

File No. 141020

Committee Item No. _____

Board Item No. 34.

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee: _____
Board of Supervisors Meeting

Date: _____
Date: December 13, 2016

Cmte Board

- Motion
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- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
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- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

OTHER (Click the text below for a direct link to the document)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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Prepared by: John Carroll
Prepared by: _____

Date: December 9, 2016
Date: _____

1 [Disapproving Decision of Public Works and Disapproving the Tentative Parcel Map - 639
2 Peralta Avenue]

3 **Motion disapproving decision of Public Works and disapproving the Tentative Parcel**
4 **Map for a 2-unit new construction condominium project located at 639 Peralta Avenue,**
5 **Assessor's Block No. 5634, Lot No. 014; and making environmental findings, and**
6 **findings of consistency with the General Plan, and the eight priority policies of**
7 **Planning Code, Section 101.1.**

8
9 WHEREAS, The Planning Department found the subject Tentative Parcel Map in
10 compliance with the California Environmental Quality Act (California Public Resources Code
11 Sections 21000 et seq.) and found it consistent with the General Plan, and the eight priority
12 policy findings of Planning Code, Section 101.1; said determination is on file with the Clerk of
13 the Board of Supervisors in File No. 141018 and is incorporated herein by reference; and

14 WHEREAS, Public Works, in a decision dated September 18, 2014, approved a
15 Tentative Parcel Map for a 2-unit new construction condominium project located at 639
16 Peralta Avenue, Assessor's Block No. 5634, Lot No. 014; said determination is on file with the
17 Clerk of the Board of Supervisors in File No. 141018 and is incorporated herein by reference;
18 and

19 WHEREAS, On September 29, 2014, Alexander M. Weyand on behalf of William H.
20 Bradley, filed a timely appeal to the decision of Public Works; and

21 WHEREAS, On December 13, 2016, this Board held a duly noticed public hearing to
22 consider the appeal of the Tentative Parcel Map filed by Appellant; and

23 WHEREAS, This Board has reviewed and considered the subject Map, the appeal
24 letter, the other written records before the Board of Supervisors, and heard testimony and
25 received public comment regarding the subject Map; now, therefore, be it

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MOVED, That the Board hereby adopts as its own the Planning Department's environmental findings and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1, concerning a Tentative Parcel Map for a 2-unit new construction condominium project located at 639 Peralta Avenue, Assessor's Block No. 5634, Lot No. 014; and, be it

FURTHER MOVED, That the Board disapproves the decision of Public Works concerning the Tentative Parcel Map and hereby disapproves said Map.

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date _____

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor inquires"
- 5. City Attorney request.
- 6. Call File No. from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Question(s) submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

Subject:

The text is listed below or attached:

Signature of Sponsoring Supervisor: 

For Clerk's Use Only: