File No. 16/028

Committee Item No. _____ R

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Budget & Finance Committee

Date December 7, 2016

Board of Supervisors Meeting

Date _____

Cmte Board

| | Motion Resolution Ordinance Legislative Digest Budget and Legislative Analyst Report Youth Commission Report |
|-----------|--|
| | Introduction Form Department/Agency Cover Letter and/or Report MOU Grant Information Form Grant Budget Subcontract Budget Contract/Agreement Form 126 – Ethics Commission Award Letter Application Public Correspondence |
| OTHER | (Use back side if additional space is needed) |
| | |
| Completed | hy: Linda Wong Date December 2 2016 |

| Completed by:_ | Linda Wong | Date_ | December 2, 2016 |
|----------------|------------|-------|------------------|
| Completed by: | Linda Wong | Date_ | |

| Print Form | | | | |
|---|--|--|--|--|
| Introduction Form | | | | |
| By a Member of the Board of Supervisors or the Mayor 2016 NOV - 1 Pht Be same | | | | |
| I hereby submit the following item for introduction (select only one): | | | | |
| 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment) | | | | |
| 2. Request for next printed agenda Without Reference to Committee. | | | | |
| 3. Request for hearing on a subject matter at Committee. | | | | |
| 4. Request for letter beginning "Supervisor inquires" | | | | |
| 5. City Attorney request. | | | | |
| 6. Call File No. from Committee. | | | | |
| 7. Budget Analyst request (attach written motion). | | | | |
| 8. Substitute Legislation File No. | | | | |
| 9. Reactivate File No. | | | | |
| 10. Question(s) submitted for Mayoral Appearance before the BOS on | | | | |
| Please check the appropriate boxes. The proposed legislation should be forwarded to the following: | | | | |
| □ Small Business Commission □ Youth Commission □ Ethics Commission | | | | |
| □ Planning Commission □ Building Inspection Commission | | | | |
| Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form. | | | | |
| Sponsor(s): | | | | |
| Supervisor John Avalos | | | | |
| Subject: | | | | |
| Hearing on the status of the activation of 35-45 Onondaga and the Geneva Car Barn and Powerhouse. | | | | |
| The text is listed below or attached: | | | | |
| Hearing on the status of the activation of 3 publicly owned buildings in District 11: 35 - 45 Onondaga Street and the Geneva Car Barn and Powerhouse. Reports to include - activation and construction timeline, - budget and sources of revenue, - potential partners, and | | | | |
| - development options and contingencies. | | | | |

Requesting the following departments to present: Mayor's Office of Economic and Workforce Development, Real Estate and Recreation and Parks Department.

Signature of Sponsoring Supervisor:

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For Clerk's Use Only:

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BOARD of SUPERVISORS



City Hall 1 Dr. Carlton B. Goodlett Place, Room 244 San Francisco 94102-4689 Tel. No. 554-5184 Fax No. 554-5163 TDD/TTY No. 554-5227

MEMORANDUM

- TO: Todd Rufo, Director, Office of Economic and Workforce Development John Updike, Director, Real Estate Division Phil Ginsburg, General Manager, Recreation and Parks Department
- FROM: Erica Major, Assistant Clerk, Government Audit and Oversight Committee, Board of Supervisors
- DATE: November 7, 2016

SUBJECT: HEARING MATTER INTRODUCED

The Board of Supervisors' Government Audit and Oversight Committee has received the following hearing request, introduced by Supervisor Avalos on November 1, 2016:

File No. 161208

Hearing on the status of the activation of three publicly owned buildings in District 11, 35 and 45 Onondaga Street, and the Geneva Car Barn and Powerhouse, including activation and construction timeline, budget and sources of revenue, potential partners, and development options and contingencies; and requesting the Office of Economic and Workforce Development, Real Estate Division, and the Recreation and Park Department to report.

If you have any comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

c: Ken Rich, Office of Economic and Workforce Development Lisa Pagan, Office of Economic and Workforce Development Sarah Madland, Recreation and Parks Department

BOS-11, COB GAO, B+F City Hall San Francisco 94102-4689 Tel. No. 554-7630 Tel. No. 554-7630 Offel Fax No. 554-7634 TDD/TTY No. 544-5227



President, District 5 BOARD of SUPERVISORS

London Breed

| PRESIDENTIAL ACTION | | | | |
|--|--|--|--|--|
| Date: November 11, 2016 | | | | |
| To: Angela Calvillo, Clerk of the | Board of Supervisors | | | |
| Madam Clerk, Pursuant to Board Rules, I am hereby: | | | | |
| □ Waiving 30-Day Rule (Board Rule No. 3.23) | | | | |
| File No. | | | | |
| Title. | (Primary Sponsor) | | | |
| | | | | |
| Transferring (Board Rule No 3.3) | | | | |
| File No. <u>161208</u> | Avalos (Primary Sponsor) | | | |
| _ | e activation of three publicly owned and 45 Onondaga Street, and the Geneva | | | |
| From: Government Audit & Ove | rsightCommittee | | | |
| To: Budget & Finance | Committee | | | |
| Assigning Temporary Committee Appointment (Board Rule No. 3.1) | | | | |
| Supervisor | <u> </u> | | | |
| Replacing Supervisor | | | | |
| For: | Meeting | | | |
| (Date) | (Committee) Inombread | | | |
| | London Breed, President Board of Supervisors | | | |

Major, Erica (BOS)

From:Major, Erica (BOS)Sent:Monday, November 07, 2016 9:52 AMTo:Rufo, Todd (ECN); Updike, John; Ginsburg, Phil (REC)Cc:Rich, Ken (ECN); Pagan, Lisa (ECN); Madland, Sarah (REC)Subject:REFERRAL FYI Hearing (161208) Hearing - Status of the Activation of 35 and 45
Onondaga Street, and the Geneva Car Barn and PowerhouseAttachments:161208 FYI.pdf

Greetings:

Attached is a hearing introduction requesting the Office of Economic and Workforce Development, Real Estate Division, Recreation and Park Department to present specific information. Please see the Introduction Form for additional specifics requested by the sponsor (attached) or reach out to staff of District 11 - Supervisor John Avalos for further details.

If you would like to submit reports or comments prior to the hearing, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

ERICA MA JOR Assistant Clerk Board of Supervisors 1 Dr. Carlton B. Goodlett Place, City Hall, Room 244 San Francisco, CA 94102 Phone: (415) 554-4441 | Fax: (415) 554-5163 Erica.Major@sfgov.org | www.sfbos.org

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Disclosures: Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information provided will not be redacted. Members of the public are not required to provide personal identifying information when they communicate with the Board of Supervisors and its committees. All written or oral communications that members of the public submit to the Clerk's Office regarding pending legislation or hearings will be made available to all members of the public for inspection and copying. The Clerk's Office does not redact any information from these submissions. This means that personal information—including names, phone numbers, addresses and similar information that a member of the public elects to submit to the Board and its committees—may appear on the Board of Supervisors website or in other public documents that members of the public may inspect or copy.

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