

OFFICE OF THE MAYOR  
SAN FRANCISCO



EDWIN M. LEE  
MAYOR

December 7, 2016

Angela Calvillo  
Clerk of the Board, Board of Supervisors  
San Francisco City Hall  
1 Carlton B. Goodlett Place  
San Francisco, CA 94102

Dear Ms. Calvillo,

Pursuant to Section 3.100 (18) of the Charter of the City and County of San Francisco, I hereby make the following appointments:

Jason Chan to the Recreation & Park Commission for a term ending July 24, 2018, to the seat formerly held by Maggie Wei.

I am confident that Mr. Chan, an elector of the City and County, will serve our community well. Attached are his qualifications to serve, which will demonstrate how this appointment represents the communities of interest, neighborhoods and diverse populations of the City and County of San Francisco.

Should you have any questions related to this appointment, please contact my Deputy Chief of Staff for Appointments, Francis Tsang, 415-554-6467.

Sincerely,

  
Edwin M. Lee  
Mayor

4:30 p.m. DEC 7, 2016  
Conditionally  
received Pending  
Form 700  
Angela Calvillo  
BOS II, Rules  
by Dpt, COB  
CPAES

## **Jason Chan**

Jason Chan is currently Director of External Affairs for AT&T, where he leads AT&T's national Asian American and Pacific American Islander (AAPI) engagement. In this role, Jason works to ensure AT&T is an admirable corporate citizen, by strengthening the relationship with the AAPI community. With over a decade of experience in AAPI advocacy, Jason has been instrumental in developing the company's investment in the community.

Prior to joining AT&T, Jason has worked for the City and County of San Francisco for nearly ten years. He has held many positions in the Mayor's Office including Appointments Director for Mayor Gavin Newsom as well as Liaison to District 6 and the Asian American community in the Mayor's Office of Neighborhood Services.

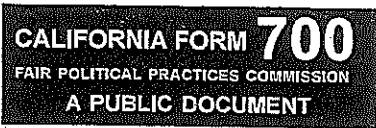
Jason has previously worked for the Hayward Recreation and Parks Department, leading youth recreation programs.

Jason is currently on the board of the Asian Pacific American Institute for Congressional Studies and the Alice B. Toklas LGBT Democratic Club. He also serves on the California 1a District Agricultural Association appointed by Governor Jerry Brown.

Jason holds a Master's Degree in Public Administration from Golden Gate University and a Bachelor's Degree in Business Administration from San Francisco State University.

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STATEMENT OF ECONOMIC INTERESTS

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Date Initial Filing Received  
Official Use Only

COVER PAGE

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Please type or print in ink.

NAME OF FILER (LAST) Chan (FIRST) Jason (MIDDLE) L

1. Office, Agency, or Court

Agency Name (Do not use acronyms) Rec & Park Commission Commissioner  
Division, Board, Department, District, if applicable Your Position

If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: Position:

2. Jurisdiction of Office (Check at least one box)

State Multi-County City of Judge or Court Commissioner (Statewide Jurisdiction) County of San Francisco Other

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2015, through December 31, 2015. -or- The period covered is 12/7/16 through December 31, 2015. Leaving Office: Date Left (Check one) The period covered is January 1, 2015, through the date of leaving office. -or- The period covered is through the date of leaving office. Assuming Office: Date assumed 12/7/16 Candidate: Election year and office sought, if different than Part 1:

4. Schedule Summary (must complete) Total number of pages including this cover page: Schedules attached Schedule A-1 - Investments - schedule attached Schedule A-2 - Investments - schedule attached Schedule B - Real Property - schedule attached Schedule C - Income, Loans, & Business Positions - schedule attached Schedule D - Income - Gifts - schedule attached Schedule E - Income - Gifts - Travel Payments - schedule attached -or- None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE 20 Glenview Dr. SF CA 94131 DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS (415) 871-8764 jchan326@gmail.com

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 12/7/16 Signature (File this originally signed statement with your filing official.)