

File No. 161332

Committee Item No. _____

Board Item No. 48

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: December 13, 2016

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

- | | | |
|--------------------------|-------------------------------------|---|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Mayor's Letter of Appointment - December 7, 2016</u> |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Jason Chan - Resume</u> |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <u>California Form 700 - December 7, 2016</u> |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Prepared by: Brent Jalipa

Date: December 9, 2016

Prepared by: _____

Date: _____

OFFICE OF THE MAYOR
SAN FRANCISCO



EDWIN M. LEE
MAYOR

December 7, 2016

Angela Calvillo
Clerk of the Board, Board of Supervisors
San Francisco City Hall
1 Carlton B. Goodlett Place
San Francisco, CA 94102

Dear Ms. Calvillo,

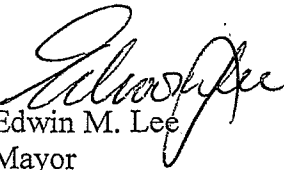
Pursuant to Section 3.100 (18) of the Charter of the City and County of San Francisco, I hereby make the following appointments:

Jason Chan to the Recreation & Park Commission for a term ending July 24, 2018, to the seat formerly held by Maggie Wei.

I am confident that Mr. Chan, an elector of the City and County, will serve our community well. Attached are his qualifications to serve, which will demonstrate how this appointment represents the communities of interest, neighborhoods and diverse populations of the City and County of San Francisco.

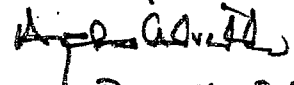
Should you have any questions related to this appointment, please contact my Deputy Chief of Staff for Appointments, Francis Tsang, 415-554-6467.

Sincerely,


Edwin M. Lee
Mayor

4:30 P.M. DEC 7,
2016

Conditionally
received pending
Form 700



BOS II, Roles
by Dpt, COB

CALVES

Jason Chan

Jason Chan is currently Director of External Affairs for AT&T, where he leads AT&T's national Asian American and Pacific American Islander (AAPI) engagement. In this role, Jason works to ensure AT&T is an admirable corporate citizen, by strengthening the relationship with the AAPI community. With over a decade of experience in AAPI advocacy, Jason has been instrumental in developing the company's investment in the community.

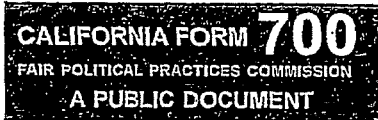
Prior to joining AT&T, Jason has worked for the City and County of San Francisco for nearly ten years. He has held many positions in the Mayor's Office including Appointments Director for Mayor Gavin Newsom as well as Liaison to District 6 and the Asian American community in the Mayor's Office of Neighborhood Services.

Jason has previously worked for the Hayward Recreation and Parks Department, leading youth recreation programs.

Jason is currently on the board of the Asian Pacific American Institute for Congressional Studies and the Alice B. Toklas LGBT Democratic Club. He also serves on the California 1a District Agricultural Association appointed by Governor Jerry Brown.

Jason holds a Master's Degree in Public Administration from Golden Gate University and a Bachelor's Degree in Business Administration from San Francisco State University.

BOS-11, COB, Rate
Leg Dep. Dep. O. A
Page, ac
Full



STATEMENT OF ECONOMIC INTERESTS

COVER PAGE

2016 DEC -8 PM 2:05

Please type or print in ink.

NAME OF FILER (LAST) Chan (FIRST) Jason (MIDDLE) L

1. Office, Agency, or Court

Agency Name (Do not use acronyms) Rec & Park Commission Commissioner
Division, Board, Department, District, if applicable Your Position

If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: Position:

2. Jurisdiction of Office (Check at least one box)

State Judge or Court Commissioner (Statewide Jurisdiction)
Multi-County County of San Francisco
City of Other

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2015, through December 31, 2015.
-or- The period covered is 12/7/16 through December 31, 2015.
Assuming Office: Date assumed 12/7/16
Candidate: Election year and office sought, if different than Part 1:
Leaving Office: Date Left (Check one)
The period covered is January 1, 2015, through the date of leaving office.
-or- The period covered is through the date of leaving office.

4. Schedule Summary (must complete) Total number of pages including this cover page:
Schedules attached
Schedule A-1 - Investments - schedule attached
Schedule A-2 - Investments - schedule attached
Schedule B - Real Property - schedule attached
Schedule C - Income, Loans, & Business Positions - schedule attached
Schedule D - Income - Gifts - schedule attached
Schedule E - Income - Gifts - Travel Payments - schedule attached
-or- None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
(Business or Agency Address Recommended - Public Document)
20 Glenview Dr. SF CA 94131
DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS
(415) 871-8764 jchan326@gmail.com

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 12/7/16 (month, day, year) Signature (File the originally signed statement with your filing official.)

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at ^{Board} ~~Committee~~.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

Clerk of the Board

Subject:

Hearing - Appointment, Recreation and Park Commission - Jason Chan

The text is listed below or attached:

Hearing to consider the Mayor's appointment of Jason Chan to the Recreation and Park Commission, for the term ending July 24, 2018.

Signature of Sponsoring Supervisor: *Alisa Gomez*
for

For Clerk's Use Only:

