management Bureau | 1 |
| 5 | Manager V – Building Owner Representative | 1 |
| 6 | Operations Liaison – San Joaquin | 1 |
| 7 | Planner 3 – Environmental Review | 1 |
| 8 | Planner 4 | 1 |
| 9 | Planner 4 – Environmental Review | 1 |
| 10 | Principal Administrative Analyst | 1 |
| 11 | Principal Engineer | 1 |
| 12 | Program Services Manager | 1 |
| 13 | Project Development Coordinator | 1 |
| 14 | Project Manager I | 1 |
| 15 | Project Manager II | 1 |
| 16 | Project Manager II – SSIP Collection Systems | 1 |
| 17 | Project Manager III | 1 |
| 18 | Project Manager III – AWSS | 1 |
| 19 | Project Manager IV | 1 |
| 20 | Right of Way Manager, WSIP | 1 |
| 21 | Safety Officer | 1 |
| 22 | Senior Administrative Analyst | 1 |
| 23 | Utility Analyst | 1 |
| 24 | Utility Specialist | 1 |
| 25 | WSIP Client Representative, Sunol | 1 |

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|----|---|--------------|
| 1 | Business Services Bureau | |
| 2 | Accountant II (Prop Q) | 1 |
| 3 | Accountant III (Prop Q) | 1 |
| 4 | Accountant IV (Prop Q) | 1 |
| 5 | Accountant Intern (Prop Q) | 1 |
| 6 | Accounting Operations Manager | 1 |
| 7 | Accounting Services Manager | 1 |
| 8 | Administrative Analyst | 1 |
| 9 | AIC Senior Administrative Analyst | 1 |
| 10 | Applicants Software Manager | 1 |
| 11 | Asset Analyst | 1 |
| 12 | Assistant General Manager, Business Services | 1 |
| 13 | Assurance & Internal Controls Division Manager | 1 |
| 14 | Business Applications Project Director | 1 |
| 15 | Capital Projects Accountant | 1 |
| 16 | Chief Water Service Inspector | 1 |
| 17 | Customer Service Administration Manager | 1 |
| 18 | Customer Service Business Office Operations Manager | 1 |
| 19 | Customer Service Director | 1 |
| 20 | Customer Services, Billing and Collection Assistant Manager | 1 |
| 21 | Customer Services, Billing and Collection Manager | 1 |
| 22 | Customer Services, New Installations Manager | 1 |
| 23 | Debt Manager | 1 |
| 24 | Director, Budgets | 1 |
| 25 | Finance Bureau Director, Deputy CFO | 1 |

| | | |
|----|--|---|
| 1 | Financial Analysis & Audit Manager | 1 |
| 2 | Financial Analysis & Reporting Supervisor | 1 |
| 3 | Financial Planning Director | 1 |
| 4 | Fleet Manager | 1 |
| 5 | General Ledger Financial Reporting | 1 |
| 6 | IS Engineer (Senior) – Customer Care and Billing System (CC&B) | 1 |
| 7 | IS Manager – Business Application | 1 |
| 8 | IS Manager – Enterprise Applications, Customer Care and Billing System | 1 |
| 9 | IS Manager – Supervisory Control & Data Acquisition | 1 |
| 10 | IS Project Director – Customer Care and Billing System (CC&B) | 1 |
| 11 | IS Project Director – Customer Service Center/Help Desk | 1 |
| 12 | IS Project Director – Financial Systems | 1 |
| 13 | IT Manager, Technical Manager | 1 |
| 14 | Management Assistant (Prop Q) | 1 |
| 15 | Manager, Bureau of Management Information Systems, SFPUC | 1 |
| 16 | Principal Account Clerk (Prop Q) | 1 |
| 17 | Principal Accountant (Prop Q) | 1 |
| 18 | Principal Administrative Analyst | 1 |
| 19 | Principal Administrative Analyst II | 1 |
| 20 | Program Budgeting Manager | 1 |
| 21 | Rate Administrator | 1 |
| 22 | Rates Analyst | 1 |
| 23 | Records Retention Manager | 1 |
| 24 | Risk Manager | 1 |
| 25 | Senior Account Clerk | 1 |

| | | |
|----|---|---|
| 1 | Senior Administrative Analyst | 1 |
| 2 | Supervising Fiscal Officer | 1 |
| 3 | Utility Specialist | 1 |
| 4 | Bureau of External Affairs | |
| 5 | Arts/Education Analyst | 1 |
| 6 | Assistant General Manager, External Affairs | 1 |
| 7 | Communications Director | 1 |
| 8 | Communications – Technical Writer – Editor | 1 |
| 9 | Community Benefits Coordinator | 1 |
| 10 | Community Benefits Director | 1 |
| 11 | Director of Policy and Legislative Affairs | 1 |
| 12 | Environment/Land Use Manager | 1 |
| 13 | Government/Public Affairs Manager | 1 |
| 14 | Policy and Legislative Manager | 1 |
| 15 | Special Projects Manager | 1 |
| 16 | Water & Power Resources Manager | 1 |
| 17 | Workforce Economics Development Manager | 1 |

18 **SEC. 3.1-390. RECREATION AND PARK DEPARTMENT.**

19 **Disclosure Category 2.** Persons in this category shall disclose all investments and
20 income from any source which leases, rents or operates from property under the jurisdiction of
21 the Recreation and Park Commission, or which provides, or contracts with the City and
22 County of San Francisco or the Recreation and Park Commission to provide, services
23 (including construction, repair and maintenance), equipment, materials, supplies, vehicles, or
24 other items of use to the Recreation and Park Commission or the Recreation and Park
25 Department, or which may foreseeably do so in the future, or which has done so within two

1 years prior to any time period covered by a statement of economic interest, and his or her
 2 status as a director, officer, partner, trustee, employee, or holder of any management position
 3 in any such business entity.

| | Designated Positions | Disclosure Categories |
|----|--|-----------------------|
| 4 | Recreation and Park Commissioners | 1 |
| 5 | General Manager | 1 |
| 6 | Superintendent of Parks & Open Spaces | 1 |
| 7 | Superintendent of Recreation & Community Services | 1 |
| 8 | Director of Administration and Finance | 1 |
| 9 | Director of Capital and Planning Division | 1 |
| 10 | Principal Recreation Supervisor - Permits and Reservations | 2 |
| 11 | Principal Administrative Analyst – Finance | 2 |
| 12 | Principal Administrative Analyst – Budget | 2 |
| 13 | Principal Administrative Analyst – Partnerships | 2 |
| 14 | Principal Administrative Analyst – Property | 2 |
| 15 | Principal Administrative Analyst II – Capital | 2 |
| 16 | Principal Administrative Analyst II – Finance | 2 |
| 17 | Purchasing & Contracts Manager | 2 |
| 18 | Senior Administrative Analyst – Partnerships | 2 |
| 19 | Senior Administrative Analyst – Property | 2 |
| 20 | Commission Liaison | 1 |
| 21 | Director of Operations | 1 |
| 22 | Director of Policy & Public Affairs | 1 |
| 23 | Permits & Reservations Manager | 2 |
| 24 | | |
| 25 | | |

| | | |
|---|--|---|
| 1 | Director of Property and Concession Management | 1 |
| 2 | Director of Partnerships | 1 |
| 3 | Administrative Analyst – Purchasing | 2 |
| 4 | Project Manager I | 2 |
| 5 | Project Manager II | 2 |
| 6 | Project Manager III | 2 |

7 **SEC. 3.1-410. RETIREMENT SYSTEM.**

8 **Disclosure Category 2.** Persons in this category shall disclose all investments and
9 business positions held in business entities, and income from any business entity, engaged in
10 the development, manufacture, distribution, sale, or lease of computer hardware or software.

| 11 | Designated Positions | Disclosure Categories |
|----|----------------------------------|-------------------------|
| 12 | Member, Retirement Board | See Sec. 3.1-510 |
| 13 | Commission Secretary | See Sec. 3.1-510 |
| 14 | Executive Director | See Sec. 3.1-510 |
| 15 | Deputy <i>Executive</i> Director | 1 |
| 16 | Actuarial Services Coordinator | 1 |
| 17 | Compliance Manager | 1 |
| 18 | Finance Manager | 1 |
| 19 | IT Manager | 2 |
| 20 | Chief Investment Officer | See Sec. 3.1-510 |
| 21 | Managing Director | See Sec. 3.1-510 |
| 22 | <u>Director</u> | <u>See Sec. 3.1-510</u> |
| 23 | Senior Portfolio Manager | 1 |
| 24 | Senior Investment Officer | 1 |
| 25 | Security Analyst | 1 |

| | | |
|---|--------------------------------|-----------------------|
| 1 | Deferred Compensation Manager | 1 |
| 2 | Consultant(s) | 1 |
| 3 | SEC. 3.1-415. SHERIFF. | |
| 4 | Designated Positions | Disclosure Categories |
| 5 | Sheriff | 1 |
| 6 | Undersheriff | 1 |
| 7 | Assistant Sheriff | 1 |
| 8 | Attorney | 1 |
| 9 | <u>Chief Financial Officer</u> | <u>1</u> |

SEC. 3.1-420. SAN FRANCISCO UNIFIED SCHOOL DISTRICT.

(a) Disclosure Category 1. Persons in this category shall disclose:

(1) interests in real property located entirely or partly within School District boundaries, or within two miles of School District boundaries, or of any land owned or used by the School District; or

(2) investments or business positions in or income from sources which are engaged in the acquisition or disposal of real property within the School District, are contractors or subcontractors which are or have been within the past two years engaged in work or services of the type used by the School District, or manufacturer or sell supplies, books, machinery, or equipment of the type used by the School District.

(b) Disclosure Category 2. Persons in this category shall disclose:

(1) investments or business positions in or income from sources which are contractors or subcontractors engaged in work or services of the type used by the department which the designated person manages or directs; or

(2) investments or business positions in or income from sources which manufacture or sell supplies, books, machinery, or equipment of the type used by the department which the designated

1 person manages or directs; for the purposes of this category, a principal's department is his/her entire
2 school.

3 ~~(a) **Disclosure Category 2.** Persons in this category shall disclose income, investments, and all~~
4 ~~business positions in any business entity which does business in this jurisdiction.~~

5 ~~(b) **Disclosure Category 3.** Persons in this category shall disclose all interests in real~~
6 ~~property, and all income from and investments in business entities which hold interests in real property~~
7 ~~in this jurisdiction, and all business positions held in such business entities.~~

8 ~~(c) **Disclosure Category 4. Services and Equipment.** Persons in this category shall disclose~~
9 ~~income, investments and business positions in~~

10 ~~(1) business entities that manufacture or sell supplies, books, machinery or equipment~~
11 ~~of the type utilized or purchased by the department for which the designated employee is manager or~~
12 ~~director; or~~

13 ~~(2) business entities that are contractors or subcontractors engaged in the performance~~
14 ~~of work services of the type utilized or purchased by the department for which the designated employee~~
15 ~~is manager or director.~~

| 16 | Designated Positions | Disclosure Categories |
|----|--|-----------------------|
| 17 | Administrative Analyst – Bond Program | 4 2 |
| 18 | Architectural Associate I – Design and Construction | 4 2 |
| 19 | Architectural Associate II – Design and Construction | 4 2 |
| 20 | Area Supervisor – Custodial Services | 4 2 |
| 21 | Assistant Fiscal Officer – Bond Program Manager | 1 |
| 22 | Assistant Superintendent | 1 2 |
| 23 | Associate Superintendent | 1 2 |
| 24 | Building Inspector | 4 2 |
| 25 | Carpenter Supervisor I – Carpenter Shop Supervisors | 4 2 |

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|----|---|-------------------------|
| 1 | Chief Facilities Officer | 1 |
| 2 | Chief Financial Officer | 1 |
| 3 | Chief General Counsel | 1 |
| 4 | Chief Stationary Engineer – Engineer Shop Supervisor | 4 <u>2</u> |
| 5 | Chief, Administrative Services | 1 |
| 6 | Chief, Child Development Program | 1 |
| 7 | Claims Manager – Risk Management | 4 <u>2</u> |
| 8 | Consultant | 4 <u>2</u> |
| 9 | Contract Compliance Officer | 4 <u>2</u> |
| 10 | Deputy Director – Chief of Staff, Superintendent's Office | 1 |
| 11 | Deputy Superintendent | 1 |
| 12 | Director | 4 <u>2</u> |
| 13 | Director – Buildings and Grounds | 3,4 <u>2</u> |
| 14 | Director – Community Schools Initiative | 4 <u>2</u> |
| 15 | Director – Custodial Services | 4 <u>2</u> |
| 16 | Director – Development and Local Government Relations | 2, 3 |
| 17 | Director – Emergency Preparedness | 4 <u>2</u> |
| 18 | Director – Facilities, Design and Construction | 3,4 <u>2</u> |
| 19 | Director – Policy, Planning and Charter Schools | 4 <u>2</u> |
| 20 | Director – Risk Management | 4 <u>2</u> |
| 21 | Director – School Health Programs Department | 4 <u>2</u> |
| 22 | Director – Student Applications and Services | 4 <u>2</u> |
| 23 | Director – Student Nutrition Services | 4 <u>2</u> |
| 24 | Director – Transportation Department | 4 <u>2</u> |
| 25 | Educational Policy Analyst – Director of Sustainability | 4 <u>2</u> |

| | | |
|----|--|------------|
| 1 | Educational Policy Analyst – Student, Family, Community Support Department | 4 <u>2</u> |
| 2 | Educational Policy Analyst – Superintendent's Office | 4 <u>2</u> |
| 3 | Electrician Supervisor | 4 <u>2</u> |
| 4 | Environmental Health Supervisor | 4 <u>2</u> |
| 5 | Executive Director | 4 <u>2</u> |
| 6 | Executive Director – Administrator Support and Teacher Evaluation | 4 <u>2</u> |
| 7 | Executive Director – Certificated Staffing | 4 <u>2</u> |
| 8 | Executive Director – Classified Operations | 4 <u>2</u> |
| 9 | Executive Director – Educational Placement Center | 4 <u>2</u> |
| 10 | Executive Director – Equity Assurance | 4 <u>2</u> |
| 11 | Executive Director – Labor Relations | 4 <u>2</u> |
| 12 | Executive Director – Maintenance and Operations | 4 <u>2</u> |
| 13 | Executive Director – Policy and Operations | 4 <u>2</u> |
| 14 | Executive Director – Public Communications | 4 <u>2</u> |
| 15 | Executive Director – Pupil Services | 4 <u>2</u> |
| 16 | Financial Manager – Director of Budget | 1 |
| 17 | General Manager, KALW | 1 |
| 18 | General Services Manager – Assistant Director of Custodial Services | 4 <u>2</u> |
| 19 | Glazier Supervisor I | 4 <u>2</u> |
| 20 | Health Program Coordinator III – School Health Programs | 4 <u>2</u> |
| 21 | Information Systems Director – Chief Technology Officer | 1 |
| 22 | Information Systems Manager – Director of Applications | 4 <u>2</u> |
| 23 | Information Systems Manager – Director of IT Infrastructure | 4 <u>2</u> |
| 24 | Information Systems Project Director – Manager of IT Networks | 4 <u>2</u> |
| 25 | Information Systems Project Director – Manager of IT Servers | 4 <u>2</u> |

| | | |
|----|---|---------------------------|
| 1 | Information Systems Project Director – Director of IT Operations | 4 <u>2</u> |
| 2 | Locksmith Supervisor | 4 <u>2</u> |
| 3 | Mail/Reproduction Supervisor | 4 <u>2</u> |
| 4 | Maintenance Manager – Buildings and Grounds | 3 , 4 <u>2</u> |
| 5 | Manager – Family Engagement | 4 <u>2</u> |
| 6 | Manager – Translation and Interpretation Services | 4 <u>2</u> |
| 7 | Member, Board of Education | 1 |
| 8 | Painter Supervisor | 4 <u>2</u> |
| 9 | Payroll Director | 4 <u>2</u> |
| 10 | Payroll Supervisor | 4 <u>2</u> |
| 11 | Principal Administrative Analyst – Manager of Real Estate and Permit Office | 3 , 4 <u>2</u> |
| 12 | Principal Administrative Analyst – Program Director, Afterschool Programs | 4 <u>2</u> |
| 13 | Principal Attorney Civil & Criminal | 1 |
| 14 | Program Administrator – Libraries/Textbooks/Media Resources | 4 <u>2</u> |
| 15 | Program Administrator – Physical Education | 4 <u>2</u> |
| 16 | Program Administrator – School Health Programs | 4 <u>2</u> |
| 17 | Project Manager I | 4 <u>2</u> |
| 18 | Project Manager I – Facilities, Design and Construction | 3 , 4 <u>2</u> |
| 19 | Project Manager II | 4 <u>2</u> |
| 20 | Project Manager III | 4 <u>2</u> |
| 21 | Purchaser | 4 <u>2</u> |
| 22 | School Custodial Supervisor | 4 <u>2</u> |
| 23 | School Facilities Planner | 3 , 4 <u>2</u> |
| 24 | School Principal | 4 <u>2</u> |
| 25 | Senior Attorney Civil & Criminal | 1 |

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|----|---|--------------------|
| 1 | Senior Management Assistant – Real Estate and Auxiliary Services | 3 , 4 2 |
| 2 | Sheet Metal Supervisor | 4 2 |
| 3 | Site Manager – Child Development Center | 4 2 |
| 4 | Special Assistant X | 4 2 |
| 5 | Special Assistant XIII – Athletic Office | 4 2 |
| 6 | Special Assistant XVI – State Funds | 4 2 |
| 7 | Special Assistant XVII – Research, Planning and Accountability | 4 2 |
| 8 | Special Assistant XIX – Director of Fiscal Services | 1 |
| 9 | Superintendent | 1 |
| 10 | Supervising Purchaser – Director of Purchasing | 4 2 |
| 11 | Supervisor – Accountability, Program Evaluation and Research | 4 2 |
| 12 | Supervisor – Achievement Assessments | 4 2 |
| 13 | Supervisor – Formative Assessments | 4 2 |
| 14 | Supervisor – Artistic Director VAPA/HS | 4 2 |
| 15 | Supervisor – ELA Core Curriculum/History/Humanities and Libraries/Textbooks | 4 2 |
| 16 | Supervisor – ELSS/LAU | 4 2 |
| 17 | Supervisor – PEEF Program Administrator | 4 2 |
| 18 | Supervisor – PD Support for Core Curriculum/UTR/Master Teacher/Prop A | 4 2 |
| 19 | Supervisor – Special Education | 4 2 |
| 20 | Supervisor – STEM (Curriculum & Instruction) | 4 2 |

21 **SEC. 3.1-423. SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY.**

22 (a) **Disclosure Category 2.** Persons in this category shall disclose all sources of
23 income, investments, and all business positions in which the designated employee is a
24 director, officer, partner, trustee, employee, or holds any position of management.

25

1 (b) **Disclosure Category 3.** Persons in this category shall disclose all income from
2 and investments in business that manufacture or sell supplies of the type utilized by the
3 Successor Agency.

4 (c) **Disclosure Category 4.** Persons in this category shall disclose all investments in
5 and income from all banks, savings and loan associations, insurance companies, investment
6 companies, stockbrokers, title companies, financial consultants, data processing firms or
7 consultants, but shall not include personal checking or savings account or certificates of
8 deposit.

9 (d) **Disclosure Category 5.** Persons in this category are consultants who meet the
10 standards for a consultant promulgated by the California Fair Political Practices Commission
11 and such consultants shall disclose all sources of income, interests in real property and
12 investments.

| 13 | Designated Positions | Disclosure Categories |
|----|---|-----------------------|
| 14 | Accountant III | 4 |
| 15 | Accountant IV | 4 |
| 16 | Accounting Supervisor | 1 |
| 17 | Administrative Services Manager | 1 |
| 18 | Agency General Counsel | 1 |
| 19 | Architect | 1 |
| 20 | Architectural Associate | 1 |
| 21 | Architecture and Engineering Supervisor | 1 |
| 22 | Assistant Deputy Executive Director | 1 |
| 23 | Assistant Development Specialist | 1 |
| 24 | Assistant Harbormaster | 2 |
| 25 | Assistant Project Manager | 1 |

| | | |
|----|--|----------|
| 1 | Associate Civil Engineer | 1 |
| 2 | Associate Planner | 1 |
| 3 | Building/Construction Inspector <u>Specialist I</u> | 1 |
| 4 | Building/Construction Inspector II | 1 |
| 5 | Citizens Advisory Committee Member | 1 |
| 6 | Civil Engineer (Project Engineers) | 1 |
| 7 | Commissioners | 1 |
| 8 | Commission Secretary | 1 |
| 9 | Contract Administration Specialist | 1 |
| 10 | Construction Coordinator | 1 |
| 11 | *Consultants | 5 |
| 12 | Contract Compliance Specialist I | 1 |
| 13 | Contract Compliance Specialist II | 1 |
| 14 | Contract Compliance Specialist III | 1 |
| 15 | Contract Compliance Supervisor | 1 |
| 16 | Contract and Fiscal Services Manager | 1 |
| 17 | Deputy Executive Director | 1 |
| 18 | Deputy General Counsel | 1 |
| 19 | Development Services Manager | 1 |
| 20 | Development Specialist | 1 |
| 21 | Environmental Assessment Specialist | 1 |
| 22 | <u>Executive Assistant to the Executive Director</u> | <u>1</u> |
| 23 | Executive Director | 1 |
| 24 | Financial Systems Accountant | 4 |
| 25 | Harbormaster | 1 |

| | | |
|----|---|--------------|
| 1 | Housing Construction Specialist | 1 |
| 2 | Housing Program Manager | 1 |
| 3 | Human Resources Manager | 1 |
| 4 | Information Systems Supervisor | 3, 4 |
| 5 | Lead Planner | 1 |
| 6 | Management Assistant III | 4 |
| 7 | Personnel Analyst | 2 |
| 8 | Planning Supervisor | 1 |
| 9 | Program Manager | 1 |
| 10 | Project Area Committee Member | 1 |
| 11 | Project Manager | 1 |
| 12 | Property Management Specialist | 1 |
| 13 | Property Management Supervisor | 1 |
| 14 | Public Affairs Officer | 1 |
| 15 | Purchasing Assistant | 3 |
| 16 | Records and Information Supervisor | 2 |
| 17 | Relocation Supervisor | 1 |
| 18 | Senior Architect | 1 |
| 19 | Senior Attorney | 1 |
| 20 | Senior Civil Engineer | 1 |
| 21 | Senior Development Specialist | 1 |
| 22 | Senior Development Specialist – Supervisory | 1 |
| 23 | Senior Financial Analyst | 1 |
| 24 | Senior Landscape Architect | 1 |
| 25 | Senior Personnel Analyst | 1 |

| | | |
|---|------------------------------------|---|
| 1 | Senior Planner | 1 |
| 2 | Senior Project Manager | 1 |
| 3 | Senior Project Manager, Supervisor | 1 |
| 4 | Staff Associate IV | 1 |
| 5 | Staff Associate V | 1 |
| 6 | Staff Associate VI | 1 |
| 7 | Staff Attorney I | 1 |
| 8 | Staff Attorney II | 1 |

9 *Consultants are included in the list of Designated Positions, subject to the following
10 limitation: consultants are deemed to not make or participate in the making of governmental
11 decisions and therefore have no obligation to file Statements of Economic Interest unless the
12 Executive Director, on a case by case basis, makes a written determination that a specific
13 consultant does in fact make or participate in the making of governmental decisions or is
14 engaged to provide services similar to a Successor Agency employee. Such determination
15 shall include a description of the consultant’s duties and shall be a public record available for
16 public inspection at the Successor Agency.

17 **SEC. 3.1-435. TRANSPORTATION AUTHORITY, SAN FRANCISCO COUNTY.**

| 18 | Designated Positions | Disclosure Categories |
|----|---|-----------------------|
| 19 | Executive Director | 1 |
| 20 | Chief Deputy Director | 1 |
| 21 | Deputy Director for Policy and Programming | 1 |
| 22 | Deputy Director for Finance and Administration | 1 |
| 23 | Deputy Director for Capital Projects | 1 |
| 24 | Deputy Director for Planning | 1 |
| 25 | Deputy Director for Technology, Data and Analysis | 1 |

| | | |
|---|---|----------|
| 1 | Controller | 1 |
| 2 | <u>Consultant: On-Call Planning Services</u> | <u>1</u> |
| 3 | Consultant: On-Call Project Management and Oversight Services | 1 |

4 **SEC. 3.1-445. TREASURER-TAX COLLECTOR.**

5 **Disclosure Category 2.** Persons in this category shall disclose (a) investments,
6 business positions, real property and sources of income if any of these financial interests are
7 subject to the regulatory, permit or licensing authority of the Treasurer-Tax Collector; and (b)
8 investments and business positions in and sources of income from a person or an entity that
9 provides services, supplies, materials, machinery or equipment to the Treasurer-Tax Collector
10 Department, or that may foreseeably do so in the future, or that has done so within two years
11 prior to any time period covered by a statement of economic interest.

| 12 | Designated Positions | Disclosure Categories |
|----|---|-----------------------------|
| 13 | Treasurer | See Sec. 3.1-500 |
| 14 | Chief Assistant Treasurer | See Sec. 3.1-510 |
| 15 | Cash Management and <u>Chief</u> Investment Officer | See Sec. 3.1-510 |
| 16 | Assistant Cash Management and Investment Officer | See Sec. 3.1-510 |
| 17 | <u>Investment Officer, Senior Investment Officer or Portfolio Manager</u> | <u>See Sec. 3.1-510</u> |
| 18 | <u>Security Analyst</u> | <u>See Sec. 3.1-510</u> |
| 19 | Account Clerk | 2 |
| 20 | Account Intern | 2 |
| 21 | Accountant | 2 |
| 22 | Attorney | ± 2 |
| 23 | Cashier II | ± 1 |
| 24 | Chief Clerk, <u>Chief</u> | 2 |
| 25 | Collections Officer | 2 |

| | | |
|----|--|----------------|
| 1 | Commercial Division Assistant Supervisor | 2 |
| 2 | Deputy Director III | ± 2 |
| 3 | Deputy Director IV | ± 2 |
| 4 | Executive Secretary III | 2 |
| 5 | Head Accountant <u>IV</u> | 2 |
| 6 | Investigator | 2 |
| 7 | IS Business Analyst – Senior | 2 |
| 8 | IS Engineer – Senior | 2 |
| 9 | IS Project Director | ± 2 |
| 10 | IS Programmer Analyst | 2 |
| 11 | IS Programmer Analyst – Principal | 2 |
| 12 | IS Senior Programmer Analyst, <u>Senior</u> | 2 |
| 13 | <u>Legal Assistant</u> | <u>2</u> |
| 14 | <u>Legal Secretary</u> | <u>2</u> |
| 15 | Management Assistant | 2 |
| 16 | Manager I | ± 2 |
| 17 | Manager II | ± 2 |
| 18 | Manager III | ± 2 |
| 19 | Manager IV | ± 2 |
| 20 | Manager V | ± 2 |
| 21 | Manager VI | ± 2 |
| 22 | Manager VII | ± 2 |
| 23 | Personal Property Auditor | 2 |
| 24 | <u>Administrative Analyst</u> | <u>2</u> |
| 25 | <u>Management Analyst, Principal II</u> | <u>2</u> |

| | | |
|----|---|----------------|
| 1 | <i>Principal</i> Account Clerk, <u>Principal</u> | 2 |
| 2 | <i>Principal</i> Accountant <u>III</u> | 2 |
| 3 | <i>Principal</i> Administrative Analyst, <u>Principal</u> | 2 |
| 4 | <u>Clerk, Principal</u> | 2 |
| 5 | <i>Principal</i> <u>IS</u> Business Analyst | 1 |
| 6 | <i>Principal</i> Investigator, <u>Principal</u> | 1 2 |
| 7 | <i>Principal</i> Personal Property Auditor, <u>Principal</u> | 2 |
| 8 | Senior Account Clerk, <u>Senior</u> | 2 |
| 9 | Senior Accountant <u>II</u> | 2 |
| 10 | Senior Administrative Analyst, <u>Senior</u> | 2 |
| 11 | Senior Collections Officer, <u>Senior</u> | 2 |
| 12 | Senior Investigator, <u>Senior</u> | 2 |
| 13 | Senior Management Assistant, <u>Senior</u> | 2 |
| 14 | Senior <u>Personal</u> Property Auditor, <u>Senior</u> | 2 |
| 15 | Tax Collector Attorney | 1 2 |

SEC. 3.1-510. AGENCY POSITIONS THAT MANAGE PUBLIC INVESTMENTS FOR PURPOSES OF SECTION 87200 OF THE GOVERNMENT CODE.

Pursuant to state law, California Government Code section 87314, the following section identifies the local officials who manage public investments for the purposes of California Government Code section 87200.

| 21 | Designated Positions | Disclosure Categories |
|----|--|-----------------------|
| 22 | Member, Retirement Board | 1 |
| 23 | Commission Secretary, Retirement System* | 1 |
| 24 | Executive Director, Retirement System | 1 |
| 25 | Chief Investment Officer, Retirement System* | 1 |

| | | |
|---|---|--------------|
| 1 | Managing Director, Retirement System* | 1 |
| 2 | <u>Director, Retirement System*</u> | <u>1</u> |
| 3 | <u>Retiree Health Trust Fund Board Member*</u> | <u>1</u> |
| 4 | Treasurer | 1 |
| 5 | Chief Assistant Treasurer* | 1 |
| 6 | Cash Management and <u>Chief Investment Officer, Treasurer-Tax Collector's Office*</u> | 1 |
| 7 | Asst. Cash Mgmt. and Investment Officer, Treasurer Tax Collector's Office* | 1 |
| 8 | <u>Investment Officer, Senior Investment Officer or Portfolio Manager*</u> | <u>1</u> |
| 9 | <u>Security Analyst*</u> | <u>1</u> |

* These local officials shall file their statements of economic interests with ~~their~~ respective department's filing officer the Ethics Commission.

Section 2. The Campaign and Governmental Conduct Code is hereby amended by adding Section 3.1-271 to read as follows:

Disclosure Category 2. Persons in this category shall disclose all investments and business positions in business entities and income from any source which provides, or contracts with the City and County of San Francisco and its Department of Homelessness and Supportive Housing to provide, services, supplies, materials, machinery or equipment to the Department of Homelessness and Supportive Housing.

SEC. 3.1-271. DEPARTMENT OF HOMELESSNESS AND SUPPORTIVE HOUSING.

| <u>Designated Positions</u> | <u>Disclosure Categories</u> |
|--|------------------------------|
| <u>Executive Director</u> | <u>1</u> |
| <u>Deputy Directors</u> | <u>1</u> |
| <u>Finance and Performance Manager</u> | <u>1</u> |
| <u>Contracts Manager</u> | <u>2</u> |

1 Information Technology Director 2
2 Personnel Manager 2
3 Homeless and Supportive Housing Program Managers 2
4

5 Section 3. Effective Date. This ordinance shall become effective 30 days after
6 enactment. Enactment occurs when the Mayor signs the ordinance, the Mayor returns the
7 ordinance unsigned or does not sign the ordinance within ten days of receiving it, or the Board
8 of Supervisors overrides the Mayor’s veto of the ordinance.
9

10 Section 4. Scope of Ordinance. In enacting this ordinance, the Board of Supervisors
11 intends to amend only those words, phrases, paragraphs, subsections, sections, articles,
12 numbers, punctuation marks, charts, diagrams, or any other constituent parts of the Municipal
13 Code that are explicitly shown in this ordinance as additions, deletions, Board amendment
14 additions, and Board amendment deletions in accordance with the “Note” that appears under
15 the official title of the ordinance.
16

17 APPROVED AS TO FORM:
18 DENNIS J. HERRERA, City Attorney

19 By: _____
20 ANDREW SHEN
21 Deputy City Attorney

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