

File No. 161232

Committee Item No. _____

Board Item No. 54

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: November 15, 2016

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Click the text below for a direct link to the document)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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Prepared by: John Carroll

Date: November 10, 2016

Prepared by: _____

Date: _____

1 [Committee of the Whole - Findings and Recommendations Regarding Law Enforcement
2 Practices - November 15, 2016]

3 **Motion scheduling the Board of Supervisors to sit as a Committee of the Whole on**
4 **November 15, 2016, at 5:00 p.m., to hear and receive updates on the final reports,**
5 **findings, and recommendations of the Blue Ribbon Panel on Transparency,**
6 **Accountability, and Fairness in Law Enforcement; the Department of Justice Initial**
7 **Assessment Report of the San Francisco Police Department; the President's Task**
8 **Force on 21st Century Policing; and the Civil Grand Jury's Report, entitled "Into the**
9 **Open: Opportunities for More Timely and Transparent Investigations of Fatal San**
10 **Francisco Police Department Officer-Involved Shootings."**

11
12 WHEREAS, On October 18, 2016, the Board of Supervisors adopted Motion
13 No. M16-141, scheduling a joint meeting with the Police Commission on November 15, 2016,
14 to hold a public hearing to consider the findings and recommendations of the Blue Ribbon
15 Panel on Transparency, Accountability, and Fairness in Law Enforcement (the "Blue Ribbon
16 Panel"); the Department of Justice Initial Assessment Report of the San Francisco Police
17 Department; the President's Task Force on 21st Century Policing; and the Civil Grand Jury's
18 report, entitled "Into the Open: Opportunities for More Timely and Transparent Investigations
19 of Fatal San Francisco Police Department Officer-Involved Shootings;" and

20 WHEREAS, The Board of Supervisors has been informed that a quorum of the Police
21 Commission may not be able to attend the joint meeting on November 15, 2016; and

22 WHEREAS, The Board of Supervisors nonetheless intends to hold a hearing to discuss
23 the above-referenced issues and to receive public comment on them; now, therefore, be it

24 RESOLVED, That the Board of Supervisors shall convene as a Committee of the
25 Whole at 5:00 p.m. on November 15, 2016, to hear and receive an update on the final reports,

1 findings, and recommendations of the Blue Ribbon Panel; the Department of Justice Initial
2 Assessment Report of the San Francisco Police Department; the President's Task Force on
3 21st Century Policing; and the Civil Grand Jury's Report, entitled "Into the Open:
4 Opportunities for More Timely and Transparent Investigations of Fatal San Francisco Police
5 Department Officer-Involved Shootings."

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Print Form

Introduction Form

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO

By a Member of the Board of Supervisors or the Mayor

2016 NOV -9 AM 10:15
Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

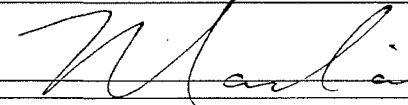
Cohen

Subject:

Committee of the Whole - Findings and Recommendations Regarding Law Enforcement Practices - November 15, 2016

The text is listed below or attached:

[]

Signature of Sponsoring Supervisor: 

For Clerk's Use Only: