

File No. 161175

Committee Item No. _____

Board Item No. 40

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: November 15, 2016

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

- | | | |
|--------------------------|--------------------------|-------|
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
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Prepared by: Brent Jalipa

Date: November 9, 2016

Prepared by: _____

Date: _____

1 [Approving Decision of Public Works and Approving the Tentative Map - 162-164 Alhambra
2 Street]

3 **Motion approving decision of Public Works and approving the Tentative Map for three**
4 **units of new construction at 162-164 Alhambra Street, Assessor's Parcel Block**
5 **No. 0463A, Lot No. 013; and making environmental findings, and findings of**
6 **consistency with the General Plan, and the eight priority policies of Planning Code,**
7 **Section 101.1.**

8
9 WHEREAS, The Planning Department found the subject Tentative Map in compliance
10 with the California Environmental Quality Act (California Public Resources Code, Sections
11 21000, et seq.) and found it consistent with the General Plan, and the eight priority policy
12 findings of Planning Code, Section 101.1; and

13 WHEREAS, Said determination is on file with the Clerk of the Board of Supervisors in
14 File No. 161174 and is incorporated herein by reference; and

15 WHEREAS, Public Works, in a decision dated October 18, 2016, approved a Tentative
16 Map for three units of new construction at 162-164 Alhambra Street, Assessor's Parcel Block
17 No. 0463A, Lot No. 013; and

18 WHEREAS, Said determination is on file with the Clerk of the Board of Supervisors in
19 File No. 161174 and is incorporated herein by reference; and

20 WHEREAS, On October 28, 2016, John Barrett, Kathleen Eckhart, and Mauricio
21 Franco filed a timely appeal to the decision of Public Works; and

22 WHEREAS, On November 15, 2016, this Board held a duly noticed public hearing to
23 consider the appeal of the Tentative Map filed by Appellant; and
24
25

1 WHEREAS, This Board has reviewed and considered the subject Tentative Map, the
2 appeal letter, and the other written records before the Board of Supervisors, and heard
3 testimony and received public comment regarding the subject Tentative Map; now, therefore,
4 be it

5 MOVED, That the Board hereby adopts as its own the Planning Department's
6 environmental findings and findings of consistency with the General Plan, and Planning Code,
7 Section 101.1, concerning a Tentative Map for three units of new construction at 162-164
8 Alhambra Street, Assessor's Parcel Block No. 0463A, Lot No. 013; and, be it

9 FURTHER MOVED, That the Board approves the decision of Public Works concerning
10 the Tentative Map and hereby approves said Map.

Print Form

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

Clerk of the Board

Subject:

Approving Decision of Public Works and Approving the Tentative Map - 162-164 Alhambra Street

The text is listed below or attached:

Motion approving decision of Public Works and approving the Tentative Map for approving a Tentative Map for three units of new construction at 162-164 Alhambra Street, Assessor's Parcel Block No. 0463A, Lot No. 013; and making environmental findings, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

Signature of Sponsoring Supervisor: Alisa Bernal

For Clerk's Use Only: